

06/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-121

NAME AND ADDRESS: DON R BELLAMY
PO BOX 1031
SALMON ID 83467

SOURCE: FOURTH OF JULY CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.800 CFS

PRIORITY DATE: 05/12/1910

POINT OF DIVERSION:

T24N R22E S20 NWNESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	08/02 11/01	0.600 CFS0.800 CFS
	04/01 08/01	

PLACE OF USE: IRRIGATION Within LEMHI County

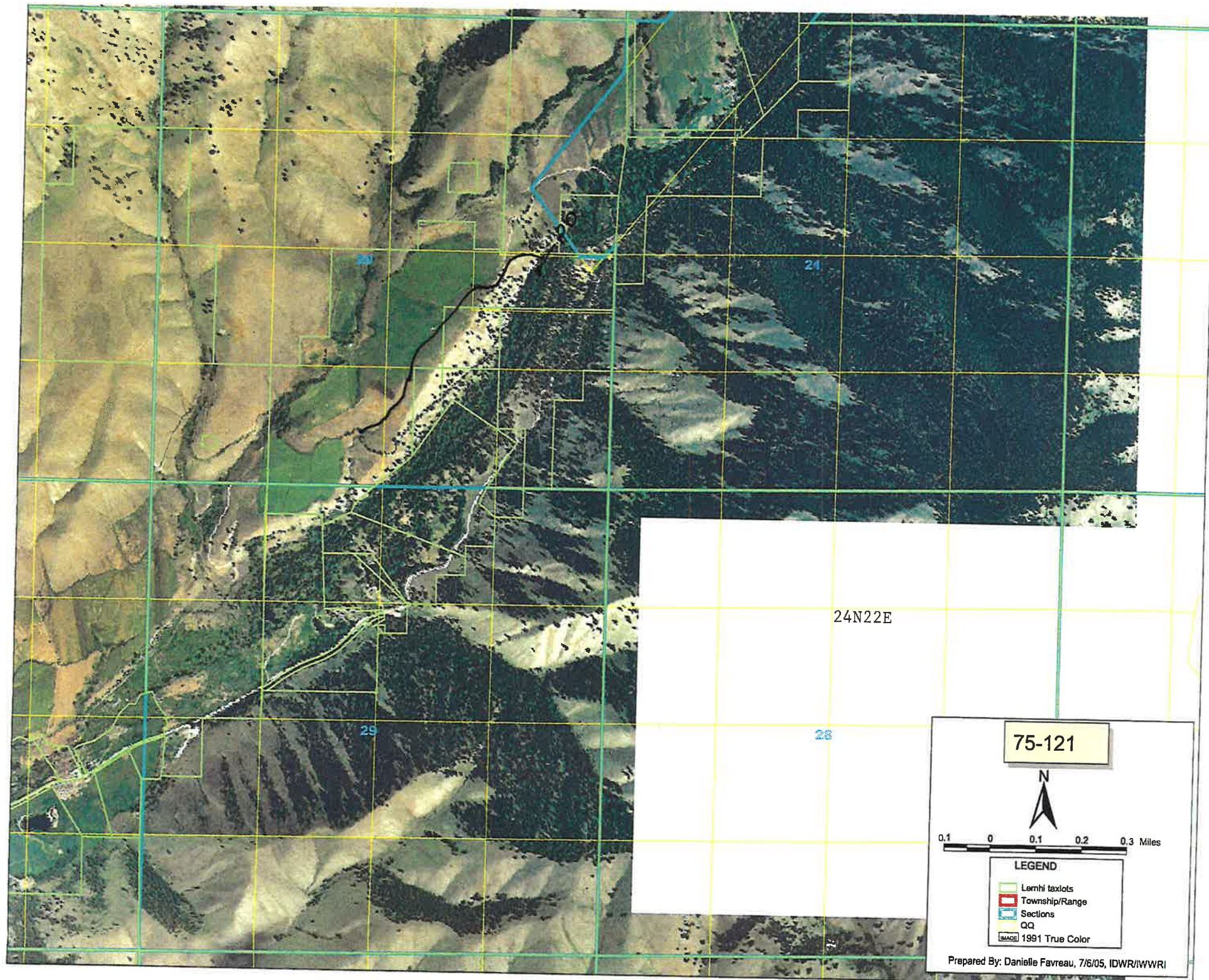
T24N R22E S20	NESE	10.00	T24N R22E S20	SWSE	3.00
T24N R22E S20	SESE	6.00	T24N R22E S29	NWNE	1.00

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



SCANNED

OCT 03 2001

OCTOBER 26, 1994

DON R BELLAMY
PO BOX 1031
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-00121, -00124, -07164,
-10252, AND -10253

Dear Mr. Bellamy:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

Although several other claims were referenced on the Change of Ownership form, those claims have been combined under either A75-10252 or A75-10253. The "remarks" section of A75-10252 and A75-10253 explain the reason for the combination and the original right numbers that were combined.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NOV 18 1996

RECEIVED

OCT 24 1994

Department of Water Resources
Eastern District OfficeNEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type
(see instructions on back of page)DATE OF CLOSING: 3-31-94

LEGAL DESCRIPTION OF PROPERTY: Township 24 Range 22
 Section 20, 21, 29 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
 Assigned by IDWR: A75-00119; A75-00120; A75-00122; A75-00121; A75-00124

☒ Name and Address of Former Owner/Claimant(s)(Seller): A75-00123; A75-00125; A75-07164; A75-10252; A75-10253
Frank R. Nelson and Louise C. Nelson

P.O. Box 1186

☒ New Owner/Claimant (Purchaser): Salmon, ID 83467
Don R. Bellamy

☐ New Mailing Address: P.O. Box 1031
Salmon, ID 83467

☒ New Telephone Number: (208) 865-2439

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed dated March 31, 1994

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Don R. Bellamy Date 3/31/94

☐ Signature of Former Owner/Claimant(s): Frank R. Nelson Date 3/31/94
Louise C. Nelson Date 3/31/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
 Date: By:

Further Action Needed:

Further Action Taken
 Date: By:

Final Review and Data-Entry
 Date: By:

Claim Numbers of Split, if any:

A75-00119 } combined in
 00120 } A75-10253
 00125 }
 A75-00122 } combined in
 00123 } A75-10252

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

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WARRANTY DEED

For Value Received

FRANK R. NELSON and LOUISE C. NELSON, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

DON R. BELLAMY, a single man

whose current address is

P.O. Box 1031, Salmon, ID 83467

the grantee, the following described premises, in LEMHI County Idaho, to wit:

See attached Exhibit "A"

TOGETHER WITH all water and water rights, ditch and ditch rights, minerals, mineral rights, easements, hereditaments and appurtenances thereto.

The true consideration for this conveyance was paid by an accommodator as part of an IRS Section 1031 exchange.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SECTION 20, TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO:

E1/2NE1/4; SW1/4SE1/4SW1/4NE1/4, SE1/4SW1/4SW1/4NE1/4, E1/2NE1/4SW1/4, SE1/4SW1/4NE1/4SW1/4, SE1/4SW1/4; SE1/4NW1/4SE1/4, SW1/4NW1/4SE1/4, NW1/4NW1/4SE1/4, W1/2NE1/4NW1/4SE1/4; S1/2NE1/4SE1/4; NW1/4SE1/4SE1/4; W1/2SW1/4SE1/4SE1/4; NW1/4NE1/4SE1/4SE1/4; W1/2SW1/4SE1/4; SE1/4NE1/4SE1/4NW1/4; E1/2SE1/4SE1/4NW1/4; W1/2SW1/4SW1/4NE1/4; N1/2SE1/4SW1/4NE1/4; NE1/4SW1/4SW1/4NE1/4; S1/2NW1/4SW1/4NE1/4; E1/2SW1/4SE1/4; SW1/4NE1/4SW1/4NE1/4.

ALSO INCLUDING:

H.E. SURVEY NO. 433, EMBRACING A PORTION OF SAID SECTION TWENTY IN TOWNSHIP TWENTY-FOUR NORTH OF RANGE TWENTY-TWO, EAST OF THE BOISE MERIDIAN, IDAHO.

BEGINNING FOR THE DESCRIPTION OF H.E. SURVEY NO. 433, AT CORNER NO. 1, IDENTICAL WITH THE EAST QUARTER CORNER TO SAID SECTION TWENTY; THENCE, SOUTH TWENTY-TWO MINUTES WEST NINE AND FORTY-SIX HUNDREDTHS CHAINS TO CORNER NO. 2; THENCE, SOUTH EIGHTY-NINE DEGREES FIFTY-THREE MINUTES WEST TWENTY-FOUR AND FIFTY-SEVEN HUNDREDTHS CHAINS TO CORNER NO. 3; THENCE, NORTH NINETEEN MINUTES EAST NINE AND NINETY-FOUR HUNDREDTHS CHAINS TO CORNER NO. 4; THENCE, SOUTH EIGHTY-NINE DEGREES FIFTY-SEVEN MINUTES EAST FOUR AND FORTY-ONE HUNDREDTHS CHAINS TO CORNER NO. 5; THENCE, SOUTH NINETEEN MINUTES WEST FIFTY LINKS TO CORNER NO. 6; THENCE, SOUTH EIGHTY-NINE DEGREES FIFTY-SEVEN MINUTES EAST TWENTY AND FIFTEEN HUNDREDTHS CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SECTION 21, TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO:

N1/2SE1/4NE1/4NW1/4; SW1/4NE1/4NW1/4, W1/2NW1/4SE1/4NW1/4; W1/2SW1/4SW1/4NW1/4, NW1/4NW1/4NW1/4SW1/4; N1/2SW1/4NW1/4;

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AND INCLUDING:

A PARCEL OF LAND LOCATED IN THE NW4NW4 SECTION 21, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 21, AND BEING THE REAL POINT OF BEGINNING,

THENCE N. 89 DEGREES 59' 36" E. 85.08 FEET ALONG THE SECTION LINE;

THENCE S. 0 DEGREES 18' 53" E. 1233.28 FEET;

THENCE N. 89 DEGREES 49' 45" E. 1234.93 FEET TO A POINT ON THE EAST BOUNDARY OF THE NW4NW4;

THENCE S. 0 DEGREES 08' 35" E. 85.0 FEET;

THENCE S. 89 DEGREES 49' 45" W. 1319.76 FEET TO THE SOUTHWEST CORNER OF THE NW4NW4;

THENCE N. 0 DEGREES 18' 53" W. 1318.60 FEET TO THE REAL POINT OF BEGINNING.

AND EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NE4NW4 SECTION 21, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 21, A DISTANCE OF 655.51 FEET ON A BEARING OF S. 0 DEGREES 01' 46" W. ALONG THE CENTER OF SECTION LINE; THENCE S. 89 DEGREES 54' 41" W. 660.87 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. 45 DEGREES 02' 06" W. 931.71 FEET TO THE SOUTHWEST CORNER OF THE NE4NW4;

THENCE N. 0 DEGREES 08' 35" W. 657.40 FEET TO THE NORTHWEST CORNER OF THE SW4NE4NW4;

THENCE N. 89 DEGREES 54' 41" E. 660.86 FEET TO THE REAL POINT OF BEGINNING.

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SECTION 29, TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO;

NW1/4NW1/4NE1/4NE1/4; NE1/4NW1/4NE1/4, NW1/4SE1/4NW1/4NE1/4, W1/2NW1/4NE1/4, E1/2NE1/4NW1/4, N1/2NW1/4NE1/4NW1/4, N1/2NE1/4SE1/4NW1/4, NW1/4NW1/4SW1/4NE1/4;

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EXCEPTING THREFROM THE FOLLOWING DESCRIBED 6 PARCELS:

PARCEL I:

A PARCEL OF LAND LYING AND BEING IN THE E1/2NW1/4, SW1/4NE1/4 IN SECTION 20, T. 24 N., R. 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF THE S1/2NE1/4SE1/4NW1/4 OF SAID SECTION 29, RUN THENCE EAST ALONG THE NORTH BOUNDARY OF THE S1/2NE1/4SE1/4NW1/4 OF SECTION 29 EXTENDED, A DISTANCE OF 741.9 FEET; THENCE N. 3 DEGREES 00' W., 89.6 FEET; THENCE S. 87 DEGREES 00' W., 683.0 FEET; THENCE N. 2 DEGREES 37' W., 1267.6 FEET TO THE NORTHEAST CORNER OF THE S1/2NW1/4NE1/4NW1/4 OF SECTION 29; THENCE SOUTH 1320.0 FEET TO THE POINT OF BEGINNING. . .

PARCEL II:

A FRACTION OF THE SE1/4NW1/4 OF SECTION 29, T. 24 N., R. 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NORTHWEST OF THE S1/2NE1/4SE1/4NW1/4 OF SAID SECTION 29, RUN THENCE N. 45 DEGREES 44' E. 77.1 FEET TO THE POINT OF BEGINNING; THENCE N. 87 DEGREES 00' E. 417.4 FEET; THENCE N. 2 DEGREES 37' W. 208.7 FEET; THENCE S. 87 DEGREES 00' W. 417.4 FEET; THENCE S. 2 DEGREES 37' E. 208.7 FEET TO THE POINT OF BEGINNING.

PARCEL III:

A PARCEL OF LAND LOCATED IN N2, SECTION 29, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0 DEGREES 05' 40" E. TO THE NORTHEAST CORNER OF THE SE1/4NE1/4SE1/4NW1/4; THENCE

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S. 89 DEGREES 56' 13" E. 81.26 FEET; THENCE N. 3 DEGREES 00' W. 89.60 FEET; THENCE S. 87 DEGREES 00' W. 265.60 FEET; THENCE N. 2 DEGREES 37' 00" W. 17.00 FEET TO THE NORTH RIGHT OF WAY OF A COUNTY ROAD AND THE REAL POINT OF BEGINNING.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID COUNTY ROAD:

N. 47 DEGREES 54' 18" E. 82.42 FEET; A DISTANCE OF 160.36 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 42 DEGREES 05' 43" E. 325.00 FEET AND A CENTRAL ANGLE OF 28 DEGREES 16' 16"; N. 76 DEGREES 10' 34" E. 41.80 FEET TO AN EXISTING FENCE;

THENCE N. 5 DEGREES 32' 51" W. 32.27 FEET ALONG AN EXISTING FENCE LINE;

THENCE S. 81 DEGREES 38' 16" W. 140.64 FEET ALONG AN EXISTING FENCE LINE;

THENCE N. 88 DEGREES 49' 42" W. 107.52 FEET ALONG AN EXISTING FENCE LINE;

THENCE S. 2 DEGREES 37' 00" E. 154.61 FEET TO THE REAL POINT OF BEGINNING. . .

PARCEL IV:

A PARCEL OF LAND LOCATED IN NW1/4 OF SECTION 29, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0 DEGREES 05' 40" E. TO THE NORTHEAST CORNER OF THE SE1/4NE1/4SE1/4NW1/4; THENCE S. 89 DEGREES 56' 13" E. 81.26 FEET; THENCE N. 3 DEGREES 00' W. 89.60 FEET; THENCE S. 87 DEGREES 00' W. 117.13 FEET TO THE REAL POINT OF BEGINNING.

THENCE N. 57 DEGREES 52' 47" E. 135.37 FEET;

THENCE N. 2 DEGREES 00' 41" W. 31.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF A COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID SOUTHERLY RIGHT OF WAY OF A COUNTY ROAD;

S. 76 DEGREES 10' 34" W. 50.00 FEET;

A DISTANCE OF 135.69 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 13 DEGREES 49' 26" E. 275.00 FEET AND A CENTRAL ANGLE OF 28 DEGREES 16' 16"; S. 47 DEGREES 54' 18" W. 48.85 FEET; THENCE N. 87 DEGREES 00" E. 90.00 FEET TO THE REAL POINT OF BEGINNING. . .

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PARCEL V:

A PARCEL OF LAND LOCATED IN N2, SECTION 29 T. 24 N., R. 22 E., B.M. LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0 DEGREES 05' 40" E. TO THE NORTHEAST CORNER OF THE SE4NE4SE4NW4; THENCE S. 89 DEGREES 56' 13" E. 81.26 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. 89 DEGREES 56' 13" E., 248.10 FEET;

THENCE N. 0 DEGREES 03' 06" W. 329.30 FEET;

THENCE N. 48 DEGREES 28' 00" W., 834.10 FEET;

THENCE N. 89 DEGREES 53' 18" W. 348.30 FEET;

THENCE S. 2 DEGREES 38' 19" E., 621.20 FEET;

THENCE N. 87 DEGREES 00' 00" E., 417.40 FEET;

THENCE S. 2 DEGREES 37' 00" E., 37.09 FEET TO AN EXISTING FENCE;

THENCE S. 88 DEGREES 41' 49" E., 107.52 FEET ALONG AN EXISTING FENCE LINE;

THENCE N. 81 DEGREES 38' 16" E., 140.64 FEET ALONG AN EXISTING FENCE LINE;

THENCE S. 5 DEGREES 32' 51" E., 32.27 FEET ALONG AN EXISTING FENCE LINE TO A POINT ON THE NORTH R.O.W. OF THE COUNTY ROAD;

THENCE S. 23 DEGREES 08' 01" E., 50.67 FEET TO THE SOUTH R.O.W. OF THE COUNTY ROAD;

THENCE S. 2 DEGREES 00' 41" E., 31.00 FEET;

THENCE S. 57 DEGREES 52' 47" W., 135.37 FEET;

THENCE N. 87 DEGREES 00' 00" E. 117.13 FEET;

THENCE S. 3 DEGREES 00' 00" E., 89.60 FEET TO THE REAL POINT OF BEGINNING.

PARCEL VI:

A PARCEL OF LAND LOCATED IN SECTION 29, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0 DEGREES 05' 40" E., TO THE NORTHEAST CORNER OF THE SE1/4NE1/4SE1/4NW1/4 THENCE S. 89 DEGREES 56' 13" E., 329.36 FEET; THENCE N. 0 DEGREES 03' 05" W., 329.30 FEET TO THE REAL POINT OF BEGINNING,

THENCE N. 48 DEGREES 28' 00" W., 834.10 FEET;

THENCE S. 89 DEGREES 53' 18" E., 210.63 FEET;

THENCE S. 36 DEGREES 49' 16" E., 690.37 FEET TO THE REAL POINT OF BEGINNING.

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Bill Allen Escrow

P.O. BOX 1227
SALMON, IDAHO 83467

533 MAIN STREET
TELEPHONE 208/756-2714

October 21, 1994

Department of Water Resources
Eastern Region
900 N. Skyline Dr
Idaho Falls, ID 83402

Re: Nelson to Bellamy

Gentlemen:

Enclosed please find a Notice of Change of Water Right
from Nelson to Bellamy. Also enclosed is a copy of the recorded
Warranty Deed.

Sincerely yours,


BILL ALLEN

BA/EA
Encls

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NOV 18 1996

Water Right Number - 75-00121

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NELSON

FRANK R.

1 -
2 -
3 -City-
Phone -

State- Zip-

NELSON

LOUISE C.

1 -
2 -
3 -City-
Phone -

State- Zip-

+ - - Priority Date - - +
05/12/1910+ - - - Region - - - +
15+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - +

+ - - - - Source - - - - +
SANDY OF THE RIVER+ - - - - Tributary - - - - +
SANDY RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

24N 22E 20 NE SE (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

08/01

0.800

01 - IRRIGATION

08/02

11/01

0.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.800+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

24N 22E 20 SW SE

01 IRRIGATION

(59) LEMHI

24N 22E 20 SE SE

01 IRRIGATION

(59) LEMHI

Total Acres:

+ - - Diversion Means - DITCH NO. 12.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
AC. IRR. = 20.

Water right number - 75-00121

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - +
MERRILL M. BROWN, ET AL.,

+ - - - - Decree Defendant - - - - +
FRANK R. NELSON, ET AL.

+ - Decree Date - +
12/16/1982

+ - - Audit Fields - 06/03/85

05/23/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 12/16/1982				

DO NOT FILM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-121

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☐ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: NO PD found

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☒ Incomplete description, list below:

NO pd found

6. ☐ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

NO pd or pou found for this claim

☐ SYSTEM DIAGRAM INCLUDED ☐ NA
☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-25-05

FIELD EXAMINER:

Bob Foster
Print Name

Bob Foster
Signature

SCANNED

OCT 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00121
Date Received: 4/24/1990
Receipt No: M006729
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DON R BELLAMY
Address: PO BOX 1031
SALMON ID

208-865-2439

83467

2. Date of Priority: MAY 12, 1910

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	22E	20	NW	NE	SE		LEMHI

5. Description of diverting works:
DITCH NO: 12.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	08/01	0.800		
IRRIGATION	08/02	11/01	0.600		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	22E	20	NE	SE		IRR	10.0
			SW	SE		IRR	3.0
			SE	SE		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	19.0
		29	NW	NE	IRR	1.0
					Section Acres	1.0
					Total Acres	20.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 20.
CHANGE IN OWNERSHIP 10-25-94 GJT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MERRILL M. BROWN, ET AL.,
Decree Plaintiff

FRANK R. NELSON, ET AL.
vs Decree Defendant

MICROFILMED
NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00121
Date Received: 4/24/1990
Receipt No: 12060729
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK R. NELSON
Address: ~~RT. 1~~^{P.O.} BOX 1186 208-865-2453
SALMON, ID 83467

AND/OR
Name: LOUISE C. NELSON
Address: ~~RT. 1~~^{P.O.} BOX 1186 208-865-2453
SALMON, ID 83467

2. Date of Priority: MAY 12, 1910

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	22E	20	NW	NE	SE		LEMHI

5. Description of diverting works:
DITCH NO. 12.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	08/01	0.800		
IRRIGATION	08/02	11/01	0.600		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A75-00121

Page 1

Date: 04/24/90

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DEC 15 1992

A7500121



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	20	NE	SE		IRR	10.0
			SW	SE		IRR	3.0
			SE	SE		IRR	6.0
						Section Acres	19.0
		29	NW	NE		IRR	1.0
						Section Acres	1.0
						Total Acres	20.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 20.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

MERRILL M. BROWN, ET AL.,
Decree Plaintiff

vs

FRANK R. NELSON, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank R. Nelson Date: 4-24-1990

Date: _____

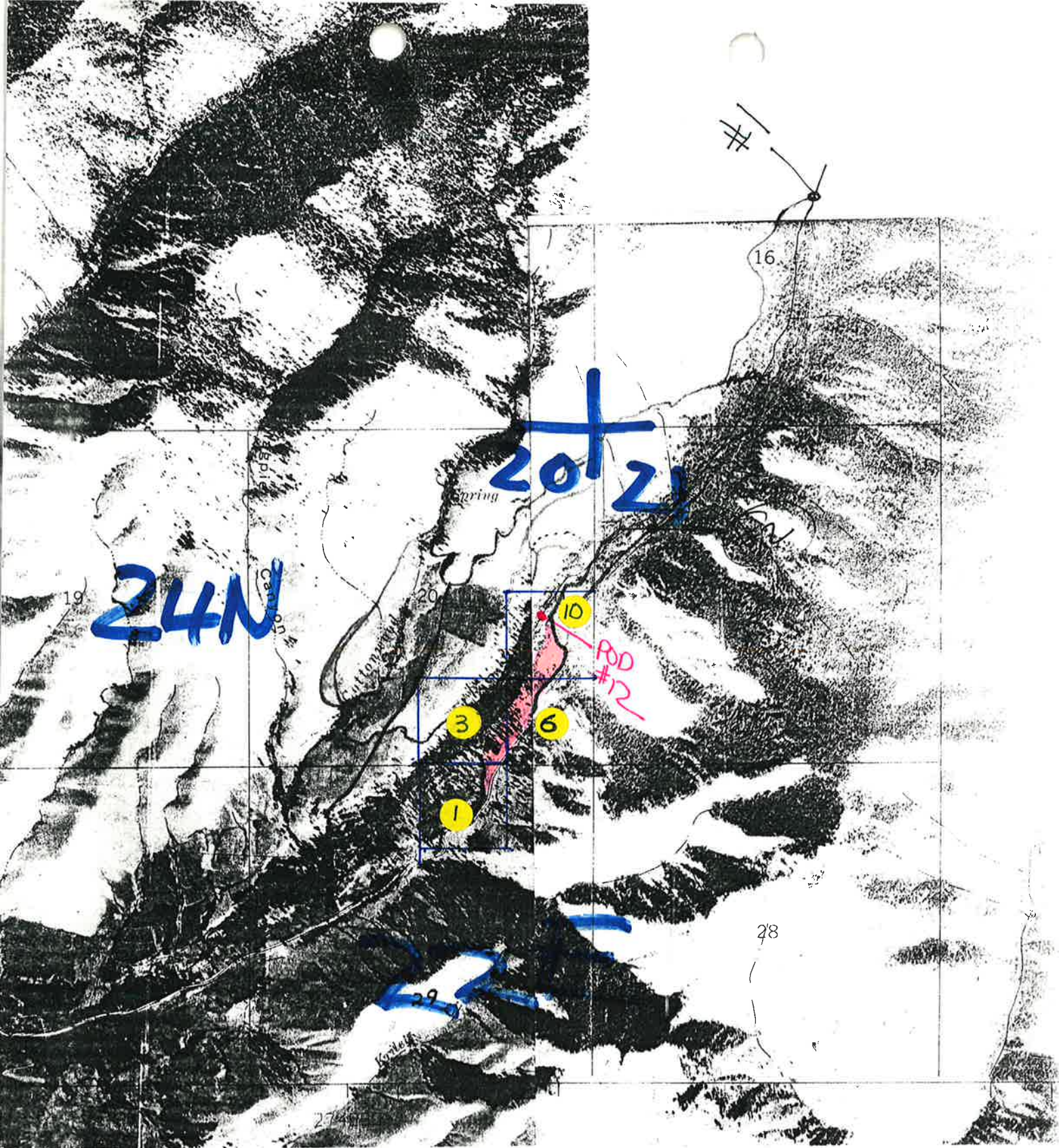
State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of April 19 90

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires Expires December 7, 1994



274000m. E.

113°2'30"

Produced and published by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken August 28, 1974

Projection: Montana coordinate system, south zone
(Lambert conformal conic)
10,000-foot grid ticks based on Montana coordinate
south zone and Idaho coordinate system, central zone
1,000-metre Universal Transverse Mercator grid ticks,
zone 12. 1927 North American datum

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DEC 15 1992

R2

NORTH FORK, IDAHO

Photocopy transformed by scanning techniques

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