

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11847

Date Received: 8-29-2019

Receipt No: N035509

Claim Fee: \$2500 By: JB

RECEIVED

AUG 29 2019

IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of claimant(s) GENE A DETHMAN Phone (208) 596-9933
Mailing address 1311 MARSHALL RD VIOLA ID 83872
Street or Box City State Zip
Email address (optional) mustanggeno@yahoo.com
- Date of priority: (Only one per claim) 1984 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (☒) (a) WEST FORK FLANNIGAN CREEK
which is tributary to (b) FLANNIGAN CREEK
- a. Location of point of diversion is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____, BM, County of _____
Parcel no. RP41N05W342154
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
b. If instream flow, beginning point of claimed instream flow is:
Township 41N, Range 05W, Section 34, SE 1/4 of NE 1/4,
Govt. Lot _____, BM, County of LATAH
Ending point is: Township 41N, Range 05W, Section 34, SE 1/4 of NE 1/4,
Govt. Lot _____, BM, County of LATAH
- Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
IN-STREAM STOCKWATER

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) IN-STREAM STOCKWATER FOR UP TO 15 HEAD OF MIXED STOCK

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
41N	05W	34				S													

Parcel no(s) RP41N05W342154 Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

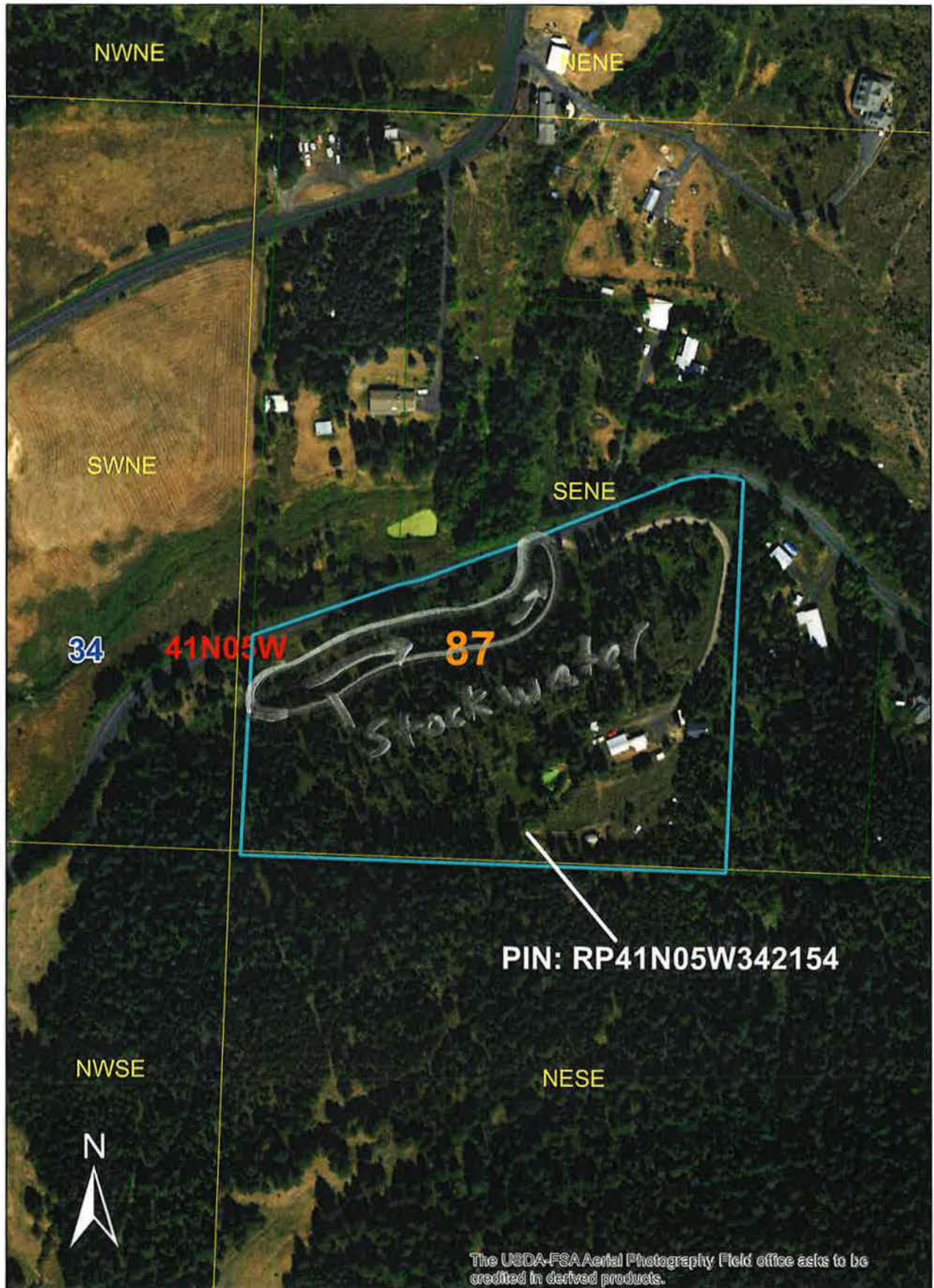
12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

13. Remarks (Include an explanation of the priority date selected):

APPROXIMATE DATE STOCK WERE FIRST KNOWN TO BE RANGED ON PROPERTY

Name of claimant(s) GENE A DETHMAN Claim ID _____

PARCEL LOCATION FOR PRBA CLAIM



14. Basis of claim (Check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gene A. Dethman Date: 8/29/2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) GENE A DETHMAN

Claim ID _____

8/29/19

PMO100 - PARCEL MASTER INQUIRY

10:25:04

PARCEL: MH 41N05W342154 A

F4=MH
F16=XP

F14=HO

CHECK CORE NUMBERS-RP

DETHMAN, GENE A

LEGAL DESCRIPTION

1984 RBX KOZY 66 X 14

SER #SI5665A

TI #B861017

+

1311 MARSHALL ROAD

CODE AREA 45-0000 OWNER CD

PARC TYPE LOC CODE 2810

EFFDATE 3021993 EXPDATE

PREV PARCEL MH41N05W3400A2T

VIOLA ID 838721311 MARSHALL RD 83872

CAT/ST#	RY	QUANTITY	UN	VALUE	HO	MRKT	HO	EXMP	CB	MRKT	OTHER
46	1	2017		17000		17000		8500			
47	1	2017		9398		9398		4699			

TOTALS

26398 26398 13199

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU