



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 18, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

V J GREENWOOD
BARBARA PULLIAM
PO BOX 5
GIBBONSVILLE ID 83463

RE: CHANGE IN OWNERSHIP FOR A75-00142 AND A75-00144

Dear Mr. Greenwood and Ms. Pulliam:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the rights were split as follows:

A75-00142A, Riggan, 1.08 cfs; 29 acres
A75-00142B, Greenwood, 1.20 cfs; 32 acres

A75-00144A, Riggan, 1.16 cfs; 29 acres
A75-00144B, Greenwood, 0.20 cfs; 5 acres

Enclosed for your records are typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: James Riggan/copy claim/copy letter



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 16 1996

DATE OF CLOSING: 11/22/96

Department of Water Resources
Eastern Region

LEGAL DESCRIPTION OF PROPERTY: Township 24N Range 22E
Section 30, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

GT.

12-16-96

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A75-00142 -B

A75-00144 -B

[] Name and Address of Former
Owner/Claimant(s)(Seller):

JAMES E. RIGGAN AND DEBORAH RIGGAN

Rt 1 Box 92, Salmon, Id 83467

[] New Owner/Claimant
(Purchaser):

V. J. GREENWOOD AND BARBARA PULLIAM

[] New Mailing Address:

PO Box 5

Gibbonsville ID 83463

[] New Telephone Number:

() - -

[] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

32 ACRES

5 ACRES - 10-14 NE SW

[] Attach proof of
ownership, describe
proof attached: See copy of recorded Warranty Deed attached hereto
(proof of ownership must describe either the property conveyed or include the claim number. Proof
of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

X [Signature]

Date 11-22-96

X [Signature]

Date 11-22-96

[] Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of
ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A75-00142A

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT

1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- 0

*** O - ORIGINAL OWNER ***
RIGGAN

JAMES E

1 - RT 1 BOX 92
2 -
3 -
City- SALMON
Phone - 208-756-3710
State- ID Zip- 83467

RIGGAN

DEBORAH

1 - RT 1 BOX 92
2 -
3 -
City- SALMON
Phone - 208-756-3710
State- ID Zip- 83467

MC LAUGHLIN

DORSEY

1 - 960 MADELYNE COURT
2 -
3 -
City- SANTA ROSA
Phone - 707-538-1746
State- CA Zip- 95409

MC LAUGHLIN

BARBARA D

1 -
2 -
3 -
City- NA
Phone - 208-000-0000
State- ID Zip- 000

BELLAMY

DON R

1 - PO BOX 1031
2 -
3 -
City- SALMON
Phone - 208-756-4911
State- ID Zip- 83467

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1896 15 EASTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
FOURTH OF JULY CREEK
SPLIT RIGHT SALMON RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
24N 22E 29 NE NE NW (59) LEMHI

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1.080

Prefix Translation: ADJUDICATION CLAIM

+ - Total Consumptive Use - + + - KW Usage - +
72.5

| + | Twn | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County | + |
|---|-----|-----|-----|-------|-----|-------|-------------------|-------------|------------|---|
| | 24N | 22E | 30 | SW NW | | 4.0 | 01 | IRRIGATION | (59) LEMHI | |
| | 24N | 22E | 30 | SE NW | | 2.0 | 01 | IRRIGATION | (59) LEMHI | |
| | 24N | 22E | 30 | NE SW | | 10.0 | 01 | IRRIGATION | (59) LEMHI | |
| | 24N | 22E | 30 | NW SW | | 13.0 | 01 | IRRIGATION | (59) LEMHI | |

Total Acres: 29.0

+ - - Diversion Means - UPPER DITCH (DITCH NO. 4).

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ Remarks +

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GEN  AC. IRR. = 57.
      CHANGE IN OWNERSHIP: 2-5-91/JT
      **CHANGED OWNERSHIP 8/26/96/JT/GT**
      **CHANGE IN OWNERSHIP SPLIT THIS RIGHT. GT 08-27-97:
            A75-00142C(RIGGAN)      0.97 CFS; 26 ACRES
            A75-00142D(HALLEN)      0.11 CFS;  3 ACRES
                                     -----
                                     1.08 CFS 29 ACRES

```

+-----+ Old Water Right Numbers -----+

A7500142

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
MERRILL M. BROWN, ET AL., FRANK R. NELSON, ET AL. 00/00/0000

+-----+
Comments
No Comments Found

+ - - Audit Fields - - +
08/27/97 GTAYLOR

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-----------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |

OCT 05 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

~~COPY~~

Ident. Number: **A75-00142A**
Date Received: 5/ 7/1990
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JAMES E RIGGAN
Address: RT 1 BOX 92
SALMON ID 83467
208-756-3710
AND/OR
Name: DEBORAH RIGGAN
Address: RT 1 BOX 92
SALMON ID 83467
208-756-3710

2. Date of Priority: APR 1, 1896

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | Count |
| 24N | 22E | 29 | NE | NE | NW | | LEMHI |

5. Description of diverting works:
UPPER DITCH (DITCH NO. 4).

6. Water is used for the following purposes:

| | | | | | |
|------------|-------|-------|-------|------|--------|
| Purpose | From | To | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 1.080 | | |

7. Total Quantity Appropriated is:
1.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 72.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| | | | | | | | |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 24N | 22E | 30 | SW | NW | | IRR | 4.0 |

A7500142A



10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 24N | 22E | 30 | SE | NW | IRR | 2.0 |
| | | | NE | SW | IRR | 10.0 |
| | | | NW | SW | IRR | 13.0 |
| | | | | | Section Acres | 29.0 |
| | | | | | Total Acres | 29.0 |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 57.

CHANGE IN OWNERSHIP: 2-5-91/JT

CHANGED OWNERSHIP 8/26/96/JT/GT

**CHANGE IN OWNERSHIP 12-17-96 SPLIT ORIGINAL RIGHT. GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MERRILL M. BROWN, ET AL.,

Decree Plaintiff

FRANK R. NELSON, ET AL.

vs

Decree Defendant