

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-11811

Date Received: 8-23-2019

Receipt No: N035459

Claim Fee: 25.00 By: JD

RECEIVED

AUG 23 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Donald L. Evans Jr. & Renée C. Evans Phone (208) 285-0186
 Mailing address 1180 Danielson Rd. Genesee ID Zip 83832
Street or Box City State
 Email address (optional) devans@genesee-id.com
2. Date of priority: (Only one per claim) May 20, 1942 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
 which is tributary to (b) _____
4. Location of point of diversion is: Township 38 N, Range 05 W, Section 24,
NE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Latah;
 Parcel no. 38N 05W 24 7714
 Additional points of diversion, if any: N/A
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
one well, lawn irrigation, hydrant at machine shed
(see aerial map)
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
 For domestic purposes from Jan. 1 to Dec. 31 amount .02 cfs (☒) or AFY ()
Month/Day Month/Day
 For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed .02 cfs (☒) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
one home

9. Location of place of use is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** () **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

13. Remarks (include an explanation of the priority date selected):

Home was built 1942.

14. Basis of claim (check one) **Beneficial Use** (X) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: two

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Donald L. Evans Jr. Date: 8/22/2019

Seni C. Evans Date: 8-22-2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Identify

Identify from: **Parcels**

Parcels
EVANS, DONALD L

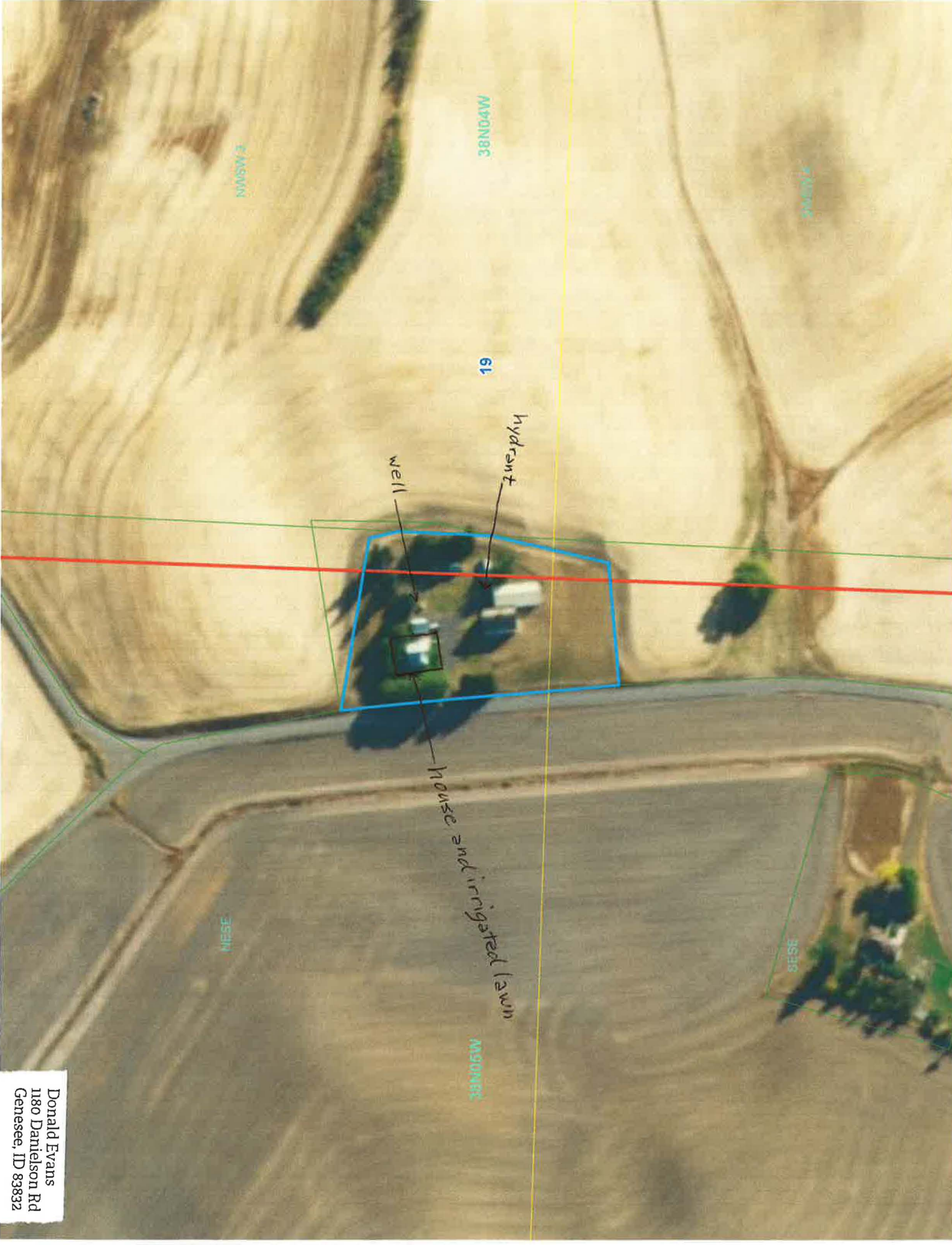
11

Location: 2,278,200.816 1,717,086.720 Meters

Field	Value
ACRES	3
ADDRESS1	1180 DANIELSON ROAD
ADDRESS2	
CITY	GENESEE
COUNTY	Latah
ID	11243039
LEGAL1	2.99 AC TAX #5956
LEGAL2	24 38 5
LEGAL3	
LEGAL4	
LEGAL5	
LEGAL6	
OWNER	EVANS, DONALD L
P_ADDRESS	1180 DANIELSON RD
P_ZIPCODE	83832
PIN	RP38N05W247714
SOURCE	<null>
STATE	ID
SUB_NAME	
UPDATED	6/3/2019
YEAR_BUILT	1942
ZIPCODE	83832

Identified 1 feature

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Donald Evans
1180 Danielson Rd
Genesee, ID 83832