

06/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-136D
NAME AND ADDRESS: JERRY MEYERS
254 FOURTH OF JULY CREEK RD
NORTH FORK ID 83466
SIDNI MEYERS
254 FOURTH OF JULY CREEK RD
NORTH FORK ID 83466

SOURCE: FOURTH OF JULY CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.200 CFS
35.000 AFY
PRIORITY DATE: 04/01/1896
POINT OF DIVERSION:

T24N R22E S29 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.200 CFS 35.00 AFY

PLACE OF USE: IRRIGATION Within LEMHI County

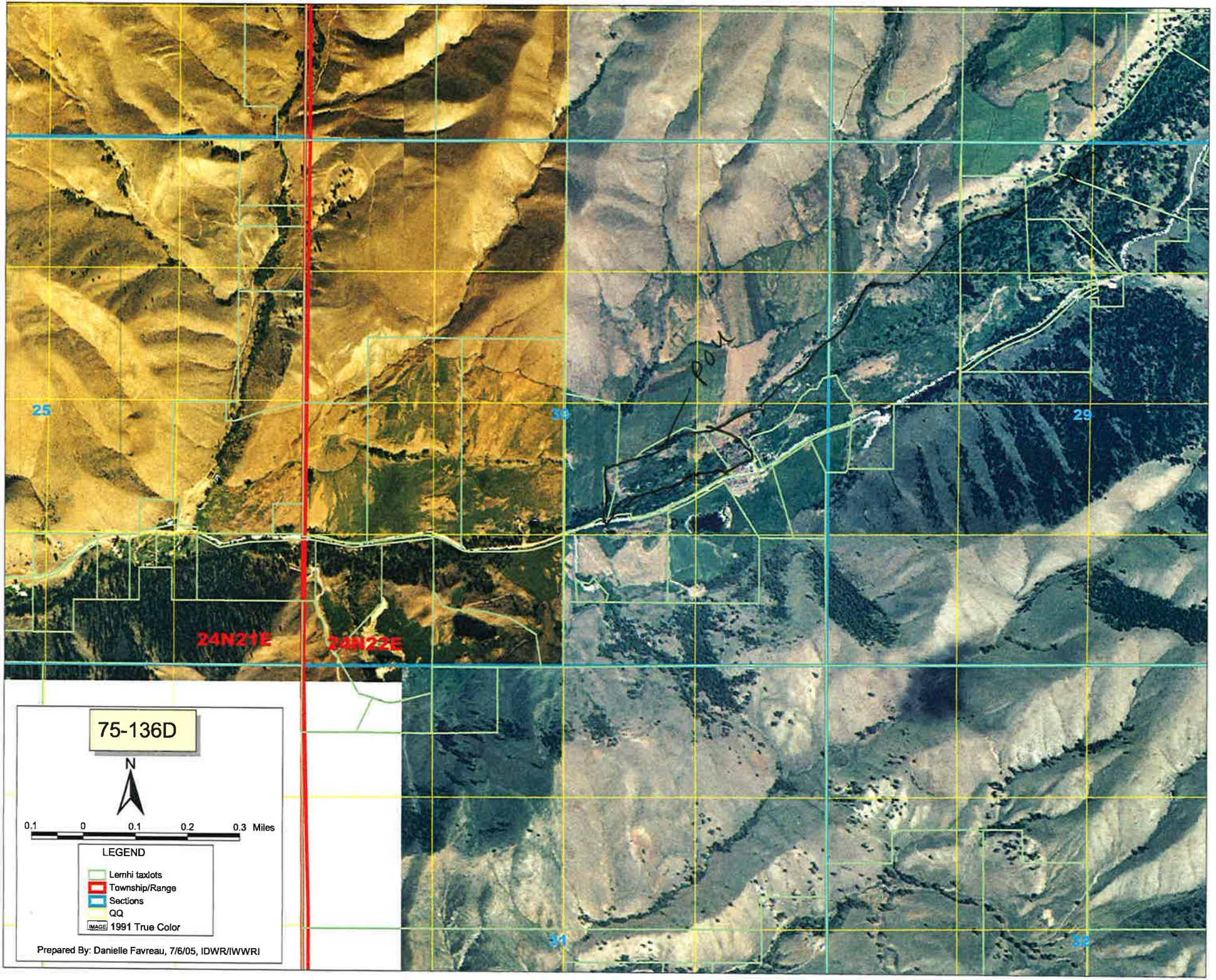
T24N R22E S30	NESE	2.00	T24N R22E S30	NWSE	8.00
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10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



2/14/2007 11:00 AM

Sherman, Sally

From: Knoblock, Ken
Sent: Wednesday, February 14, 2007 10:43 AM
To: Sherman, Sally
Subject: 75-136D, 75-14425 & 75-14426

I discovered a clerical error in the address for these claims. They were sent to Salmon instead of North Fork. The street address is correct. The correct mailing address is:

Jerry Meyers
254 Fourth of July Creek Rd.
North Fork, ID 83466

Sidni Meyers
254 Fourth of July Creek Rd.
North Fork, ID 83466

Would you please notify the court?

Thank you.

ken

*NAMP prepared
2-14-07
KS*

RECEIVED
FEB 20 2007
IDWR/North

SCANNED
FEB 14 2007

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-136D

JERRY MEYERS
254 FOURTH OF JULY CREEK RD
NORTH FORK ID 83466
Telephone Number: (208)865-2449

SIDNI MEYERS
254 FOURTH OF JULY CREEK RD
NORTH FORK ID 83466
Telephone Number: (208)865-2449

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/4/06

SIGNATURE:

Please print your name:

JERRY R. MEYERS

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 12 2006

RECEIVED
DEC 11 2006
IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-136D

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0015081 file # JU72605 P026

Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>
Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

dam in creek, ditch to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Shares shares pd. with 75-136A

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-26-05

FIELD EXAMINER:

Bob Foster
Print Name

Bob Foster
Signature

SCANNED

OCT 03 2001

244550

MEMORANDUM

1. My name is Daniel Copeland. My wife and I sold the portion of the Copeland Ranch contained within attached Exhibit A to Jerry and Sidni Meyers in 1997.
2. The earnest money agreement was silent as to water, water rights, ditch, and ditch rights appurtenant thereto. It was our intention for all proportionate water, water rights, ditch and ditch rights appurtenant thereto to run with the land described in Exhibit A and be sold to the Meyers'.
3. Our agreement further called for the land in Exhibit A to continue to be irrigated from both the upper and middle ditches which traverse our ranch above the Meyers property. We also intended for Meyers to pick up the field run off water, which has always accumulated in the upper ditch along the Meyers hillside, to use for the benefit of their land.
4. The mainline from the upper ditch has been used to transfer water to their property. It was our intention they continue to so do. My dad, Jack Copeland, even helped construct a more convenient hook-up for them over a year ago which further evidences our intentions they have their proportionate share of water.
5. I am familiar with the irrigation practices of the land in Exhibit A. I personally irrigated it in years past. The water to irrigate their land has come from the upper and middle ditches. Run-off water from the field directly above their land has been caught in the upper ditch located on their hillside for beneficial use. This water was used to irrigate their land and also the Smith property directly to the west of their land.

DATED this 15th June, 2000.

Daniel H. Copeland
Daniel H. Copeland

STATE OF IDAHO)

COUNTY OF ~~BANNOCK~~ ^{IS} BONNEVILLE

On this 15th day of June, 2000, a Notary Public for the State of Idaho personally appeared Daniel H. Copeland, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Edna Larsen
Notary Public for the State of Idaho
Residing at Idaho Falls, ID

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

August 19, 1997

A parcel of land located in the SE 1/4, Section 30, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NW corner of said SE 1/4, from which the S 1/4 corner of said section bears S 00°12'12" E 2639.11 ft., the Basis of Bearing of this description, run thence S 41°19'55" E a distance of 820.32 ft. to a point on the easterly boundary of Lot 2 of Copeland's Green Acres Subdivision and the POINT OF BEGINNING;

Thence N 68°57'10" E a distance of 176.04 ft.;

Thence N 45°29'40" E a distance of 141.01 ft.;

Thence N 60°37'44" E a distance of 480.44 ft.;

Thence S 73°10'04" E a distance of 134.50 ft.;

Thence N 22°53'51" E a distance of 31.98 ft.;

Thence S 37°25'00" E a distance of 615.90 ft. to a point on the centerline of 4th Of July Creek Road;

Thence S 77°00'15" W 133.80 ft. along said centerline;

Thence S 32°55'42" E 27.31 ft. to a point on the southerly right-of-way of said road;

Thence the following courses and distances along said right-of-way;

S 60°08'02" W 404.41 ft.; S 65°36'20" W 237.16 ft.;

Thence North a distance of 25.00 ft. to a point on the centerline of said road;

Thence the following courses and distances along said centerline;

S 65°41'46" W 94.25 ft.; S 72°42'16" W 174.94 ft.;

S 82°39'00" W 119.90 ft.;

Thence North 62.02 ft. to a point in the center of 4th Of July Creek;

Thence the following courses and distances along said centerline;

S 84°54'42" W 136.99 ft.; S 64°40'27" W 106.90 ft.;

N 85°30'11" W 6.33 ft. to a point on the easterly boundary of said Lot 2;

Thence N 14°49'49" E a distance of 344.66 ft.;

Thence N 01°49'46" E a distance of 196.72 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 16.04 ACRES.

State of Idaho
County of Lemhi

SS No. 244550

This Instrument was filed for record at the request

of Jerry Meyer
at 9:05 o'clock A.M. 6-16-2000

and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By Brenda Amstrong
F-20 600

MEMORANDUM

1. My name is Jack Copeland. I purchased the ranch on 4th of July Creek in Lemhi Co., ID in October, 1966 which included the property included in Exhibit A and is attached to this Memorandum.
2. The ranch has been continuously irrigated and farmed to the present date from sometime before 1896. Our water rights have a 1896 priority date.
3. The land contained within Exhibit A has been irrigated with water from the upper and middle ditches which traverse the other portions of our ranch.
4. The ditches along the hillside in Exhibit A have been used to the benefit of the property. One can also still see the ditches in the flat land on the north side of the creek that were used to irrigate the flatland.
5. We have also used runoff water from the fields above Exhibit A to the benefit of the land within Exhibit A. The runoff water was caught in the ditch along the upper side of Exhibit A, then used to irrigate the bottom, hillside and also the Smith property.
6. The lands described in Exhibit A are covered in water right A75-00136.

DATED this 10 day of July, 2000.

Jack R. Copeland
Jack Copeland

STATE OF IDAHO)
 :ss
COUNTY OF LEMHI)

On this 10 day of July, 2000, before me, a Notary Public for the State of Idaho personally appeared Jack Copeland, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Bonnie M. Garland
Notary Public for the State of Idaho
Residing at *Spencer, Idaho*
4-5-2003

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

August 19, 1997

A parcel of land located in the SE 1/4, Section 30, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NW corner of said SE 1/4, from which the S 1/4 corner of said section bears S 00°12'12" E 2639.11 ft., the Basis of Bearing of this description, run thence S 41°19'55" E a distance of 820.32 ft. to a point on the easterly boundary of Lot 2 of Copeland's Green Acres Subdivision and the POINT OF BEGINNING;

Thence N 68°57'10" E a distance of 176.04 ft.;

Thence N 45°29'40" E a distance of 141.01 ft.;

Thence N 60°37'44" E a distance of 480.44 ft.;

Thence S 73°10'04" E a distance of 134.50 ft.;

Thence N 22°53'51" E a distance of 31.98 ft.;

Thence S 37°25'00" E a distance of 615.90 ft. to a point on the centerline of 4th Of July Creek Road;

Thence S 77°00'15" W 133.80 ft. along said centerline;

Thence S 32°55'42" E 27.31 ft. to a point on the southerly right-of-way of said road;

Thence the following courses and distances along said right-of-way;

S 60°08'02" W 404.41 ft.; S 65°36'20" W 237.16 ft.;

Thence North a distance of 25.00 ft. to a point on the centerline of said road;

Thence the following courses and distances along said centerline;

S 65°41'46" W 94.25 ft.; S 72°42'16" W 174.94 ft.;

S 82°39'00" W 119.90 ft.;

Thence North 62.02 ft. to a point in the center of 4th Of July Creek;

Thence the following courses and distances along said centerline;

S 84°54'42" W 136.99 ft.; S 64°40'27" W 106.90 ft.;

N 85°30'11" W 6.33 ft. to a point on the easterly boundary of said Lot 2;

Thence N 14°49'49" E a distance of 344.66 ft.;

Thence N 01°49'46" E a distance of 196.72 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 16.04 ACRES.

Warranty Deed

For Value Received

DANIEL H. COPELAND AND JANICE S. COPELAND, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

JERRY R. MEYERS AND SIDNI L. MEYERS, husband and wife

whose current address is

PO BOX 951
SALMON, ID 83467

the grantee of the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

****NOTE: THIS IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION**

State of Idaho)
County of Lemhi) SS No. 234618
This instrument was filed for record at the request
of Alliance Title
at 12:31 o'clock A.M. 26 Sept 19 97
and duly filmed and indexed in the records of Lemhi
County
By Alberta Wiederrick Ex-Officio Recorder
Deputy
Fee 6.00
Return to _____

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they will warrant and defend the same from all lawful claims whatsoever.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 12, 1997

Daniel H. Copeland
DANIEL H. COPELAND

Janice S. Copeland
JANICE S. COPELAND



STATE OF IDAHO, COUNTY OF LEMHI
On this 12th day of SEPTEMBER, 1997
before me, a notary public in and for said State, personally appeared

DANIEL H. COPELAND AND
JANICE S. COPELAND

known to me, the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Laurie M. Santee
Laurie M. Santee Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-2001

State of Idaho)
County of Lemhi) SS No. 234534
This instrument was filed for record at the request
of Alliance Title
at 3:49 o'clock P.M. 9-17 19 97
and duly filmed and indexed in the records of Lemhi
County
By Alberta Wiederrick Ex-Officio Recorder
Deputy
Fee 6.00
Return to Alliance

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE SE1/4, SECTION 30, T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SE1/4, FROM WHICH THE S1/4 CORNER OF SAID SECTION BEARS S. 00 DEGREES 12' 12" E., 2639.11 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 41 DEGREES 19' 55" E., A DISTANCE OF 820.32 FT. TO A POINT ON THE EASTERLY BOUNDARY OF LOT 2 OF COPELAND'S GREEN ACRES SUBDIVISION AND THE POINT OF BEGINNING;

THENCE N. 68 DEGREES 57' 10" E., A DISTANCE OF 176.04 FT.;

THENCE N. 45 DEGREES 29' 40" E., A DISTANCE OF 141.01 FT.;

THENCE N. 60 DEGREES 37' 44" E., A DISTANCE OF 480.44 FT.;

THENCE S. 73 DEGREES 10' 04" E., A DISTANCE OF 134.50 FT.;

THENCE N. 22 DEGREES 53' 51" E., A DISTANCE OF 31.98 FT.;

THENCE S. 37 DEGREES 25' 00" E., A DISTANCE OF 615.90 FT.

TO A POINT ON THE CENTERLINE OF 4TH OF JULY CREEK ROAD;

THENCE S. 77 DEGREES 00' 15" W., 133.80 FT. ALONG SAID CENTERLINE;

THENCE S. 32 DEGREES 55' 42" E., 27.31 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF SAID ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:

S. 60 DEGREES 08' 02" W., 404.41 FT.; S. 65 DEGREES 36' 20"

W., 237.16 FT.; THENCE NORTH A DISTANCE OF 25.00 FT. TO A POINT ON THE CENTERLINE OF SAID ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

S. 65 DEGREES 41' 46" W., 94.25 FT.; S. 72 DEGREES 42' 16"

W., 174.94 FT.; S. 82 DEGREES 39' 00" W., 119.90 FT.;

THENCE NORTH 62.02 FT. TO A POINT IN THE CENTER OF 4TH OF JULY CREEK;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

S. 84 DEGREES 54' 42" W., 136.99 FT.; S. 64 DEGREES 40' 27" W., 106.90 FT.;

N. 85 DEGREES 30' 11" W., 6.33 FT. TO A POINT ON THE EASTERLY BOUNDARY OF SAID LOT 2;

THENCE N. 14 DEGREES 49' 49" E., A DISTANCE OF 344.66 FT.;

THENCE N. 01 DEGREES 49' 46" E., A DISTANCE OF 196.72 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, THAT PORTION OF THE ABOVE DESCRIBED REAL PROPERTY LYING WITHIN THE 4TH OF JULY CREEK ROAD.

JERRY R. MEYERS AND SIDNI L. MEYERS

November 17, 2000

JERRY AND SIDNI MEYERS
PO BOX 951
SALMON ID 83467

RE: Change of Ownership Request for 75-00136

Dear Jerry and Sidni:

I am sorry we were unable to meet in the office on 11-9-00. The following is to explain some of the problems I have had with your request for a change of ownership.

Your request was for a portion of water right 75-00136. This right was originally decreed for 52 acres and a total diversion rate of 2.08 cfs. Since the time of the decree, the right has been claimed in 3 portions (A, B, C) in the Snake River Basin Adjudication (see enclosed split history). The sum of the three splits is greater in both diversion rate and acreage than the original "Parent" right. In addition, according to our records, none of the three split portions are under the Copeland name. I feel the best option is for you to file a separate Adjudication claim for a D portion based on the parent right, and the validity of all 4 portions will be examined when the adjudication reaches your basin.

For your review, I am enclosing water right information I collected as well as the Change of Ownership information you submitted. I have also enclosed an application to file an adjudication claim.

Please feel free to contact me with any questions. You may also contact Bob Foster in our Salmon office at (208) 756-6644 for questions.

Sincerely,

Craig L. Saxton
Water Resource Agent

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

JUL 13 2000

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-00136	A75-00136	x			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

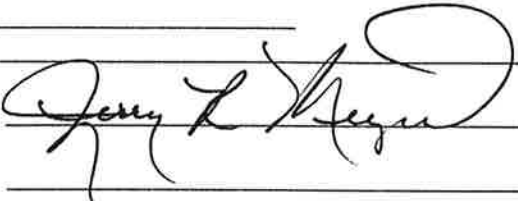
If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Daniel H. and Janice S. Copeland
North Fork, Idaho 83466
4. New Owner/Claimant(s) Jerry R. and/or Sidni L. Meyers
Name Connector (Check one): [] and, [] or, [x] and/or
- New Mailing Address 254 Fourth of July Creek Rd.
- City, State and ZIP Code North Fork, Idaho 83466
- New Telephone Number (208) 865-2449
5. Date you acquired the property 09-12-1997

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-00136</u> <u>A75-00136</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.20</u> CFS	<u>10</u> acres
Stock		
Domestic		
Other		
Total	<u>.20</u> cfs	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Splits for A75-00136

- WR side not split -

- Sum of splits does
Not equal Parent
Right

- Over Claimed

A Claimed By Smith
 $4/1 - 8/1 = 0.60 \text{ cfs}$
 $8/2 - 11/1 = 0.45 \text{ cfs}$
 15 ac

B Claimed By Lepeland
 $4/1 - 8/1 = 3.08 \text{ cfs}$
 $8/2 - 11/1 = 1.56 \text{ cfs}$
 25 ac
 Then C/O to Harris
 Parent is only 18.23 AC

A75-00136
 $4/1 - 8/1 = 3.08 \text{ cfs}$
 $8/2 - 11/1 = 1.56 \text{ cfs}$
 Total = 4.64 cfs
 25 ac

C Claimed By Harris
 $4 - 15 = 10/15 = 0.30 \text{ cfs}$
 15 ac

D Claimed By Meyer
 $4 - 1 = 11 - 1 = 0.30 \text{ cfs}$
 10 ac

Long L. Borden 11-30-00



13-782 500 SHEETS, FILLER 5 SQUARE
 42-381 50 SHEETS EYE-EASE 5 SQUARE
 42-382 100 SHEETS EYE-EASE 5 SQUARE
 42-389 200 SHEETS EYE-EASE 5 SQUARE
 42-392 100 RECYCLED WHITE 5 SQUARE
 42-399 200 RECYCLED WHITE 5 SQUARE
 Made in U. S. A.

SCANNED

OCT 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-136d
Date Received: 11/30/00
Receipt No: E026349
Received By: CSAXTON

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JERRY MEYERS Phone: (208) 865-2449

254 FOURTH OF JULY CREEK RD
NORTH FORK ID USA 83466

SIDNI MEYERS Phone: (208) 865-2449

254 FOURTH OF JULY CREEK RD
NORTH FORK ID USA 83466

A7500136D



2. Date of Priority: 04/01/1896

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
24N	22E	29	NE NW	LEMHI

5. Description of diverting works:

HEADGATE AND DITCH TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.2	35

7. Total Quantity Appropriated is:

0.2 C.F.S. and/or 35 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	22E	30	NW	SE	IRRIGATION	8
			NE	SE	IRRIGATION	2
					Section Acres	10
					Total Acres	10

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM REFLECTS THE D PORTION OF 75-00136 (CSAXTON 11-30-00).

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-00136D

Date Received

Receipt Number E026349

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 30 2000

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) Jerry Tom Sioni Meyers Phone (208) 865-2449

Mailing Address PO Box 951 254 4th of July Creek N.A. Zip 83466

2. Date of Priority (Only one (1) per claim) 04/01/1896

3. Source of water supply (a) Fourth of July Creek
which is tributary to (b) SALMON ID

4. a. Location of existing point of diversion is: Township 24N Range 22E Section 29,
1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. headgate + ditch to place of use

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 04-01 to 11-01 amount 120 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 120 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>24N</u>	<u>22E</u>	<u>30</u>														<u>8.0</u>			<u>8.0</u>
		<u>30</u>													<u>2.0</u>				<u>2.0</u>

Total number of acres irrigated 10.0

11. In which county (ies) are lands listed above as place of use located? Lamh:

12. Do you own the property listed above as place of use? Yes 2 No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE

or None ()

14. Remarks:

this claim reflects the D portion of 75-000136 per letter from Gary Saxton DWR.

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 75-00136

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Gary R. Meyer* Date 11/29/00

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

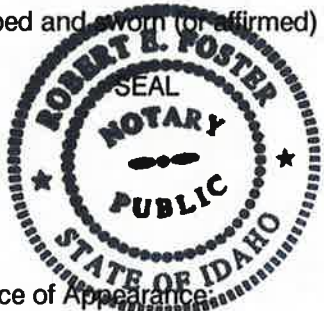
Title and Organization _____ Date _____

State of Idaho/or _____)

County of Lemhi)

SS.

Subscribed and sworn (or affirmed) before me this 29th day of November 2000



Notary Public *Robert E. Foster*

Residing at *Salmon Id.*

My Commission Expires 02-16-2001

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

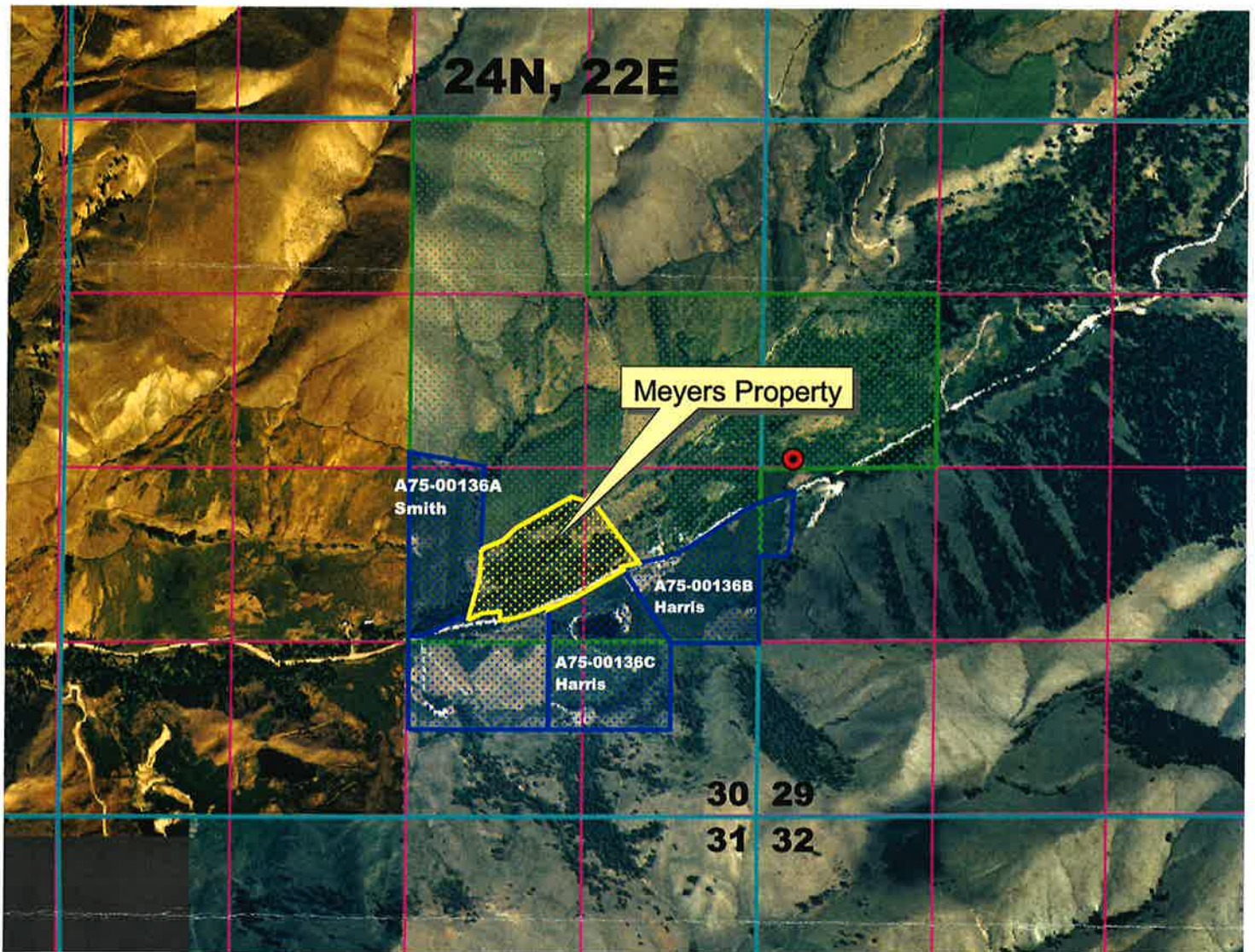
Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Change of Ownership for Parent WR: 75-00136 Requested by Meyer



● POD

Parcel requesting a portion of Parent right 75-00136 by C/O

Property Boundry

Quarter Sections

Section lines

POU defined in right 75-00136

Prepared by Craig L. Saxton
November 2000

Photo 3-38

Don't know

2 FHM
112

410
T13

South of July

Top C21

25 30

35 31

183
T684

