

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-118316

Date Received: 8-28-19

Receipt No: 1035492

Claim Fee: 2500 By: Ja

RECEIVED

AUG 28 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Earl and Barbara Aston Phone (208) 301-3974
Mailing address 393 Pintail Lane, Moscow, ID Zip 83843
Street or Box City State
Email address (optional) bjatn3@aol.com
2. Date of priority: (Only one per claim) 8/22/1971 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
4. Location of point of diversion is: Township 41N, Range 05W, Section 34,
SE 1/4 of NE 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. 41N05W342264 A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well with pump and pipeline to home and one hydrant.
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For _____ domestic purposes _____ purposes from Month/Day 1/1 to Month/Day 12/31 amount cfs (✓) or AFY () 0.01
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.01 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic for one home, some lawn

9. Location of place of use is: Township 41N, Range 05W, Section 34,
SE 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):
This was a new mobile home when it was placed on the property in 1971.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Barbara Aston Date: 8/26/2019
Barbara Aston Date: 8/26/2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

8/26/19

PMO100 - PARCEL MASTER INQUIRY

10:27:43

PARCEL: RP 41N05W342264 A F1=SL

F16=XP F17=DD F19=SP

F24=LD

CHECK CORE NUMBERS-MH

LEGAL DESCRIPTION

ASTON, EARL
& ASTON, BARBARA H/W3.01 AC TAX #3001 SENE
34 41 5
MH

393 PINTAIL LN

CODE AREA 45-0000 OWNER CD

PARC TYPE LOC CODE 2810

EFFDATE 2221982 EXPDATE

PREV PARCEL

MOSCOW ID 83843

1285 MARSHALL RD 83872

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12 1	2017	2850	AC	61200				
19 1	2017	160	AC					

TOTALS

3010

61200

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Township 41N
Range 5W
Section 34

SE 1/4 of NE 1/4

Blue dot identifies location of the well

