

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11816

Date Received: 8-26-2019

Receipt No: N035468

Claim Fee: 25.00 By: JD

RECEIVED
AUG 26 2019
IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) William J. Venosdel Phone (208) 882-8892
Mailing address 1275 N. Mtn. View Rd Moscow ID Zip 83843
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) 1.1.1934 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 39 N, Range 05 W, Section 4,
SW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of LATAH
Parcel no. RP39N05W046503 A 1100 Pourmans Lane, Moscow, ID 83843
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
2 drilled wells: 1st. June 1952 • 6" • 220', 2nd • Dec. 1975 • 8" • 75'
(well drillers reports filed on both wells)
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1.1 to 12.31 amount .04 cfs (✓) or AFY ()
Month/Day Month/Day
For Stock water purposes from 1.1 to 12.31 amount .02 cfs (✓) or AFY ()
Month/Day Month/Day
7. Total quantity claimed .06 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1 home; 2 horses, 5 cows, 100 chickens

9. Location of place of use is: Township 39N, Range 05W, Section 4,
SW 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) Domestic ☒ Stock () Domestic and Stock ☒

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

Latah Co. Assessor shows house b/t. in 1933, 1st well report shows well drilled June 1952, but believed there was hand dug well prior 2 well drillers reports attached and Latah Co. Assessor prop record attached

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 8.23.19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

CARLETON, DONALD WARREN
1100 YOUMANS LANE
MOSCOW ID 83843

0.91 AC OF TAX #558 SWSW
LESS TAX #3987, #4856 & CTY RD
4 39 5

Property	Address
1	1000
2	2000
3	3000
4	4000
5	5000
6	6000
7	7000
8	8000
9	9000
10	10000

Inspected By

Computed By

Certified Appraiser

Assessor

Reinspection

Date 4-13-01 Rev Yr 01

Date 2.23.06 Rev Yr 06

Date 3/7/17 Rev Yr 17

Date 3-9-12 Rev Yr 12Date 2/1/11 Rev Yr 1

IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No. ____ of ____

MISCELLANEOUS DATA

Class	2
Use Code	3411
Units	1
Market Grade	2
Year Built	1933
Year Remodeled	
Effective Age	
Effective Year	1940
Shape Code	
Date Occupied	

Prebuilt

Building Permit

Under Construct

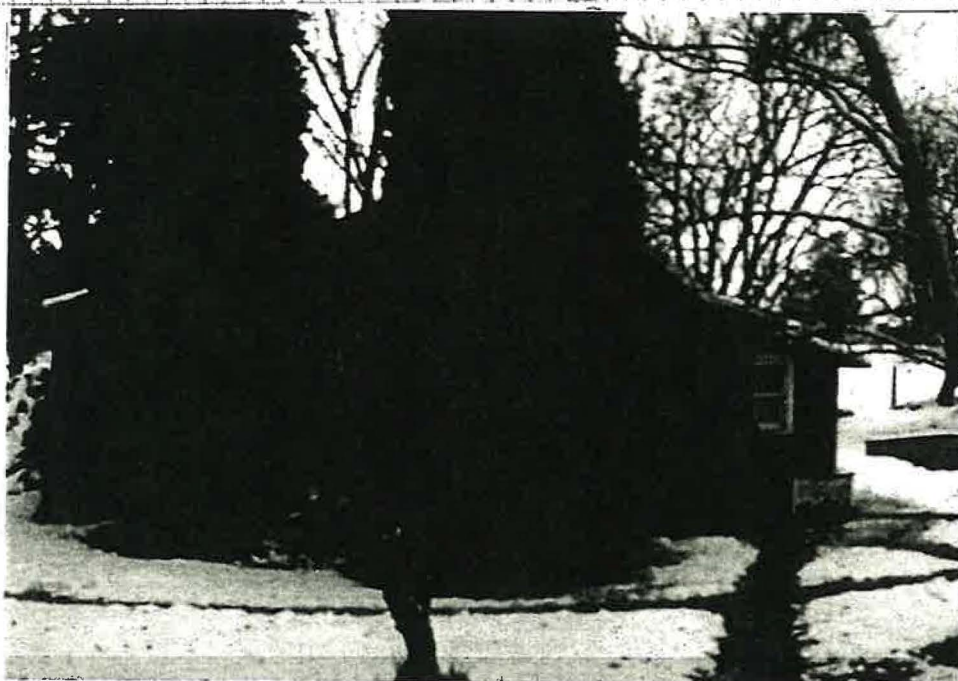
Photo No. _____

VALUES SUMMARY

	YEAR	YEAR
Residence	\$ _____	\$ _____
~~Garage~~	\$ _____	\$ _____
Carport	\$ _____	\$ _____
Other	\$ _____	\$ _____
Total Improve.	\$ _____	\$ _____
Land	\$ _____	\$ _____
MARKET VALUE	\$ _____	\$ _____

PURCHASE INFORMATION

Price _____ Date _____
 Price _____ Date _____
 Asking _____ Date _____
 Rent _____ Per _____ Date _____



3/7/17

LAND INFORMATION

01	NEIGHBORHOOD		02	OFF-SITE IMPROVEMENTS		03	TOPOGRAPHY	04	WATER FRONT PROPERTY		05	ON-SITE UTILITIES				
01	Urban	06 Stable	Street:	04	Asphalt/Conc.	01	Low	01	Lake	6	Beach:	01	Electricity	05	Public Water	
02	Suburban	07 Improving	01	None	05	Gravel/Dirt	02	Level	02	River/Creek	None	P F A G E	02	Gas	06	Private Well
03	Rural	08 Declining	02	Public Access	06	Sidewalks	03	Moderate Slope	03	Accretion	7	Grade:	03	Underground Elect/Telephone	07	Public Sewer
04	Recreational		03	Private Access	07	Curb/Gutters	04	Steep Slope	04	Bluff Land	P F A G E		04	Cable TV	08	Septic System
90			90				90		05	Flood Plain	90		90			

06	SUBJECT DIMENSIONS	07	SITE INFORMATION	08	REMARKS
Frontage		01	Location P F A G E		Property actually has 2 wells
Depth		02	Amenities P F A G E		
		03	Landscaping P F A G E		
Other	6.640 AC	04	View P F A G E		
	.91 AC	05	Detriments Few Many None		
		06	Zoned		

COMPOSITE ADJUSTMENT								SITE ADJUSTMENTS											
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01	Location	10	Access	20	View	30	Topography	40	Width	TOTAL	EXT.
								50	Depth	60	Plottage	70	Beach	80	Corner	90		FACTOR	VALUE
12	Aut	0	Imp						%		%			%		%	%	%	
12	A	0099		SI	1.960				%		%			%		%	%	%	
									%		%			%		%	%	%	
									%		%			%		%	%	%	

APPRaiser: SK APPRAISAL DATE: 4-13-01 REVIEW YR 2001
REINSPECTED APPR. MSB DATE 2-22-06 REVIEW YR 2006

LAND VALUE \$ _____

6h 4-13-01

SK

3-27-07

~~2009~~

LKAH 3/7/17 2017 RY

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

311 1976

[illegible]



REPORT OF WELL DRILLER
State of Idaho

RECEIVED
APR 10 1968

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:
Name Herb Carleton
Address R.F.D. 3 Moscow Idaho
87-52-N-1

Owner's Permit No. _____
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: Domestic
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____

(explain)
CASING SCHEDULE: Threaded ☒ Welded ☐
6 "Diam. from 1 ft. to 140 ft.
5 "Diam. from 139 ft. to 159 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: 280 wall Material:
Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☒ Type of
perforator used: _____

Size of perforations: _____ " by _____ "
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

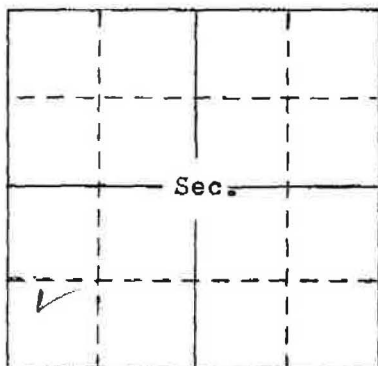
WAS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No. ☒ size of gravel _____ Gravel
placed from _____ ft. to _____ ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐
No. ☒ Type of water: _____
Depth of strata _____ ft. Method of sealing
strata off: _____

Surface casing used? Yes ☐ No. ☐
Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County Latah
SW 1/4 SW 1/4 Sec. 4 T. 39 N. R. 5 W

Size of drilled hole: 6 in Total
depth of well: 220 ft Standing water
level below ground: 175 ft Temp. _____
Fahr. _____ ° Test delivery: 12 gpm
or _____ cfs Pump? ☐ Bail ☒
Size of pump and motor used to make test: _____

Length of time of test: 3 Hrs. _____ Min.
Drawdown: 7 ft. Artesian pressure: ft. _____
above land surface _____ Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		
0	3	black dirt	
3	84	brown clay	
84	96	wood & clay	
96	138	brown clay	
138	140	shale rock basalt	
140	149	hard basalt	
149	159	blue clay reduced bit size for 5 in liner would stop at 159.	
159	210	hard basalt	
210	220	soft basalt black & brown	yes

Work started: April 1952
Work finished: June 1952
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Dan Town
Address: R.F.D. 3 Moscow Idaho
Signed by: _____ Date: April 10 1968
License No. _____

Use other side for additional remarks