

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11849Date Received: 8-29-19Receipt No: W035511Claim Fee: 2500 By: ja

RECEIVED

AUG 29 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) TIMOTHY L & JULIE A TAYLOR Phone (208) 874-2203
Mailing address 1056 CARSCALLEN RD POTLATCH ID 83855
Street or Box City State Zip
Email address (optional) TAYLORUI@WSU.EDU

2. Date of priority: (Only one per claim) 08-15-1957 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) SPRING FED POND
which is tributary to (b) SINKS

4. Location of point of diversion is: Township 43N, Range 04W, Section 31,
SW 1/4 of NW 1/4, or Govt. Lot _____ BM, County of LATAH;
Parcel no. RP43N04W323962

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

The Pond was dug with dimension of 180' long by 90' wide and 8ft deep in the middle.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For STOCKWATER purposes from 1/1 to 12/31 amount .02 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
20 COW/CALF PAIRS

9. Location of place of use is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. SAME
If different than shown in Item 4
for (check one) **Domestic** () **Stock** (✓) **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

Priority date determined by talking to neighbors who have
lived here the longest. Jim Kibbie dug two ponds back in late 1950's, one
of which was our pond.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)

Timothy L Taylor
Julie A Taylor

Date: 8/27/2019

Date: 8/27/19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) TIMOTHY L & JULIE A TAYLOR Claim ID _____

LATAH COUNTY ASSESSOR
PO BOX 8068
MOSCOW ID 83843-0568

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

CORRECTED COPY

CORRECTED COPY

PARCEL DESCRIPTION:
33.39 AC W1/2W1/2NW
LESS TAX #2459 & #7059
32 43 4

For any questions, please notify
the Assessor's office immediately.
Assessor's telephone#: (208) 883-5710

PARCEL ADDRESS:
CARSCALLEN RD 83855

TAYLOR TIMOTHY L
& TAYLOR JULIE A H/W
1056 CARSCALLEN RD
POTLATCH ID 83855

Appeals of your property value must
be filed in writing on a form provided
by the County, by:
JUNE 24, 2019

Tax Code Area: 53-0000

Parcel number: RP43N04W323962 A

ASSESSED VALUE OF YOUR PROPERTY

CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
5 DRY GRAZING	17.520 AC	3,784	3,960
6 FORESTLAND PROD	15.410 AC	7,674	8,059
19 PUBLIC ROADS	.460 AC		
POND Parcel			
SUBTOTAL:	33.390	11,458	12,019
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		11,458	12,019

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	208-883-2249	08/26/2019
LIBRARY	208-882-3925	08/27/2019
SD 285-POTLATCH	208-875-0327	06/12/2019
SD #285 SUPLMNT	208-875-0327	06/12/2019
SD#285 - TORT	208-875-0327	06/12/2019
N LATAH HWY	208-882-7490	08/14/2019
FREEZE CEM	509-595-8236	08/01/2019
POTLATCH FIRE	208-301-2989	08/14/2019
POTLATCH REC	208-875-1535	08/15/2019

To get an estimate of
your property tax, use
the Tax Estimator at
tax.idaho.gov

THIS IS NOT A BILL. DO NOT PAY.

