

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11838Date Received: 8-28-19Receipt No: N035494Claim Fee: 250 By: ja

RECEIVED NOTICE OF CLAIM TO A WATER RIGHT

AUG 28 2019

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) Richard C. Petura & Barbara B. Petura Phone (509) 334-1777
Mailing address 1220 NW State St. #22 Pullman WA Zip 99163
Street or Box City State
Email address (optional) _____

2. Date of priority: (Only one per claim) 1906 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 40 North, Range 05, Section 05,
1/4 of _____ 1/4, or Govt. Lot 3 & 4 BM, County of LATAH;

Parcel no. RP 40N05W052571A See attachment:

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Original well dug in 1906, less than 100 feet depth, deepened in 1973 to 220-230 feet.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For	Month/Day	Month/Day	cfs () or AFY ()
<u>domestic</u>	<u>Jan 1</u>	<u>Dec 31</u>	<u>182,500</u>
<u>large vegetable garden, trees</u>	<u>June 1</u>	<u>Sept 30</u>	<u>88,000</u>

} gallons per year

7. Total quantity claimed 0.00115 cfs ☒ or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

1 house

9. Location of place of use is: Township 40N, Range 05, Section 05,
_____ 1/4 of _____ 1/4, Govt. Lot 344 BM, Parcel no. RP40N05W052571A
If different than shown in Item 4
for (check one) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

House built in 1906 according to Latah
County records

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

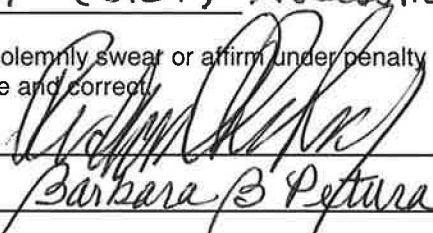
15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (2019 Assessment Notice)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 8-25-19

Date: August 25, 2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

ROD K WAKEFIELD
LATAH COUNTY ASSESSOR
PO BOX 8068
MOSCOW ID 83843-0568

ASSESSMENT NOTICE

2019

THIS IS NOT A BILL.
DO NOT PAY.

Go paperless next year!

Go to eNoticesOnline.com and register with this code: LAT-HCOBLW7U

For any questions, please notify the Assessor's
Office immediately. Assessor's Telephone
Number: (208) 883-5710

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 24, 2019 5:00PM

Parcel Description:

5 AC OF TAX #2527 GOVT LOT 3;
5.37 AC OF TAX #2527 GOVT
LOT 4
5 40 5

Tax Code Area: 45-0000

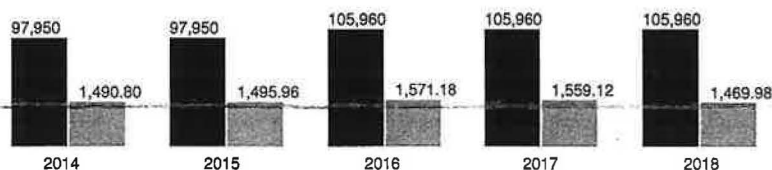
Parcel Address: 1045 ROTHWELL RD 83872

Parcel Number: RP 40N05W052571 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
12 RURAL RES TRACT	10.370 AC	103,110	103,110
32 OUTBUILDINGS		350	350
34 BLDG RES TR		2,500	2,500
SUBTOTAL:	10.370	105,960	105,960
LESS EXEMPTIONS:			
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		105,960	105,960

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.



**HISTORICAL ASSESSED
VALUES & TAXES**

Property Roll

Black = Total Assessed Value

Gray = Taxes

Blank years represents change in
parcel number or new parcel

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	208-883-2249	08/26/2019
LIBRARY	208-882-3925	08/27/2019
SD 281- MOSCOW	208-892-1139	06/19/2019
SD #281 SUPPLMT	208-892-1139	06/19/2019
SD #281-BOND	208-892-1139	06/19/2019
SD #281 TORT	208-892-1139	06/19/2019
N LATAH HWY	208-882-7490	08/14/2019
V-R CEM	208-883-1046	08/19/2019
MOSCOW FIRE	208-882-8401	08/20/2019

To get an estimate of
your property tax, use
the Tax Estimator at
tax.idaho.gov

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.