

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-04474**
Date Received: 1/ 5/1999
Receipt No: W024760
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JESUS TREJO 208-466-7079
Address: 1719 1ST ST N
NAMPA ID 83651

2. Date of Priority: JUN 1, 1944

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01W	20		SW	NW		CANYON

5. Description of diverting works:
WELL, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 6 HORSES, 300 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	01W	20	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

JAN 05 1999

WATER RESOURCES
WESTERN REGION

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____

Date Received 1129199Receipt Number W024760-KNOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 29 1999

WATER RESOURCES
WESTERN REGION

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jesus Trejo Phone (208) 466-7079Mailing Address 1719 1st ST. NO. Nampa Id Zip 836512. Date of Priority (Only one per claim) 06/01/44 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 2 North Range 1 west
Section 20 Southwest 1/4 of Northwest 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, pump & pipeline

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)
For stock water purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount 0.07 ^(cfs)7. Total quantity claimed 0.11 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 house holds, 6 houses, 300 Beef cattle
1 house hold

RECEIVED

JAN 2 1988

WATER RESOURCES
WESTERN REGION

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2 North Range 1 west
Section 20, 3W 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) **Domestic** **Stock** **Domestic and Stock**
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(☒) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) **Beneficial Use** Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-04474

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Jesus S. Mayo Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Canyon)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16 day of November 19 98

Notary Public [Signature]

Residing at Nampa

My Commission Expires 10/30/2004

Last Name [Signature] Ident No. _____

Copies: White-State, Yellow-Claimant



It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



10/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4474

NAME AND ADDRESS: JESUS TREJO
1719 1ST ST N
Nampa ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1944

POINT OF DIVERSION:

T02N R01W S20 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.070 CFS
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 2 homes.		

PLACE OF USE: STOCKWATER Within CANYON County

T02N R01W S20 SWNW

DOMESTIC Within CANYON County

T02N R01W S20 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 300 Range Cattle, 6 Horses.

Property is also known as 8624 Robinson Blvd. Kuna.

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-4474

JESUS TREJO
1719 1ST ST N
Nampa ID 83651
Telephone Number: (208)466-7079

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

1. Quantity $\rightarrow$ from 0.110 to 0.020

2. changed From 2 households to 1

2. Describe the changes you wish to make in the proposed recommendation:

please change Quantity from 0.020 ~~to~~ to 0.110

please change domestic use for 1 home $\rightarrow$ 2 homes

3. Give a brief explanation as to why you disagree with these portions:

error in homes & still in
live stock operation raising cattle

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10-23-06

SIGNATURE:

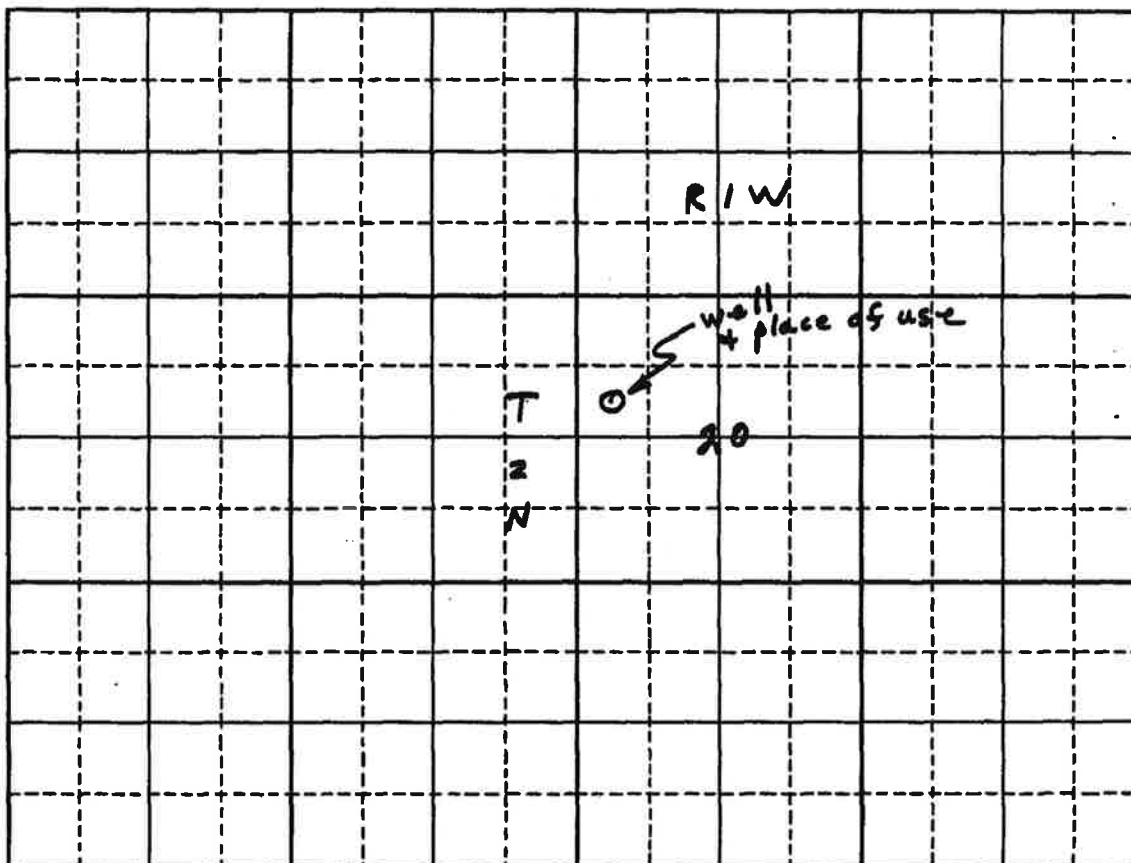
Jesus Trejo

Please print your name:

Jesus Trejo

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

(8) Remarks well is cased 63 feet deep.



Scale: 2 inches equal 1 mile.

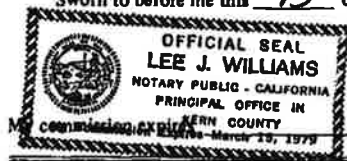
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CANYON) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

x Dwight Kirkham
(Claimant)

Sworn to before me this 13 day of April, 19 77



Notary Public
Residing at Lee J. Williams
4621 Hwy 178 Lake Isabella
CA 93248

For Department Use Only

Received by <u>af</u>	Date <u>4-18-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>WJM</u>	Date <u>4-18-77</u>		claimant by:	
\$10.00 fee received by <u>af</u>	Date <u>4-18-77</u>	<u>\$ 7174</u>		
Approved for publication by <u>af</u>				
Published in <u>Idaho Free Press</u>				
Dates <u>April 28 & May 5, 1977</u>				

REAL PROPERTY INQUIRY

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+++++
01 6R29022-000- -0 099-00 SCH3 + 01 28,400 35.00
+++++
02 800 2.50
TREJO, JESUS + 10 28,800 1.00
& TREJO, RAMONA H/W + 19 1.50
+ 31 73,800
+ 32 2,600
+
1719 1ST ST N +
NAMPA ID 83651 +
+++++
20-2N-1W NW + TOTAL 134,400 40.00
SW NW ++++++
+ SURVEY INST 9806019
+ DRAIN DR VALUE APPR CTR
+ CLASS R2 REAP 00 MAN 99 UNIT 1
8624 ROBINSON BLVD, KU + PARCEL 6R02N01W203600 H/O N C/B N
+ PRIOR ACCOUNT 5R29022-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R29022000 0 UNIT 001 TOTAL UNITS 1

SITE 8624 ROBINSON BLVD KU SEC/TWN/RNG 20-2N-1W

ASSESSED VALUE 134,400 ACREAGE 40.00

SUB/PARK NAME YEAR/MAKE

CLASS R2 RENTAL HOUSE CLASS '2' SPACE LOT BLOCK

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+++++
YR BUILT 1940 AIR COND AIR - NONE CARPORT A2
STORY 1 STORY HEATING OIL CARPORT SQ FT 440
FIRST SQ FT 1452 EXTERIOR STUCCO DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 2 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

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COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way, Boise, Idaho 83705

Phone: (208) 334-2190 FAX: (208) 334-2348 www.idwr.state.id.us/idwr/idwrhome.htm

January 13, 1999

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JESUS TREJO
1719 1ST ST N
NAMPA ID 83651

Dear Mr. Trejo:

This office is presently reviewing the Notice of Claim to a Water Right you submitted. However, we are returning the claim since we cannot continue processing since the \$25.00 filing fee was not submitted with the claim.

In addition, you are claiming the domestic use for six homes. In order to claim six homes on this form, they must be under single ownership. If they are under single ownership, please note this below the six homes, initial and return with the \$25.00 fee. If they are not under single ownership, then a \$61.00 fee would be required to be submitted with the claim.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

Encl.
LH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

JAN 05 1999

WATER RESOURCES
WESTERN REGION

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jesus Trejo Phone (208) 466-7079Mailing Address 1719 1st ST. NO. Nampa Id Zip 836512. Date of Priority (Only one per claim) 06/01/44 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 2 North Range 1 westSection 20 Southwest 1/4 of Northwest 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, pump & pipeline

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount 0.04 ^(cfs)
 For stock water purposes from Jan 1 ^(Both dates are inclusive) to Dec 31 amount 0.07

7. Total quantity claimed all (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 6 households, 6 horses, 300 beef cattle

10. Place of use is: Township: 2 South Range 1 west
Section 20, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) **Domestic** **Stock** **Domestic and Stock**
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) **Beneficial Use** **Posted Notice** **License** **Permit** **Decree**

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-04474

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Jesus E. Fugo Date _____
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Canyon) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn to (or affirmed) before me this 16 day of November 19 98

Notary Public Peter K. Simpson

Residing at Nampa

My Commission Expires 10/30/2004

Last Name Simpson Ident No. _____

Copies: White-State, Yellow-Claimant

