

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04437A
Date Received: 1/29/1993
Receipt No: _____
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BONITA STEPHENS
Address: 30449 LEIGH RD
PARMA ID

208-722-5660

83660

OR

Name: BERDIS STEPHENS
Address: 30449 LEIGH RD
PARMA ID

83660

RECEIVED
208-722-5660
FEB 11 1993

2. Date of Priority: JUL 1, 1938

3. Source: DRAIN DITCH NO. 3

Trib. to: SNAKE RIVER
Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	06W	24	SW	SE	SW		CANYON

5. Description of diverting works:

DAM ON DRAIN; PIPELINE HEADBOX; FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.330		
STOCKWATER	03/15	11/15	0.020		

7. Total Quantity Appropriated is:

0.330 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

20.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 30 HEAD

A63-04437A

Page 1

Date: 01/29/93

MICROFILMED
JUL 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	06W	24	NE SW		IRR	16.5

Section Acres 16.5

Total Acres 16.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LICENSE 63-08580 ALSO DESCRIBES THIS RIGHT. HOWEVER, THE WATER RIGHT HAS BEEN IN USE SINCE 1938, THUS THIS CLAIM IS FOR A BENEFICIAL USE RIGHT WITH A PRIORITY DATE OF 1938.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-04437A

Date Received

2/28/90

Receipt Number

C015123

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 28 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) BERDIS or Bonita STEPHENS Phone (208) 722-5660

Mailing Address

30449 Leigh Rd Parma ID

Zip

836602. Date of Priority (Only one (1) per claim) 7-1 19383. Source of water supply (a) DRAIN DITCH NUMBER 3

which is tributary to (b)

SNAKE RIVER4. a. Location of existing point of diversion is: Township 6N Range 6W Section 24,SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DAM on DRAIN - DITCH pipeline
headbox, unto DITCH, FLOOD IRRIG.

MICROFILMED

JUL 25 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 0.33 or _____

For stockwater purposes from 3/15 to 4/15 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.33 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 20.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5/30 HEAD CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>60N</u>	<u>6W</u>	<u>24</u>									<u>16.5</u>								<u>16.5</u>

Total number of acres irrigated 16.5

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: THIS CLAIM REPRESENTS A PORTION OF STATUTORY
RIGHT 63-04437.
LICENSE 63-08580 ALSO DESCRIBES THIS RIGHT
HOWEVER, THE WATER RIGHT HAS BEEN IN USE
SINCE 1938, THUS THIS CLAIM IS FOR A
BENEFICIAL USE RIGHT WITH A PRIORITY DATE OF 1938.

Last Name _____ Ident No. _____

MICROFILMED

Copies: White-State, Yellow-Claimant
JUL 25 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Total number of acres indicated

Copy

12. Do you own the property listed above as place of use? Yes ☒ No ☐

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number A103-04437
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Bonita Stephens Date 2-29-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 29th day of January 1990

SEAL

Notary Public Anna Baumhoff

Residing at Anna Baumhoff, Notary Public

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

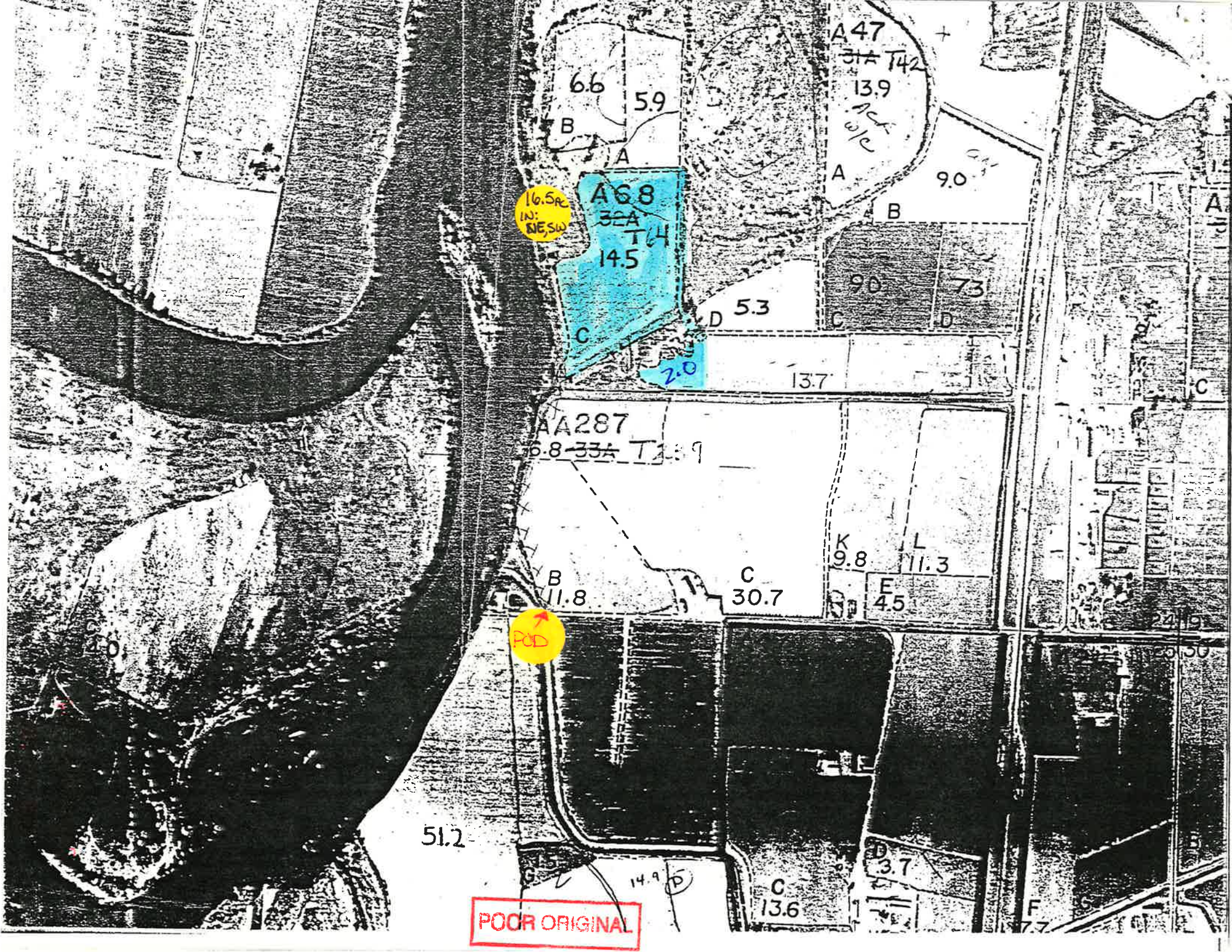
Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

Copies White-State, Yellow-Claimant
JUL 25 1994



16.5Ac
IN:
NE, SW

POD

POOR ORIGINAL

6.6
5.9
B
A

A68
32A
T4
14.5
C
2.0

A47
31A T42
13.9
A
9.0

90
73
C
D

5.3

13.7

AA287
36.8-33A T429

B
11.8

C
30.7

K
9.8

L
11.3

E
4.5

51.2

14.9

C
13.6

D
3.7

F
7.7

Music, Vicky

From: Music, Vicky
Sent: Thursday, January 22, 2009 11:51 AM
To: Shurte, Jan; 'tbooth@srba.state.id.us'
Subject: RE: 63-4437A, B, and C

The sou for the stockwater should be 1/1 12-31. the parent claim is a statutory claim with year round sw. when the right was split, none of the 3 claimants claimed year round and the reviewing agent corrected the C portion to year round but not the A and B.

From: Shurte, Jan
Sent: Thursday, January 22, 2009 9:39 AM
To: Music, Vicky
Subject: FW: 63-4437A, B, and C

Sorry to be forwarding all of these. Hope your ok. Please cc me as to your answers. Thanks, Jan

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Thursday, January 08, 2009 10:15 AM
To: Shurte, Jan
Subject: 63-4437A, B, and C

Jan,

The SOU for stockwater on the A and B rights is 03-01 to 11-15, but the stockwater SOU on the C portion is 01-01 to 12-31. Is this correct?

Ted

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The following rights are also diverted through point of diversion described above: 63-4437B, 63-4437C.

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4437A

NAME AND ADDRESS: BERDIS STEPHENS
30449 LEIGH RD
PARMA ID 83660

BONITA STEPHENS
30449 LEIGH RD
PARMA ID 83660

SOURCE: UNNAMED DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.330 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1938

POINT OF

DIVERSION: T06N R06W S24 SWSESW Lot 4 Within CANYON County

PURPOSE AND

PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	03/01 11/15	0.020 CFS
IRRIGATION	03/01 11/15	0.330 CFS

PLACE OF USE: IRRIGATION in CANYON County

T06N R06W S24 NESW 16.50

STOCKWATER in CANYON County

T06N R06W S24 NESW

16.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 50 range cattle.

Source is also known as Drain Ditch No. 3.

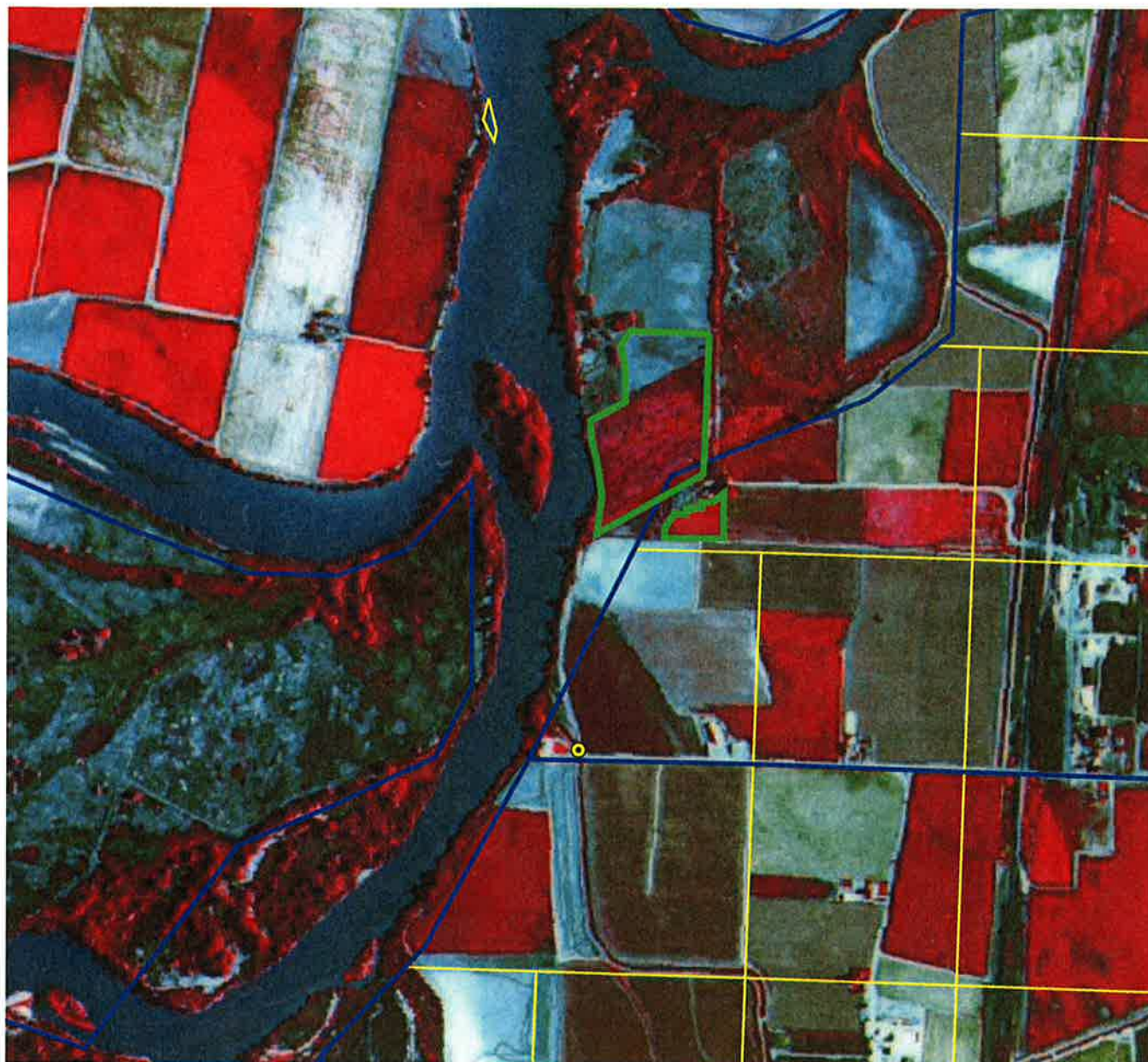
The following rights are also diverted through point of diversion described above: 63-4437B, 63-4437C.



Idaho Department of Water Resources

63-4437A

06N 06W Section 24



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 16.5

600 0 600 Feet



IDWR
Prepared by: Lori Graves
Date: 09-12-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4437A V1

WATER RIGHT NUMBER: 63-4437A V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BERDIS STEPHENS 30449 LEIGH RD PARMA, ID 83660 (208)722-5660
Original Owner	LENA L LEIGH RT 2 PARMA, ID 83660
Current Owner	BONITA STEPHENS 30449 LEIGH RD PARMA, ID 83660 (208)722-5660

Priority Date: 07/01/1938

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED DRAIN	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	03/01 to 11/15	0.020 CFS	
IRRIGATION	03/01 to 11/15	0.330 CFS	
<u>Total Diversion:</u>		0.330 CFS	

Location of Point(s) of Diversion

UNNAMED DRAIN	L4 (SW1/4SE1/4SW1/4)	Sec. 24, Twp 06N, Rge 06W, B.M.
CANYON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	06W	24									X								

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	06W	24									16.5								16.5

Total Acres: 16.5

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-4437A V1

Conditions of Approval:

1. X02 Stockwater use is for 50 range cattle.
2. B01 Source is also known as Drain Ditch No. 3.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
5. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
6. F06 The following rights are also diverted through point of diversion described above: 63-4437B, 63-4437C.

Remarks:

Comments:

1. Igraves 9/12/2006 Parcel No.
Comment: Irrigation is within Parcel No. R3948200000.
2. Igraves 9/12/2006 Overlaps
Comment: License 63-8580 describes the same source, system and acres, but was not claimed in the SRBA. Use has been documented for a 1938 priority date as listed on original statutory claim 63-4437.
3. Igraves 9/12/2006 Flow Rate
Comment: Flow rate was measured at 3.15 cfs for license 63-8580.
4. Igraves 9/12/2006 Source
Comment: Source has been clarified to Unnamed Drain based on the topo map. Source is locally known as Drain Ditch No. 3.
5. Igraves 9/12/2006 P/U
Comment: Spatial data (gcdb) for the recommended p/u is not available. Tract was defined independently.
6. Igraves 9/12/2006 Stockwater
Comment: 30 cattle were listed on the claim, however, 50 cattle were found during an SRBA site visit in 2005.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-4437A V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4437A

WATER RIGHT NUMBER: 63-4437A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BERDIS STEPHENS 30449 LEIGH RD PARMA, ID 83660 (208)722-5660
Original Owner	LENA L LEIGH RT 2 PARMA, ID 83660
Current Owner	BONITA STEPHENS 30449 LEIGH RD PARMA, ID 83660 (208)722-5660

Priority Date: 07/01/1938

Basis: ~~Statutory Claim~~ *B/L*

Status: Active

Source

DRAIN DITCH NO 3

*unnamed Drain*Tributary

SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	3/15	to 11/15	0.020 CFS	
IRRIGATION	3/15	to 11/15	0.330 CFS	
<u>Total Diversion:</u>			0.330 CFS	

Location of Point(s) of Diversion

DRAIN DITCH NO 3

CANYON County

644 SW1/4SE1/4SW1/4

Sec. 24, Twp 06N, Rge 06W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
06N	06W	24	NE	NW	SW	SE	16.5

Total Acres: 16.5

STOCKWATER same as IRRIGATIONConditions of Approval:

- LICENSE 63-08580 ALSO DESCRIBES THIS RIGHT. HOWEVER, THE WATER RIGHT HAS BEEN IN USE SINCE 1938, THUS THIS CLAIM IS FOR A BENEFICIAL USE RIGHT WITH A PRIORITY DATE OF 1938.

Dates and Other Information:

Claim Received Date: 2/28/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 Mitigation Plan: False

Combined Use Limits:*add B01 - source ALCA Drain Ditch No. 3**F06 - overlapping P/D**X02 - so cattle**N05**N08*

RECEIVED
DEC 01 2005
WATER RESOURCES
WESTERN REGION

To Dept. of Water Resources
Attn: Liberty Gagnon

Re: Evidence of Priority WR# A63-04437C
November 29, 2005

Ken was unable to contact Herb and Beulah Gibbens to get information from them needed to make his report.

They live in Roseburg Oregon and were not at home at the time, so he asked me to show him where the water came onto their part of the property so he could document point of use.

He also asked me to write a letter to state my knowledge of this water right and its origin. WR# A63-04437C is the portion of WR# 63-8580 which applied to the property Beulah inherited from her/our parents.

Beulah was born while we lived on this property and grew up there. She was fully aware that this irrigation project was completed in 1938 and the water from it has been used each year since then until now to irrigate the property she inherited as well as the rest of the place.

Please accept this letter as her testimony of when beneficial use was first made and of its continuous use since that time.

Sincerely
Stanley D. Leigh

 - 208-722-6422

P.S if a personal letter is needed from Beulah, please advise.

RECEIVED

NOV 01 2005

WATER RESOURCES
WESTERN REGION

Oct. 31, 2005

Idaho Dept. of Water Resources
2735 Airport Way,
Boise, Idaho 83705

Attn: Liberty Gagnon;

I, Bonita L. (Leigh) Stephens;
residing at, 30449 Leigh ~~Rd.~~, Parma, Id.
83660-6329; with my husband, Berdie
R. Stephens; was asked by Ken N., to
write this letter, as Evidence of Priority,
to Water Right # A63-04437A, which
is a portion of original right # 63-08580,
established with the priority date of July
1, 1938.

I was living this place, in 1938, when
my Father, Cecil P. Leigh, with the help
of neighbors, built the diversion dam,
at the West end, of what is now Pearl Rd,
in the drainage ditch #3.

With the help of neighbors, and friends,
a good team of horses, a slip scraper, picks,
shovels, crow bars, strong back, and much
sweat, dug a ditch across the neighbors,
to the Sadth's property, to ours.

RECEIVED
NOV 6 1 5005
WESTERN REGION
WATER RESOURCES

My father, then installed a dividing box, and the ditch, was dug, in a slightly North Easterly direction, through our property, to a pump, which pumped the water, to the higher ground, to crops, which were in very bad need of water, in July of 1938.

Later, a ditch, was dug, from the dividing box, in a Northerly direction, to water more, of the property.

The Diversion Dam, and ditches have been in use every year, since 1938.

Sincerely,

Bonita L. (Leigh)
Stephens

RECEIVED

DEC 01 2005

WATER RESOURCES
WESTERN REGION

From: Stanley Leigh
November 29 2005

To Dept. of Water Resources
Attn: Liberty Gagnon

Re: Evidence of Priority WR# A63-044³67B

A short time ago I met with a Gentleman named Ken who informed me he was contracted by Water Resources to establish beneficial use and priority date on the above, mentioned water right.

This water right is the portion of water right #63-8580, which applied to the property I inherited from my parents.

In 1937 we (my Father and I and some friends) began the construction of a diversion dam in drain ditch #3 and a long ditch to carry the water from that drain ditch to our property to irrigate land and to water stock.

On July 1st 1938 the project was completed and water flowed down the ditch to water the dry ground and allowed crops to be grown.

I was there when all of this took place.

I am also a witness to the fact that the water from this project has been continuously used each year since then to irrigate this land and water cattle.

In the early 1980's with the help of a Government Conservation Program I laid P.V.C. pipe from the dam to the property line, so that the water no longer flows in an open ditch. But it does flow and has every year since the Priority Date of July 1 1938.

Sincerely
Stanley D Leigh



208- 722- 6422

Box 1029

Parma, ID. 83660

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8580

Priority: March 16, 1977 Amount: 1.00 CFS 221.1 AFA

This is to certify, that LENA L. LEIGH
C/O STAN LEIGH
P.O. BOX 203

PARMA, ID 83660 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 16, 1977, and
has submitted proof to the Department of Water Resources on April 30, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 3.15 cfs of water from;

DRAIN DITCH NUMBER THREE tributary to SNAKE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.98 cfs	220.5 afa
Stockwater	01/01 to 12/31	.02 cfs	.6 afa
Totals		1.00 CFS	221.1 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 24, Township 6N, Range 6W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6N	6W	24	SENW 12	NESW 21	NWSE 16		49
Total number of acres irrigated:							49

PLACE OF USE: Stockwater, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of November, 1987.

MAR 10 1988

Director

MEMORANDUM

TO: File 63-8580

FROM: Jim Johnson *Jim*

DATE: October 5, 1987

RE: Office Meeting With Stan Leigh

Mr. Leigh met with me on 9/29/87 to discuss why an amendment was required on this permit before the license was issued.

We reviewed the place of use as shown on the aerial photos submitted with the field exam. In this review we determined that the three (3) acres shown by the field examiner as irrigated within the NESE, Sec. 24 was, according to Mr. Leigh, not normally irrigated. Mr. Leigh explained that they tried to irrigate this land this year but it was too steep and the water would not penetrate the soil enough to grow a crop. The aerial photo showed three acres irrigated on the west end of a field not included in the field examiner's report. This three acres are located within the NESW of the section.

I informed him that we could make the adjustment to the field exam. This adjustment would then remove the need for the pre-license amendment.

RECORDED

MAR 10 1988

MAIL LICENSE TO
STAN LEIGH, MRS.

Form 219
8/86

L. LEIGH IS RECEIVED.

RECEIVED

MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: LENA L. LEIGH

Permit No. 63-8580

Current Address: RT. 2 PARMA, ID. 83660

Phone No. 372-3094

Accompanied by: STAN LEIGH

EXAM. DATE: 9/18/86

Address: Box 203 PARMA, ID 83660

Phone No. 467-5263

Relationship to Permit Holder: SON

3. Source: DRAIN DITCH #3 tributary to SNAKE RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4437 & 63-4262

☒ Copies Attached

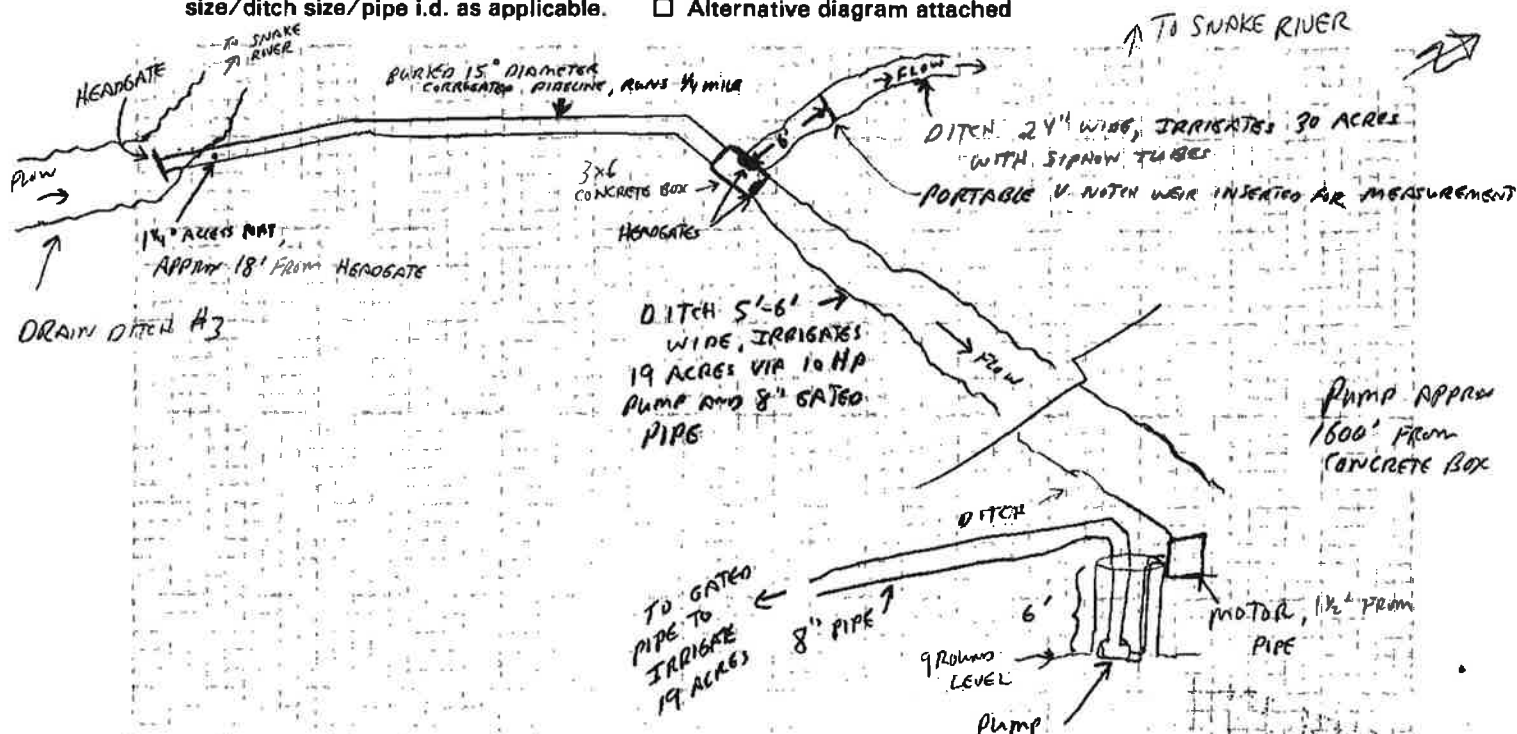
2. Other water rights with same point of diversion: 63-4437

☒ Copies Attached

☐ Copies of Field Exam's Attached
N/A

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WATER IS DIVERTED FROM DRAIN DITCH #3 VIA A HEADGATE TO A 15" DIAMETER, 1/4 mile long buried pipeline that parallels the Snake River. Pipeline ends at 3'x6' concrete box that has two headgates for two ditches. The 24" wide ditch runs N. approx. 1/4 mile to irrigate 30 acres (gravity flow, siphon tubes). The other ditch (5'-6" wide) runs approx. 1600' 1/4 mile NE AND HAS A 10 HP PARMA WATERLIFTER #4 ^{pump} ~~gate~~ TO IRRIGATE 19 ACRES THROUGH 8" GATED PIPE. The buried pipeline has a 1 1/4" access port 18' from Drain Ditch #3 headgate. Using the port for a measurement proved unsuccessful because we could not generate sufficient pressure in the pipeline. Therefore, I used a weir on the 24" ditch. ☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
TO PUMP WATER FROM DITCH TO GATED PIPE, SEE DIAGRAM, P61 AND NARRATIVE ABOVE	TOSHIBA	10	40333365	PARMA WATERLIFTER #4	UNKNOWN

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	04		SE	SW	24	6N	6W	CANYON	USGS 7 1/2' QUAD AND ASCS AERIAL PHOTO

6. **Place(s) of Use:**

Indicate Method of Determination

USGS 7 1/2' QUAD AND ASCS AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	6W	24								12	18				3	16			49

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

ATTEMPTED
MEASUREMENT
BUT NOT
SUCCESSFUL
SUCCESSFUL

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
MANOMETER				# 2	48"	
HALL METER				#120389	13"18"	
WEIR	V NOTCH		90° V		6" CREST	

2. Measurements:

V NOTCH WEIR, 90° CREST 6", WEIR WIDTH 31" TOTAL, WIDTH AT TOP OF CREST 12 1/4"
MEASURED 1.1 STAFF gauge

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: From FIELD EXAMINERS HANDBOOK, V-24, TABLE 3:

HEAD = 1.1

Q = 3.15 cfs

2. Alternate Method for Checking Purposes: NONE AVAILABLE - See Remarks

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 49 \times 4.5 = 220.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .98 \times 245 \times 1.9835 = 476.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 220.5$

2. Volume Calculations for Other Uses:

Stockwater 50 hd. cattle @ 270 days/yr.
10 hd. horses @ 365 days/yr.

Horses & Cattle: $\frac{50 \times 12 \times 270}{325,850} + \frac{10 \times 12 \times 365}{325,850} = \frac{162,000 + 43,800}{325,850} = \frac{205,800}{325,850} = .63$

* PERMIT allows .98 cfs for irrigation; \$100 fee for more allows up to 1.0 cfs; measured 3.15 cfs

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP

IN NAME OF LENA L. LEIGH

PD - 63-4437 IS CLAIM UPON WHICH PERMIT 63-8580 IS BASED. 4437 CLAIM DESCRIBED SAME LAYOUT AS 8580; HOWEVER, DIVERSION DAM MENTIONED IN CLAIM WAS REPLACED BY BURIED PIPELINE IN FALL, 1985.

PU (a) 63-4437 DESCRIBES USE IN SAME $\frac{1}{4}$ $\frac{1}{4}$ THAT WERE NOTED AS IRRIGATED DURING FIELD EXAM (SLIGHT CHANGE IN # ACRES PER $\frac{1}{4}$ $\frac{1}{4}$).

(b) 63-4262 USES WASTE WATER PUMPED FROM A DITCH TO IRRIGATE 8 AC IN NESE & 15 AC. IN NWSG OF S.24 (ALSO 13 AC. IN SWNE, BUT NO OVERLAP WITH 63-8580 IN THAT $\frac{1}{4}$ $\frac{1}{4}$). THIS ARE DIFFERENT ACRES THAN LEIGH'S (63-8580) LAND. THE DITCH MAY BE THE SAME AS DESCRIBED IN 63-8580 (5'-6' WIDE DITCH), BUT THE PUMP IS DEFINITELY A DIFFERENT ONE.

LIMIT LICENSE TO 1.00 CFS BASED ON MEASUREMENT & EXAM FEE PAID.

I. RECOMMENDATIONS AMEND PU FROM SWNE & TO NESE &.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.98	220.5
STOCKWATER	1/1	12/31	.02	0.6
Totals:			1.00	221.1

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Steven Lester
 Signature Steven Lester
 Certification Date _____
 Field Report Preparation Date 9/18/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOTE CONCERNING MEASUREMENT AND MEAS. DEVICE REQ'T:

PROPER ACCESS PORT INSTALLATION BUT LACK OF PRESSURE PREVENTED USE OF HALL METER MEASUREMENT (CULVERT GENERATE SUFFICIENT PRESSURE). MR. LEIGH WENT TO THE TROUBLE OF DIGGING A HOLE APPROX. 3 1/2' DEEP TO PROVIDE ACCESS TO THE PORT. SUCCESSFUL MEASUREMENT WAS MADE ON 24" WIDE DITCH. HEADGATE TO LARGER DITCH WAS CLOSED. WEIR WAS PROPERLY PLACED, FOLLOWING GUIDELINES IN FIELD EXAMINER'S HANDBOOK. ~~THE ONLY PLACE FOR ALTERNATE METHOD WAS NO~~ NO ALTERNATE METHOD WAS AVAILABLE (PUMP SUPPLIED GATED PIPE INSTEAD OF SPRINKLERS).

*PORTABLE

Lena Leigh Brooks Estate
 A2 Sec 24 T6N R6W

PIPELINE (TO DITCHES)
 WAS INSTALLED FALL 1985.

63-8580

R6W
 ACRES
 SENW = 12.5 = 12
 NESW = 17.5 = 18
 NESE = 3
 NWSE = 16
 TOTAL = 49

RECORDED

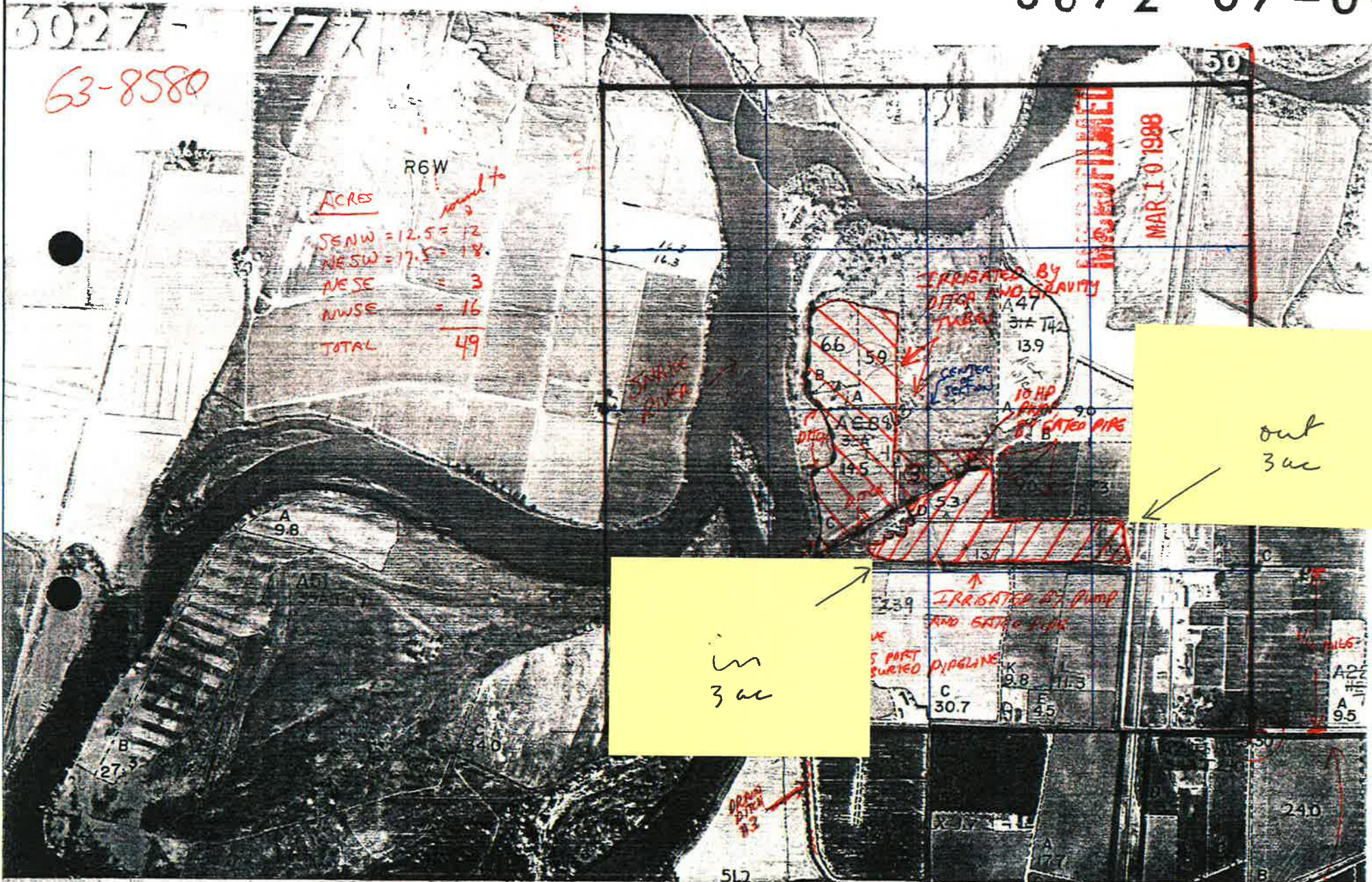
MAR 10 1988

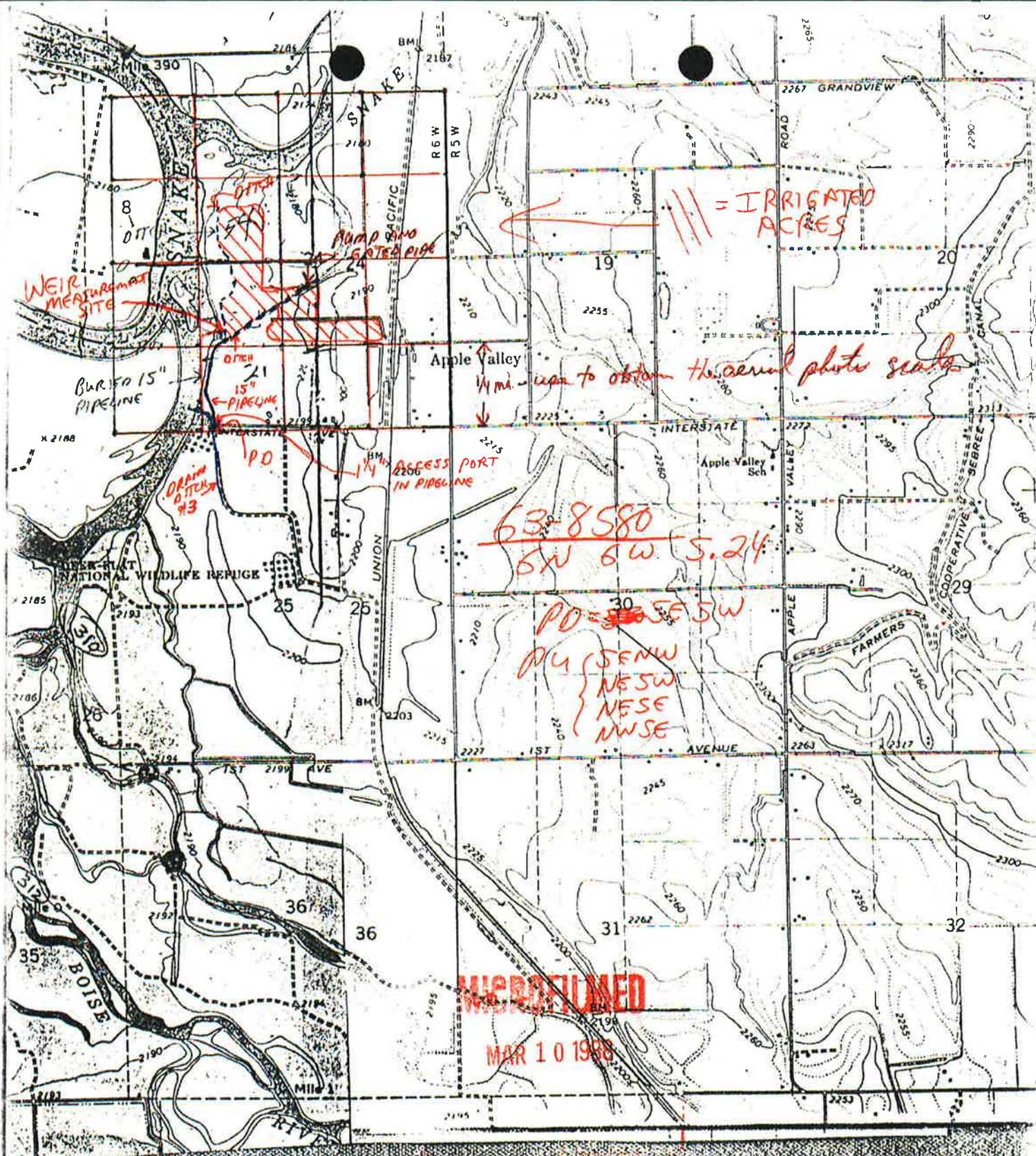
3 ac

out
 3 ac

SCALE 5.2" = 1 mile
 1" = 1015.4'

1/4 MILE DISTANCE - KNOWN
 MEASUREMENT (FROM 7 1/2' QUAD)





pu: SENW, NESW, NESE, NWSW (LOT 3)

2 1
2332 2194
3 50.36 80
4 4072
Sec. 13
466 29 5 6
BRIDGE ISLAND
39.23 44.34
80
7
21.14
WEST EAST
10.10 80.00
20.11 2
Sec. 14
74.57 40
54.46
25.24
O.S.L. 9.5
30.33 70.33

WC S. 056

M.S. 1831

M.S. 1031

Sec 26

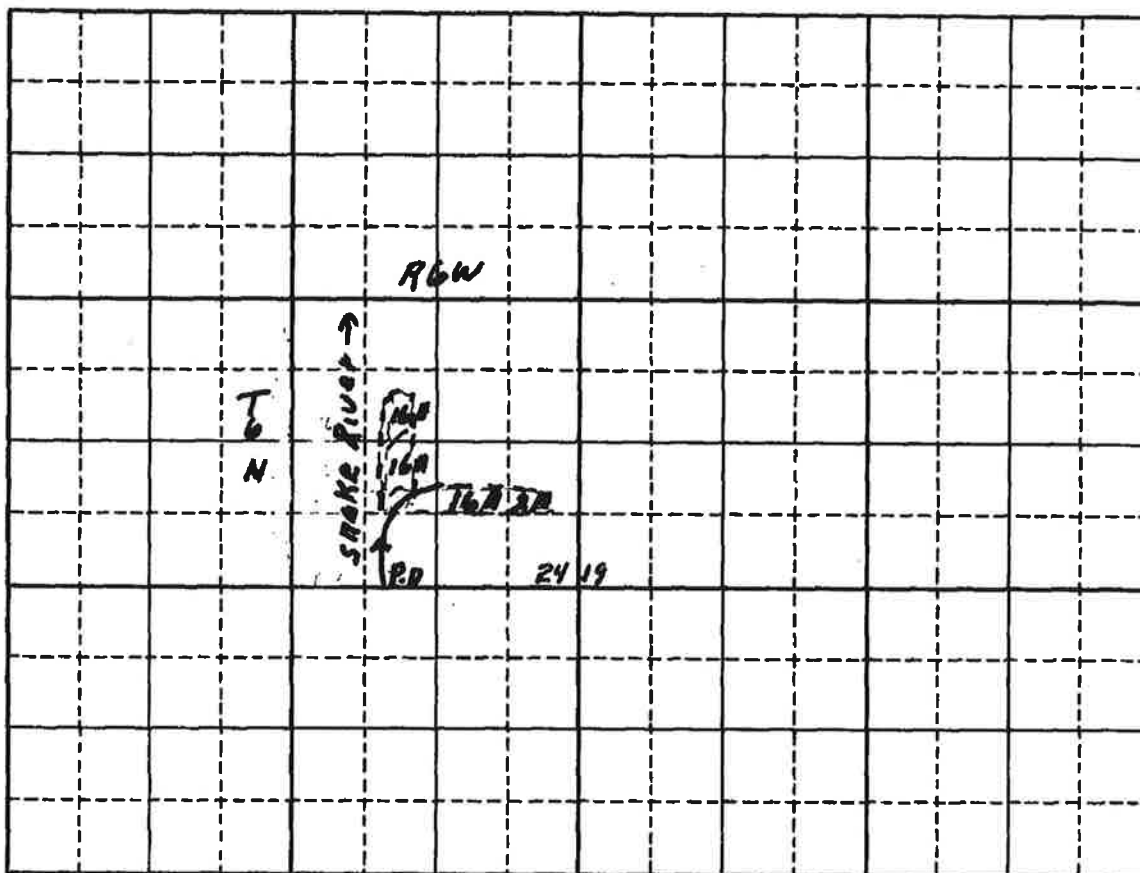
Soc. 25

MICROFILMED

MAR 10 1988

HL 88A

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 16th day of March, 19 77.

Lena T. Leigh
(Claimant)
Rita Bendick
Notary Public
Residing at Boise, Idaho

My commission expires March 8, 1980

For Department Use Only

Received by <u>SKN</u>	Date <u>3/16/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>WMM</u>	Date		claimant by:	
\$10.00 fee received by <u>Y</u>	Date <u>3-16-77</u>	# <u>7029</u>		
Approved for publication by				
Published in <u>Star Tribune</u>				
Dates <u>March 24 & 31</u>				

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
 - ☐ Well logs (if needed)
 - ☐ Copy of topo or NAPP
 - ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
 - ☐ Check POD & POU overlap, see below – include overlapping right for exam
 - ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-04437AOwner: Bonita STEPHENS Phone No. 208-722-5660Current Address: 30449 Leigh / Parma, Id. 83660

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: Berdis & Bonita Stephens**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: July 1, 1938(If priority date, based on your exam, seems questionable, explain below.)

_____Source: Drain Ditch #3 Tributary to SNAKE RIVER

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
		SW	SE	SW	24	06N	06W	Canyon	

Description of diverting works

1 Screw Head gate with concrete check in drain
to 15" pipe to the Stephens Property.

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

- ☐ No change
☐ Different Uses

Use IRRIGATION From 03/15 To 11/15 Amount 0.330 CFS _____ AFAUse Stock Water From 03/15 To 11/15 Amount 0.020 CFS _____ AFAUse _____ From _____ To _____ Amount _____ CFS 20.0 AFA**TOTAL VOLUME - Groundwater only**

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☒ Changes Exam found: Domestic # of homes _____ Stock # 50 Head (Not 30 Head)
Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	06W	24									16.5								16.5
																			16.5

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: A 15" PVC pipe takes the water from the drain to a 3' x 3' splitter box on the Stephens property (see pic #1 & 3) then to a pipe line to the east end of the property (see pic #2) for gravity irrigation.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

	<u>DIVERSION STRUCTURE</u>	<u>SPLITTER BOX</u>
	G.P.S. 2258155	G.P.S. 2258192
	U.S.R. 1408330	U.S.R. 1408784

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

There was no water being diverted at this time. Bonita Stephens lived on the property as a child + then returned later in life with her husband. She is going to write a statement for evidence of proof.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10-20-2005

FIELD EXAMINER: Kent Henley

FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 \times 16.5 = 74.25 \text{ AF/Y}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.330 \times 260 = 85.8 \times 1.9835 = 170.18 \text{ AF/Y}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{74.25 \text{ AF/Y}}$$

2. Volume Calculations for Other Uses:

Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____.

_____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

 Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

Pic# 1



A63-04437 R
GPS. 22581557 Diversion
USR 1408330
Headgate to 15" PVC pipe.
& concrete check.



Pic# 2 PROPERTY IRRIGATED.



Pic# 3
BURIED PIPELINE TO TOP OF FIELD EAST OF
SPLITTER BOX
GPS 2258192
USR 1408724
SPLITTER BOX ON PROPERTY SW CORNER.

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	25	12	10	36					8		2	38	36	36	40	34	277
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W24	X			X					X			X	X		X	X	0

[illegible]

[illegible]

4/23/2006

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Page4

Claim	63 4262	MANN FARMS,	WASTE WATER	06N06W24			13	1									6	16			36
Right	63 4262	CHARLES C MANN,	WASTE WATER	06N06W24			13										8	15			36

Receipt Details for ID C015123

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/28/1990 1:08:45 PM	2/28/1990	State	\$224.00	Check
Payer		STEPHENS, BERDIS R./BONIT		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
368			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE (GIBBENS, BEULAH/HERBE)

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$92.00	ADJUDICATION FEE (STEPHENS, BERDIS)	410162	9337	0 0		6490
\$65.00	ADJUDICATION FEE (LEIGH, STANLEY/JOANNE)	410162	9337	0 0		6490
\$67.00	ADJUDICATION FEE (GIBBENS, BEULAH/HERBE)	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	28918		\$25.00	Claim
63	4437	B	\$65.00	Claim
63	4437	A	\$67.00	Claim
63	4437	C	\$67.00	Claim