

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04437B

Date Received: 2/28/1990

Receipt No: C015123

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STANLEY LEIGH 208-722-6422
Address: PO BOX 1029
PARMA ID 83660

AND/OR

Name: JO ANNE LEIGH 208-722-6422
Address: PO BOX 1029
PARMA ID 83660

2. Date of Priority: JUL 1, 1938

3. Source: DRAIN DITCH NO 3 Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	06W	24	SW	SE	SW		CANYON

5. Description of diverting works:

DAM ACROSS DRAIN, PIPELINE, HEADBOX, DITCH, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		
STOCKWATER	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 20 CATTLE

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	06W	24	SE		NW		IRR	12.5
			NE		SW		IRR	1.0
			NW		SE		IRR	1.5
Section Acres								15.0
Total Acres								15.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF STATUTORY RIGHT 63-04437.
LICENSE 63-08580 ALSO DESCRIBES THIS RIGHT. HOWEVER THE WATER
RIGHT HAS BEEN IN USE SINCE 1938, THUS THIS CLAIM IS FOR A
BENEFICIAL USE RIGHT WITH A PRIORITY DATE OF 1938.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-044378 B
Date Received 2/28/90
Receipt Number 0015123

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 28 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) STANLEY AND Jo Anne Leigh Phone (208) 722-6422
Mailing Address P.O. Box 1029 Parma ID Zip 83660

2. Date of Priority (Only one (1) per claim) 7-1 1938

3. Source of water supply (a) DRAIN Ditch Number 3
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 6N Range 6W Section 24,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of CANYON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DAM ACROSS DRAIN - PIPELINE
headbox, DITCH, FLOOD IRRIGATE

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 0.30 or _____

For STOCKWATER purposes from 3/15 to 11/15 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.30 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 52.50 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5/20 HEAD CATTLE.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6N</u>	<u>6W</u>	<u>24</u>					<u>12.5</u>			<u>1.0</u>						<u>1.5</u>			<u>15</u>

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None X)

14. Remarks: THIS CLAIM REPRESENTS A PORTION OF
STATUTORY RIGHT 63-04437.
LICENSE 63-08580 ALSO DESCRIBES THIS RIGHT
HOWEVER THE WATER RIGHT HAS BEEN IN USE
SINCE 1938, THUS THIS CLAIM IS FOR A BENEFICIAL
USE RIGHT WITH A PRIORITY DATE OF 1938.

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located?
Canyon

12. Do you own the property listed above as place of use?
Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or Name

14. Remarks
THIS CLAIM REPRESENTS A PORTION OF
STATIONED RIGHT 13-08280.
HOWEVER THE WATER RIGHT HAS BEEN IN USE
SINCE 1988. THIS CLAIM IS FOR A BENEFICIAL
USE OF THE WATER RIGHT.

P/u in NENW (12.5ac)
should be entered
in SENW—per map
attached to claim
modify Letter

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15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63 04437 "split C"

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Stanley Leigh Date 1-29-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

) SS.

County of Canyon)

Subscribed and sworn (or affirmed) before me this 29th day of January 1990

SEAL

Notary Public Anna Baumhoff

Residing at Anna Baumhoff, Notary Public

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 7, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

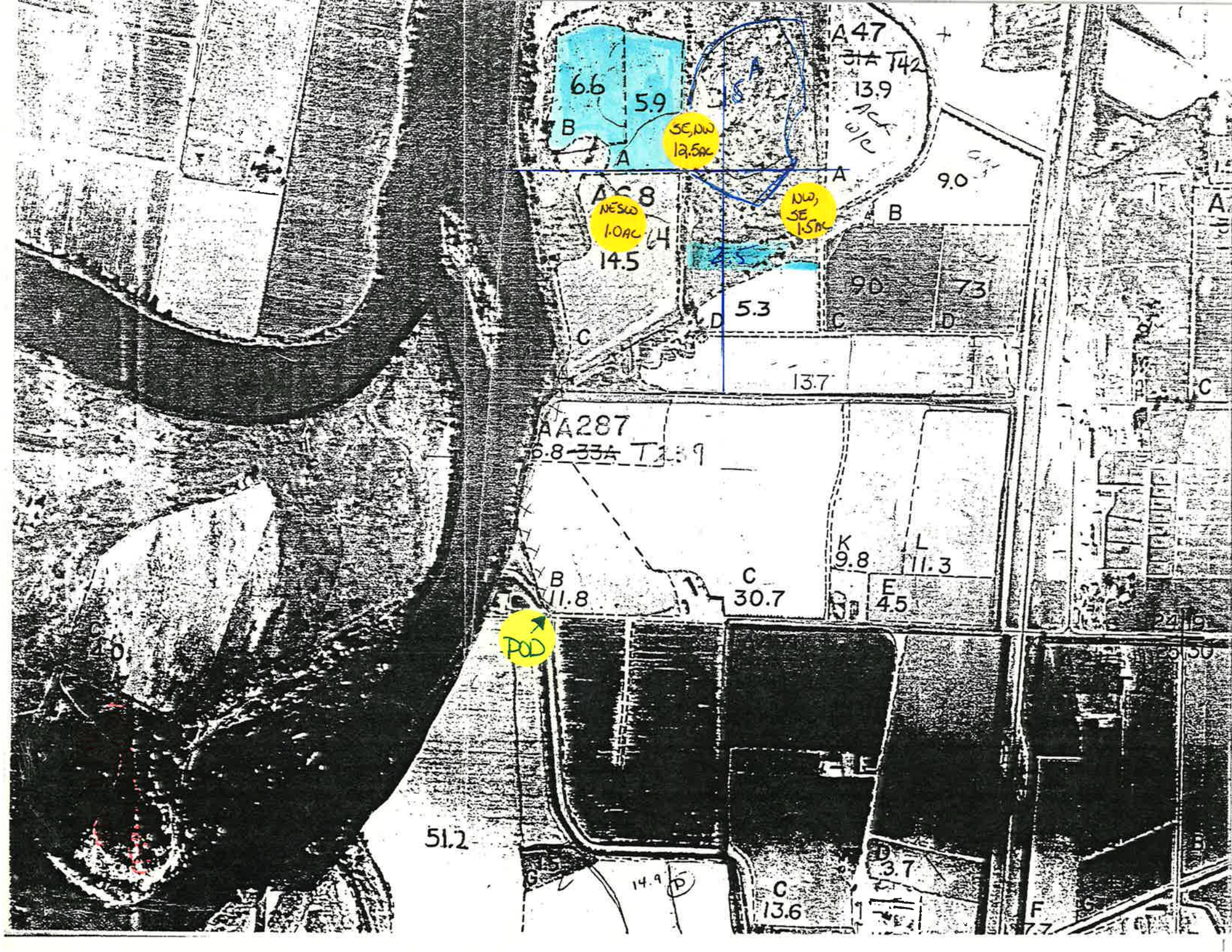
Address _____

Date _____

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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



Water Right Number - 63-04437

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LEIGH

LENA L.

1 - RT. 2

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/01/1938 14 WESTERN S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
DRAIN DITCH NO. 3 SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

06N 06W 24 SE SW (27) CANYON

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		1.000	
04 - STOCKWATER		01/01	12/31		0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.020

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06N	06W	24	SE NW		16.0	01	IRRIGATION	(27) CANYON
06N	06W	24	NE SW		16.0	01	IRRIGATION	(27) CANYON
06N	06W	24	NE SE		2.0	01	IRRIGATION	(27) CANYON
06N	06W	24	NW SE		16.0	01	IRRIGATION	(27) CANYON

Total Acres: 50.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

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Water right number - 63-04437

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 02/11/85 05/01/88 CONVERT 10/18/91 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 02/11/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

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ADJUDICATION CLAIM REVIEW CHECKLIST

CLAIMANT'S NAME

Lcigh

CLAIM IDENT. NO.

A63-04437B

RECEIVED 2/28/1990 RECEIPT # 0015123 FEE PAID \$65 FEE REQ'D \$65

	YES	NO	Required Info?
Is the name and address complete with zip code?	☒	☐	*
Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☐	☐	*
(a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
Is the legal description of the p.d. sufficient?	☒	☐	*
Is there a description of the diverting works?	☒	☐	
Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
Is a total quantity claimed entered?	☒	☐	
If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☒	☐	
Are the non-irrigation uses listed showing # of homes, hd. of stock (20)	☒	☐	*
If multiple domestic, is single ownership indicated? N/A	☒	☐	
Is (are) the place(s) of use and purpose(s) indicated? See Comments	☒	☐	*
Is (are) the county(ies) entered?	☒	☐	
Is the ownership of p.u. checked?	☒	☐	
Are other water rights listed or "none" indicated?	☒	☐	
If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
Is the basis of the claim indicated?	☒	☐	
If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.	☐	☐	
If no, was water right no. found?	☐	☐	*
If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A	☒	☐	
If yes, attach a proof report & complete number change (NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☐	☐	
If the claimant requested a monthly docket sheet, was the fee paid? N/A	☒	☐	
Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
Has the claim been signed, sealed, and dated by a notary?	☒	☐	
Was this claim filed on time? Check ML3 for date mailed-not all were mailed on the planned date). If no, was an extension of time filed & approved? N/A	☒	☐	*
Is the fee enclosed correct? Exempt	☒	☐	*

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YES NO

Is this claim being rejected and returned to claimant? ✓

Can this claim be data entered? ✓

Is claim modified? ✓

If yes, do modifications require notification to claimant? ✓

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Reviewed by: MM Date 3/30/1993

Data entered by: TA Date 07/27/1994

REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: POU Claimed IN NENW (12.5 acres) should
be data entered as SENW as per Ortho. Copy of
Map sent w/ Modification letter.
Modify A63-04437 to reflect split.
07/27/1994: This split should be numbered A63-04437B, instead of
A63-04437C as the B split has not yet been used. TTT



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[Stanley and/or Joanne Leigh]
PO Box 1029
Parma ID 83660
[]

July 27, 1994

Dear Claimant(s):

We have processed your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes the receipt for the filing fee previously submitted are enclosed. **ONLY THE ITEM(S) SHOWN BELOW WITH A CHECKMARK HAVE BEEN EITHER CHANGED OR ADDED TO YOUR CLAIM(S). IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).**

_____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

_____ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

_____ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

_____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

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Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.

Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic home and this information has been added to your claim.

✓ Item #10- The place of use appears to be incorrectly described, or not described at all. Based on other information submitted we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, we have enclosed a copy of the subdivision map from which we computed the quarter-quarter legal description. Or, if you have listed a quarter-quarter legal description under Item No. 4, we have listed this same quarter-quarter, section township and range on this item.

Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

Item #15- Basis of Claim was not completed. No previously recorded water rights were found, therefore, we have marked beneficial use of the water as the basis for filing this claim.

✓ Other Based on the map submitted with the claim, the place of use for 12.5 acres appears to be in the SENW rather than the claimed NENW. Please see attached map.

If you have any problems or questions concerning these additions and/or changes, please contact this office within 30 days from the date of this letter. If we do not hear from you within this time, we will assume you agree with these changes, and your claim will remain on file as shown on the enclosed data entered copy.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

Also, please note that the suffix on this claim has been changed from a C to a B. This does not change your claim in any way; please refer to the new number (A63-04433B) in any correspondence with our offices.

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00107433B

Music, Vicky

From: Music, Vicky
Sent: Thursday, January 22, 2009 11:51 AM
To: Shurte, Jan; 'tbooth@srba.state.id.us'
Subject: RE: 63-4437A, B, and C

The sou for the stockwater should be 1/1 12-31. the parent claim is a statutory claim with year round sw. when the right was split, none of the 3 claimants claimed year round and the reviewing agent corrected the C portion to year round but not the A and B.

From: Shurte, Jan
Sent: Thursday, January 22, 2009 9:39 AM
To: Music, Vicky
Subject: FW: 63-4437A, B, and C

Sorry to be forwarding all of these. Hope your ok. Please cc me as to your answers. Thanks, Jan

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Thursday, January 08, 2009 10:15 AM
To: Shurte, Jan
Subject: 63-4437A, B, and C

Jan,

The SOU for stockwater on the A and B rights is 03-01 to 11-15, but the stockwater SOU on the C portion is 01-01 to 12-31. Is this correct?

Ted

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

01/22/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4437B

NAME AND ADDRESS: STANLEY LEIGH
PO BOX 1029
PARMA ID 83660

JO ANNE LEIGH
PO BOX 1029
PARMA ID 83660

SOURCE: UNNAMED DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.290 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1938

POINT OF DIVERSION:

T06N R06W S24 SWSESW Lot 4 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.290 CFS

PLACE OF USE: IRRIGATION in CANYON County

T06N R06W S24	SENE	12.50	T06N R06W S24 Lot 3 NESW	1.00
T06N R06W S24 Lot 3 NWSE		1.00		

STOCKWATER in CANYON County

T06N R06W S24	SENE	T06N R06W S24 Lot 3 NESW
T06N R06W S24 Lot 3 NWSE		

14.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The following rights are also diverted through point of diversion described above: 63-4437A, 63-4437C.

Stockwater use is for 20 range cattle.

Source is also known as Drain Ditch No. 3.

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4437B

NAME AND ADDRESS: STANLEY LEIGH
PO BOX 1029
PARMA ID 83660

JO ANNE LEIGH
PO BOX 1029
PARMA ID 83660

SOURCE: UNNAMED DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.290 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1938

POINT OF
DIVERSION: T06N R06W S24 SWSEW Lot 4 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	03/01 11/15	0.020 CFS
IRRIGATION	03/01 11/15	0.290 CFS

PLACE OF USE: IRRIGATION in CANYON County

T06N R06W S24	SENW	12.50	T06N R06W S24 Lot 3 NESW	1.00
T06N R06W S24 Lot 3 NWSE		1.00		

STOCKWATER in CANYON County

T06N R06W S24	SENW	T06N R06W S24 Lot 3 NESW
T06N R06W S24 Lot 3 NWSE		

14.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The following rights are also diverted through point of diversion described above: 63-4437A, 63-4437C.

Stockwater use is for 20 range cattle.

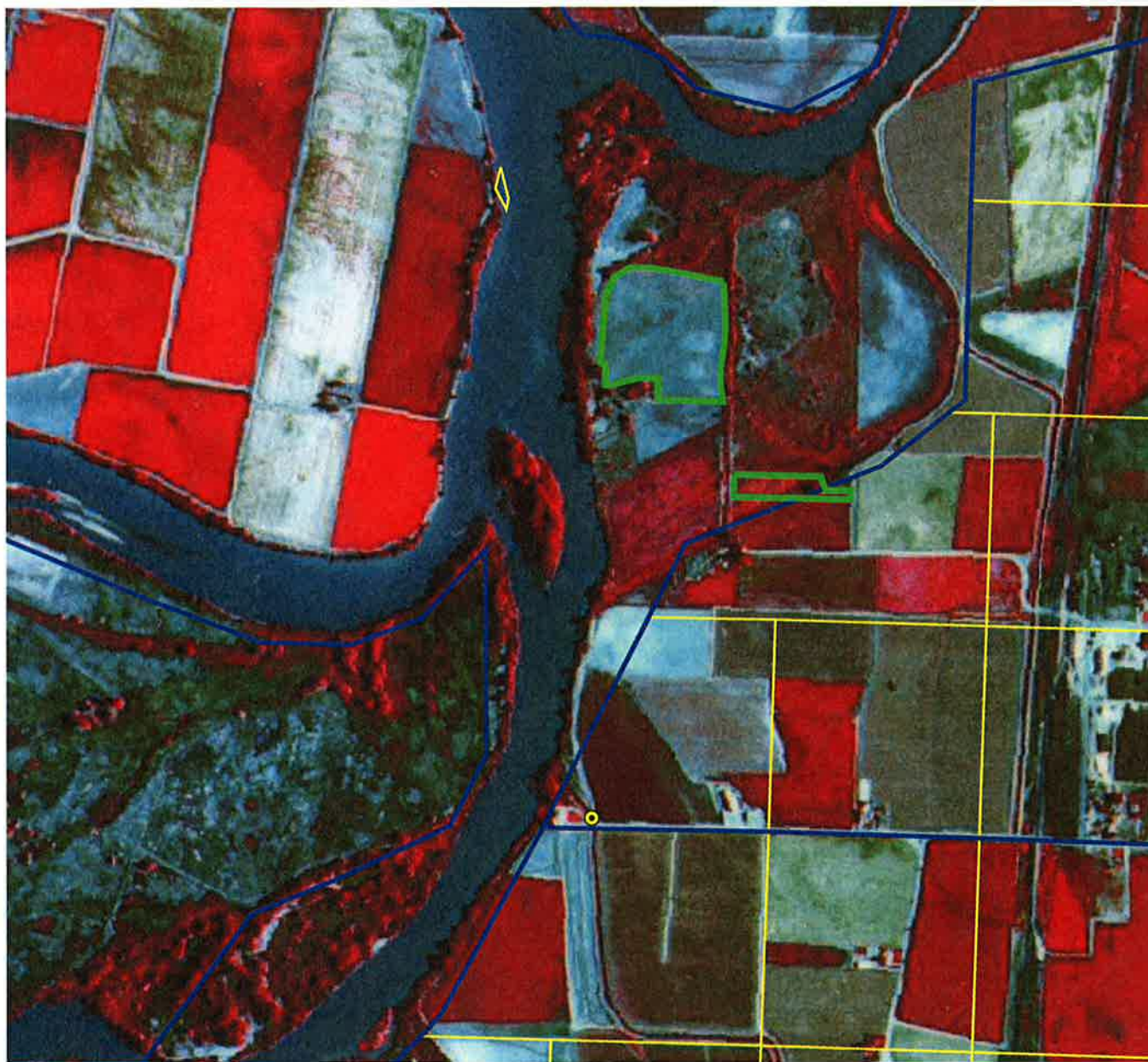
Source is also known as Drain Ditch No. 3.



Idaho Department of Water Resources

63-4437B

06N 06W Section 24



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 14.5

600 0 600 Feet



IDWR
Prepared by: Lori Graves
Date: 09-12-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4437B V1

WATER RIGHT NUMBER: 63-4437B V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STANLEY LEIGH PO BOX 1029 PARMA, ID 83660 (208)722-6422
Current Owner	JO ANNE LEIGH PO BOX 1029 PARMA, ID 83660 (208)722-6422

Priority Date: 07/01/1938

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED DRAIN	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	03/01 to 11/15	0.020 CFS	
IRRIGATION	03/01 to 11/15	0.290 CFS	
<u>Total Diversion:</u>		0.290 CFS	

Location of Point(s) of Diversion

UNNAMED DRAIN	L4 (SW1/4SE1/4SW1/4)	Sec. 24, Twp 06N, Rge 06W, B.M.
CANYON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	06W	24									X	X					X		
											L 3						L 3		

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	06W	24									12.5	1.0					1.0		
											L 3						L 3		14.5

Total Acres: 14.5

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-4437B V1

Conditions of Approval:

1. F06 The following rights are also diverted through point of diversion described above: 63-4437A, 63-4437C.
2. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
3. X02 Stockwater use is for 20 range cattle.
4. B01 Source is also known as Drain Ditch No. 3.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

Remarks:Comments:

1. Igraves 9/12/2006 Parcel No.
Comment: Irrigation is within Parcel No. R3948201100.
2. Igraves 9/12/2006 Overlaps
Comment: License 63-8580 describes the same source, system and acres, but was not claimed in the SRBA. Use has been documented for a 1938 priority date as listed on original statutory claim 63-4437.
3. Igraves 9/12/2006 Flow Rate
Comment: Flow rate was measured at 3.15 cfs for license 63-8580.
4. Igraves 9/12/2006 Source
Comment: Source has been clarified to Unnamed Drain based on the topo map. Source is locally know as Drain Ditch No. 3.
5. Igraves 9/12/2006 P/U
Comment: Spatial data (gcdb) for the recommended p/u is not available. Tracts were defined independently.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4437B

WATER RIGHT NUMBER: 63-4437B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STANLEY LEIGH PO BOX 1029 PARMA, ID 83660 (208)722-6422
Current Owner	JO ANNE LEIGH PO BOX 1029 PARMA, ID 83660 (208)722-6422

Priority Date: 07/01/1938

Basis: ~~Statutory Claim~~ B/H

Status: Active

<u>Source</u>	<u>Tributary</u>
DRAIN DITCH NO 3 <i>unimproved drain</i>	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	3/15 to 11/15	0.020 CFS	
IRRIGATION	3/15 to 11/15	~~0.000~~ CFS 1.29	
<u>Total Diversion:</u>		~~0.000~~ CFS 1.29	

Location of Point(s) of Diversion

DRAIN DITCH NO 3 64 SW1/4SE1/4SW1/4 Sec. 24, Twp 06N, Rge 06W, B.M.
CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
06N	06W	24	12.5	1.0	4.5	1	14.5

Total Acres: 45 14.5

STOCKWATER same as IRRIGATIONConditions of Approval:

- THIS CLAIM REPRESENTS A PORTION OF STATUTORY RIGHT 63-04437. LICENSE 63-08580 ALSO DESCRIBES THIS RIGHT. HOWEVER THE WATER RIGHT HAS BEEN IN USE SINCE 1938, THUS THIS CLAIM IS FOR A BENEFICIAL USE RIGHT WITH A PRIORITY DATE OF 1938.

Dates and Other Information:

Claim Received Date: 2/28/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

held X02 - 20 stock
 N05
 N08
 B01 Source locally known as Dr 3
 Ditch No 3
 F06 shared P/D

RECEIVED
DEC 01 2005
WATER RESOURCES
WESTERN REGION

To Dept. of Water Resources
Attn: Liberty Gagnon

Re: Evidence of Priority WR# A63-04437C
November 29, 2005

Ken was unable to contact Herb and Beulah Gibbens to get information from them needed to make his report.

They live in Roseburg Oregon and were not at home at the time, so he asked me to show him where the water came onto their part of the property so he could document point of use.

He also asked me to write a letter to state my knowledge of this water right and its origin. WR# A63-04437C is the portion of WR# 63-8580 which applied to the property Beulah inherited from her/our parents.

Beulah was born while we lived on this property and grew up there. She was fully aware that this irrigation project was completed in 1938 and the water from it has been used each year since then until now to irrigate the property she inherited as well as the rest of the place.

Please accept this letter as her testimony of when beneficial use was first made and of its continuous use since that time.

Sincerely
Stanley D. Leigh

 - 208-722-6422

P.S if a personal letter is needed from Beulah, please advise.

RECEIVED

NOV 01 2005

WATER RESOURCES
WESTERN REGION

Oct. 31, 2005

Idaho Dept. of Water Resources
2735 Airport Way,
Boise, Idaho 83705

Attn: Liberty Gagnon;

I, Bonita L. (Leigh) Stephens;
residing at, 30449 Leigh Rd., Parma, Id.
83660-6329; with my husband, Berdie
R. Stephens; was asked by Ken H., to
write this letter, as Evidence of Priority,
to Water Right # A63-04437A, which
is a portion of original right #63-08580,
established with the priority date of July
1, 1938.

I was living this place, in 1938, when
my Father, Cecil P. Leigh, with the help
of neighbors, built the diversion dam,
at the West end, of what is now Pearl Rd,
in the drainage ditch #3.

With the help of neighbors, and friends,
a good team of horses, a slip scraper, picks,
shovels, crow bars, strong back, and much
sweat. dug a ditch across the neighbors

My father, then installed a dividing box, and the ditch, was dug, in a slightly North Easterly direction, through our property, to a pump, which pumped the water, to the higher ground, to crops, which were in very bad need of water, in July of 1938.

Later, a ditch, was dug, from the dividing box, in a Northerly direction, to water more, of the property.

The diversion dam, and ditches have been in use every year, since 1938.

Sincerely,

Bonita L. (Leigh)
Stephens

RECEIVED

DEC 01 2005

WATER RESOURCES
WESTERN REGION

From: Stanley Leigh
November 29 2005

To Dept. of Water Resources
Attn: Liberty Gagnon

Re: Evidence of Priority WR# A63-044³67B

A short time ago I met with a Gentleman named Ken who informed me he was contracted by Water Resources to establish beneficial use and priority date on the above, mentioned water right.

This water right is the portion of water right #63-8580, which applied to the property I inherited from my parents.

In 1937 we (my Father and I and some friends) began the construction of a diversion dam in drain ditch #3 and a long ditch to carry the water from that drain ditch to our property to irrigate land and to water stock.

On July 1st 1938 the project was completed and water flowed down the ditch to water the dry ground and allowed crops to be grown.

I was there when all of this took place.

I am also a witness to the fact that the water from this project has been continuously used each year since then to irrigate this land and water cattle.

In the early 1980's with the help of a Government Conservation Program I laid P.V.C. pipe from the dam to the property line, so that the water no longer flows in an open ditch. But it does flow and has every year since the Priority Date of July 1 1938.

Sincerely
Stanley D Leigh



208- 722- 6422

Box 1029

Parma, ID. 83660

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8580

Priority: March 16, 1977

Amount: 1.00 CFS 221.1 AFA

This is to certify, that LENA L. LEIGH
C/O STAN LEIGH
P.O. BOX 203
PARMA, ID 83660

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 16, 1977, and has submitted proof to the Department of Water Resources on April 30, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.15 cfs of water from;

DRAIN DITCH NUMBER THREE tributary to SNAKE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.98 cfs	220.5 afa
Stockwater	01/01 to 12/31	.02 cfs	.6 afa
Totals		1.00 CFS	221.1 AFA

LOCATION OF POINT OF DIVERSION(S): SESW, Sec. 24, Township 6N, Range 6W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6N	6W	24	SENW 12	NESW 21	NWSE 16		49

Total number of acres irrigated: 49

PLACE OF USE: Stockwater, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of November, 1987.

MAR 10 1988

Director

MEMORANDUM

TO: File 63-8580

FROM: Jim Johnson *W*

DATE: October 5, 1987

RE: Office Meeting With Stan Leigh

Mr. Leigh met with me on 9/29/87 to discuss why an amendment was required on this permit before the license was issued.

We reviewed the place of use as shown on the aerial photos submitted with the field exam. In this review we determined that the three (3) acres shown by the field examiner as irrigated within the NESE, Sec. 24 was, according to Mr. Leigh, not normally irrigated. Mr. Leigh explained that they tried to irrigate this land this year but it was too steep and the water would not penetrate the soil enough to grow a crop. The aerial photo showed three acres irrigated on the west end of a field not included in the field examiner's report. This three acres are located within the NESW of the section.

I informed him that we could make the adjustment to the field exam. This adjustment would then remove the need for the pre-license amendment.

MEMORANDUM

MAR 10 1988

MAIL LICENSE TO
STAN LEIGH, MRS.

Form 219
8/86 L. LEIGH IS RECEIVED.

RECEIVED

MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: LENA L. LEIGH

Permit No. 63-8580

Current Address: RT. 2 PARMA, ID. 83660

Phone No. 372-3094

Accompanied by: STAN LEIGH

EXAM. DATE: 9/18/86

Address: Box 203 PARMA, ID 83660

Phone No. 467-5263

Relationship to Permit Holder: SON

3. Source: DRAIN DITCH #3 tributary to SNAKE RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4437 & 63-4262

☒ Copies Attached

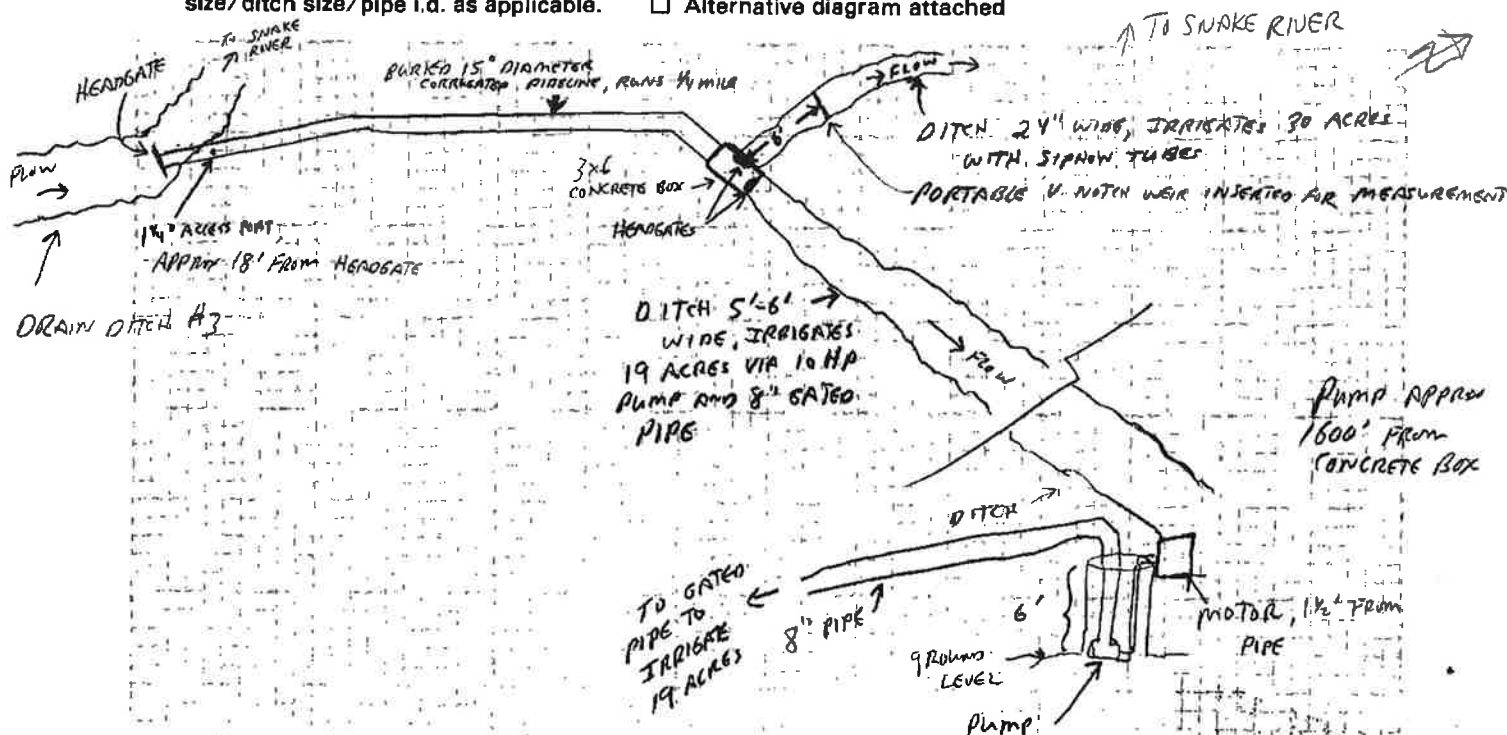
2. Other water rights with same point of diversion: 63-4437

☒ Copies Attached

☐ Copies of Field Exam's Attached
N/A

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1600' WATER IS DIVERTED FROM DRAIN DITCH #3 VIA A HEADGATE TO A 15" DIAMETER, 1/4 mile long buried pipeline that parallels the Snake River. Pipeline ends at 3'x6' concrete box that has two headgates for two ditches. The 24" wide ditch runs N. approx. 1/4 mile to irrigate 30 acres (gravity flow, siphon tubes). The other ditch (S. 1/2-6" wide) runs approx. 1/4 mile NE AND HAS A 10 HP PARMA WATERLIFTER #4 ^{PUMP} ~~PIPE~~ TO IRRIGATE 19 ACRES THROUGH 8" GATED PIPE. The buried pipeline has a 1 1/4" access port 18' from Drain Ditch #3 headgate. Using the port for a measurement proved unsuccessful because we could not generate sufficient pressure in the pipeline. Therefore, I used a weir on the 24" ditch.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
TO PUMP WATER FROM 1 DITCH TO GATED PIPE, SEE DIAGRAM, PG. 1 AND NARRATIVE, ABOVE	TOSHIBA	10	40333365	PARMA WATERLIFTER #4	UNKNOWN

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	04		SE	SW	24	6N	6W	CANYON	USGS 7 1/2' QUAD AND ASCS AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination

USGS 7 1/2' QUAD AND ASCS AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	6W	24								12	18				3	16			49

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

ATTEMPTED
MEASUREMENT
BUT NOT
SUCCESSFUL
SUCCESSFUL

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
MANNMETER				#2	48"	
HALL METER				#120389	13"-18"	
WEIR	V NOTCH		90° V		6" CREST	

2. Measurements:

V NOTCH WEIR, 90° CREST 6", WEIR WIDTH 31" TOTAL, WIDTH AT TOP OF CREST 12 1/4"
MEASURED 1.1 STAFF GAUGE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: FROM FIELD EXAMINER'S HANDBOOK, V-24, TABLE 3:

HEAD = 1.1

Q = 3.15 cfs

2. Alternate Method for Checking Purposes: NONE AVAILABLE - See Remarks

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 49 \times 4.5 = 220.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .98 \times 245 \times 1.9835 = 476.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 220.5$

2. Volume Calculations for Other Uses:

Stockwater 50 hd. cattle @ 270 days/yr.
10 hd. horses @ 365 days/yr.

$$\text{Horses \& cattle} = \frac{50 \times 12 \times 270}{325,850} + \frac{10 \times 12 \times 365}{325,850} = \frac{162,000 + 43,800}{325,850} = \frac{205,800}{325,850} = .63$$

* PERMIT allows .98 cfs for irrigation; \$100 fee for farm allows up to 1.0 cfs; measured 3.15 cfs

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP

IN NAME OF LENA L. LEIGH

PO - 63-4437 IS CLAIM UPON WHICH PERMIT 63-8580 IS BASED. 4437 CLAIM DESCRIBED SAME LAYOUT AS 8580; HOWEVER, DIVERSION DAM MENTIONED IN CLAIM WAS REPLACED BY BURIED PIPELINE IN FALL, 1985.

PU (a) 63-4437 DESCRIBES USE IN SAME $\frac{1}{4}$ $\frac{1}{4}$ THAT WERE NOTED AS IRRIGATED DURING FIELD EXAM (SLIGHT CHANGE IN # ACRES PER $\frac{1}{4}$ $\frac{1}{4}$).

(b) 63-4262 USES WASTE WATER PUMPED FROM A DITCH TO IRRIGATE 8 AC IN NESE & 15 AC IN NWSE OF S.24 (ALSO 13 AC IN SWNE, BUT NO OVERLAP WITH 63-8580 IN THAT $\frac{1}{4}$ $\frac{1}{4}$). THIS ARE DIFFERENT ACRES THAN LEIGH'S (63-8580) LAND. THE DITCH MAY BE THE SAME AS DESCRIBED IN 63-8580 (5'-6' WIDE DITCH), BUT THE PUMP IS DEFINITELY A DIFFERENT ONE.

LIMIT LICENSE TO 1.00 CFS BASED ON MEASUREMENT & EXAM FEE PAID.

I. RECOMMENDATIONS AMEND PU FROM SWNE & TO NESE &.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.98	220.5
STOCKWATER	1/1	12/31	.02	0.6
Totals:			1.00	221.1

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

Certification Date

Field Report Preparation Date

9/18/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOTE CONCERNING MEASUREMENT AND MEAS. DEVICE REQ'T:

PROPER ACCESS PORT INSTALLATION BUT LACK OF PRESSURE PREVENTED USE OF HALL METER MEASUREMENT (COULDN'T GENERATE SUFFICIENT PRESSURE). MR. LEIGH WENT TO THE TROUBLE OF DIGGING A HOLE APPROX 3 1/2' DEEP TO PROVIDE ACCESS TO THE PORT.

SUCCESSFUL MEASUREMENT WAS MADE ON 24" WIDE DITCH. HEADGATE TO LARGER DITCH WAS CLOSED. WEIR WAS PROPERLY PLACED, FOLLOWING GUIDELINES IN FIELD EXAMINERS HANDBOOK. ~~THE ONLY PROBLEM & ALTERNATE METHOD USED WAS NO~~ ALTERNATE METHOD WAS AVAILABLE (PUMP SUPPLIED GATED PIPE INSTEAD OF SPRINKLERS).

*PORTABLE

PIPELINE (TO DITCHES)
WAS INSTALLED FALL 1965.

63-8580

R6W

ACRES

SE NW = 12.5 = 12
NE SW = 17.5 = 18
NE SE = 3
NW SE = 16
TOTAL 49

RECEIVED
MAR 10 1988

IRRIGATED BY
DIFF AND GRAVITY
TUBE A47
312 T42

A hand-drawn sketch of a pipe section. The sketch shows a cross-section of a pipe with a central vertical line. To the left of the line, the word "Section" is written in blue ink. To the right of the line, the text "10 HP" is written in red ink, followed by "9.0" in black ink. Below this, the text "B. CATED PIPE" is written in red ink. The sketch is drawn on a grid of blue lines.

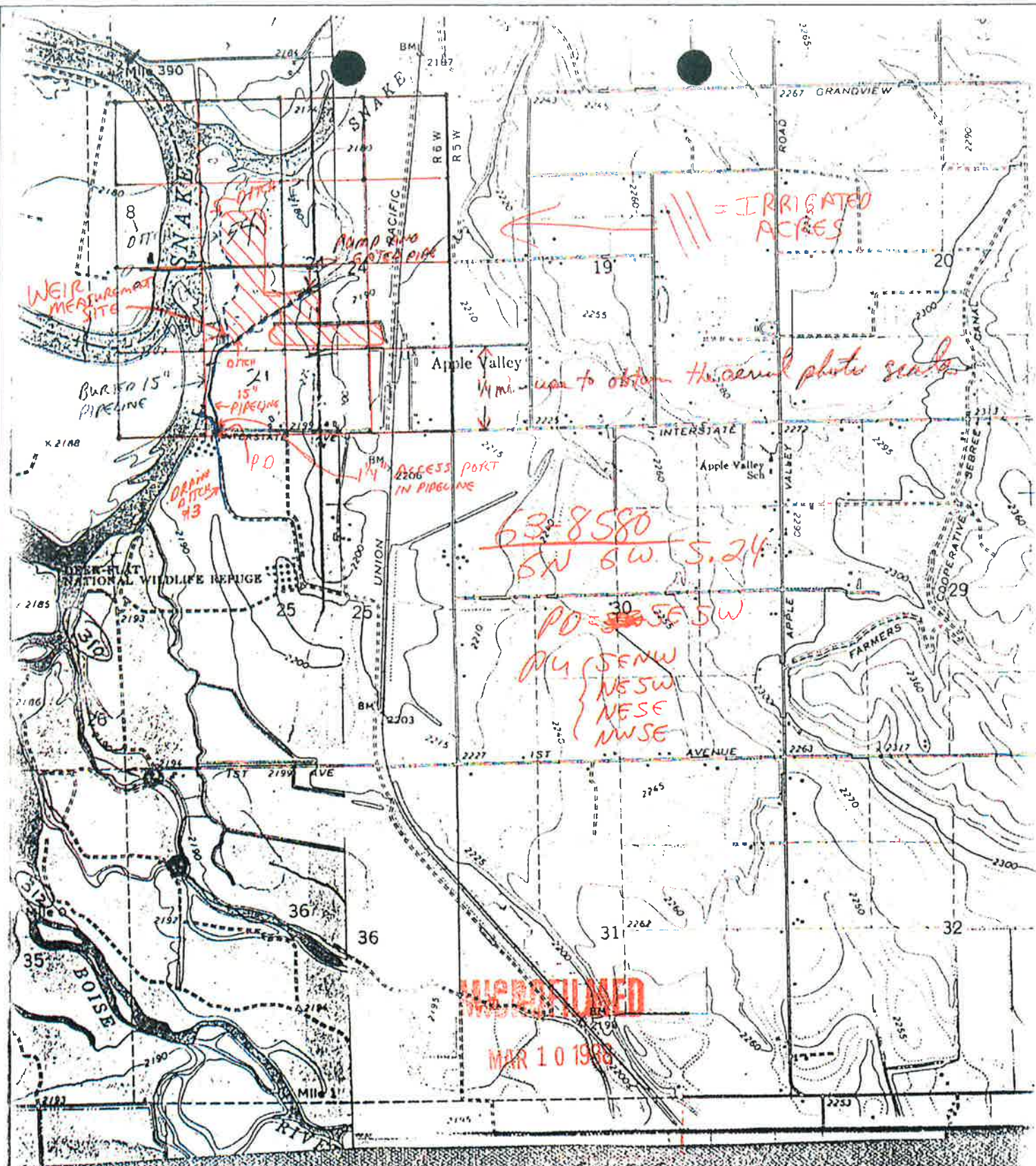
↑
IRRIGATED BY PUMP
AND GATED FLW

PIPELINE
ACCESS PORT
IN SWIRLED

512

SCALE 5.2" = 1 mile
1" = 1015.4'

1/4 MILE DISTANCE - KNOWN
MEASUREMENT (FROM 7 1/2' Q. LORO)



63-8580
6N 6W S. 24

PO = 30 SE SW
N 1/4 {
 SESW
 NESW
 NESE
 NWSE

UNRECORDED
MAR 10 1988

63-8580
6N 6W S. 24
PO SE SW
N 1/4 {
 SESW
 NESW
 NESE
 NWSE

pu: SENW, NESW, NESE, NWSW (LOT 3)



COMPARE THIS PLAT
TO TOPO & AERIAL PHOTO,
NOTE CHANGES IN RIVER
THROUGH S. 24

MAR 10 1988

385

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(name of claimant)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Drain Ditch No. 3, tributary to, Snake River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>1.0 cfs</u>	Use	<u>irrigation</u>	Period of Use:	From	<u>Mar. 15</u>	To	<u>Nov. 15</u>
Amount	<u>.02 cfs</u>	Use	<u>stockwater</u>	Period of Use:	From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount		Use		Period of Use:	From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 1.02 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) July 1938

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 24 Twp. 6N Rge. 6W B. M. County of Canyon
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. pump plant for land above the main
irrigation ditch, remainder of land is on a gravity system. Fed from
diversion dam built in 1938.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

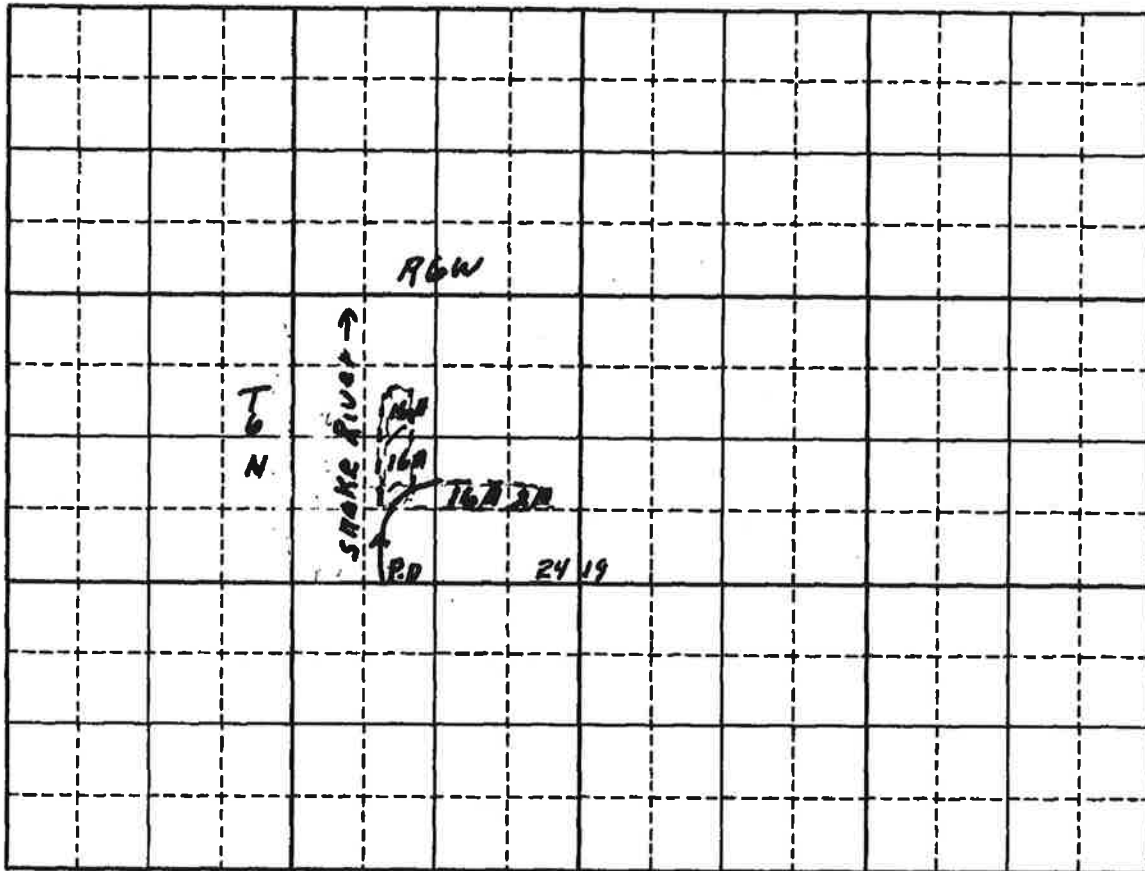
Total No. of acres 50

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Stock watering as needed.

If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 16th day of March, 19 77.

Lena T. Leigh
(Claimant)
Rita Bendick
Notary Public
Residing at Boise, Idaho

My commission expires March 8, 1980

For Department Use Only

Received by <u>BKN</u>	Date <u>3/16/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>WMM</u>	Date		claimant by:	
\$10.00 fee received by <u>Y</u>	Date <u>3-16-77</u>	# <u>7029</u>		
Approved for publication by				
Published in <u>Boise Tribune</u>				
Dates <u>March 24 & 31</u>				

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-04437BOwner: Stanley Leigh Phone No. 208-222-6422Current Address: P.O. Box 1029 Parma Id. 83660

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: Stan + Wayne Leigh**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: July 1, 1938

(If priority date, based on your exam, seems questionable, explain below.)

Source: Drain Ditch #3 Tributary to SNAKE RIVER

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
		SW	SE	SW	24	06N	06W	Canyon	

Description of diverting works

Concrete Check Structure with screw gate to a 15"
Pipeline.

OVERLAP REVIEW

Other water rights with the same point of diversion:

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☒ No change
☐ Different Uses

Use IRRIGATION From 03/15 To 11/15 Amount 0.300 CFS 52.5 AFA
Use Stockwater From 09/15 To 11/15 Amount 0.620 CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	06W	24								12.5	1.0					1.50			15.0
																			15.0

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: From The Check Structure in The (See pic #1)
Drain the water is piped in a 15" PVC pipe to
The Splitter Box (GPS 2258192 - USR 1408724) (See pic #3)
Then in a pipe to the North to a slide gate to an open
ditch to Mr Leigh's property (GPS 2258128 - USR 1409123) (See pic #5)
with gravity flow irrigation (See pic #6)

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: DIVERSION OUT let TO PROPERTY
at PROPERTY Line
GPS: 2258155 GPS 2258178
Attach appropriate documents USR 1408330 USR 1409123

NARRATIVE/REMARKS/COMMENTS

Mr Leigh grew up on property & will send a statement
of evidence of priority. This property is serviced by
the same diversion as (A63-044374) as it was Mr Leigh's
parents & divide Among the 3 children. The property
is irrigated by gravity only

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10-20-2005

FIELD EXAMINER: Ken Hanley

FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

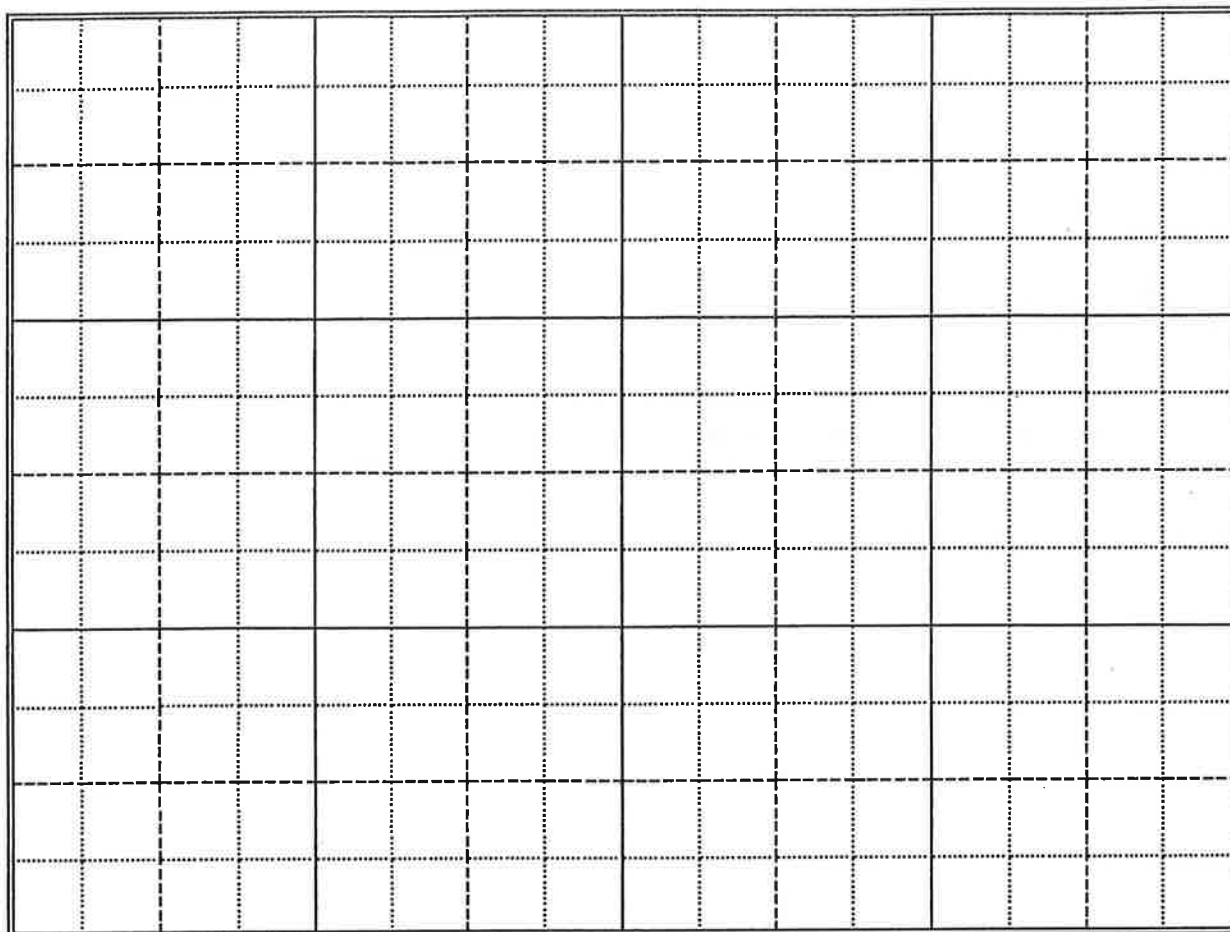
$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{15.0 \times 4.5 = 67.5 \text{ AF/Y}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.30 \times 260 = 78.0 \times 1.9835 = 154.71}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{67.5 \text{ AF/Y}}$$

2. Volume Calculations for Other Uses:

Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No water diverted at this time. They are in the process of leveling property. (see pic 41)

PIC#1



#63-04437B

10-20-05

GPS 2258155 → DIVERSION (PIC#1)
USR 1408330

Concrete check STRUCTURE
with SCREW Gate to 15" pipe



PIC#2 APPROX 100' of 15" pipeline to Headgate to open ditch



GPS 2258192
USR 1408724

3'x5' SPLITTER BOX.

PIC#3

PIC#4 SW CORNER of PROPERTY

A 63-04437B

10-20-05

GPS 22581787 PROPERTY Line
USR 1469123



PIC# 5

GRAVITY IRR. Ditch PROPERTY Line



PIC# 6 Spitting of water

Idaho Dept. of Water Resources

Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X		X	X		X	X		0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X		X	X		X	X		0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X		X	X		X	X		0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X		X	X		X	X		0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X		X	X		X	X		0
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X		X	X		X	X		0

[illegible]

[illegible]

4/23/2006

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

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Claim	63 4262	MANN FARMS,	WASTE WATER	06N06W24			13	1									6	16			36
Right	63 4262	CHARLES C MANN,	WASTE WATER	06N06W24			13										8	15			36

Receipt Details for ID C015123

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/28/1990 1:08:45 PM	2/28/1990	State	\$224.00	Check
Payer		STEPHENS, BERDIS R./BONIT		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
368			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE (GIBBENS, BEULAH/HERBE)

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$92.00	ADJUDICATION FEE (STEPHENS, BERDIS)	410162	9337	0 0		6490
\$65.00	ADJUDICATION FEE (LEIGH, STANLEY/JOANNE)	410162	9337	0 0		6490
\$67.00	ADJUDICATION FEE (GIBBENS, BEULAH/HERBE)	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	28918		\$25.00	Claim
63	4437	B	\$65.00	Claim
63	4437	A	\$67.00	Claim
63	4437	C	\$67.00	Claim