

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER
SYSTEM

CIVIL CASE NUMBER: 59576

Ident. Number: 87-11657
Date Received: 8/27/2019
Receipt No: N035479
Claim Fee: 25⁰⁰
Received By: ja

RECEIVED

AUG 27 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

GABE BAKER
1001 VIOLA RD
VIOLA ID 83872

Phone: (208) 596-8348

AND/OR

ERIKA BAKER
1001 VIOLA RD
VIOLA ID 83872

Phone: (208) 596-8348

2. Date of Priority: 6/30/1999

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
40N	06W	1	NW SW	6	LATAH	

5. Description of diverting works:

Well approximately 50 ft. to the west of home. Parcel No. RP40N06W015601

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.04		

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

Two goats, two chickens

9. Place of use:

DOMESTIC within LATAH County

Township	Range	Section	¼	of	¼	Lot	Acres
40N	06W	1	NW		SW	6	

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:
Year built per tax lot data

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jabeal Zuer Date: 8/27/2019

Date: _____

LEASE

THIS LEASE AGREEMENT is made and entered into this 28th day of December 1995, by and between the Gale Edwin Gray and Joyce L. Gray, husband and wife, hereinafter referred to as the "**Owners**", the Viola Water and Sewer District, a governmental entity created under the laws of the State of Idaho, hereinafter referred to as "**District**".

WITNESSETH:

WHEREAS, Owners own a parcel of property, hereinafter referred to as "the Property", located in Latah County, Idaho, and described on the attached Appendix A, upon which Owners have constructed a 200 foot deep, 8 inch water well and other improvements; and

WHEREAS, District desires to utilize property for purposes of operating a municipal water well, and

WHEREAS, because Owners need to complete well construction, **TIME IS OF THE ESSENCE**; and

NOW THEREFORE, IT IS HEREBY AGREED BY THE OWNERS AND THE DISTRICT AS FOLLOWS:

1. **Lease:** Owners hereby lease to the District, for a term of ninety-nine (99) years, the Property described in Appendix A, which is attached to this Agreement and incorporated herein as if fully set forth.

2. **Improvements:** Owners shall complete construction of a wellhouse (meeting DEQ standards, cost to be shared by District), shall install a pump (capable of pumping 75 gpm), and shall connect the aforementioned well to District's water system. Ownership of said improvements shall vest with District and District shall be permitted to maintain, repair, upgrade, and replace the improvements on the Property.

3. **Consideration:** In consideration of this Lease, the District shall grant to Gray and Sons Farms and James Edwin Gray the following rights to make residential connections to the District's water and sewer systems:

A. A total of nine (9) connections to the District's water system and nine (9) connections to District's sewer system are hereby approved for connection within the Rhydhalm Second Addition Subdivision. Said rights may be assigned (in writing) by James Edwin Gray to property owners within said subdivision. Said connections may be made without further charge to the Grays or such assignees. Said nine connections include the connections already recently approved by District's Board of Directors.

B. A total of twenty (20) additional connections to the District's water system without charge, if adequate water is available to serve said connections. If physical connection is not made within ten (10) years, the rights to such additional connections not completed shall expire. If the well proves to be not capable of providing 75 gpm on a regular basis,

or cannot be used as a municipal water source, the right to such additional connections which have not been made will expire. The right to these connections may only be assigned to property owners who have purchased property from the Grays which is in proximity to District's water services. . District's Board of Directors retain the right to review each individual request for connection and to deny such connection request if adequate water is not available or such service cannot be provided for other reasons related to the District's ability to provide services. Such request for connection may not be unreasonably denied.

4. **Term:** This Agreement shall have a term of ninety-nine (99) years from the day and year first set forth above.

5. **Use of Land:** Owners may continue to farm the area surrounding the well house or use the property not occupied by the wellhouse for any other legal purpose. Owners hereby agree to comply with all regulations of the State of Idaho (or any other agency having jurisdiction) pertaining to wellhead protection in their use of the Property, and, in their use of the land, will take all action necessary to ensure water quality is protected.

6. **Assignment and Subleasing:** The District shall not assign or transfer this Lease or any interest therein without the prior written consent of the Owners, and no such assignment or sublease shall relieve the District from their liabilities hereunder unless agreed between the parties. Except as provided, this agreement shall be binding upon the heirs, assigns and successors in interest of the parties.

7. **Default:** Should District abandon the well, cease to use the well as a source for municipal water, or violate the terms of this agreement, it shall be deemed in default of this agreement and the Owners shall have the right take possession of the Property, or to take such other action deemed appropriate, and this lease shall be terminated. Should Owners violate the terms of this agreement, they shall be subject to payment of damages or specific performance of this agreement. Any party claiming default or attempting to litigate any provision of this Agreement shall give the other party at least 30 days written notice of any alleged breach of this Agreement and an opportunity to cure the alleged breach.

8. **Venue:** This Agreement shall be enforceable by specific performance. Should it be necessary to utilize a court to enforce this Agreement, the parties agree the venue is the District Court for the Second Judicial District of the State of Idaho in and for the County of Latah and that the prevailing party shall be awarded its reasonable costs and attorney fees.

9. **Hold Harmless:** Owners shall not be liable to the District or to any other person except as provided herein, and the District agrees to indemnify Owners against and to hold Owners harmless for any loss, damage, claim of damage, liability or expense arising out of or resulting from any loss, damage, or injury to any person or property of any person arising from

the use to the Property, by District or any other person on the Property by license or invitation of the District. District shall maintain general liability insurance which includes the Property in an amount of \$500,000, and shall provide Owners with proof of insurance on an ongoing basis.

10. OWNER'S RIGHT OF GIFT OR SALE. Owners shall have the right to gift the Property to District, in which case District agrees to accept ownership of the Property. Owners reserve the right to sell the leased premises; however, in the event of sale or other conveyance of Owners' interest in the subject property, all Owners' responsibilities under this Lease will become obligations of the new owner.

11. AMENDMENT BY MUTUAL AGREEMENT. This lease, together with its terms and provisions, may be amended or altered at any time by mutual signed written agreement of the parties hereto. It is acknowledged that amendment or alteration may become necessary due to changes in circumstances, particularly governmental programs.

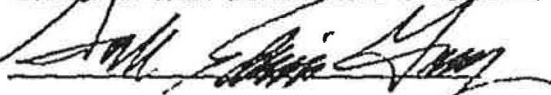
12. LANGUAGE AND CONSTRUCTION: The terms, conditions and language of this Lease shall be interpreted and construed in accordance with the statutes of the State of Idaho and the provisions hereof shall be interpreted in their normal definitions and meanings and not more strongly for or against either party. Both parties understand that they have the right to consult their own legal counsel as regards the rights, duties and legal effect of this Lease and enter into this Lease with full understanding of their respective rights and duties specified in the various paragraphs of this Contract. This Lease contains all the agreements and conditions between the parties and is intended to be a full, final and complete recitation of the Parties' contractual obligations.

13. WAIVER--EFFECT. No waiver or default hereunder shall constitute a waiver of any subsequent default, and no delay by either party to take action upon such default shall be deemed to be a waiver of said default.

14. SURRENDER OF PREMISES. Upon expiration or termination of this, District shall peaceably surrender possession of the premises to Owners or their agents or assigns.

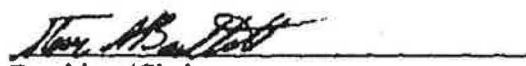
IN WITNESS WHEREOF, the District and the Owners have caused this Agreement to be executed and effective the day and year first above written.

GALE EDWIN GRAY AND JOYCE L. GRAY:





VIOLA WATER AND SEWER DISTRICT:


President/Chairman


Secretary

ACKNOWLEDGMENTS

STATE OF IDAHO)

: ss.

County of Latah)

On this 28th day of December, 1995, before me a Notary Public, personally appeared Gale Edwin Gray and Joyce Gray, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



William L. Herrington
 Notary Public for State of Idaho
 Residing at Moscow
 Commission Expires: 4/26/2000

STATE OF IDAHO)

: ss.

County of Latah)

On this 27th day of December, 1995, before me a Notary Public, personally appeared Steve Bartlett and Richard Reiserger, known to me or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same on behalf of the Viola Water and Sewer District.



William L. Herrington
 Notary Public for State of Idaho
 Residing at Moscow
 Commission Expires: 4/26/2000

APPENDIX "A"

A parcel of ground located in Section (1), Township 40 North, Range 6 West, B.M., Latah County, Idaho, more particularly described as a circle of land whose radius is 50 feet. The center point of said circle is located at a point described as follows:

Beginning at the center corner of Section (1), Township 40 North, Range 6 West, B.M., thence westerly along the north right-of-way of the county road approximately 1671 feet to the state line, thence south along the state line to the south side of the county road right-of-way, thence south along the state line approximately 425 feet, thence east 75 feet to an existing well drilled in 1995, Idaho Department of Water Resources Drilling Permit number 87-95-N-38 and the true point of beginning, said point being the center point of the above-described circle.

Said parcel contains 0.2 acres more or less.

NO. 421455
AT THE REQUEST OF:
WILLIAM L. HEYLAINGTON
DATE & HOUR:
7/16/96 4:38 P.M.
SUSAN PETERSEN
LATAH COUNTY RECORDER
FEE \$ 15.00 BY DD/DA Deputy

EASEMENT

THIS AGREEMENT, made and entered into as of the ____ day of July, 2000, by and between VIOLA WATER AND SEWER DISTRICT, a body politic and corporate of the state of Idaho, ROBERT ALAN HIERONYMUS and KAREN LEE HIERONYMUS, husband and wife, and GALE EDWIN GRAY and JOYCE LEDENE GRAY, husband and wife, hereinafter collectively referred to as Grantors, and the BART JARRETT, a single person, whose address is 1717 7th Avenue, Lewiston, Idaho 83501, hereinafter referred to as the Grantee.

W I T N E S S E T H:

The Grantors hereby grant and convey a perpetual nonexclusive easement for underground water, electric and phone utilities, across the North ten (10) feet of following described parcels of land located in Latah County, Idaho, to-wit:

A parcel of ground located in Section 1, Township 40 North, Range 6, W.B.M., and described as follows:

Beginning at the center corner of Section 1, thence westerly along the North right-of-way of the county road approximately 1671 feet to the state line, thence south along the state line to the south side of the county road right-of-way and the TRUE POINT OF BEGINNING. Thence south along the state line approximately 120 feet, thence east 100 feet parallel to the center section line, thence north parallel to the state line to the south right-of-way of the county road, thence southwesterly along the south right-of-way of the county road to the TRUE POINT OF BEGINNING.

AND the North 10 feet of the West 130 feet ^{BH 14-00} KH

of that portion of Lot 6, lying South of Viola Road, in Section 1, Township 40 North, Range 6, W.B.M.

and the West ten (10) feet of the following described parcels of land located in Latah County, Idaho, to-wit:

A parcel of ground located in Section 1, Township 40 North, Range 6, W.B.M., and described as follows:

Beginning at the center corner of Section 1, thence westerly along the North right-of-way of the county road approximately 1671 feet to the state line, thence south along the state line to the south side of the county road right-of-way and the TRUE POINT OF BEGINNING. Thence south along the state line approximately 120 feet, thence east 100 feet parallel to the center section line, thence north parallel to the state line to the south right-of-way of the county road, thence southwesterly along the south right-of-way of the county road to the TRUE POINT OF BEGINNING.

AND:

All of that portion of Lot 6, lying South of Viola Road, in Section 1, Township 40 North, Range 6, W.B.M.

AND:

Government Lot 7, Section 1, Township 40 North, Range 6, W.B.M., EXCEPTING THEREFROM the South 145.23 feet.

This grant of easement shall run with the land and shall be for the use and benefit of the following described real property and shall be binding on and shall inure to the benefit of the parties hereto, their heirs, successors, and assigns, to-wit:

Government Lot 7, Section 1, Township 40 North, Range 6, W.B.M., EXCEPTING THEREFROM the South 145.23 feet.

The Grantee agrees to pay the Grantors the sum of TEN AND NO/100 DOLLARS (\$10.00) and other things of value.

The Grantee, its successors, and assigns shall indemnify the Grantors, their successors, and assigns against any and all liability for injury or property damage to any person or party which shall result from, arise out of, or be attributable to any maintenance, repair, or use of the afore-described easement.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the date and year first above written.

GRANTORS:

VIOLA WATER AND SEWER DISTRICT

By: *[Signature]*

[Signature] 10/11/00
August 7, 2000

EASEMENT

PAGE 2 OF 4

STATE OF IDAHO)
) ss.
 County of Latah)

On this 28th day of Sept. ~~July~~, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared GALE EDWIN GRAY and JOYCE LEDENE GRAY, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal on the date last above written.



Dave K.C.C.
 Notary Public for Idaho,
 Residing in Latah County.
 My commission expires: 7-20-2006.

EXPIRES 7-20-2006

STATE OF IDAHO)
) ss.
 County of Latah)

On this 18th day of July, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared BART JARRETT, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal on the date last above written.



Michael A. Kibler
 Notary Public for Idaho,
 Residing in Latah County.
 My commission expires: 9-14-02.

Robert Alan Hieronymus
Robert Alan Hieronymus

Karen Lee Hieronymus
Karen Lee Hieronymus

Gale Edwin Gray
Gale Edwin Gray

Joyce Ledehe Gray
Joyce Ledehe Gray

GRANTEE:
Bart Jarrett
Bart Jarrett

STATE OF IDAHO)
) ss.
County of Latah)

On this 11th day of OCT. 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared SHANNON BEYERS, known or identified to me to be the person whose has authority to sign on behalf of the VIOLA WATER AND SEWER DISTRICT, and whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same on behalf of the VIOLA WATER AND SEWER DISTRICT.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal on the date last above written.



Michael Kiblen
Notary Public for Idaho,
Residing in Latah County.
My commission expires: 9-14-02.

STATE OF IDAHO)
) ss.
County of Latah)

On this 18 day of July, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT ALAN HIERONYMUS and KAREN LEE HIERONYMUS, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal on the date last above written.



EXPIRES 7-20-2006

Dana K. C. C.
Notary Public for Idaho,
Residing in Latah County.
My commission expires: _____

EASEMENT

NO. 453287
AT THE REQUEST OF:
LATAH COUNTY TITLE CO.
DATE & HOUR:
10-18-00 12:34
SUSAN PETERSEN
LATAH COUNTY RECORDER
FEE \$ 10.00 BY Susan Petersen
LATAH COUNTY TITLE CO.

PAGE 3 OF 4

WARRANTY DEED

339377

GRANTORS, GALE EDWIN GRAY and JOYCE LEDENE GRAY, husband and wife, and OBA ARTHUR McCOY and CAROLYN McCOY, husband and wife, all of Latah County, State of Idaho, for a good and valuable consideration, the receipt of which is hereby acknowledged, do GRANT, BARGAIN, SELL and CONVEY unto VIOLA WATER AND SEWER DISTRICT, a body politic and corporate of the state of Idaho, whose current address is P.O. BOX 12, Viola, Latah County, Idaho 83872, as GRANTEE, and to Grantee's heirs and assigns forever, all of the following described real estate situated in Latah County, State of Idaho:

A parcel of ground located in Section One (1), Township 40 North, Range 6, W.B.M..

Beginning at the center corner of Section One (1), Twp 40 North, Range 6, W.B.M., thence westerly along the North right-of-way of the county road approximately 1671 feet to the state line, thence south along the state line to the south side of the county road right-of-way and the TRUE POINT OF BEGINNING, thence south along the state line approximately 120 feet, thence east 100 feet parallel to the center section line, thence north parallel to the state line to the south right-of-way of the county road, thence southwesterly along the south right-of-way of the county road to the TRUE POINT OF BEGINNING. The parcel contains 0.3 acres more or less.

RESERVING AND EXCEPTING Grantors' right of access across the above-described parcel for airplanes, vehicles and farm machinery and Grantors' right to farm that part of the parcel not required by Grantee for a well, pipeline, and related structures.

TOGETHER with all improvements, easements and appurtenances thereto.

GRANTORS, for themselves, their heirs and assigns do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the Grantee, its heirs and assigns, forever, against the lawful claims of all persons.

AS WITNESS, GRANTORS sign their names before a Notary on this 17 day of September, 1984.

Gale Edwin Gray
Gale Edwin Gray

Oba Arthur McCoy
Oba Arthur McCoy

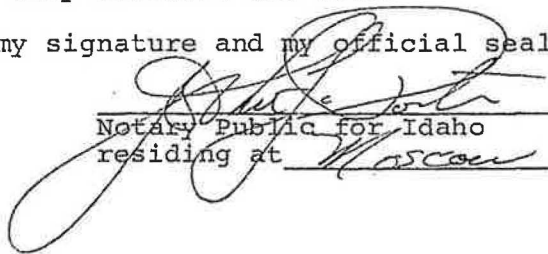
Joyce Ledene Gray
Joyce Ledene Gray

Carolyn McCoy
Carolyn McCoy

STATE OF IDAHO)
) ss.
County of Latah)

On this 17 day of September, 1984, before me,
a Notary Public for the State of Idaho, personally appeared GALE
EDWIN GRAY and JOYCE LEDENE GRAY, husband and wife, known to me to
be the persons whose names are subscribed to the within instrument
and acknowledged to me that they executed the same.

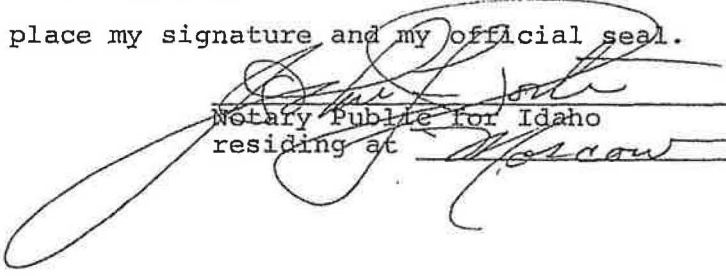
AS WITNESS I place my signature and my official seal.



Notary Public for Idaho
residing at Moscow

STATE OF IDAHO)
) ss.
County of Latah)

On this 17 day of September, 1984, before me,
a Notary Public for the State of Idaho, personally appeared OBA
ARTHUR MC COY and CAROLYN MC COY, husband and wife, known to me to
be the persons whose names are subscribed to the within instrument
and acknowledged to me that they executed the same.

AS WITNESS I place my signature and my official seal.



Notary Public for Idaho
residing at Moscow

339377

No. _____
At the request of: Kathleen Hardcastle
Date & Hour: Sept 18, 1984 8:51 A.M.
Joan Bauer,
Latah County Recorder
Fee \$ 4.00 By J. Amator
CR Notary

WARRANTY DEED -2

*my Viola Summer & Water district
P.O. Box 12
Viola, Id 83872*

UNDERGROUND UTILITY EASEMENT

For value received of \$10.00 and other valuable consideration, receipt of which is hereby acknowledged, GALE EDWIN GRAY and JOYCE L. GRAY, husband and wife, Grantors, hereby grant, sell and convey unto the VIOLA WATER AND SEWER DISTRICT, Grantee, whose address is P.O. Box 13, Viola, Idaho, a 20 foot wide underground utility easement for the following described property located in Latah County, Idaho:

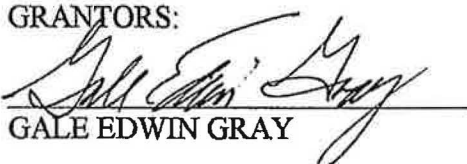
A 20 foot wide easement whose centerline is a waterline which commences at the Center of a wellhead identified by Department of Water Resources number 87-95-N-38, also described in an Easement recorded with Latah County as instrument number 421455, and runs north a distance of approximately 350 feet to, and ten feet beyond a pumphouse located on or adjacent to property described in a Warranty Deed recorded with Latah County as instrument number 339377.

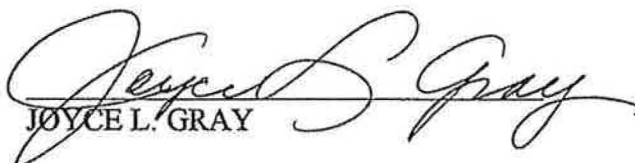
Grantee is authorized to go upon said property and construct and maintain an underground waterline, and any other underground facilities to serve Grantee's water system..

This easement inures to the benefit of all property owned by Grantees. Grantors retain a fee simple interest as to said property.

IN WITNESS WHEREOF, said Grantors have caused their hands and seals to be affixed hereto and have caused this instrument to be executed and attested on the dates set forth below.

GRANTORS:


GALE EDWIN GRAY


JOYCE L. GRAY

ACKNOWLEDGEMENT

STATE OF IDAHO)
 : ss.
County of Latah)

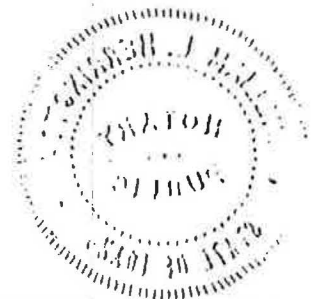
On this 16 day of September, 1996, before me, a Notary Public for the State of Idaho, personally appeared GALE EDWIN GRAY and JOYCE L. GRAY, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above written:




Notary Public for State of Idaho
Residing at Moscow

NO. 422858
AT THE REQUEST OF:
WILLIAM L. HERRINGTON
DATE & HOUR:
9/19/96 2:52 P.M.
SUSAN PETERSEN
LATAH COUNTY RECORDER
FEE \$ 3.00 BY ROBERTA DEPUTY
17/ 410 S. JEFFERSON
MOSCOW ID 83843



JUN 25 1984

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

UNDERGROUND UTILITY EASEMENT

For value received of \$10.00 and other valuable consideration, receipt of which is hereby acknowledged, GALE EDWIN GRAY and JOYCE L. GRAY, husband and wife, Grantors, hereby grant, sell and convey unto the VIOLA WATER AND SEWER DISTRICT, Grantee, whose address is P.O. Box 13, Viola, Idaho, a 20 foot wide underground utility easement for the following described property located in Latah County, Idaho:

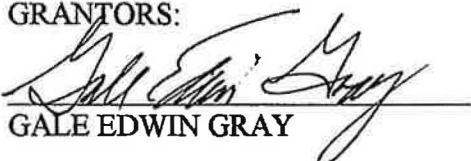
A 20 foot wide easement whose centerline is a waterline which commences at the Center of a wellhead identified by Department of Water Resources number 87-95-N-38, also described in an Easement recorded with Latah County as instrument number 421455, and runs north a distance of approximately 350 feet to, and ten feet beyond a pumphouse located on or adjacent to property described in a Warranty Deed recorded with Latah County as instrument number 339377.

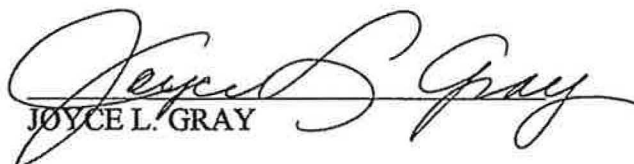
Grantee is authorized to go upon said property and construct and maintain an underground waterline, and any other underground facilities to serve Grantee's water system..

This easement inures to the benefit of all property owned by Grantees. Grantors retain a fee simple interest as to said property.

IN WITNESS WHEREOF, said Grantors have caused their hands and seals to be affixed hereto and have caused this instrument to be executed and attested on the dates set forth below.

GRANTORS:


GALE EDWIN GRAY


JOYCE L. GRAY

ACKNOWLEDGEMENT

STATE OF IDAHO)
) ss.
County of Latah)

On this 16 day of September, 1996, before me, a Notary Public for the State of Idaho, personally appeared GALE EDWIN GRAY and JOYCE L. GRAY, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above written.




Notary Public for State of Idaho
Residing at Moscow

NO. 422858
AT THE REQUEST OF:
WILLIAM L. HERRINGTON
DATE & HOUR:
9/19/96 2:52 P.M.
SUSAN PETERSEN
LATAH COUNTY RECORDER
FEE \$ 3.00 BY [Signature] DEPUTY
17/ 410 S. JEFFERSON
MOSCOW ID 83843

