

SCANNED

OCT 05 2001

OCTOBER 26, 1994

DANIEL COPELAND
PO BOX 1181
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-00143

Dear Mr. Copeland:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED

NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 25 1994

DATE OF CLOSING: 3-31-94

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 24 Range 22
Section 30 & 31 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A75-00143 ^{OK} _{AK} ^{N.O.} _R

☒ Name and Address of Former Owner/Claimant(s)(Seller): Don R. Bellamy
P.O. Box 1031
Salmon, ID 83467

☒ New Owner/Claimant (Purchaser): Daniel Copeland and Janice Shepard Copeland

☒ New Mailing Address: P.O. Box 1181
Salmon, ID 83467

☒ New Telephone Number: (208) 865 - 2563

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed dated March 31, 1994

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Daniel Copeland Date

Janice Shepard Copeland Date

☐ Signature of Former Owner/Claimant(s): Don R. Bellamy Date 3/31/94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:

Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

MICROFILMED
NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Bill Allen Escrow

P.O. BOX 1227
SALMON, IDAHO 83467

533 MAIN STREET
TELEPHONE 208/756-2714

RECEIVED

October 21, 1994

OCT 25 1994

Department of Water Resources
Eastern District Office

Department of Water Resources
Eastern Region
900 N Skyline Dr
Idaho Falls, Idaho 83402

Re: Bellamy to Copeland

Gentlemen:

Enclosed please find a Notice to Change Water Right Ownership from Bellamy to Copeland. Also enclosed is the Recorded Warranty Deed. (copy)

Sincerely yours,

Bill Allen
BILL ALLEN

BA/ea
Encl/

MICROFILMED
NOV 18 1996

WARRANTY DEED

For Value Received

DON R. BELLAMY, a single man

the grantor , does hereby grant, bargain, sell and convey unto

DANIEL COPELAND and JANICE SHEPARD COPELAND, Husband and Wife

whose current address is

P.O. Box 1181, Salmon, ID 83467

the grantee s, the following described premises, in.....LEMHI.....County Idaho, to wit:

TOWNSHIP 24 NORTH, RANGE 22 EAST B.M.

SECTION 30: THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER LYING SOUTH OF THE CENTERLINE OF THE EXISTING 4th OF JULY CREEK ROAD

SECTION 31: NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER

The true consideration for this conveyance is a sum which is paid to an accommodator as part of an IRS Section 1031 exchange.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 31, 1994

Don R. Bellamy
Don R. Bellamy

STATE OF IDAHO, COUNTY OF LEMHI

On this 31 day of MARCH, 1994,
before me, Notary Public in and for said State, personally
appeared

DON R. BELLAMY

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Paul A. Bell
Notary Public

Residing at Salmon
Comm. Expires 2-19-97

State of Idaho) 222081
County of Lemhi) ss No.

This instrument was filed for record at
the request of American Land Title
at 2:22 o'clock P.M. 4-1 1994
and duly filmed and indexed

records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Larry J. Morton Deputy

Fees: 3.00

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

RECEIVED

WARRANTY DEED

FEB 4 1991

For Value Received

Department of Water Resources
Eastern District OfficeDORSEY H. McLAUGHLIN, a married man D/B/A HOT SPRINGS RANCH
BARBARA D. McLAUGHLIN

the grantor s, do hereby grant, bargain, sell and convey unto

DON R. BELLAMY, a single man

whose current address is

P.O. BOX 1031
SALMON, ID 83467the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/31/90

DORSEY H. McLAUGHLIN

BARBARA D. McLAUGHLIN

STATE OF IDAHO, COUNTY OF

On this 31 day of August, 19 90
before me, a notary public in and for said State, personally
appeared

Dorsey H. McLaughlin
known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Notary Public
, IdahoResiding at
Comm. ExpiresState of Idaho) ss No. 207860
County of Lemhi)

This instrument was filed for record at
the request of American Land Title
at 3:35 o'clock P.M. 8-3 19 90
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiedertick
Ex-Officio Recorder
By Lynn J. Martin Deputy
Fees: 6.00

Furnished by the AMERICAN LAND TITLE CO., Boise, Idaho

ORIGINAL TO SAFETY DEPOSIT BOX (JCB)
8/11/90

FEBRUARY 6, 1991

DON BELLAMY
PO BOX 1031
SALMON ID 83467

RE: CHANGE IN OWNERSHIP

Dear Mr. Bellamy:

Your request for Change in Ownership submitted for your Notices of Claim A75-00142, A75-00143, A75-00144 has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the form and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim

File: P

MICROFILMED
DEC 15 1992

RECEIVED

FEB 4 1991

CHANGE IN OWNERSHIP

Page 1
Department of Water Resources
State District Office

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A75-00143

[] Name and Address of Former Claimant(s): DORSEY MCLAUGHLIN

960 MADELYNE COURT

SANTA ROSA, CALIFORNIA 95409

[] New Claimant(s): DON R. BELLAMY

[] New Mailing Address: P.O. BOX 1031

SALMON, IDAHO 83467

New Telephone Number: (208) 756 - 4911

[] Does the change in ownership result in a splitting of the water right claimed? yes XX no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: WARRANTY DEED
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Don R. Bellamy

Date: FEBRUARY 4, 1991

MICROFILMED
DEC 15 1992

Water Right Number - A75-00143

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT

1 -
2 -
3 -

City- X
Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***
MC LAUGHLIN

DORSEY

1 - 960 MADELYNE COURT
2 -
3 -

City- SANTA ROSA
Phone - 707-538-1746

State- CA Zip- 95409

MC LAUGHLIN

BARBARA D.

1 -
2 -
3 -

City- NA
Phone - 208-000-0000

State- ID Zip- 000

BELLAMY

DON R.

1 - P.O. BOX 1031
2 -
3 -

City- SALMON
Phone - 208-756-4911

State- ID Zip- 83467

COPELAND

DANIEL

1 - PO BOX 1181
2 -
3 -

City- SALMON
Phone - 208-865-2563

State- ID Zip- 83467

COPELAND

JANICE SHEPARD

1 - PO BOX 1181
2 -
3 -

City- SALMON
Phone - 208-865-2563

State- ID Zip- 83467

+ - - Priority Date - - +
04/01/1896

+ - - Region - - - +
15 EASTERN

+ - - Stage - - - +

+ - - Status - - - - +
Z - SEE REMARKS

+ - - - - Source - - - - - +
FOURTH OF JULY CREEK
SPLIT RIGHT

+ - - - - Tributary - - - - - +
SALMON RIVER

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
24N	22E	29	SW SW NW		(59)	LEMHI	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	11/01		1.120	

NOV 18 1996
MICROFILMED

Water right number - A75-00143

Prefix Translation: ADJUDICATION CLAIM

+ - Total Div. Rate - + 1.120 + - Total Div. Volume - + + - Total Consumptive Use - + 70.0 + - KW Usage - +

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
24N	22E	30	SE SW		26.0	01	IRRIGATION	(59) LEMHI
24N	22E	31	NE NW		2.0	01	IRRIGATION	(59) LEMHI

Total Acres: 28.0

+ - - Diversion Means - SOUTHSIDE DITCH (DITCH NO. 6).

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -

CHANGE IN OWNERSHIP: 2-5-91/JT
CHANGE IN OWNERSHIP 10-25-94 GJT
THIS RIGHT SPLIT BECAUSE OF CHANGE IN OWNERSHIP 3-14-95 GJT:
A75-00143A(COPELAND) 0.60 CFS; 15 ACRES
A75-00143B(VINCI) 0.52 CFS; 13 ACRES

TOTALS 1.12 CFS; 28 ACRES

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
MERRILL M. BROWN, ET AL.,	FRANK R. NELSON, ET AL.	00/00/0000

+ - - - - - Comments - - - - -

No Comments Found

+ - - Audit Fields - - +

03/14/95 GTAYLOR

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 05/07/1990	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - E014221	Water District -
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - AND/OR	Presumption Flag -
		Notice of Error Flag -

MICROFILMED
NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-00143**
Date Received: 5/ 7/1990
Receipt No: E014221
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DANIEL COPELAND 208-865-2563
Address: PO BOX 1181
SALMON ID 83467

AND/OR

Name: JANICE SHEPARD COPELAND 208-865-2563
Address: PO BOX 1181
SALMON ID 83467

2. Date of Priority: APR 1, 1896

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	22E	29	SW	SW	NW		LEMHI

5. Description of diverting works:
SOUTHSIDE DITCH (DITCH NO. 6).

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.120		

7. Total Quantity Appropriated is:
1.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	30	SE	SW		IRR	26.0
						Section Acres	26.0
		31	NE	NW		IRR	2.0
						Section Acres	2.0
						Total Acres	28.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP: 2-5-91/JT
CHANGE IN OWNERSHIP 10-25-94 GJT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MERRILL M. BROWN, ET AL.,
Decree Plaintiff

FRANK R. NELSON, ET AL.
vs Decree Defendant

MICROFILMED

NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00143
Date Received: 5/ 7/1990
Receipt No: E014221
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON R. BELLAMY 208-756-4911
Address: P.O. BOX 1031
SALMON, ID 83467

2. Date of Priority: APR 1, 1896

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	22E	29	SW	SW	NW		LEMHI

5. Description of diverting works:
SOUTHSIDE DITCH (DITCH NO. 6).

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.120		

7. Total Quantity Appropriated is:
1.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	30	SE	SW		IRR	26.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	26.0
		31	NE	NW	IRR	2.0
					Section Acres	2.0
					Total Acres	28.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP: 2-5-91/JT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MERRILL M. BROWN, ET AL.,
Decree Plaintiff

vs

FRANK R. NELSON, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00143
Date Received: 5/07/1990
Receipt No: E014221
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DORSEY MC LAUGHLIN 707-538-1746
Address: 960 MADELYNE COURT
SANTA ROSA, CA 95409

2. Date of Priority: APR 01, 1896

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	22E	29	SW	SW	NW		LEMHI

5. Description of diverting works:
SOUTHSIDE DITCH (DITCH NO. 6).

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.120		

7. Total Quantity Appropriated is:
1.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	22E	30	SE	SW		IRR	26.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	26.0
		31	NE	NW	IRR	2.0
					Section Acres	2.0
					Total Acres	28.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

MERRILL M. BROWN, ET AL.,
Decree Plaintiff

vs

FRANK R. NELSON, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-00143Date Received 5-7-90Receipt Number E014221

SW

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Dorsey McLaughlin Phone (707) 538-1746
Mailing Address 960 Madelyne Court Santa Rosa, Ca. Zip 95408

2. Date of Priority (Only one (1) per claim) April 1, 1896

3. Source of water supply (a) Fourth of July Creek
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 24N Range 22E Section 29
SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Ditch

A7500143



MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 1.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 70.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
24N	22E	30												26					26
24N	22E	31					2												2

Total number of acres irrigated 28

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED

DEC 15 1992

Last Name McLaughlin Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X 75-00143
If applicable provide IDWR Water Right Number _____
Court 7th State of Id Co. of Lemhi Case Number 5235 Decree Date Dec. 16, 1982
Plaintiff vs Defendant Merrill Brown vs Frank Nelson et, al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this _____

7

day of May

19 90

SEAL

Notary Public [Signature]

Residing at Idaho Falls, Id.

My Commission Expires 22 Aug 1994

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

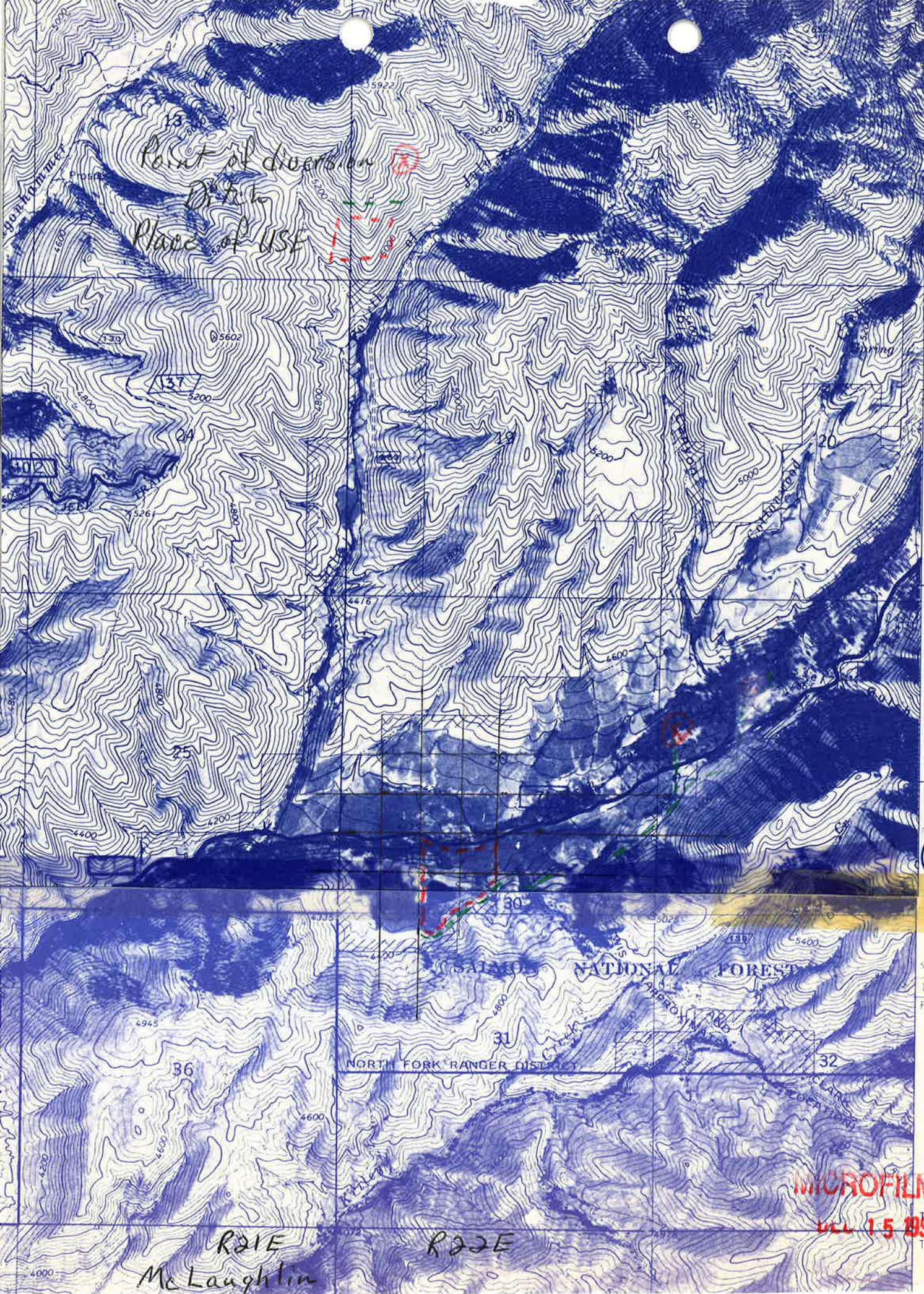
Date _____

Last Name McLaughlin Ident. Number _____

MICROFILMED

DEC 15 1992

Copies White-State, Yellow-Claimant



Point of diversion
Ditch
Place of use

5033
5032
5031
5030
5029000m N.
19
#24
5028
1:350 000
FEET

MICROFILMED
DEC 15 1992
T. 24 N
T. 23 N

R21E
McLaughlin

R22E