

07/08/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-13579

NAME AND ADDRESS: BILL P HATCH
28247 N 55TH ST
CAVE CREEK AZ 85331-6327

DOLORES H HATCH
28247 N 55TH ST
CAVE CREEK AZ 85331-6327

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.780 CFS
187.200 AFY

PRIORITY DATE: 07/03/1959

POINT OF DIVERSION:

T07S R39E S13 NENWSE Within CARIBOU County
T07S R39E S24 NENENE Within CARIBOU County
T07S R39E S24 NWNENE Within CARIBOU County
T07S R40E S19 NENWNW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

06/01 09/30

0.780 CFS
187.20 AFY

PLACE OF USE:

IRRIGATION Within CARIBOU County

T07S R39E S13	NESE	25.0	T07S R39E S13	NWSE	21.0
T07S R39E S13	SWSE	37.0	T07S R39E S13	SESE	39.0
T07S R40E S18 Lot 3	NWSW	35.0	T07S R40E S18 Lot 4	SWSW	36.0

193 ACRES TOTAL

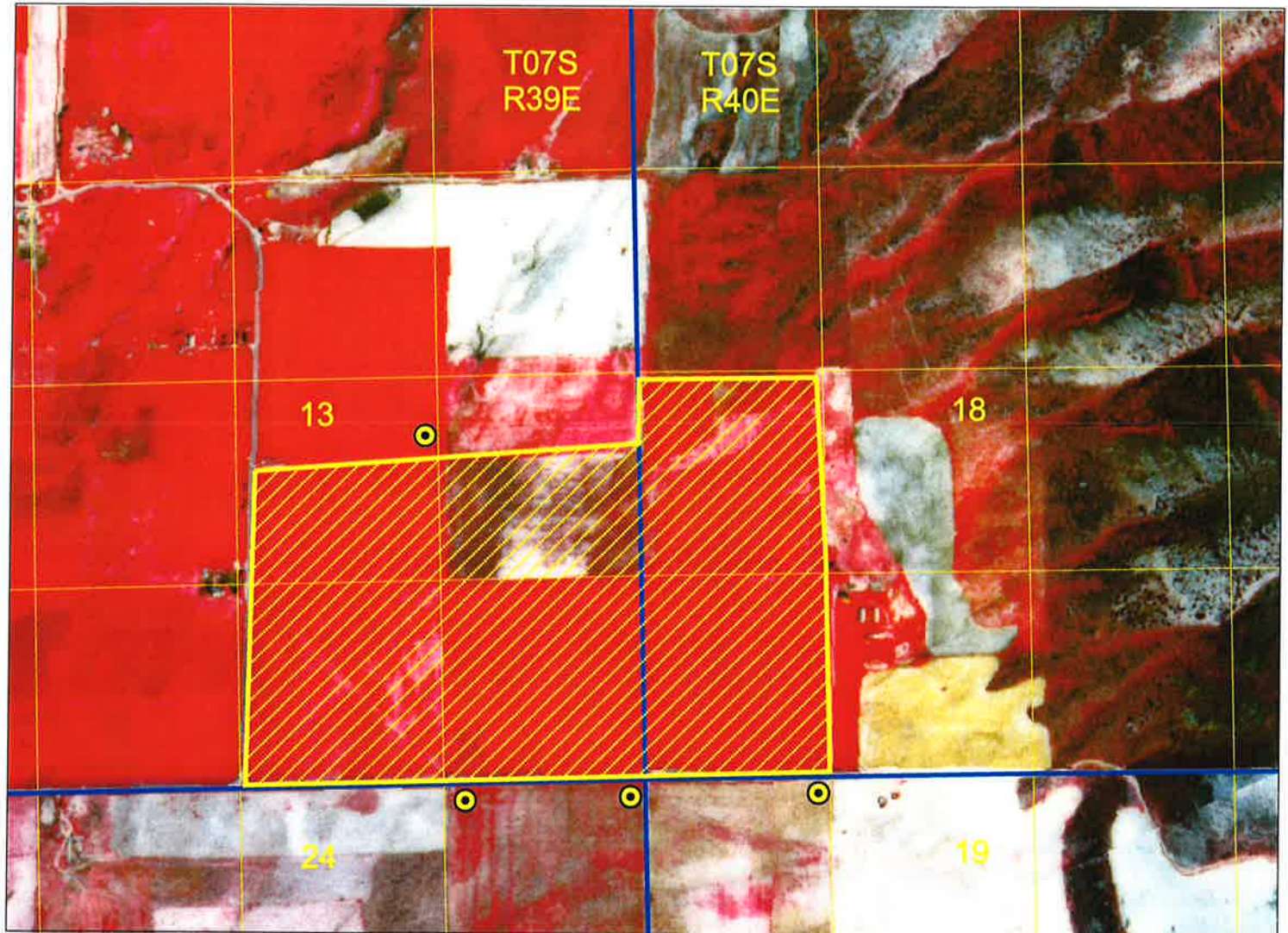
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

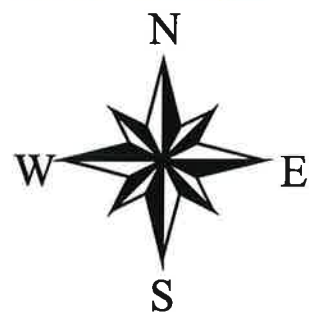


State of Idaho
Department of Water Resources
Eastern Region
Claim No.: 29-13579



900 0 900 1800 2700 3600 4500 Feet

Irrigated Acres = 193



-  29-13579.shp
-  Well.shp
-  Sections
-  QQ

GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by R. Warner
Date: July, 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13579
Date Received: 5/14/2003
Receipt No:
Received By: *ge* *E028803*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BILL P HATCH Phone: (480) 513-0486

28247 N 55TH ST
CAVE CREEK AZ USA 85331

DOLORES H HATCH Phone: (208) 648-7316

2774 N HATCH LOOP RD
BANCROFT ID USA 83217

BILL P HATCH Phone: (208) 648-7316

2774 N HATCH LOOP RD
BANCROFT ID USA 83217

DOLORES H HATCH Phone: (480) 513-0486

28247 N 55TH ST
CAVE CREEK AZ USA 85331

2. Date of Priority: 07/03/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot Cov
07S 39E 13 NE NW SE CA

5. Description of diverting works:

WELL PUMP TO MAINLINE AND THEN LATERALS WITH SPRIN

6. Water is used for the following purposes:

Purpose	From	To
IRRIGATION	06/01	09/30

7. Total Quantity Appropriated is:
0.78 C.F.S. and/or 187.2 A.F.A.

Call
- Common System?
or

- Single well

back

Carls

two Systems 6-17-03

• one well into syst
(on north)

• three well into collector
(south)

one pumps out

648-7797

Carl Hatch

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07S	39E	13	SE	SE		IRRIGATION	39
			SW	SE		IRRIGATION	37
			NE	SE		IRRIGATION	25
			NW	SE		IRRIGATION	21
						Section Acres	122
07S	40E	18	SW	SW	4	IRRIGATION	36
			NW	SW	3	IRRIGATION	35
						Section Acres	71
						Total Acres	193

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bill D. Hatch Date: 5-19-03

_____ Date:

State of ~~Idaho~~ Arizona)
County of Maricopa) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of May 2003 Kirstin D. Mackey

Notary Public

Residing at 29834 N. Cave Creek Rd

My commission Expires 9/24/04



Notary Public State of Arizona
Maricopa County
Kirstin D Mackey
Expires September 24, 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

June 17, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

BILL P HATCH
DOLORES HATCH
2774 N HATCH LOOP
BANCROFT ID 83217

RE: CLAIM TO A WATER RIGHT 29-13579

Dear Mr. and Mrs. Hatch:

Recent communication with Mrs. Hatch and with the person that rents your ground, a Mr. Carl Hatch, indicates that we may be misunderstanding the operation of your system. I have enclosed two layouts of the area showing our current understanding. I am not quite clear on how the system operates; particularly which wells water which ground and whether they are tied together into one system or not. I ask that you mark up these layouts and return them to our office with a brief explanation.

If you had an opportunity to visit us for an explanation, we would graciously receive you.

If you have any questions regarding this matter, please feel free to call me at 525-7161.

Respectfully submitted,

W. Roger Warner
W. Roger Warner
Adjudication Specialist

Enclosure(s) Layout for water right 29-2348
 Layout for water rights 29-485A, 29-488A, 29-489A, & 29-10205.