

07/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-142C

NAME AND ADDRESS: RAY R CHARLTON
29719 53RD PL S
AUBURN WA 98001

JO ANN CHARLTON
29719 53RD PL S
AUBURN WA 98001

SOURCE: FOURTH OF JULY CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.970 CFS

This right when combined with Right No. 75-144C shall provide no more than .04 cfs per acre from April 1 to August 1 and .03 cfs per acre from August 2 to November 1.

PRIORITY DATE: 04/01/1896

POINT OF DIVERSION:

T24N R22E S29 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	08/02 11/01	0.780 CFS
	04/01 08/01	0.970 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

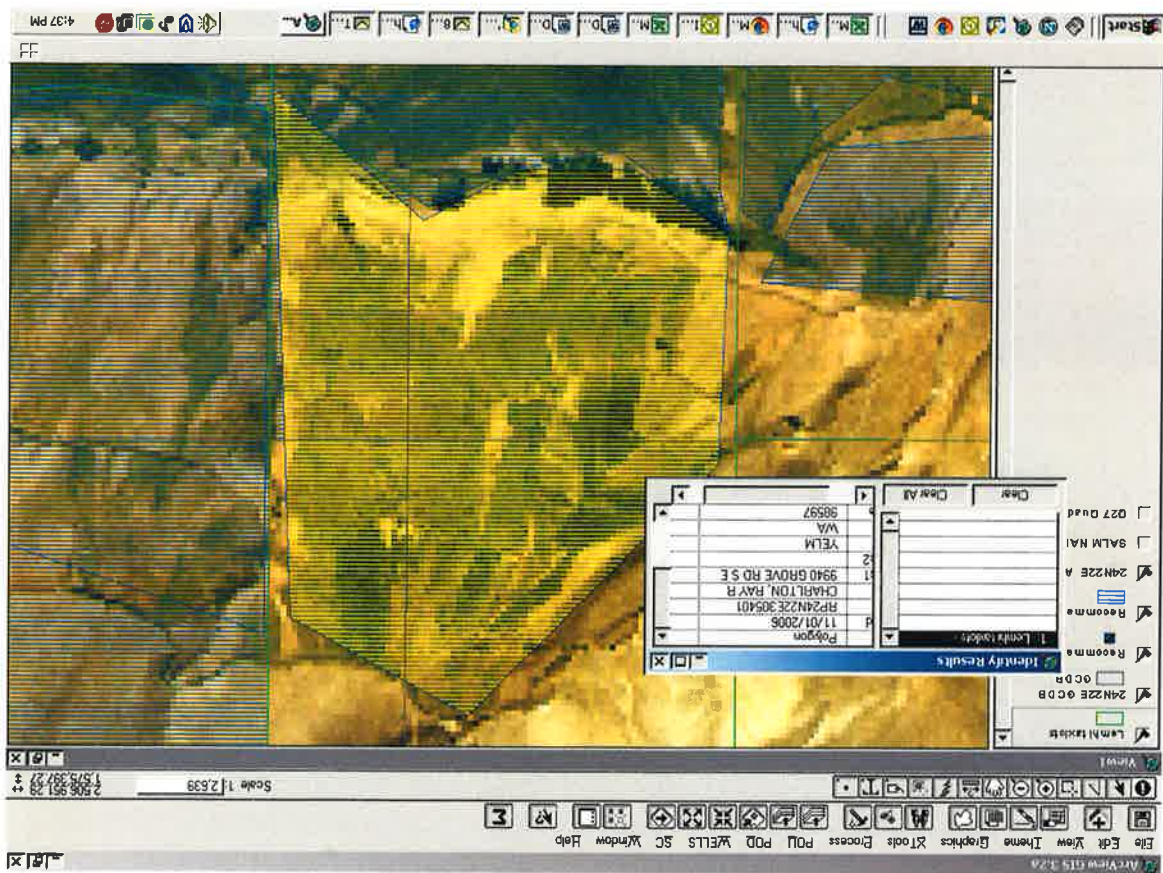
T24N R22E S30	SWNW	4.00	T24N R22E S30	SENW	2.00
T24N R22E S30	NESW	10.00	T24N R22E S30	NWSW	10.00

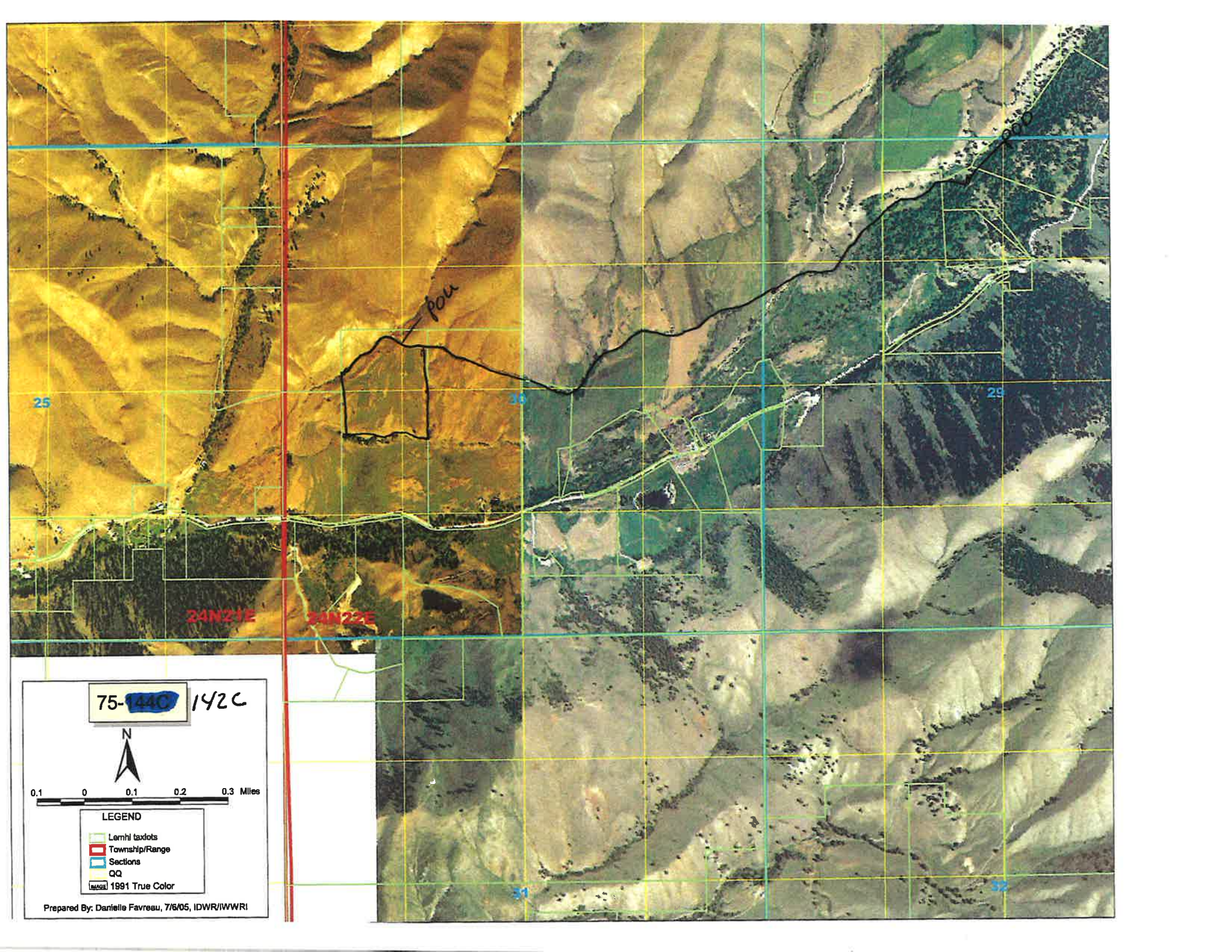
26 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed





75-1440

142C



0.1 0 0.1 0.2 0.3 Miles

LEGEND

- Lamhi taxlots
- Township/Range
- Sections
- QQ
- 1991 True Color



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 19, 2007

SCANNED

MAR 19 2007

RAY R. CHARLTON
9940 GROVE RD. SE
YELM, WA 98597

Re: 75-142C & 75-144C

Dear Ray:

This packet was mailed to Auburn and was returned to our office. The county records show that this is your address. In order for you to receive future correspondence you need to file the enclosed change of address form and return it to this office.

Sincerely,

Kenneth Knoblock
Water Rights Supervisor

KK: cm

Encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-142C

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0015081 6.4 JU72605 PODS

Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>
Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

dam in creek, headgate, ditch to place of use

Deer 0.03 cfs/acre from 8/2 - 11/1
26 acres X .03 = 0.78

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Shares, 20 with 75-142B, 75-136D, 75-136A, 75-142D

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-26-05

FIELD EXAMINER:

Bob Foster
Print Name

Bob Foster
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 24, 2000

RAY & JO ANN CHARLTON
29719 53RD PL S
AUBURN WA 98001

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-00142C,
A75-00144C

Dear Mr. & Mrs. Charlton:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 31 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A75-00142C A75-00144C
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant JAMES E. + DEBORAH RIGGAN
Rt# 1 Box 92 SALMON ID 83467
4. New Owner/Claimant(s) Ray R. + Jo Ann E. Charlton
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 29719 53rd PL S
City, State and ZIP Code Auburn, WA 98001
New Telephone Number (253) 941-5976
5. Date you acquired the property 19 June 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Ray Charlton
Jo Ann Charlton
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

For Value Received JAMES E. RIGGAN AND DEBORAH RIGGAN, Husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto
RAY R. CHARLTON AND JOANN A. CHARLTON
husband and wife,
29719 53rd Pl S, Auburn WA 98001
the grantee x, the following described premises, in LEMHI County Idaho, towit:

EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever, And the said Grantor sdo hereby covenant to
and with the said Grantee s, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that the Y will warrant and defend the same from all lawful claims whatsoever

Dated: June 15 1998

James E. Riggan *Deborah Riggan*
JAMES E. RIGGAN DEBORAH RIGGAN

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 19th day of June, 1998
before me, a Notary Public, and for said State, personal-
ly appeared
JAMES E. RIGGAN
DEBORAH RIGGAN
PUBLIC
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
they

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title
at 31 minutes past 2 o'clock P.m.,
this 23rd day of June
1998, in my office, and duly recorded in Book
of Deeds at *Alberta Frederick*
Ex-Officio Recorder

EXHIBIT "A"

A parcel of land located in the W 1/2, Section 30, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NE corner of the S 1/2 SE 1/4 NW 1/4 of said Section 30, from which the S 1/4 corner of said Section 30 bears S 00° 13' 44" E a distance of 3297.07 ft., the Point of Bearing of this description, run thence N 89° 56' 28" E a distance of 2119.38 ft. to the northerly boundary of the S 1/2 SE 1/4 NW 1/4 of said Section 30 a distance of 2054.94 ft. to the POINT OF BEGINNING.

Thence S 00° 13' 44" E a distance of 2119.38 ft. to the point of beginning of the S 1/2 SE 1/4 NW 1/4 of July Creek Road;

Thence the following course and distances along said centerline:

26.72 ft. along a curve to the left having a chord of N 63° 32' 15" W 26.70 ft., a delta of 06° 38' 21", a radius of 230.56 ft.;
N 60° 13' 04" W 125.09 ft.;
269.27 ft. along a curve to the left having a chord of N 72° 27' 06" W 429.51 ft., a delta of 30° 46' 26";
2.77 ft. along a curve to the left having a chord of N 14° 59" W 2.77 ft., a delta of 00° 14' 59";
plus of 854.10 ft.;

Thence having said course and distances to the NW corner of the SE 1/4 SW 1/4 NW 1/4 of said Section 30;

Thence S 89° 56' 28" E along the northerly boundary of the SE 1/4 SW 1/4 NW 1/4 and the northerly boundary of the S 1/2 SE 1/4 NW 1/4 of said Section 30 to the POINT OF BEGINNING.

PARCEL CONTAINS 10 ACRES

The above conveyance is made free and clear of all encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 18, 1998

RAY & JO ANN CHARLTON
29719 53RD PL S
AUBURN WA 98001

RE: CHANGE OF WATER RIGHT OWNERSHIP FOR CLAIMS A75-00142C,
A75-00144C

Dear Mr. & Mrs. Charlton:

I am returning your request to change water right ownership. The legal description of the property included with the Warranty Deed does not correspond to the property outlined on the aerial photograph.

Please send our office a copy of the surveyor's plat map. This can be obtained from the Lemhi county assessor's office at (208) 756-3116. Please resubmit your information with the plat map and we will process your request as soon as possible.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

June 17, 1999

Jennifer Hoagland
Technical Records Specialist

RE: CHANGE OF WATER RIGHT OWNERSHIP FOR CLAIM A75-00142C, A75-00144C

Dear Jennifer,

I am returning what I believe is a copy of the surveyor's plat map that you requested. This is the only thing we could find at the Lemhi County Assessor's Office.

Thank you,
Ray Charlton

RECEIVED
JUN 21 1999
Department of Water Resources
Eastern Region

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

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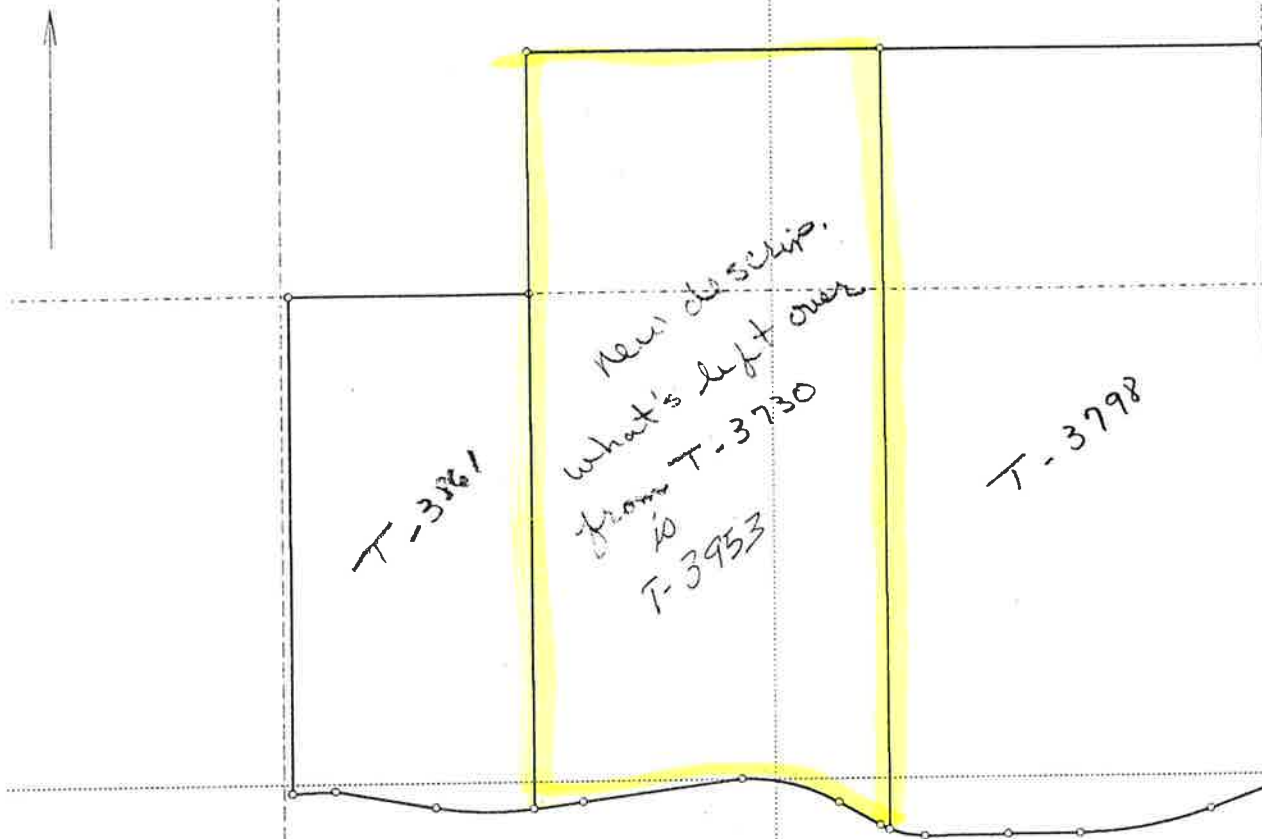
.. CLOSING ERROR ..
Bearing:    CLOSED
Feet       : 0.00
Meters     : 0.001
Precision:  1/9999999

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1. /NE,NE,NW,30,24N,22E
2. /S0.00W 1980
3. S00.1344E 2010.99
4. S70.1029W 176.23
5. C1 Right, Radius= 1056.52
 Bng= not given Dist= not given
 Del= 19.3802 Len= 362.04
 Tan= not given Rdl= not given
6. S89.4832W 192.52
7. S89.1623W 224.14
8. C2 Right, Radius= 230.56
 Bng= not given Dist= not given
 Del= 30.3032 Len= 122.77
 Tan= not given Rdl= not given
9. N60.1304W 125.09
10. C3 Left, Radius= 502.07
 Bng= not given Dist= not given
 Del= 30.4628 Len= 269.67
 Tan= not given Rdl= not given
11. S82.2706W 429.50
12. S82.0923W 132.39
13. C4 Right, Radius= 854.10
 Bng= not given Dist= not given
 Del= 18.0611 Len= 269.86
 Tan= not given Rdl= not given
14. N79.4424W 272.16
15. S87.2508W 114.27
16. N00.0432W 1345.11
17. N89.5906E 646.67
18. N00.0724W 660.29

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|                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Title:                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           | Date: 06-29-1998                                                           |
| Scale: 1 inch = 521 feet                                                                                                                                                                                                                                                                                                                                                                                     | File: t#3730.des                                                          |                                                                            |
| Tract 1: 114.421 Acres: 463043.3 Sq Meters: No significant closure error. : Perimeter = 9331 feet<br>Tract 2: 20.423 Acres: 82650.6 Sq Meters: No significant closure error. : Perimeter = 4040 feet<br>Tract 3: 43.998 Acres: 178051.4 Sq Meters: No significant closure error. : Perimeter = 6107 feet<br>Tract 4: 50.000 Acres: 202342.7 Sq Meters: No significant closure error. : Perimeter = 6213 feet |                                                                           |                                                                            |
| 001=/ne,ne,nw,30,24n,22e                                                                                                                                                                                                                                                                                                                                                                                     | 020=@0 Merge 1                                                            | 039=s82.2706w 429.50                                                       |
| 002=/s0.00w 1980.0                                                                                                                                                                                                                                                                                                                                                                                           | 021=/nw,nw,nw,30,24N,22E                                                  | 040=s82.0923w 132.39                                                       |
| 003=s00.1344e 2010.99                                                                                                                                                                                                                                                                                                                                                                                        | 022=/n90.0e 660.0                                                         | 041=Rt, R=854.10, Delta=17.5503<br>Bng=s82.1459w, Chd=266.01               |
| 004=s70.1029w 176.23                                                                                                                                                                                                                                                                                                                                                                                         | 023=/S00.0724E 1977.37                                                    | 042=n00.0724w 2054.94                                                      |
| 005: Rt, R=1056.52, Arc=362.04, Delta=19.3802                                                                                                                                                                                                                                                                                                                                                                | 024=/S00.0724E 660.29                                                     | 043=s89.5628e 946.18 ? - deed has no feet on it.                           |
| 006=s89.4832w 192.52                                                                                                                                                                                                                                                                                                                                                                                         | 025=S00.0724E 1394.65                                                     | 044=@0 Merge 1                                                             |
| 007=s89.1623w 224.14                                                                                                                                                                                                                                                                                                                                                                                         | 026: Rt, R=854.10, Arc=362.05, Delta=17.5503<br>Bng=N88.4155W, Chd=266.01 | 045=/ne,ne,nw,30,24n,22e                                                   |
| 008: Rt, R=230.56, Arc=122.77, Delta=30.3032                                                                                                                                                                                                                                                                                                                                                                 | 027=N79.4424W 272.16                                                      | 046=/s0.00e 1980.0                                                         |
| 009=n60.1304w 125.09                                                                                                                                                                                                                                                                                                                                                                                         | 028=S87.2508W 114.27                                                      | 047=s00.1344e 2010.99                                                      |
| 010: Lt, R=502.07, Arc=269.67, Delta=30.4628                                                                                                                                                                                                                                                                                                                                                                 | 029=N00.0432W 1345.11                                                     | 048=s70.1029w 176.23                                                       |
| 011=s82.2706w 429.50                                                                                                                                                                                                                                                                                                                                                                                         | 030=N89.5906E 646.67                                                      | 049: Rt, R=1056.52, Arc=362.05, Delta=19.3803<br>Bng=s79.5931w, Chd=360.28 |
| 012=s82.0923w 132.39                                                                                                                                                                                                                                                                                                                                                                                         | 031=@0 Merge 1                                                            | 050=s89.4832w 192.52                                                       |
| 013: Rt, R=854.10, Arc=269.86, Delta=18.0611                                                                                                                                                                                                                                                                                                                                                                 | 032=/ne,se,nw,30,24n,22e                                                  | 051=s89.1623w 224.14                                                       |
| 014=n79.4424w 272.16                                                                                                                                                                                                                                                                                                                                                                                         | 033=/s0.00e 660.0                                                         | 052: Rt, R=230.56, Arc=96.05, Delta=23.5212<br>Bng=n78.4731w, Chd=95.36    |
| 015=s87.2508w 114.27                                                                                                                                                                                                                                                                                                                                                                                         | 034=n89.5628w 1031.20                                                     | 053=n00.1344w 2119.38                                                      |
| 016=n00.0432w 1345.11                                                                                                                                                                                                                                                                                                                                                                                        | 035=s00.1344e 2119.38                                                     | 054=s89.5628e 1031.20                                                      |
| 017=n89.5906e 646.67                                                                                                                                                                                                                                                                                                                                                                                         | 036: Rt, R=230.56, Delta=06.3821<br>Bng=n63.3215w, Chd=26.70              |                                                                            |
| 018=n00.0724w 660.29                                                                                                                                                                                                                                                                                                                                                                                         | 037=n60.1304w 125.09                                                      |                                                                            |
| 019=s89.5628e 1977.37                                                                                                                                                                                                                                                                                                                                                                                        | 038: Lt, R=502.07, Delta=30.4628<br>Bng=n75.3624w, Chd=266.43             |                                                                            |



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
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August 18, 1998

RAY & JO ANN CHARLTON  
29719 53RD PL S  
AUBURN WA 98001

RE: CHANGE OF WATER RIGHT OWNERSHIP FOR CLAIMS A75-00142C,  
A75-00144C

Dear Mr. & Mrs. Charlton:

I am returning your request to change water right ownership. The legal description of the property included with the Warranty Deed does not correspond to the property outlined on the aerial photograph.

Please send our office a copy of the surveyor's plat map. This can be obtained from the Lemhi county assessor's office at (208) 756-3116. Please resubmit your information with the plat map and we will process your request as soon as possible.

Sincerely,

Jennifer Hoagland  
Technical Records Specialist

Return this - We  
need a surveyors Plat  
of the property.  
the legal don't fit  
well.

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 28 1997

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) SPUR

Adjudication Claim Number(s) A75-00142A 3 AC. A75-00144A 11 acres

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) JAMES AND DEBORAH RIGGAN

Rt 1 Box 92, Salmon, ID 83467

4. New Owner/Claimant(s) ROBERT AND CINDY HALLEN

Name connector (Check one): ☒ AND ☐ OR ☐ AND/OR

New Mailing Address Box 243

City, State and ZIP Code Carmen, Id 83462

New Telephone Number (208) 856 2418

5. Date you acquired the property 7/7/97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 17.0 Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Robert R. Hall Date 7-3-97

Cindy D. Haller Date 7-3-97

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

OCT 05 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00142C  
Date Received: 5/ 7/1990  
Receipt No: X777777  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: JAMES E RIGGAN  
Address: RT 1 BOX 92  
SALMON ID

208-756-3710

83467

AND/OR

Name: DEBORAH RIGGAN  
Address: RT 1 BOX 92  
SALMON ID

208-756-3710

83467

2. Date of Priority: APR 1, 1896

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 24N      | 22E   | 29      | NE     | NE     | NW  |     | LEMHI  |

5. Description of diverting works:  
UPPER DITCH (DITCH NO. 4).

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.970  |      |        |

7. Total Quantity Appropriated is:  
0.970 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 24N      | 22E   | 30      | SW     | NW  |     | IRR | 4.0   |

A7500142C



10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 24N      | 22E   | 30      | SE     | NW  |     | IRR           | 2.0   |
|          |       |         | NE     | SW  |     | IRR           | 10.0  |
|          |       |         | NW     | SW  |     | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 26.0  |
|          |       |         |        |     |     | Total Acres   | 26.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 57.

CHANGE IN OWNERSHIP: 2-5-91/JT

\*\*CHANGED OWNERSHIP 8/26/96/JT/GT\*\*

\*\*CHANGE IN OWNERSHIP 08-27-97 SPLIT ORIGINAL RIGHT. GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MERRILL M. BROWN, ET AL.,  
Decree Plaintiff

FRANK R. NELSON, ET AL.  
vs Decree Defendant

AJ0749NP  
No. A75-00142C

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/21/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | RAY R CHARLTON                                                          | 04/01/1896       | IRRIGATION | 04-01 11-01           | 0.970 CFS         |                     |
| C                | JO ANN CHARLTON<br>29719 53RD PL S<br>AUBURN WA 98001<br>(253) 941-5976 |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                                                                         |                  |            |                       | 0.970 CFS         |                     |

Water Source: FOURTH OF JULY CREEK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T24N R22E S29

NENENW

LEMHI County

Place of use Legal Description for: IRRIGATION

|             |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |      |   |      |
|-------------|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|---|------|
| T           | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  | SUM  |   |      |
| ---         | --- | --- | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | : | ---  |
| 24N         | 22E | 30  | : |      |      |      |      | :  |      |      |      | 04   | 02 | :    | 10   | 10   |      |    | :    |      |      |      |    |      | : | 26.0 |
| TOTAL ACRES |     |     |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | :  | 26.0 |   |      |

POU County: LEMHI

Remarks: GEN AC. IRR. = 57.  
CHANGE IN OWNERSHIP: 2-5-91/JT  
\*\*CHANGED OWNERSHIP 8/26/96/JT/GT\*\*  
\*\*CHANGE IN OWNERSHIP 08-27-97 SPLIT ORIGINAL RIGHT. GT  
\*\*\*CHANGE OF OWNERSHIP 01/21/00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag: