

*will be recommended
in Feb 2004 per Enme.*

*jc
7/15/03*

07/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-13574
NAME AND ADDRESS: JAMES G KATSILOMETES
639 UNIVERSITY DR
POCATELLO ID 83201
SOURCE: SPRINGS TRIBUTARY: WEST FORK RAPID CREEK
QUANTITY: 0.020 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 05/01/1924
POINT OF DIVERSION:

T06S R36E S30 NESW Within BANNOCK County
T06S R36E S30 SWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/01 10/31	0.020 CFS
DOMESTIC	04/01 10/31	0.020 CFS

PLACE OF USE:

<u>STOCKWATER Within BANNOCK County</u>			
T06S R36E S30	~~SWNE~~ NESW	T06S R36E S30	SWSE
<u>DOMESTIC Within BANNOCK County</u>			
T06S R36E S30	~~SWNE~~ NESW	T06S R36E S30	SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use
STOCKWATER, 2000 SHEEP
DOMESTIC USE FOR SHEEP CAMP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 29-13574

WATER RIGHT NUMBER: 29-13574

Owner Type Name and Address
 Current Owner JAMES G KATSILOMETES
 639 UNIVERSITY DR
 POCA TELLO, ID 83201
 (208)233-5287

Priority Date: 05/01/1924
 Basis: Beneficial Use
 Status: Active

<u>Source</u>			<u>Tributary</u>	
SPRINGS			WEST FORK RAPID CREEK	
	<i>4/1</i>	<i>10/31</i>		
<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01	to 12/31	0.040 CFS	0.02
DOMESTIC	01/01	to 12/31	0.040 CFS	0.02
	<i>4/1</i>	<i>10/31</i>		
	<u>Total Diversion:</u>		0.080 CFS	0.02

Location of Point(s) of Diversion

SPRINGS	NE1/4SW1/4	Sec. 30, Twp 06S, Rge 36E, B.M.
BANNOCK County		
SPRINGS	<i>SW</i> NW1/4SE1/4	Sec. 30, Twp 06S, Rge 36E, B.M.
BANNOCK County		

Place of Use

STOCKWATER

2000 sheep.

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06S	36E	30			<i>X</i>				<i>X</i>				<i>X</i>		

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06S	36E	30			<i>X</i>				<i>X</i>				<i>X</i>		

Conditions of Approval:

*Domestic for sheep camp.
 Stockwater for 2000 sheep.*

*N11
 N13.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

MAY 09 2003

Department of Water Resources
Eastern Region

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 29-13574Date Received 5-9-03Receipt Number 5028769

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JAMES G. KATSILOMETES Phone (208) 233-5287
Mailing Address 639 UNIVERSITY DR. ACATELLO, IDAHO Zip 83201
2. Date of Priority (Only one per claim) MAY 1, 1924 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other ☒ (a) SPRINGS, STREAM
which is tributary to (b) WEST FORK, RAPID CREEK Name or kind of source
4. Location of point of diversion is: Township 6 SOUTH Range 36 EAST
Section 30 1/4 of NE 1/4 of SW 1/4, Govt. Lot BM. +
County of BANNOCK NW 1/4 SE 1/4
- Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCKWATER purposes from 01/01 ^{Month/Day} to 12/31 ^{Month/Day} amount .04 (cfs)
For DOMESTIC purposes from 01/01 ^(Both dates are inclusive) to 12/31 amount .04

7. Total quantity claimed .08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock)

10. Place of use is: Township: 6 SOUTH Range 36 EAST
Section 30 NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of BANNOCK for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any NW 1/4 SE 1/4, SE 1/4 NW 1/4, SW 1/4 NE 1/4
11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments ZERO

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James G. Katsilomster Date 5/9/03
_____ Date _____

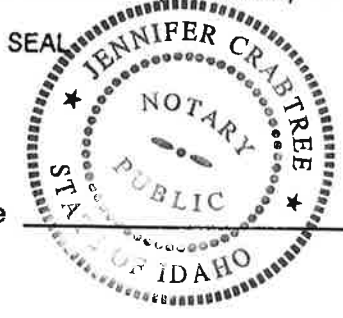
For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this 9th day of May 19 2003



Notary Public Jennifer Crabtree
Residing at Idaho Falls, ID
My Commission Expires 9/23/03

Last Name _____ Ident No. _____