

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-04400**  
Date Received: 3/22/1990  
Receipt No: W011629  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: JESSIE L NEWBERRY  
Address: 24082 BLESSINGER  
STAR ID

208-286-7286

83669

OR

Name: DONNA R SCHMIDT  
Address: RT 1 BOX 123F #10  
STAR ID

208-286-7286

83669

2. Date of Priority: APR 1, 1946

3. Source: WASTE WATER

Trib. to: MILL SLOUGH

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 02W   | 36      |        | SE     | SW  |     | CANYON |

5. Description of diverting works:  
GRAVITY FLOW DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 1.500 |      |        |
| STOCKWATER | 04/01 | 10/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
1.520 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/35 RANGE.

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 05N           | 02W   | 36      | SW     | SW  |     | IRR | 30.0  |
|               |       |         | SE     | SW  |     | IRR | 5.0   |
| Section Acres |       |         |        |     |     |     | 35.0  |
| Total Acres   |       |         |        |     |     |     | 35.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
SOURCE-FARMERS UNION WASTE WATER TRIB. MIDDLETON MILL DITCH.  
|  
ADDRESS CHANGE BY CLAIMANT LETTER. SS 12/15/98.

15. Basis of Claim: STATUTORY CLAIM

RECEIVED

DEC 14 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Department of Water Resources

PHILIP E. BATT  
GOVERNOR

December 10, 1998

KARL J. DREHER  
DIRECTOR

JESSIE NEWBERRY  
24082 BLESSINGER  
STAR ID 83669

Re: Snake River Basin Adjudication (SRBA)  
Water Right #63-21777 & A63-04400  
Change of Address

Dear Claimant:

*Records changed, NCAR prepared.  
12-15-98, ss*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by December 21, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Jessie Newberry  
Claimant Signature

\_\_\_\_\_  
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04400  
Date Received: 3/22/1990  
Receipt No: W011629  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JESSIE L. NEWBERRY  
Address: RT 1, BOX 123F #10  
STAR, ID 208-286-7286  
83669

OR

Name: DONNA R. SCHMIDT  
Address: RT 1, BOX 123F, #10  
STAR, ID 208-286-7286  
83669

2. Date of Priority: APR 01, 1946

3. Source: WASTE WATER Trib. to: MILL SLOUGH

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 02W   | 36      | SE     | SW     |     |     | CANYON |

5. Description of diverting works:  
GRAVITY FLOW DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 1.500  |      |        |
| STOCKWATER | 04/01 | 10/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
1.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/35 RANGE.

A63-04400

Page 1

Date: 03/22/90

MICROFILMED

AUG 20 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 05N      | 02W   | 36      | SW     | SW  |     | IRR | 30.0  |
|          |       |         | SE     | SW  |     | IRR | 5.0   |

Section Acres 35.0

Total Acres 35.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
SOURCE-FARMERS UNION WASTE WATER TRIB. MIDDLETON MILL DITCH.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   6  

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jessie Newberry Date: 3/22/90  
Date:                     

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 22 day  
of March 19 90

Linda Werner  
Notary Public

Seal

Residing at LINDA WERNER  
RESIDING AT EAGLE, IDAHO  
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994



MICROFILMED

406

WARRANTY DEED

FOR VALUE RECEIVED, DONNA SCHMIDT, a married woman dealing with her sole and separate property, WILLIAM M. SCHMIDT, her husband and JESSIE NEWBERRY, a single woman, the Grantors, do hereby grant, bargain, sell and convey unto JESSIE NEWBERRY, the Grantee, whose address is Route 1 Box 123 F No. 10, Star, Idaho, 83669, the following described premises, to-wit:

This parcel consists of the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 36, Township 5 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the southwest corner of the SW $\frac{1}{4}$  SW $\frac{1}{4}$ ;

Thence North 0°05'38" West a distance of 1318.43 feet to the northwest corner of said SW $\frac{1}{4}$  SW $\frac{1}{4}$ ;

Thence North 89°29'23" East a distance of 1326.39 feet to the northeast corner of said SW $\frac{1}{4}$  SW $\frac{1}{4}$ ;

Thence South 0°09'42" East a distance of 1317.97 feet to the southeast corner of said SW $\frac{1}{4}$  SW $\frac{1}{4}$ ;

Thence South 89°28'12" West a distance of 1327.95 feet to the POINT OF BEGINNING.

SUBJECT TO a 56.00 foot wide ingress-egress easement along the southerly 56.00 feet, which easement is for purposes of ingress and egress to the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 36, Township 5 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and said easement is appurtenant to said SE $\frac{1}{4}$  SW $\frac{1}{4}$ .

SUBJECT TO United States patent restrictions and/or State of Idaho deed restrictions;

SUBJECT TO all taxes and assessments for the year 1989 and all subsequent years;

SUBJECT TO any easements or rights-of-way of record and/or usage.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, her heirs and assigns, forever. And the Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises are free from all encumbrances save and except as above set forth; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 34 day of October, 1989.

Donna Schmidt  
DONNA SCHMIDT

William M. Schmidt  
WILLIAM M. SCHMIDT

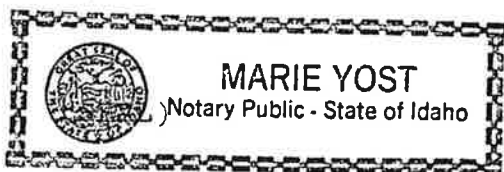
Jessie Newberry  
JESSIE NEWBERRY

STATE OF IDAHO           )  
                                  :ss  
County of Canyon       )

On this 24th day of October, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared DONNA SCHMIDT, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Marie Yost  
Notary Public for Idaho,  
Residing at Nampa, Idaho.



STATE OF CALIFORNIA )  
:ss  
County of San Diego )

On this 5<sup>th</sup> day of November, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM M. SCHMIDT, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



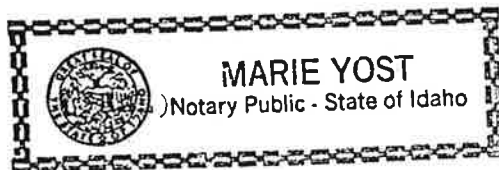
(SEAL)

Margaret G. Logue  
Notary Public for California  
Residence: Escondido, CA

STATE OF IDAHO )  
:ss  
County of Canyon )

On this 24<sup>th</sup> day of October, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared JESSIE NEWBERRY, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Marie Yost  
Notary Public for Idaho,  
Residing at Nampa, Idaho.

WARRANTY DEED - Page 3

MICROFILMED

AUG 20 1992

RECORDED

8921128

'89 NOV 17 AM 9 22

NED J KERR

CANYON CNTY RECORDER

BY C. Smith

REQUESTED BY D. Smith

TYPE 9

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Delbert &/or Laureta Huit  
(name of claimant)

of XXXXXX Rt. #1, Star, ID, claims a right to the diversion and beneficial use of  
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Farmers Union Waste Water  
, tributary to, Middleton Mill Ditch
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|        |                      |                                 |                                                            |
|--------|----------------------|---------------------------------|------------------------------------------------------------|
| Amount | <u>1.5</u>           | Use <u>Irrigation</u>           | Period of Use: From <u>Apr 1</u> To <u>Oct 31</u>          |
| Amount | <u>0.02</u>          | Use <u>Stockwater</u>           | Period of Use: From <u>Apr 1</u> To <u>Oct 31</u>          |
| Amount | <u>          </u>    | Use <u>                    </u> | Period of Use: From <u>          </u> To <u>          </u> |
|        | (cfs, gpm<br>or a/f) | (dom., irri.,<br>stock, etc.)   | (both dates inclusive)                                     |

- (3) Total quantity of water claimed: 1.52 cubic feet per second, or \_\_\_\_\_ acre feet per annum, and/or \_\_\_\_\_ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) April 1946

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)  
SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 36 Twp. 5N Rge. 2W B. M. County of Canyon  
 Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Gravity diversion & pump & sprinkler to high ground.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 35

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater for 35 head stock

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

[illegible]A hand-drawn map on a grid. The grid has solid lines every 2 units and dashed lines every 1 unit. The map features a horizontal line labeled "waste way" on the left, a shaded rectangular area in the center, and a horizontal line labeled "R.D." and "Farmers Union Canal" on the right. The text "T. 5 N." is written in the upper right corner, and "R. 2 W. B. M." is written in the lower right corner. The number "36" is written above the shaded area.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Lyle Glen Saylor, 1976  
Notary Public  
Residing at Boise, Idaho

**For Department Use Only**

Received by R.W.H Date 12-29-76 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by R.W.H Date 12-29-76 claimant by: \_\_\_\_\_  
\$10.00 fee received by 10<sup>20</sup>CS Date 12-29-76 #6150  
Approved for publication by 1-25-77 \_\_\_\_\_  
Published in Idaho Free Press \_\_\_\_\_  
Dates Jan 13 & 20 \_\_\_\_\_

S. BRYCE FARRIS (ISB #5636)  
RINGERT CLARK CHARTERED  
455 S. THIRD STREET  
P.O. BOX 2773  
BOISE, IDAHO 83701-2773  
Telephone: (208) 342-4591  
Facsimile: (208) 342-4657

Attorneys for Ada County Drainage District No. 2

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

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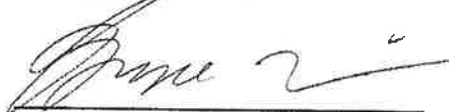
A. Subcase 63-4400

**WITHDRAWAL OF OBJECTION**

COMES NOW, Ada County Drainage District No. 2, by and through its attorneys of record  
Ringert Clark, Chartered, hereby withdraws it's objection in the above-referenced matter.

DATED this 18<sup>th</sup> day of July, 2007.

RINGERT CLARK CHARTERED



S. Bryce Farris

Attorneys for Ada County Drainage District No. 2

COPY

CERTIFICATE OF MAILING

I hereby certify that on this 18<sup>th</sup> day of July, 2007, I served a true and correct copy of the foregoing document via U.S. mail, postage prepaid to the following:

Jessie L. Newberry  
24082 Blessinger  
Star, Idaho 83669

IDWR Document Depository  
P.O. Box 83720  
Boise, Idaho 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
550 W. Fort Street, MSC 033  
Boise, Idaho 83724

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

  
S. Bryce Farris

RECEIVED

JUL 25 2007

DEPARTMENT OF  
WATER RESOURCES

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

2007 JUL 24 PM 12 58

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcases 63-04400

Case No. 39576

)  
) ORDER GRANTING MOTION TO  
) WITHDRAW OBJECTIONS  
)  
)

On July 19, 2007, the Ada County Drainage District No. 2, through its attorney Bryce Farris, filed a *Motion* to withdraw its previously filed objections in the above-captioned subcase. Based upon the contents of the *Motion*, and good cause appearing, the *Motion* is **granted**. The Clerk of the SRBA Court is instructed to re-code the water rights in the Court's IWATRS register of action so that it may be processed as a water right to which no objections have been filed.

Dated July 24, 2007



THEODORE R. BOOTH  
Special Master  
Snake River Basin Adjudication

CERTIFICATE OF MAILING

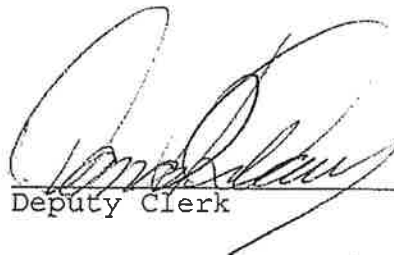
I certify that a true and correct copy of the ORDER GRANTING MOTION TO WITHDRAW OBJECTIONS was mailed on July 24, 2007, with sufficient first-class postage to the following:

ADA COUNTY DRAINAGE DIST NO 2

Represented by:  
S. BRYCE FARRIS  
455 S THIRD ST  
PO BOX 2773  
BOISE, ID 83701-2773  
Phone: 208-342-4591

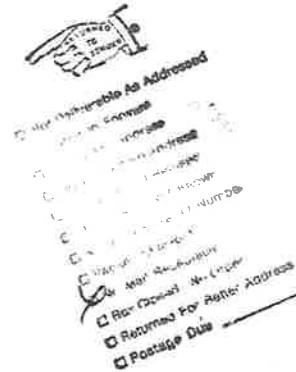
DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

JESSIE L NEWBERRY  
24082 BLESSINGER  
STAR, ID 83669  
Phone: 208-286-7286



ADDRESS SERVICE  
REQUESTED

FIRST CLASS



RECEIVED

OCT 16 2006

WATER RESOURCES  
WESTERN REGION

63.4400

RECEIVED

JUN 14 2007

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Case No. 39576 )

A. Subcase 63-4400

(Insert water right no.)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: ADA COUNTY DRAINAGE DISTRICT NO. 2

Address: 455 S. Third Street  
Boise, Idaho 83701

Daytime Phone: 208-342-4591

Name & Address of Attorney, if any:

S. Bryce Farris  
Ringert Clark Chartered  
P.O. Box 2773  
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: JESSIE L. NEWBERRY

Address: 24082 Blessinger  
Star, Idaho 83669

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. X **Name and Address**  
Should be: Disallowed. See below.

2. X **Source**  
Should be: Disallowed. See below.

3. X **Quantity**  
Should be: Disallowed. See below.

4. X **Priority Date**  
Should be: Disallowed. See below.

5. X **Point(s) of Diversion**  
Should be: Disallowed. See below.

6. ☐ **Instream Flow Description**  
Should be: N/A

7. X **Purpose(s) of Use**  
Should be: Disallowed. See below.

8. X **Period of Year**  
Should be: Disallowed. See below.

9. X **Place of Use**  
Should be: Disallowed. See below.

10. X **I object because:**

X This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** This claimed water right is within the boundaries of Ada County Drainage District No. 2 ("DD#2") and the source of said claim is a drain which was constructed or enlarged by or for DD#2. Said drain is owned, operated, maintained and controlled by DD#2 and the water within said drain is seepage or waste water that has been developed, captured and/or controlled by DD#2. Therefore, said water is not subject to appropriation, would amount to an impermissible trespass, and this claimed water right should not exist.

F.

**VERIFICATION** (must be completed)

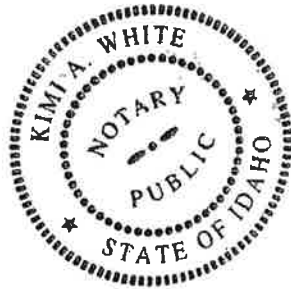
State of Idaho )  
                              ) ss.  
County of Ada )

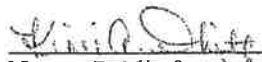
S. Bryce Farris, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

  
S. Bryce Farris

Subscribed and sworn to before me on: June 12, 2007



  
Notary Public for Idaho  
Residing at: Boise, Idaho  
My Commission Expires: 06/12/10

### INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will no be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### CERTIFICATE OF MAILING

I certify that on <sup>June</sup>~~April~~ 12, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: Jessie L. Newberry

Address: 24082 Blessinger  
Star, Idaho 83669

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449



Signature of Objector or attorney  
mailing on Objector's behalf

11/14/1906

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 53-1400

NAME AND ADDRESS: JESSIE L NEWBERRY  
24082 BLESSINGER  
STAR ID 83669

SOURCE: WASTE WATER

TRIBUTARY: MILL SLOUGH

QUANTITY: 0.190 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1946

POINT OF DIVERSION: T05N R02W S36 SESW Within CANYON County

PURPOSE AND PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/01 11/15          | 0.190 CFS       |
| STOCKWATER            | 01/01 12/31          | 0.020 CFS       |

PLACE OF USE: IRRIGATION in CANYON County

T05N R02W S36 SWSW 9.50

STOCKWATER in CANYON County

T05N R02W S36 SWSW

9.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right when combined with all other rights shall provide no more than .02 cfs per acre.

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4400

NAME AND ADDRESS: JESSIE L NEWBERRY  
24082 BLESSINGER  
STAR ID 83669

SOURCE: WASTE WATER

TRIBUTARY: MILL SLOUGH

QUANTITY: 0.190 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1946

POINT OF

DIVERSION: T05N R02W S36 SESW Within CANYON County

PURPOSE AND

PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/01 11/15          | 0.190 CFS       |
| STOCKWATER            | 01/01 12/31          | 0.020 CFS       |

PLACE OF USE: IRRIGATION in CANYON County

T05N R02W S36 SWSW 9.50

STOCKWATER in CANYON County

T05N R02W S36 SWSW

9.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right when combined with all other rights shall provide no more than .02 cfs per acre.

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4400

NAME AND ADDRESS: JESSIE L NEWBERRY  
24082 BLESSINGER  
STAR ID 83669

SOURCE: WASTE WATER

TRIBUTARY: MILL SLOUGH

QUANTITY: 0.190 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1946

POINT OF DIVERSION:

T05N R02W S36 SESW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/01 11/15          | 0.190 CFS       |
| STOCKWATER            | 01/01 12/31          | 0.020 CFS       |

PLACE OF USE: IRRIGATION Within CANYON County

T05N R02W S36 SWSW 9.50

STOCKWATER Within CANYON County

T05N R02W S36 SWSW

9.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

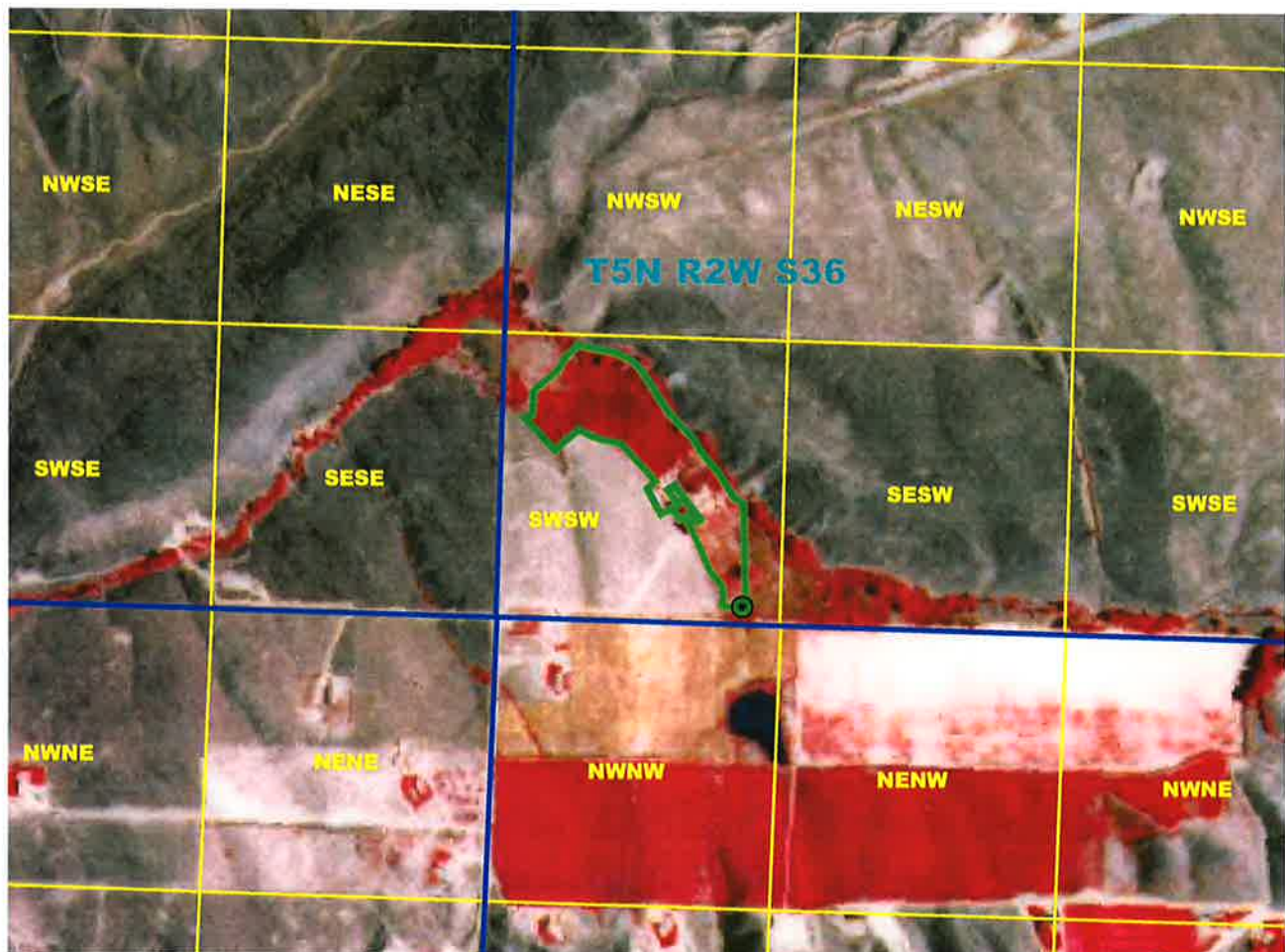
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right when combined with all other rights shall provide no more than .02 cfs per acre.



**State of Idaho  
Idaho Department of Water Resources  
Western Region**

**T5N R2W SECTION(S) 36  
WATER RIGHT(S) : 63-4400**



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

**Total Irrigated Acres = 9.5 acre(s)**

**GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared by: Dan Nelson  
Date: September 2006**



## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4400 V1

WATER RIGHT NUMBER: 63-4400 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                   |
|-------------------|---------------------------------------------------------------------------|
| Original Owner    | LAURETA HUIT<br>RT 1<br>STAR, ID 83669                                    |
| Current Owner     | JESSIE L NEWBERRY<br>24082 BLESSINGER<br>STAR, ID 83669<br>(208)286-7286  |
| Original Owner    | DELBERT HUIT<br>RT 1<br>STAR, ID 83669                                    |
| Previous Owner    | DONNA R SCHMIDT<br>24090 BLESSINGER RD<br>STAR, ID 83669<br>(208)286-9321 |

Priority Date: 04/01/1946

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| WASTE WATER   | MILL SLOUGH      |

| <u>Beneficial Use</u> | <u>From To</u>          | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/01 to 11/15          | 0.190 CFS             |                      |
| STOCKWATER            | 01/01 to 12/31          | 0.020 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.190 CFS             |                      |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| WASTE WATER   | SE1/4SW1/4 | Sec. 36, Twp 05N, Rge 02W, B.M. |
| CANYON County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 02W | 36  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 9.5    |

Total Acres: 9.5

STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-4400 V1

|            |  |  |  |   |  |
|------------|--|--|--|---|--|
| 05N 02W 36 |  |  |  | X |  |
|------------|--|--|--|---|--|

Conditions of Approval:

1. E62 This right when combined with all other rights shall provide no more than .02 cfs per acre.
2. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

Remarks:Comments:

1. dnelson 9/19/2006 Claim review

## Comment:

The above claim was filed based on a statutory claim. The original statutory claim stated the system was comprised of a pump and sprinkler. On 8/9/2005 Ken Henley went to the property and he found a pond and some irrigation. This exam was incomplete and created more questions than it answered.

I then asked Burke Scholer to do a second field exam of the property. Mr. Scholer found that the claimant did not own the pond, and she did not have any access or control over the pond. The claimant did use the wastewater or overflow from the pond. Mr. Scholer found a 10-inch pipe that was flowing at a rate of 0.04 cfs at the time of the exam. Unfortunately during the Scholer measurement, the water was barely trickling out of the pipeline. Being a wastewater claim, it is the nature of wastewater to go from having more water than you know what to do with to no water at all. Taking this into account, I performed a theoretical manning calculation on the pipe to find the absolute minimum amount of water that the pipe would carry if it were flowing at a full pipe. This calculation shows that if the pipe were full it would carry a minimum of 1.28 cfs. This amount is more than enough to allow the full inch per acre, so I am going to recommend the full inch per acre for the 9.5 acres that are being irrigated for a total of 0.19 cfs.

The stockwater amount will be recommended as claimed with the limitation of 13,000 gallons per day, since an additional fee was not paid for the stockwater portion of this claim.

A letter from the owner who helped her dad irrigate this ground from this water source in 1946 confirmed the priority date. The priority date will be recommended as claimed.

2. dnelson 9/19/2006 Text

Comment: SOURCE-FARMERS UNION WASTE WATER TRIB. MIDDLETON MILL DITCH.  
| ADDRESS CHANGE BY CLAIMANT LETTER. SS 12/15/98.

3. dnelson 10/27/2006 Notice of Error Review

## Comment:

I received a signed notice of error form from Jessie Newberry stating that the co owner of the right Donna Schmidt was no longer an owner of this claim. I reviewed the file and found a warranty deed showing Ms. Newberry as the sole owner of the property. The original claim listed Donna Schmidt or Jessie Newberry as the owner. With the warranty deed showing total ownership by Ms. Newberry and the "OR" name connector and the signed notice of error Stating that the water right should be in the name of Jessie Newberry, I determined that there was enough information and documentation to remove Donna Schmidt from the water right without a change of ownership form.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-4400 V1

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector: OR  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 04/18/2006                | scurtis         | Active        |
| Contacts       | 9/19/2006 3:31:08 PM      | dnelson         |                           |                 | Active        |
| Priority Date  | 9/19/2006 3:32:12 PM      | dnelson         |                           |                 | Active        |
| POD            | 9/19/2006 3:33:46 PM      | dnelson         |                           |                 | Active        |
| Source         | 9/19/2006 3:34:16 PM      | dnelson         |                           |                 | Active        |
| POU            | 9/19/2006 3:35:30 PM      | dnelson         |                           |                 | Active        |
| Use            | 9/19/2006 3:37:15 PM      | dnelson         |                           |                 | Active        |
| Season         | 9/19/2006 3:38:26 PM      | dnelson         |                           |                 | Active        |
| Quantity       | 9/19/2006 3:40:02 PM      | dnelson         |                           |                 | Active        |
| Summary        |                           |                 | 09/19/2006                | dnelson         | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                            |
|----------------|------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary        | 4/18/2006 7:18:09 AM   | scurtis         | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? |
| POD            | 9/19/2006 3:32:59 PM   | dnelson         | Updated shape                                                                                                                                                                              |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-4400 V1

|          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD      | 9/19/2006 3:33:46 PM | dnelson | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the POD?</p> <p>(Yes) 9. Does the file contain all the necessary information to verify the POD?</p> <p>(No) 10. Is a POD remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                                                                                                  |
| POU      | 9/19/2006 3:35:24 PM | dnelson | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| POU      | 9/19/2006 3:35:30 PM | dnelson | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2b. Is the POU required?</p> <p>(No) 3. Is the basis of claim a Application or Permit?</p> <p>(No) 7. Is there evidence that there has been a change in the POU?</p> <p>(Yes) 13. Does the file contain all the necessary information to verify the POU?</p> <p>(No) 14. Is a POU remark and/or condition required?</p> <p>Description for Question 13 - Field Exam by Contractor.</p>                                                                                                                                                                                                                                                                                                 |
| POU      | 9/19/2006 3:36:59 PM | dnelson | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Contacts | 9/19/2006 3:31:08 PM | dnelson | <p>(Yes) 1. Do you want to schedule an appointment?</p> <p>Contact Person: DONNA R SCHMIDT -</p> <p>Contact Phone Number:</p> <p>Date of Field Exam: 7/20/2006</p> <p>Directions to Property:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| General  | 9/19/2006 3:32:13 PM | dnelson | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(No) 4. Is the basis of claim decree or license?</p> <p>(No) 7. Is the basis of claim a Application or Permit?</p> <p>(No) 8. Is the basis of claim a posted notice?</p> <p>(No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use?</p> <p>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p> <p>Description for Question 12/13 - Letter from owner stating she helped her dad install the system in 1946.</p> |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-4400 V1

|          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Season   | 9/19/2006 3:38:26 PM | dnelson | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p>                                                                                                                           |
| Quantity | 9/19/2006 3:40:02 PM | dnelson | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is the basis of claim a posted notice?</p> <p>(Yes) 7. Is a flow measurement required?</p> <p>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?</p> <p>(Yes) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 7 - Field Exam by Contractor using the California Pipeline Method of measurement, and recalculation by agent using a Mannings Equation to attain maximum capacity.</p> |
| Summary  | 9/19/2006 3:41:23 PM | dnelson | <p>(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p>                                                                                                          |
| Source   | 9/19/2006 3:34:16 PM | dnelson | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim an Application or Permit?</p> <p>(No) 6. Is the basis of claim a Posted Notice?</p> <p>(No) 7. Is there evidence that there has been a change in the source?</p> <p>(Yes) 10. Does the file contain all the necessary information to verify the source?</p> <p>(Yes) 11. Is a Source remark and/or condition required?</p> <p>Description for Question 10 - Field Exam by Contractor</p>                                                                                                                                                                                                                                                 |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4400 V1

|     |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----|----------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Use | 9/19/2006 3:37:15 PM | dnelson | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Purpose of Use?<br>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?<br>(No) 13. Is a Purpose of Use remark and/or condition required?<br>Description for Question 10,11,12 - Field Exam by Contractor. |
|-----|----------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Water Supply Bank:

## **MEMORANDUM**

**TO:** ADJUDICATION FILES 63-4400

**FROM:** DANIEL A. NELSON

**DATE:** 10/27/06

**SUBJECT:** NOTICE OF ERROR REVIEW

I received a signed notice of error form from Jessie Newberry stating that the co owner of the right Donna Schmidt was no longer an owner of this claim. I reviewed the file and found a warranty deed showing Ms. Newberry as the sole owner of the property. The original claim listed Donna Schmidt or Jessie Newberry as the owner. With the warranty deed showing total ownership by Ms. Newberry and the "OR" name connector and the signed notice of error Stating that the water right should be in the name of Jessie Newberry, I determined that there was enough information and documentation to remove Donna Schmidt from the water right without a change of ownership form.

09/29/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-4400

~~DONNA R SCHMIDT~~  
~~24090 BLESSINGER RD~~  
~~STAR ID 83669~~

Telephone Number: (208)286-9321

JESSIE L NEWBERRY  
24082 BLESSINGER  
STAR ID 83669

Telephone Number: (208)286-7286

RECEIVED  
RECEIVED  
OCT 26 2006  
WATER RESOURCES  
WESTERN REGION  
WATER RESOURCES  
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/20/06 SIGNATURE: Jessie Newberry  
Please print your name: JESSIE NEWBERRY

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

## MEMORANDUM

TO: ADJUDICATION FILES 63-4400

FROM: DANIEL A. NELSON

DATE: 9/19/06

SUBJECT: CLAIM REVIEW

The above claim was filed based on a statutory claim. The original statutory claim stated the system was comprised of a pump and sprinkler. On 8/9/2005 Ken Henley went to the property and he found a pond and some irrigation. This exam was incomplete and created more questions than it answered.

I then asked Burke Scholer to do a second field exam of the property. Mr. Scholer found that the claimant did not own the pond, and she did not have any access or control over the pond. The claimant did use the wastewater or overflow from the pond. Mr. Scholer found a 10-inch pipe that was flowing at a rate of 0.04 cfs at the time of the exam. Unfortunately during the Scholer measurement, the water was barely trickling out of the pipeline. Being a wastewater claim, it is the nature of wastewater to go from having more water than you know what to do with to no water at all. Taking this into account, I performed a theoretical manning calculation on the pipe to find the absolute minimum amount of water that the pipe would carry if it were flowing at a full pipe. This calculation shows that if the pipe were full it would carry a minimum of 1.28 cfs. This amount is more than enough to allow the full inch per acre, so I am going to recommend the full inch per acre for the 9.5 acres that are being irrigated for a total of 0.19 cfs.

The stockwater amount will be recommended as claimed with the limitation of 13,000 gallons per day, since an additional fee was not paid for the stockwater portion of this claim.

A letter from the owner who helped her dad irrigate this ground from this water source in 1946 confirmed the priority date. The priority date will be recommended as claimed.

## Adjudication Claim Report 63-4400

**Combined Use Limits:**

**NWSW**

**T5N R2W S36**

**SWSW**  
**9.5 acres**



**FIELD EXAM 63-4400**  
**WASTE DITCH FLOW CALCULATIONS**  
**BY DAN NELSON**

Wastewater on this farm comes from neighboring comes from the overflow of a pond that collects wastewater. Burke Scholer measured this diversion at 0.04 cfs using the California method, but the flow was barely trickling out of the pipeline at the time of the exam. This may be the case during most of the year, but the pond collects wastewater, and at times, I am guessing that the pipe can run full of water throughout portions of the year. Therefore, I performed a theoretical analysis of the pipeline caring capabilities using the extreme minimums. The pipeline was a 10-inch PVC pipe. The following are my calculations:

Mannings equation  $\rightarrow Q = [ (1.49/n) (R)^{2/3} (S)^{1/2} ] \times A$

$n = 0.010$                       PVC or Lucite pipe in Open Channel Hydraulics, Ven Te Chow 1959, McGraw-Hill

$R = 0.40$                       (The standard inside diameter of 10 inch schedule 40 PVC pipe is 9.702 inches / 12 = 0.81 ft.  $D/2 = R$  or  $0.81 / 2 = 0.40$ ) { This is a 10 inch pipe }

$S = 0.001$                       I used the most minimum slope available or 0.001

$A = 0.50 \text{ ft}^2$                       (Area =  $\pi R^2 \rightarrow A = \pi (.40)^2 = 0.50 \text{ ft}^2$ .)

Mannings Calculation  $\rightarrow$

$$Q = [ (1.49/0.010) (0.40)^{2/3} (0.001)^{1/2} ] \times 0.50$$

$$Q = 1.28 \text{ cfs}$$

This seems reasonable for the bare minimum flow that this pipeline could carry with the pipe being completely full. Therefore, I feel the full inch per acre allotment should be allowed.

PLASTIC PIPE DIMENSIONS

| Pipe Diameter<br>And Type | PSI Rating<br>PVC 1120<br>and 1220 | O.D.<br>Inches | I.D.<br>Inches | Area<br>Sq. Ft. | Pipe Diameter<br>And Type | PSI Rating<br>PVC 1120<br>and 1220 | O.D.<br>Inches | I.D.<br>Inches | Area<br>Sq. Ft. |
|---------------------------|------------------------------------|----------------|----------------|-----------------|---------------------------|------------------------------------|----------------|----------------|-----------------|
| 4" Nominal                | --                                 | --             | 4.00           | 0.0873          | 14" Nominal               | --                                 | --             | 14.00          | 1.069           |
| 4" PIP Lowhead            | 22                                 | 4.13           | 4.00           | 0.0873          | 14" PIP Lowhead           | 22                                 | 14.28          | 14.00          | 1.069           |
| 4" PIP                    | 50                                 | 4.13           | 4.00           | 0.0873          | 14" PIP SDR 93.5          | 43                                 | 14.28          | 13.974         | 1.065           |
| 4" PIP SDR 51             | 80                                 | 4.13           | 3.968          | 0.0859          | 14" PIP SDR 81            | 50                                 | 14.28          | 13.928         | 1.058           |
| 4" PIP SDR 41             | 100                                | 4.13           | 3.928          | 0.0842          | 14" PIP SDR 51            | 80                                 | 14.28          | 13.720         | 1.027           |
| 4" PIP SDR 32.5           | 125                                | 4.13           | 3.876          | 0.0819          | 14" PIP SDR 41            | 100                                | 14.28          | 13.584         | 1.006           |
| 4" IPS SDR 64             | 63                                 | 4.50           | 4.360          | 0.1037          | 14" PIP SDR 32.5          | 125                                | 14.28          | 13.402         | 0.980           |
| 4" IPS SDR 41             | 100                                | 4.50           | 4.280          | 0.0999          |                           |                                    |                |                |                 |
| 4" IPS SDR 32.5           | 125                                | 4.50           | 4.224          | 0.0973          | 15" Nominal               | --                                 | --             | 15.00          | 1.23            |
| 4" IPS SDR 26             | 160                                | 4.50           | 4.154          | 0.0941          | 15" PIP Lowhead           | 22                                 | 15.30          | 15.00          | 1.23            |
| 4" IPS SDR 21             | 200                                | 4.50           | 4.072          | 0.0904          | 15" PIP SDR 93.5          | 43                                 | 15.30          | 14.972         | 1.223           |
|                           |                                    |                |                |                 | 15" PIP SDR 81            | 50                                 | 15.30          | 14.922         | 1.21            |
| 5" Nominal                | --                                 | --             | 5.00           | 0.136           | 15" PIP SDR 51            | 80                                 | 15.30          | 14.700         | 1.18            |
| 5" IPS SDR 64             | 63                                 | 5.563          | 5.389          | 0.158           | 15" PIP SDR 41            | 100                                | 15.30          | 14.554         | 1.15            |
| 5" IPS SDR 41             | 100                                | 5.563          | 5.291          | 0.153           | 15" PIP SDR 32.5          | 125                                | 15.30          | 14.358         | 1.12            |
| 5" IPS SDR 32.5           | 125                                | 5.563          | 5.221          | 0.149           |                           |                                    |                |                |                 |
| 5" IPS SDR 26             | 160                                | 5.563          | 5.135          | 0.144           | 16" Nominal               | --                                 | --             | 16.00          | 1.396           |
| 5" IPS SDR 21             | 200                                | 5.563          | 5.033          | 0.138           | 16" PIP Lowhead           | 22                                 | 16.00          | 15.68          | 1.341           |
|                           |                                    |                |                |                 | 16" PIP SDR 81            | 50                                 | 16.00          | 15.604         | 1.328           |
| 6" Nominal                | --                                 | --             | 6.00           | 0.196           | 16" PIP SDR 51            | 80                                 | 16.314         | 15.686         | 1.342           |
| 6" PIP Lowhead            | 22                                 | 6.14           | 6.00           | 0.196           | 16" PIP SDR 41            | 100                                | 16.314         | 15.534         | 1.316           |
| 6" PIP SDR 93.5           | 43                                 | 6.14           | 6.00           | 0.196           | 16" PIP SDR 32.5          | 125                                | 16.314         | 15.330         | 1.282           |
| 6" PIP SDR 81             | 50                                 | 6.14           | 5.988          | 0.195           | 16" IPS SDR 93.5          | 43                                 | 16.00          | 15.638         | 1.337           |
| 6" PIP SDR 51             | 80                                 | 6.14           | 5.900          | 0.190           | 16" IPS SDR 41            | 100                                | 16.00          | 15.222         | 1.264           |
| 6" PIP SDR 41             | 100                                | 6.14           | 5.840          | 0.186           | 16" IPS SDR 32.5          | 125                                | 16.00          | 15.016         | 1.230           |
| 6" PIP SDR 32.5           | 125                                | 6.14           | 5.762          | 0.181           | 16" IPS SDR 26            | 160                                | 16.00          | 14.770         | 1.190           |
| 6" IPS SDR 64             | 63                                 | 6.625          | 6.417          | 0.225           |                           |                                    |                |                |                 |
| 6" IPS SDR 41             | 100                                | 6.625          | 6.301          | 0.217           | 18" Nominal               | --                                 | --             | 18.00          | 1.767           |
| 6" IPS SDR 32.5           | 125                                | 6.625          | 6.217          | 0.211           | 18" PIP Lowhead           | 22                                 | 18.701         | 18.301         | 1.827           |
| 6" IPS SDR 26             | 160                                | 6.625          | 6.115          | 0.204           | 18" PIP SDR 93.5          | 43                                 | 18.701         | 18.301         | 1.827           |
| 6" IPS SDR 21             | 200                                | 6.625          | 5.993          | 0.196           | 18" PIP SDR 81            | 50                                 | 18.701         | 18.239         | 1.814           |
|                           |                                    |                |                |                 | 18" PIP SDR 51            | 80                                 | 18.701         | 17.967         | 1.761           |
| 8" Nominal                | --                                 | --             | 8.00           | 0.349           | 18" PIP SDR 41            | 100                                | 18.701         | 17.789         | 1.726           |
| 8" PIP Lowhead            | 22                                 | 8.16           | 8.00           | 0.349           | 18" PIP SDR 32.5          | 125                                | 18.701         | 17.551         | 1.680           |
| 8" PIP SDR 93.5           | 43                                 | 8.16           | 7.986          | 0.348           | 18" IPS SDR 93.5          | 43                                 | 18.36          | 17.966         | 1.760           |
| 8" PIP SDR 81             | 50                                 | 8.16           | 7.958          | 0.345           | 18" IPS SDR 81            | 50                                 | 18.36          | 17.906         | 1.749           |
| 8" PIP SDR 51             | 80                                 | 8.16           | 7.840          | 0.335           | 18" IPS SDR 51            | 80                                 | 18.36          | 17.60          | 1.689           |
| 8" PIP SDR 41             | 100                                | 8.16           | 7.762          | 0.329           | 18" IPS SDR 41            | 100                                | 18.36          | 17.464         | 1.663           |
| 8" PIP SDR 32.5           | 125                                | 8.16           | 7.658          | 0.320           | 18" IPS SDR 32.5          | 125                                | 18.36          | 17.230         | 1.619           |
| 8" IPS SDR 64             | 63                                 | 8.625          | 8.355          | 0.381           |                           |                                    |                |                |                 |
| 8" IPS SDR 41             | 100                                | 8.625          | 8.205          | 0.367           | 20" Nominal               | --                                 | --             | 20.00          | 2.182           |
| 8" IPS SDR 32.5           | 125                                | 8.625          | 8.095          | 0.357           | 20" IPS SDR 93.5          | 43                                 | 20.40          | 19.964         | 2.174           |
| 8" IPS SDR 26             | 160                                | 8.625          | 7.961          | 0.346           | 20" IPS SDR 81            | 50                                 | 20.40          | 19.894         | 2.159           |
| 8" IPS SDR 21             | 200                                | 8.625          | 7.805          | 0.332           | 20" IPS SDR 51            | 80                                 | 20.40          | 19.600         | 2.095           |
|                           |                                    |                |                |                 | 20" IPS SDR 41            | 100                                | 20.40          | 19.404         | 2.054           |
| 10" Nominal               | --                                 | --             | 10.00          | 0.545           |                           |                                    |                |                |                 |
| 10" PIP Lowhead           | 22                                 | 10.20          | 10.00          | 0.545           | 21" Nominal               | --                                 | --             | 21.00          | 2.405           |
| 10" PIP SDR 93.5          | 43                                 | 10.20          | 9.982          | 0.543           | 21" PIP SDR 93.5          | 43                                 | 22.047         | 21.575         | 2.539           |
| 10" PIP SDR 81            | 50                                 | 10.20          | 9.948          | 0.540           | 21" PIP SDR 81            | 50                                 | 22.047         | 21.503         | 2.522           |
| 10" PIP SDR 51            | 80                                 | 10.20          | 9.800          | 0.524           | 21" PIP SDR 51            | 80                                 | 22.047         | 21.183         | 2.447           |
| 10" PIP SDR 41            | 100                                | 10.20          | 9.702          | 0.513           | 21" PIP SDR 41            | 100                                | 22.047         | 20.971         | 2.399           |
| 10" PIP SDR 32.5          | 125                                | 10.20          | 9.572          | 0.500           | 21" PIP SDR 35            | 100                                | 22.047         | 20.783         | 2.356           |
| 10" IPS SDR 64            | 63                                 | 10.750         | 10.414         | 0.592           | 21" PIP SDR 32.5          | 125                                | 22.047         | 20.691         | 2.335           |
| 10" IPS SDR 41            | 100                                | 10.750         | 10.226         | 0.570           |                           |                                    |                |                |                 |
| 10" IPS SDR 32.5          | 125                                | 10.750         | 10.088         | 0.555           | 24" Nominal               | --                                 | --             | 24.00          | 3.14            |
| 10" IPS SDR 26            | 160                                | 10.750         | 9.924          | 0.537           | 24" PIP SDR 93.5          | 43                                 | 24.803         | 24.271         | 3.213           |
| 10" IPS SDR 21            | 200                                | 10.750         | 9.738          | 0.516           | 24" PIP SDR 81            | 50                                 | 24.803         | 24.191         | 3.192           |
|                           |                                    |                |                |                 | 24" PIP SDR 51            | 80                                 | 24.803         | 23.831         | 3.098           |
| 12" Nominal               | --                                 | --             | 12.00          | 0.785           | 24" PIP SDR 41            | 100                                | 24.803         | 23.593         | 3.036           |
| 12" PIP Lowhead           | 22                                 | 12.24          | 12.00          | 0.785           | 24" PIP SDR 35            | 100                                | 24.803         | 23.381         | 2.982           |
| 12" PIP SDR 93.5          | 43                                 | 12.24          | 11.978         | 0.783           | 24" PIP SDR 32.5          | 125                                | 24.803         | 23.277         | 2.955           |
| 12" PIP SDR 81            | 50                                 | 12.24          | 11.938         | 0.777           | 24" IPS SDR 93.5          | 43                                 | 24.00          | 23.486         | 3.008           |
| 12" PIP SDR 51            | 80                                 | 12.24          | 11.760         | 0.754           | 24" IPS SDR 81            | 50                                 | 24.00          | 23.408         | 2.989           |
| 12" PIP SDR 41            | 100                                | 12.24          | 11.642         | 0.739           | 24" IPS SDR 51            | 80                                 | 24.00          | 23.058         | 2.900           |
| 12" PIP SDR 32.5          | 125                                | 12.24          | 11.486         | 0.720           | 24" IPS SDR 41            | 100                                | 24.00          | 22.830         | 2.843           |
| 12" IPS SDR 64            | 63                                 | 12.750         | 12.352         | 0.832           | 24" IPS SDR 32.5          | 125                                | 24.00          | 22.524         | 2.767           |
| 12" IPS SDR 41            | 100                                | 12.750         | 12.128         | 0.802           |                           |                                    |                |                |                 |
| 12" IPS SDR 32.5          | 125                                | 12.750         | 11.966         | 0.781           | 27" Nominal               | --                                 | --             | 27.00          | 3.976           |
| 12" IPS SDR 26            | 160                                | 12.750         | 11.770         | 0.756           | 27" PIP SDR 51            | 80                                 | 27.953         | 26.857         | 3.934           |
| 12" IPS SDR 21            | 200                                | 12.750         | 11.538         | 0.726           | 27" PIP SDR 41            | 100                                | 27.953         | 26.589         | 3.856           |
|                           |                                    |                |                |                 | 27" PIP SDR 35            | 100                                | 27.953         | 26.351         | 3.787           |
|                           |                                    |                |                |                 | 27" PIP SDR 32.5          | 125                                | 27.953         | 26.233         | 3.753           |

1 Designations of PIP and IPS same as given in ASAE Standard: ASAE S376.1 revised April 1982 for pipe 18 inch diameter and larger.

TABLE 3-6. VALUES OF THE ROUGHNESS COEFFICIENT  $n$  (continued)

| Type of channel and description                                                                                                                                                                      | Minimum | Normal | Maximum |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|---------|
| <b>CONDUITS FLOWING PARTLY FULL</b>                                                                                                                                                                  |         |        |         |
| <b>A-1. Metal</b>                                                                                                                                                                                    |         |        |         |
| a. Brass, smooth                                                                                                                                                                                     | 0.009   | 0.010  | 0.013   |
| b. Steel                                                                                                                                                                                             |         |        |         |
| 1. Lockbar and welded                                                                                                                                                                                | 0.010   | 0.012  | 0.014   |
| 2. Riveted and spiral                                                                                                                                                                                | 0.013   | 0.016  | 0.017   |
| c. Cast iron                                                                                                                                                                                         |         |        |         |
| 1. Coated                                                                                                                                                                                            | 0.010   | 0.013  | 0.014   |
| 2. Uncoated                                                                                                                                                                                          | 0.011   | 0.014  | 0.016   |
| d. Wrought iron                                                                                                                                                                                      |         |        |         |
| 1. Black                                                                                                                                                                                             | 0.012   | 0.014  | 0.015   |
| 2. Galvanized                                                                                                                                                                                        | 0.013   | 0.016  | 0.017   |
| e. Corrugated metal                                                                                                                                                                                  |         |        |         |
| 1. Subdrain                                                                                                                                                                                          | 0.017   | 0.019  | 0.021   |
| 2. Storm drain                                                                                                                                                                                       | 0.021   | 0.024  | 0.030   |
| <b>A-2. Nonmetal</b>                                                                                                                                                                                 |         |        |         |
| a. Lucite                                                                                                                                                                                            | 0.008   | 0.009  | 0.010   |
| b. Glass                                                                                                                                                                                             | 0.009   | 0.010  | 0.013   |
| c. Cement                                                                                                                                                                                            |         |        |         |
| 1. Neat, surface                                                                                                                                                                                     | 0.010   | 0.011  | 0.013   |
| 2. Mortar                                                                                                                                                                                            | 0.011   | 0.013  | 0.015   |
| d. Concrete                                                                                                                                                                                          |         |        |         |
| 1. Culvert, straight and free of debris                                                                                                                                                              | 0.010   | 0.011  | 0.013   |
| 2. Culvert with bends, connections, and some debris                                                                                                                                                  | 0.011   | 0.013  | 0.014   |
| 3. Finished                                                                                                                                                                                          | 0.011   | 0.012  | 0.014   |
| 4. Sewer with manholes, inlet, etc., straight                                                                                                                                                        | 0.013   | 0.015  | 0.017   |
| 5. Unfinished, steel form                                                                                                                                                                            | 0.012   | 0.013  | 0.014   |
| 6. Unfinished, smooth wood form                                                                                                                                                                      | 0.012   | 0.014  | 0.016   |
| 7. Unfinished, rough wood form                                                                                                                                                                       | 0.015   | 0.017  | 0.020   |
| e. Wood                                                                                                                                                                                              |         |        |         |
| 1. Stave                                                                                                                                                                                             | 0.010   | 0.012  | 0.014   |
| 2. Laminated, treated                                                                                                                                                                                | 0.015   | 0.017  | 0.020   |
| f. Clay                                                                                                                                                                                              |         |        |         |
| 1. Common drainage tile                                                                                                                                                                              | 0.011   | 0.013  | 0.017   |
| 2. Vitrified sewer                                                                                                                                                                                   | 0.011   | 0.014  | 0.017   |
| 3. Vitrified sewer with manholes, inlet, etc.                                                                                                                                                        | 0.013   | 0.015  | 0.017   |
| 4. Vitrified subdrain with open joint                                                                                                                                                                | 0.014   | 0.016  | 0.018   |
| g. Brickwork                                                                                                                                                                                         |         |        |         |
| 1. Glazed                                                                                                                                                                                            | 0.011   | 0.013  | 0.015   |
| 2. Lined with cement mortar                                                                                                                                                                          | 0.012   | 0.015  | 0.017   |
| h. Sanitary sewers coated with sewage slimes, with bends and connections                                                                                                                             | 0.012   | 0.013  | 0.016   |
| i. Paved invert, sewer, smooth bottom                                                                                                                                                                | 0.016   | 0.019  | 0.020   |
| j. Rubble masonry, cemented                                                                                                                                                                          | 0.018   | 0.025  | 0.030   |
| <b>B. LINED OR BUILT-UP CHANNELS</b>                                                                                                                                                                 |         |        |         |
| <b>B-1. Metal</b>                                                                                                                                                                                    |         |        |         |
| a. Smooth steel surface                                                                                                                                                                              |         |        |         |
| 1. Unpainted                                                                                                                                                                                         | 0.011   | 0.012  | 0.014   |
| 2. Painted                                                                                                                                                                                           | 0.012   | 0.013  | 0.017   |
| b. Corrugated                                                                                                                                                                                        | 0.021   | 0.025  | 0.030   |
| <b>B-2. Nonmetal</b>                                                                                                                                                                                 |         |        |         |
| a. Cement                                                                                                                                                                                            |         |        |         |
| 1. Neat, surface                                                                                                                                                                                     | 0.010   | 0.011  | 0.013   |
| 2. Mortar                                                                                                                                                                                            | 0.011   | 0.013  | 0.015   |
| b. Wood                                                                                                                                                                                              |         |        |         |
| 1. Planed, untreated                                                                                                                                                                                 | 0.010   | 0.012  | 0.014   |
| 2. Planed, creosoted                                                                                                                                                                                 | 0.011   | 0.012  | 0.015   |
| 3. Unplaned                                                                                                                                                                                          | 0.011   | 0.013  | 0.015   |
| 4. Plank with battens                                                                                                                                                                                | 0.012   | 0.015  | 0.018   |
| 5. Lined with roofing paper                                                                                                                                                                          | 0.010   | 0.014  | 0.017   |
| c. Concrete                                                                                                                                                                                          |         |        |         |
| 1. Trowel finish                                                                                                                                                                                     | 0.011   | 0.013  | 0.015   |
| 2. Float finish                                                                                                                                                                                      | 0.013   | 0.015  | 0.016   |
| 3. Finished, with gravel on bottom                                                                                                                                                                   | 0.015   | 0.017  | 0.020   |
| 4. Unfinished                                                                                                                                                                                        | 0.014   | 0.017  | 0.020   |
| 5. Gunite, good section                                                                                                                                                                              | 0.016   | 0.019  | 0.023   |
| 6. Gunite, wavy section                                                                                                                                                                              | 0.018   | 0.022  | 0.025   |
| 7. On good excavated rock                                                                                                                                                                            | 0.017   | 0.020  |         |
| 8. On irregular excavated rock                                                                                                                                                                       | 0.022   | 0.027  |         |
| d. Concrete bottom float finished with sides of                                                                                                                                                      |         |        |         |
| 1. Dressed stone in mortar                                                                                                                                                                           | 0.015   | 0.017  | 0.020   |
| 2. Random stone in mortar                                                                                                                                                                            | 0.017   | 0.020  | 0.024   |
| 3. Cement rubble masonry, plastered                                                                                                                                                                  | 0.016   | 0.020  | 0.024   |
| 4. Cement rubble masonry                                                                                                                                                                             | 0.020   | 0.025  | 0.030   |
| 5. Dry rubble or riprap                                                                                                                                                                              | 0.020   | 0.030  | 0.035   |
| e. Gravel bottom with sides of                                                                                                                                                                       |         |        |         |
| 1. Formed concrete                                                                                                                                                                                   | 0.017   | 0.020  | 0.025   |
| 2. Random stone in mortar                                                                                                                                                                            | 0.020   | 0.023  | 0.026   |
| 3. Dry rubble or riprap                                                                                                                                                                              | 0.023   | 0.033  | 0.036   |
| f. Brick                                                                                                                                                                                             |         |        |         |
| 1. Glazed                                                                                                                                                                                            | 0.011   | 0.013  | 0.015   |
| 2. In cement mortar                                                                                                                                                                                  | 0.012   | 0.015  | 0.018   |
| g. Masonry                                                                                                                                                                                           |         |        |         |
| 1. Cemented rubble                                                                                                                                                                                   | 0.017   | 0.025  | 0.030   |
| 2. Dry rubble                                                                                                                                                                                        | 0.023   | 0.032  | 0.035   |
| h. Dressed ashlar                                                                                                                                                                                    | 0.013   | 0.015  | 0.017   |
| i. Asphalt                                                                                                                                                                                           |         |        |         |
| 1. Smooth                                                                                                                                                                                            | 0.013   | 0.013  |         |
| 2. Rough                                                                                                                                                                                             | 0.016   | 0.016  |         |
| j. Vegetal lining                                                                                                                                                                                    | 0.030   | .....  | 0.500   |
| <b>C. EXCAVATED OR DREDGED</b>                                                                                                                                                                       |         |        |         |
| a. Earth, straight and uniform                                                                                                                                                                       |         |        |         |
| 1. Clean, recently completed                                                                                                                                                                         | 0.016   | 0.018  | 0.020   |
| 2. Clean, after weathering                                                                                                                                                                           | 0.018   | 0.022  | 0.025   |
| 3. Gravel, uniform section, clean                                                                                                                                                                    | 0.022   | 0.025  | 0.030   |
| 4. With short grass, few weeds                                                                                                                                                                       | 0.022   | 0.027  | 0.033   |
| b. Earth, winding and sluggish                                                                                                                                                                       |         |        |         |
| 1. No vegetation                                                                                                                                                                                     | 0.023   | 0.025  | 0.030   |
| 2. Grass, some weeds                                                                                                                                                                                 | 0.025   | 0.030  | 0.033   |
| 3. Dense weeds or aquatic plants in deep channels                                                                                                                                                    | 0.030   | 0.035  | 0.040   |
| 4. Earth bottom and rubble sides                                                                                                                                                                     | 0.028   | 0.030  | 0.035   |
| 5. Stony bottom and weedy banks                                                                                                                                                                      | 0.025   | 0.035  | 0.040   |
| 6. Cobble bottom and clean sides                                                                                                                                                                     | 0.030   | 0.040  | 0.050   |
| c. Dragline-excavated or dredged                                                                                                                                                                     |         |        |         |
| 1. No vegetation                                                                                                                                                                                     | 0.025   | 0.028  | 0.033   |
| 2. Light brush on banks                                                                                                                                                                              | 0.035   | 0.050  | 0.060   |
| d. Rock cuts                                                                                                                                                                                         |         |        |         |
| 1. Smooth and uniform                                                                                                                                                                                | 0.025   | 0.035  | 0.040   |
| 2. Jagged and irregular                                                                                                                                                                              | 0.035   | 0.040  | 0.050   |
| e. Channels not maintained, weeds and brush uncult                                                                                                                                                   |         |        |         |
| 1. Dense weeds, high as flow depth                                                                                                                                                                   | 0.050   | 0.080  | 0.120   |
| 2. Clean bottom, brush on sides                                                                                                                                                                      | 0.040   | 0.050  | 0.080   |
| 3. Same, highest stage of flow                                                                                                                                                                       | 0.045   | 0.070  | 0.110   |
| 4. Dense brush, high stage                                                                                                                                                                           | 0.080   | 0.100  | 0.140   |
| <b>D. NATURAL STREAMS</b>                                                                                                                                                                            |         |        |         |
| <b>D-1. Minor streams (top width at flood stage &lt;100 ft)</b>                                                                                                                                      |         |        |         |
| a. Streams on plain                                                                                                                                                                                  |         |        |         |
| 1. Clean, straight, full stage, no rifts or deep pools                                                                                                                                               | 0.025   | 0.030  | 0.033   |
| 2. Same as above, but more stones and weeds                                                                                                                                                          | 0.030   | 0.035  | 0.040   |
| 3. Clean, winding, some pools and shoals                                                                                                                                                             | 0.033   | 0.040  | 0.045   |
| 4. Same as above, but some weeds and stones                                                                                                                                                          | 0.035   | 0.045  | 0.050   |
| 5. Same as above, lower stages, more ineffective slopes and sections                                                                                                                                 | 0.040   | 0.048  | 0.055   |
| 6. Same as 4, but more stones                                                                                                                                                                        | 0.045   | 0.050  | 0.060   |
| 7. Sluggish reaches, weedy, deep pools                                                                                                                                                               | 0.050   | 0.070  | 0.080   |
| 8. Very weedy reaches, deep pools, or floodways with heavy stand of timber and underbrush                                                                                                            | 0.075   | 0.100  | 0.150   |
| b. Mountain streams, no vegetation in channel, banks usually steep, trees and brush along banks submerged at high stages                                                                             |         |        |         |
| 1. Bottom: gravels, cobbles, and few boulders                                                                                                                                                        | 0.030   | 0.040  | 0.050   |
| 2. Bottom: cobbles with large boulders                                                                                                                                                               | 0.040   | 0.050  | 0.070   |
| <b>D-2. Flood plains</b>                                                                                                                                                                             |         |        |         |
| a. Pasture, no brush                                                                                                                                                                                 |         |        |         |
| 1. Short grass                                                                                                                                                                                       | 0.025   | 0.030  | 0.035   |
| 2. High grass                                                                                                                                                                                        | 0.030   | 0.035  | 0.050   |
| b. Cultivated areas                                                                                                                                                                                  |         |        |         |
| 1. No crop                                                                                                                                                                                           | 0.020   | 0.030  | 0.040   |
| 2. Mature row crops                                                                                                                                                                                  | 0.025   | 0.035  | 0.045   |
| 3. Mature field crops                                                                                                                                                                                | 0.030   | 0.040  | 0.050   |
| c. Brush                                                                                                                                                                                             |         |        |         |
| 1. Scattered brush, heavy weeds                                                                                                                                                                      | 0.035   | 0.050  | 0.070   |
| 2. Light brush and trees, in winter                                                                                                                                                                  | 0.035   | 0.050  | 0.060   |
| 3. Light brush and trees, in summer                                                                                                                                                                  | 0.040   | 0.060  | 0.080   |
| 4. Medium to dense brush, in winter                                                                                                                                                                  | 0.045   | 0.070  | 0.110   |
| 5. Medium to dense brush, in summer                                                                                                                                                                  | 0.070   | 0.100  | 0.160   |
| d. Trees                                                                                                                                                                                             |         |        |         |
| 1. Dense willows, summer, straight                                                                                                                                                                   | 0.110   | 0.150  | 0.200   |
| 2. Cleared land with tree stumps, no sprouts                                                                                                                                                         | 0.030   | 0.040  | 0.050   |
| 3. Same as above, but with heavy growth of sprouts                                                                                                                                                   | 0.050   | 0.060  | 0.080   |
| 4. Heavy stand of timber, a few down trees, little undergrowth, flood stage below branches                                                                                                           | 0.080   | 0.100  | 0.120   |
| 5. Same as above, but with flood stage reaching branches                                                                                                                                             | 0.100   | 0.120  | 0.160   |
| <b>D-3. Major streams (top width at flood stage &gt;100 ft). The <math>n</math> value is less than that for minor streams of similar description, because banks offer less effective resistance.</b> |         |        |         |
| a. Regular section with no boulders or brush                                                                                                                                                         | 0.025   | .....  | 0.060   |
| b. Irregular and rough section                                                                                                                                                                       | 0.035   | .....  | 0.100   |

**ADDITIONAL INFORMATION NEEDED FOR IRRIGATION FIELD EXAMS**  
**PLEASE NOTE: THIS IS A RE-EXAMINATION FIRST ONE WAS NOT ADEQUATE**

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply or information is unavailable.

**IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.**

1.) Pump information:

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

2.) Lift (distance from pump to water) \_\_\_\_\_

3.) How was lift determined (well log, measurement, owner)? \_\_\_\_\_

4.) Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) \_\_\_\_\_

5.) Was a measurement made? \_\_\_\_\_ If no can a measurement be made at a latter time? \_\_\_\_\_

6.) What type of measurement device was used? \_\_\_\_\_

7.) Is there a pump curve available for pump? \_\_\_\_\_

8.) Please fill out the following:

Number of sprinklers \_\_\_\_\_

Sprinkler nozzle size \_\_\_\_\_

Number of Pivots (include gpm rating for each pivot) \_\_\_\_\_

9.) Please outline all acres irrigated on attached aerial photo. ✓ DONE

10.) Please clearly mark all points of diversion on map and GPS. ✓ DONE

11.) Please clearly mark all mainlines, ditches, and other conveyances.

       DONE

12.) Please give the dimensions of the pond (width, length, and depth) if it is over 1.4 acre feet in volume, please inform claimant a amendment will be needed for adjudication claim.        DONE

**13.) Please show where and how water from other sources are diverted into the irrigation system.**

**OTHER INFORMATION NEEDED:**

A measurement is needed!

THE ONLY AVAILABLE WATER FOR THIS PLACE COMES FROM ACROSS THE ROAD TO THE SOUTH. THEY GET THE OVERFLOW FROM THEIR NEIGHBORS POND. THE WATER FROM THE NEIGHBORS POND IS WASTE WATER FROM THE FIELDS ABOVE + TAIL WATER FROM FARMERS UNION CANAL.

PICTURE #1 SHOWS WATER INLETING TO NEIGHBORS POND + PICTURE #2 SHOWS OVERFLOW FROM POND ONTO JESSIE'S PLACE. ESTIMATED FLOW IS ABOUT \_\_\_\_\_

**FIELD EXAMINERS NOTES (descriptions, other uses, questions, ect.)** ACCORDING TO

JESSIE NEWBERRY- THIS PLACE WAS OWNED BY HER FATHER, MR HUIT)

IT WAS 80% TOTAL (SWSW + SESW) WHEN HER FATHER DIED THEY PLACE

WENT TO JESSIE + HER SISTER DONNA SCHMIDT. JESSIE GOT THE SWSW +

DONNA GOT THE SESW. DONNA SOLD HER PLACE (SESW) IN 1987 + JESSIE

HAS KEPT HER(S. (SWSW). THIS PAST SPRING SHE (JESSIE) SOLD ABOUT

HALF OF HER(S + SHE NOW OWNS 185 AC WHICH HAS THE IRRIGATED

PART. SEE AERIAL PHOTO.

DATE EXAM CONDUCTED 7/20/06 8/03/06

FIELD EXAMINER Bruce H. Schorn

T05N R02W S36

SWSW

SESW

LARRY  
KNAPP

NEWBERRY  
POND

CARWILL  
WASTE

NEIGHORS  
POND

DRAIN

NEIGHBORS POND INLET



NEIGHBORS POND LOOKING N.W.



63-4400

NEWBERRY'S  
P.O.D  
10" PVC  
EST. FLOW 20-30  
GPM

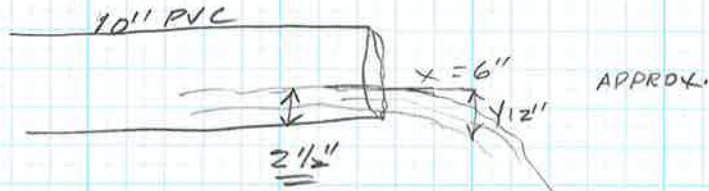


POU LOOKING NORTH

JESSIE NEWBERRY

63-4400

# ESTIMATE FLOW FROM NEIGHBORS POND



~~$$\frac{F}{D} = \frac{7.5}{10} = .75$$~~

~~$$r = (10\pi)(.75) = 23.56$$~~

~~$$n = .025$$~~

~~$$\frac{1.480}{.025} r^{2/3} 5\frac{1}{2}$$~~

## CALIFORNIA PIPE METHOD

$$Q = 8.69 \left(1 - \frac{a}{d}\right)^{1.88} d^{2.48}$$

$$a = \frac{.625}{.833} = .75$$

$$Q = (8.69) \left(1 - .75\right)^{1.88} = (.073812)(.833)^{2.48}$$

$$= .0468 \text{ CFS}$$

$$\underline{21 \text{ GPM}}$$

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4400

WATER RIGHT NUMBER: 63-4400

Owner Type

Current Owner

Name and Address

DONNA R SCHMIDT  
24090 BLESSINGER RD  
STAR, ID 83669  
(208)286-9321

Original Owner

LAURETA HUIT  
RT 1  
STAR, ID 83669

Original Owner

DELBERT HUIT  
RT 1  
STAR, ID 83669

Current Owner

JESSIE L NEWBERRY  
24082 BLESSINGER  
STAR, ID 83669  
(208)286-7286

*gig-ty  
1987  
SD*

Priority Date: 04/01/1946

Basis: Statutory Claim

Status: Active

Source

WASTE WATER

Tributary

MILL SLOUGH

Beneficial Use

From To

Diversion RateAnnual Volume

IRRIGATION

4/01 to 10/31

1.500 CFS

STOCKWATER

4/01 to 10/31

0.020 CFS

Total Diversion: 1.520 CFSLocation of Point(s) of Diversion

WASTE WATER

SE1/4SW1/4

Sec. 36, Twp 05N, Rge 02W, B.M.

CANYON County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   | NW   | SW  | SE   | Totals |
|-----|-----|-----|------|------|-----|------|--------|
| 05N | 02W | 36  | 18.5 | 30.0 | 5.0 | 35.0 | 35.0   |

Total Acres: 35

STOCKWATER same as IRRIGATIONConditions of Approval:

- SOURCE-FARMERS UNION WASTE WATER TRIB. MIDDLETON MILL DITCH.  
| ADDRESS CHANGE BY CLAIMANT LETTER. SS 12/15/98.

Dates and Other Information:

Claim Received Date: 3/22/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

Mitigation Plan: False

Combined Use Limits:

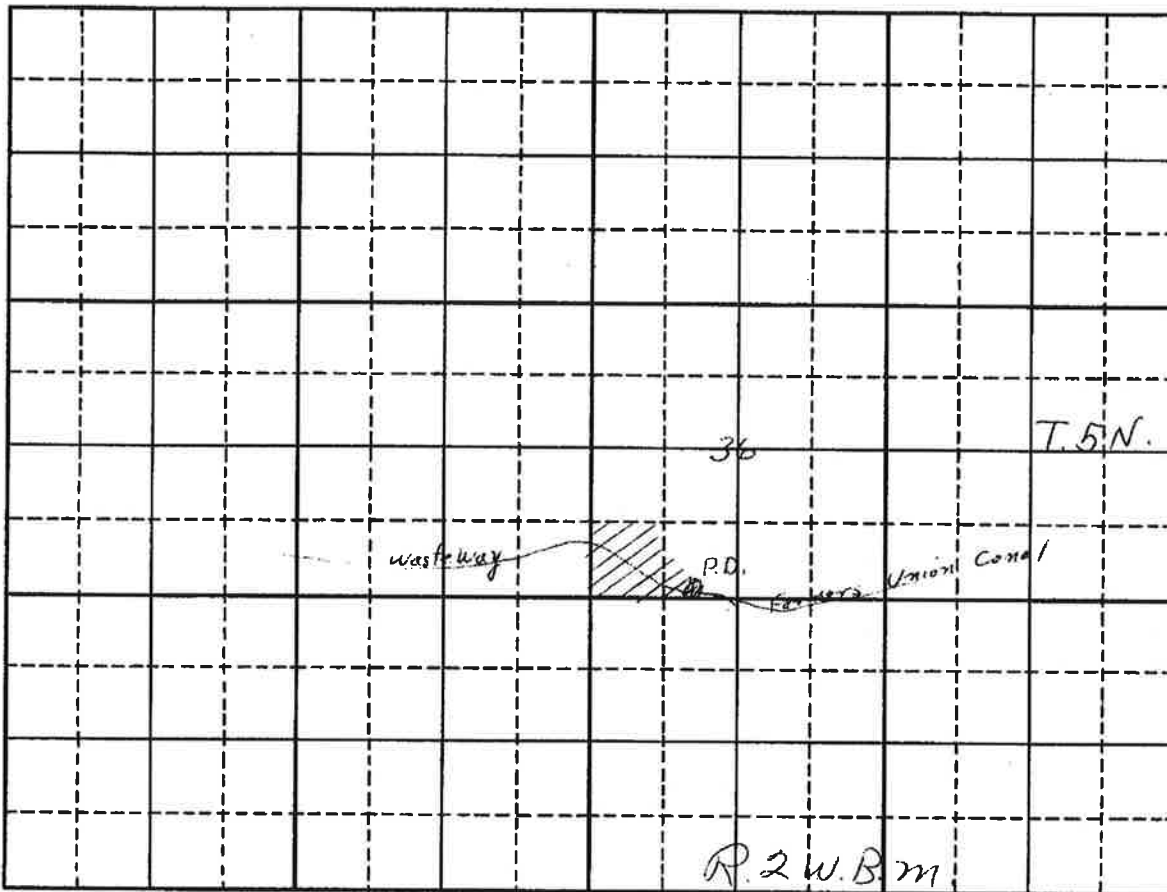
In reference to = A6304400

Back in 1946 I helped my father to put in the diversion for irrigating what pasture that we have. I was his oldest daughter and was only 9 years old but my father found many jobs for me to do. There are some others that can testify as to this fact - one ~~to~~ is my cousin Bill McCreary and another is Kenneth Huit and if necessary they can tell you about it and perhaps my Uncle Gordon Huit can remember about this time also.

Jessie Newberry  
8-8-05



(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of Dec, 1976

Robert Hunt  
(Claimant)

Lyle Glen Saxton  
Notary Public  
Residing at Boise, Idaho

My commission expires 11-25-78

For Department Use Only

|                                                   |                      |                     |              |      |
|---------------------------------------------------|----------------------|---------------------|--------------|------|
| Received by <u>R.W.H.</u>                         | Date <u>12-29-76</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>R.W.H.</u>                    | Date <u>12-29-76</u> |                     | claimant by: |      |
| \$10.00 fee received by <u>10<sup>00</sup> CS</u> | Date <u>12-29-76</u> |                     |              |      |
| Approved for publication by <u>1-23-77</u>        |                      |                     |              |      |
| Published in <u>Idaho Free Press</u>              |                      |                     |              |      |
| Dates <u>Jan 13 &amp; 20</u>                      |                      |                     |              |      |

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
  - ☐ Well logs (if needed)
  - ☐ Copy of topo or NAPP
  - ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
  - ☐ Check POD & POU overlap, see below – include overlapping right for exam
  - ☐ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) A63-04400Owner: Jessie Newberry Phone No. 208-286-7286Current Address: 24082 Blessinger Star Idaho 83669

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: Jessie Newberry**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: April 1, 1946

(If priority date, based on your exam, seems questionable, explain below.)

Source: Waste Water Tributary to Mill Slough

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     | SE  | SW  | 36   | 5N   | 2W   | Canyon |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

Holding pond with overflow (See picture # 1, 3 & 4)B. PS 2296498 U.S.R. 1394286**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**

- ☐ No change  
☐ Different Uses

Use IRRIGATION From 04/01 To 10/31 Amount 1.50 CFS \_\_\_\_\_ AFA  
 Use Stockwater From 04/01 To 10/31 Amount 0.20 CFS \_\_\_\_\_ AFA  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount total CFS 122.5 AFA

**TOTAL VOLUME – Groundwater only**

- ☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

**NON-IRRIGATION USES:**

- ☒ No change  
☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_  
 Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**

- ☒ No Change  
☐ Changes shown below:





## FLOW CALCULATIONS

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

## VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.5 \times 4.5 = 157.5 \text{ AF/Y.}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{NA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{10em}}$$

### 2. Volume Calculations for Other Uses:

**Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = \_\_\_\_\_

\_\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

**FLOW MEASUREMENTS** GPS. 2296498  
1. USR. 1394286

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: NA

\_\_\_\_\_

\_\_\_\_\_

4/18/2006

# Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

**Idaho Dept. of Water Resources  
Place of Use Comparison Report**

|       |          |                                        |                |          |   |  |  |  |  |  |  |  |  |   |    |    |  |  |   |   |    |
|-------|----------|----------------------------------------|----------------|----------|---|--|--|--|--|--|--|--|--|---|----|----|--|--|---|---|----|
| App   | 63 11656 | DONNA R SCHMIDT,                       | GROUND WATER   | 05N02W36 |   |  |  |  |  |  |  |  |  |   |    | 20 |  |  |   |   | 20 |
| Right | 63 21777 | JESSIE NEWBERRY,                       | GROUND WATER   | 05N02W36 |   |  |  |  |  |  |  |  |  | X |    |    |  |  |   |   | 0  |
| Right | 63 21777 | JESSIE NEWBERRY,                       | GROUND WATER   | 05N02W36 |   |  |  |  |  |  |  |  |  | X |    |    |  |  |   |   | 0  |
| Right | 63 26305 | SHIRLEY E PACKER,                      | GROUND WATER   | 05N02W36 | X |  |  |  |  |  |  |  |  |   |    |    |  |  |   |   | 0  |
| Right | 63 27275 | NORMAN REICH,<br>SHIRLEY REICH,        | GROUND WATER   | 05N02W36 |   |  |  |  |  |  |  |  |  |   |    |    |  |  | X |   | 0  |
| Claim | 63 21729 | FARMERS UNION<br>DITCH CO LTD,         | UNNAMED DRAINS | 05N02W36 |   |  |  |  |  |  |  |  |  |   | 12 | 3  |  |  |   |   | 15 |
| Claim | 63 21730 | FARMERS UNION<br>DITCH CO LTD,         | UNNAMED DRAINS | 05N02W36 |   |  |  |  |  |  |  |  |  |   | 12 | 3  |  |  |   |   | 15 |
| Claim | 63 4400  | DONNA R SCHMIDT,<br>JESSIE L NEWBERRY, | WASTE WATER    | 05N02W36 |   |  |  |  |  |  |  |  |  |   | 30 | 5  |  |  |   |   | 35 |
| Rec   | 63 21729 | FARMERS UNION<br>DITCH CO LTD,         | WASTE WATER    | 05N02W36 |   |  |  |  |  |  |  |  |  | X | X  | X  |  |  | X | X | 0  |
| Rec   | 63 4400  | DONNA R SCHMIDT,<br>JESSIE L NEWBERRY, | WASTE WATER    | 05N02W36 |   |  |  |  |  |  |  |  |  |   | 30 | 5  |  |  |   |   | 35 |
| Right | 63 4400  | LAURETA HUIT,<br>DELBERT HUIT,         | WASTE WATER    | 05N02W36 |   |  |  |  |  |  |  |  |  |   | 30 | 5  |  |  |   |   | 35 |

AJ0749NP  
No. A63-04400

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/15/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO                | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|---------------|--------------------------------------------------------------------------|------------------|--------------------------|--------------------------------------|----------------------|---------------------|
| C             | JESSIE L NEWBERRY<br>24082 BLESSINGER<br>STAR ID 83669<br>(208) 286-7286 | 04/01/1946       | IRRIGATION<br>STOCKWATER | 04-01 10-31<br>04-01 10-31           | 1.50 CFS<br>0.02 CFS |                     |
|               |                                                                          |                  |                          | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 1.52 CFS             | 122.50 AFA          |
| C             | DONNA R SCHMIDT<br>RT 1 BOX 123F #10<br>STAR ID 83669<br>(208) 286-7286  |                  |                          |                                      |                      |                     |

Water Source: WASTE WATER

Tributary to: MILL SLOUGH

Stage: STATUTORY CLAIM

Point(s) of Diversion: T05N R02W S36 SESW

CANYON County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   |      |      |      |      |    |      |      |      | NW   |    |      |      | SW   |      |    |      | SE   |      |      |    |     |    |   |  |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|-----|----|---|--|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  | SUM |    |   |  |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt  | Ac | : |  |
| 05N | 02W | 36 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    |     | :  |   |  |
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### Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

63-21777 + A63-04400

☐ Account number illegible

Addressee's Name

Jessie Newberry

Old Address (Include apartment or suite number)

Rt 1 Box 123 F #10

City, State, and ZIP Code

STAR, ID 83669

New Address (Include apartment or suite number)

24082 Blessinger

City, State, and ZIP Code

STAR, ID 83669

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).  
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- |                                                 |                                               |                                         |
|-------------------------------------------------|-----------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Moved, left no address | <input type="checkbox"/> No such street       | <input type="checkbox"/> No such number |
| <input type="checkbox"/> Refused                | <input type="checkbox"/> Attempted, not known | <input type="checkbox"/> Unclaimed      |

# Receipt Details for ID W011629

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received        | Date Deposited | Region              | Total Amount | Payment Type |
|----------------------|----------------|---------------------|--------------|--------------|
| 3/22/1990 1:23:06 PM | 3/22/1990      | Western             | \$110.00     | Check        |
| Payer                |                | MCNICHOLS, DAVID L. |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 657                  |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE**Fee Detail:**

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$110.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 21777           |              | \$25.00 | Claim |
| 63           | 4400            |              | \$85.00 | Claim |

[Print Report](#)