

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11846

Date Received: 8-29-2019

Receipt No: N035509

Claim Fee: \$25.00 By: JD

RECEIVED

AUG 29 2019

IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) GENE A DETHMAN Phone (208) 596-9933

Mailing address 1311 MARSHALL RD VIOLA ID Zip 83872
Street or Box City State

Email address (optional) mustanggeno@yahoo.com

2. Date of priority: (Only one per claim) 1984 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 41N, Range 05W, Section 34,
SE 1/4 of NE 1/4, or Govt. Lot _____ BM, County of LATAH;
Parcel no. RP41N05W342154

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL WITH PIPELINE TO HOME

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

		Month/Day	Month/Day	cfs (✓) or AFY ()
For	<u>DOMESTIC</u>	purposes from <u>1/1</u>	to <u>12/31</u>	amount <u>0.01</u>
For	_____	purposes from _____	to _____	amount _____

7. Total quantity claimed 0.01 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

DOMESTIC USE FOR 1 HOME

9. Location of place of use is: Township 41N, Range 05W, Section 34,
SE 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. SAME
If different than shown in Item 4
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):
APPROXIMATE DATE HOME FIRST PLACED ON PROPERTY AND WATER PUT TO USE

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Gene A. Dethman Date: 8/29/2017

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) of _____ Name of organization (Please print)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

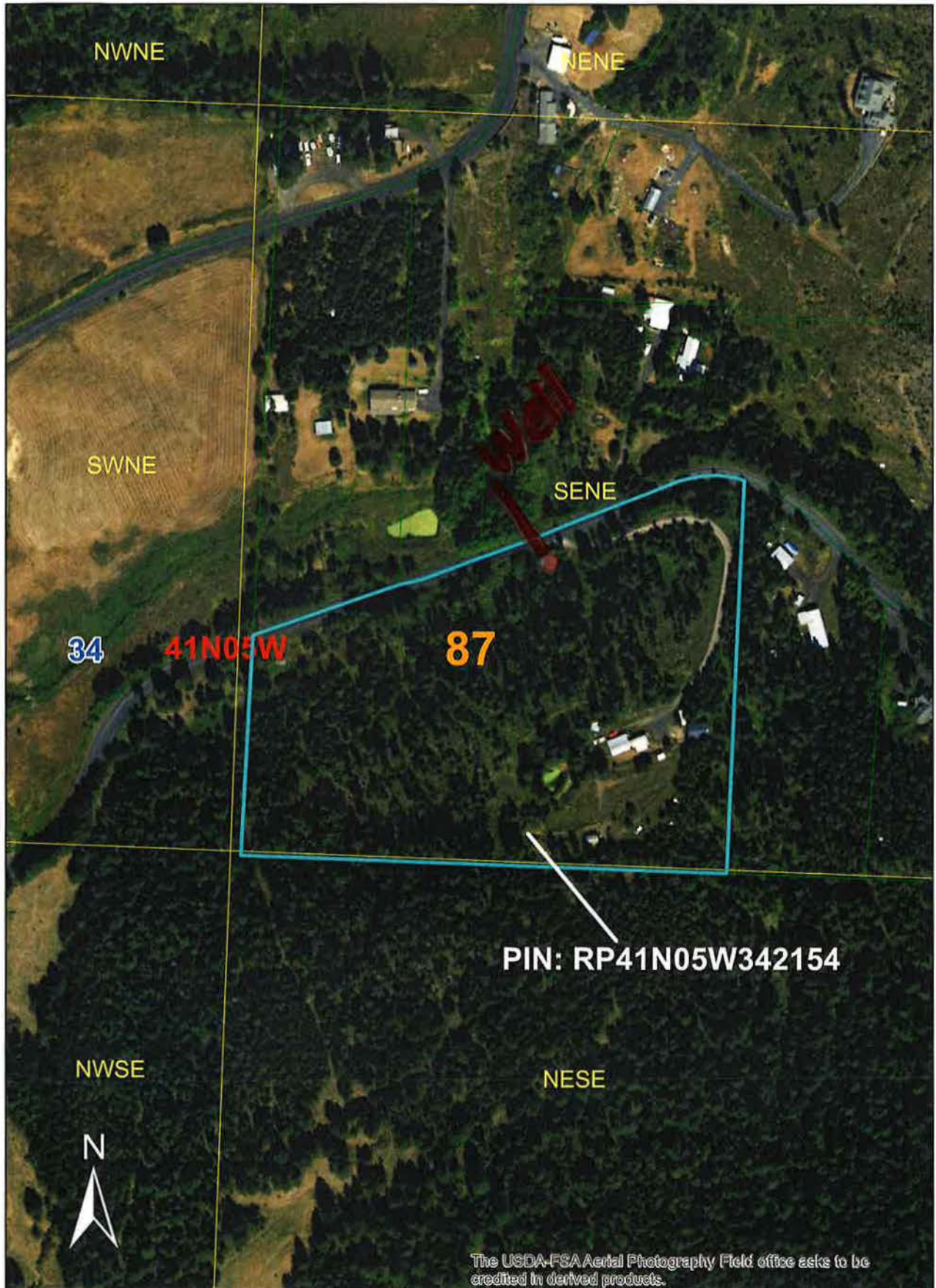
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) GENE A DETHMAN Claim ID _____

PARCEL LOCATION FOR PRBA CLAIM



8/29/19

PMO100 - PARCEL MASTER INQUIRY

10:25:04

PARCEL: MH 41N05W342154 A

F4=MH
F16=XP

F14=HO

CHECK CORE NUMBERS-RP
DETHMAN, GENE A

LEGAL DESCRIPTION

1984 REX KOZY 66 X 14
SER #SI5665A
TI #B861017

1311 MARSHALL ROAD

CODE AREA 45-0000 OWNER CD

PARC TYPE LOC CODE 2810

EFFDATE 3021993 EXPDATE

PREV PARCEL MH41N05W3400A2T

VIOLA ID 83872

1311 MARSHALL RD 83872

CAT/ST#	RY	QUANTITY	UN	VALUE	HO	MRKT	HO	EXMP	CB	MRKT	OTHER
46	1	2017		17000		17000		8500			
47	1	2017		9398		9398		4699			

TOTALS

26398 26398 13199

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU