

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11813Date Received: 8-23-2019Receipt No: N035458Claim Fee: 25.00 By: JB

RECEIVED

AUG 23 2019

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/

Please type or print clearly

- Name of claimant(s) Michael G. Orr or Lori A. Orr Phone (208) 875-1150
Mailing address 1353 Bear Creek Road Princeton ID Zip 83857
Street or Box City State
Email address (optional) adacus@potlatch.com
- Date of priority: (Only one per claim) 06/01/1938 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (X) or Other () (a) N/A
which is tributary to (b) N/A
- Location of point of diversion is: Township 41N, Range 3W, Section 19
NE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of LATAH
Parcel no. RP 41N03W197709A
Additional points of diversion, if any: N/A
If available, GPS coordinates: N/A
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
ORIGINAL DRILLED/CASED WELL @ ORIGINAL 1938 HOME SITE, NEW DRILLED & CASED WELL ON SAME PARCEL, NEW HOME SITE, 28 MAY 2000, Well ID 336373, Includes Pump, Piping, Pressure Tank.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1/1 to 12/31 amount 0.04 cfs (X) or AFY ()
For Stockwater purposes from 1/1 to 12/31 amount 0.02 cfs (X) or AFY ()
- Total quantity claimed 0.06 cfs (X) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic (1) Home, Stock Water (41) Head Cattle, (2) Head Horses.

9. Location of place of use is: Township 41N, Range 3W, Section 19,
NE 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. RP 41N 03W 19 7709A
If different than shown in Item 4
for (check one) Domestic () Stock () Domestic and Stock (X)

Additional places of use, if any N/A

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
r or None (X)

13. Remarks (include an explanation of the priority date selected):

ORIGINAL HOUSE BUILT IN 1938 AS PER THE ATTACHED LATAH
COUNTY ASSESSOR REPORT, ORIGINAL BLOC BARN & WELL STILL EXIST.

14. Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: (2)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Michael S. Orr Date: 8/20/19
Lori Orr Date: 8/21/19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) MICHAEL & LORI ORR Claim ID _____

8/16/19

PMO100 - PARCEL MASTER INQUIRY

11:36:22

PARCEL: RP 41N03W197709 A

F12=RC F14=HO

F19=SP

F23=AG

ORR, MICHAEL G
& ORR, LORI A H/WLEGAL DESCRIPTION
31.43 AC TAX #6693
19 41 3

YOPT

1353 BEAR CREEK ROAD

CODE AREA 49-0000 OWNER CD 07

PARC TYPE LOC CODE 2850

PRINCETON ID 83857

EFFDATE 3212007 EXPDATE

1353 BEAR CRK RD

83857

PREV PARCEL RP41N03W197209T

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
3 1	2018	3500	AC	1932				
7 1	2018	23970	AC	3931				
10 1	2018	1000	AC	37800	37800	8848		
18 1	2018	2500	AC	3750				
TOTALS		31430		458674	427211	100000		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Township 41N

Range 3W

Section 19

E 1/4 of SE 1/4

1938

RP 41N03W197209 A

49-00

ORR, MICHAEL G.
& ORR, LORI A H/W
1353 BEAR CREEK ROAD
PRINCETON ID 83857

E 1/2 SE
19 41 3

Property Address

1353 BEAR CREEK RD
83857

Inspected By JL Date 5-1-00 Rev Yr 00
Computed By SKCP Date 4-12-00 Rev Yr 00
Certified Appraiser _____ Date _____ Rev Yr _____
Assessor _____ Date _____ Rev Yr _____
Reinspection _____ Date _____ Rev Yr _____

IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No. 2 of 2

MISCELLANEOUS DATA

Class 2410
Use Code 1
Units 1
Market Grade 1438
Year Built 1938
Year Remodeled _____
Effective Age _____
Effective Year A
Shape Code _____
Date Occupied _____

VALUES SUMMARY

	YEAR	YEAR
Residence	\$ _____	\$ _____
Garage	\$ _____	\$ _____
Carport	\$ _____	\$ _____
Other	\$ _____	\$ _____
Total Improve.	\$ _____	\$ _____
Land	\$ _____	\$ _____
Market Value	\$ _____	\$ _____

YES	NO

Prebuilt _____
Building Permit _____
Under Construct. _____

Photo No. _____

PURCHASE INFORMATION

Price _____ Date _____
Price _____ Date _____
Asking _____ Date _____
Rent _____ Per _____ Date _____

Non Confessionary

MOVED TO
OTHER
IMPROVEMENTS

LAND INFORMATION

01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY		04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES						
01 Urban	06 Stable	Street:	04 Asphalt/Conc.	01 Low	01 Lake	6 Beach:	01 Electricity	05 Public Water						
02 Suburban	07 Improving	01 None	05 Gravel/Dirt	02 Level	02 River/Creek	None P F A G E	02 Gas	06 Private Well						
03 Rural	08 Declining	02 Public Access	06 Sidewalks	03 Moderate Slope	03 Accretion	7 Grade:	03 Underground Elect/Telephone	07 Public Sewer						
04 Recreational		03 Private Access	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System						
90		80		90	05 Flood Plain	90	90							
06 SUBJECT DIMENSIONS		07 SITE INFORMATION		08 REMARKS										
Frontage		01 Location P F A G E												
Depth		02 Amenities P F A G E												
Other		03 Landscaping P F A G E												
		04 View P F A G E												
		05 Detriments Few Many None												
		06 Zoned												
09 COMPOSITE ADJUSTMENT				10 SITE ADJUSTMENTS										
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL	EXT.
								50 Depth	60 Prolage	70 Beach	80 Corner	90	FACTOR	VALUE
APPRaiser: _____ APPRAISAL DATE: _____ REVIEW YR _____														
REINSPECTED APPR. _____ DATE _____ REVIEW YR _____														
							LAND VALUE \$ _____							