

06/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-116A

NAME AND ADDRESS: RICHARD E WRIGHT
45 4TH OF JULY CREEK RD
NORTH FORK ID 83466

CATHLEEN WRIGHT
45 4TH OF JULY CREEK RD
NORTH FORK ID 83466

SOURCE: FOURTH OF JULY CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.280 CFS

PRIORITY DATE: 04/01/1930

POINT OF DIVERSION:

T24N R21E S35 SENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	08/02 11/01	0.210 CFS0.280
	04/01 08/01	CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T24N R21E S35 SENE 7.50

7.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

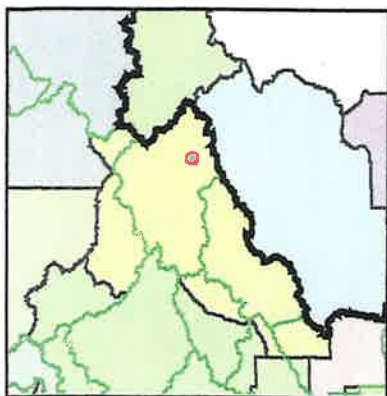
SRBA Recommendation:

75-116A

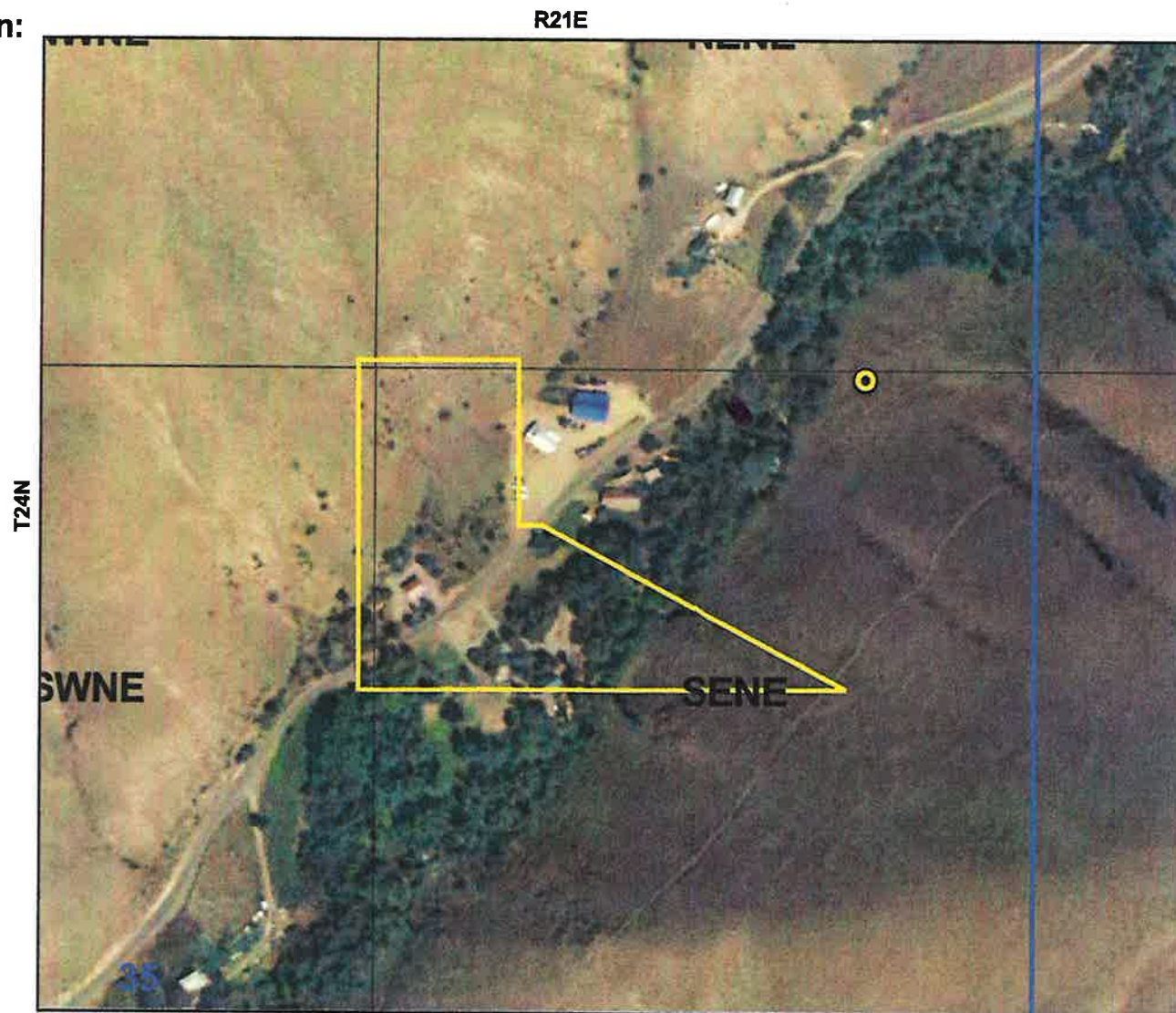
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles



Prepared by M. Ciscell
On Saturday, November 18, 2006
2004 Aerial Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-116A

RICHARD E WRIGHT
45 4TH OF JULY CREEK RD
NORTH FORK ID 83466
Telephone Number: (208) 865-2514

CATHLEEN WRIGHT
45 4TH OF JULY CREEK RD
NORTH FORK ID 83466
Telephone Number: (208) 865-2514

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*No purpose of use for 4/1 - 8/1 time frame. Should be "Irrigation"
Bob Foster located PD on Large Scale 4th of July map.*

2. Describe the changes you wish to make in the proposed recommendation:

Double entry of acreage showing 15 acres. Should only be 7.5

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/6/06

SIGNATURE:

Richard E Wright

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

12/06/2006

WATER RIGHT NO. 75-116A

Owner Type	Name and Address
Current Owner	CATHLEEN WRIGHT
Current Owner	RICHARD E WRIGHT
	45 4TH OF JULY CREEK RD
	NORTH FORK, ID 83466
	(208) 865-2514
Original Owner	ESTATE OF MARY SHARKEY
	, ID
Original Owner	PAM SETTLES
Original Owner	STEVE SETTLES
	PO BOX 1095
	SALMON, ID 83467
	(208)756-4688
Original Owner	LANA M NEIDIGH
	5996 TIMBER TL
	HELENA, MT 59601
	(406)458-6255

Priority Date: 04/01/1930

Basis: Decreed

Status: Active

Source	Tributary
FOURTH OF JULY CREEK	SALMON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	08/02	11/01	0.21 CFS	

IRRIGATION	04/01	08/01	0.28 CFS	
Total Diversion			0.28 CFS	

Location of Point(s) of Diversion:

FOURTH OF JULY CREEK	SENE	Sec. 35	Township 24N	Range 21E	LEMHI County
----------------------	------	---------	--------------	-----------	--------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
24N	21E	35		SENE	7.5									

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
24N	21E	35		SENE	7.5									

Total Acres: 15

Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
----	-----	---

Dates:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-116A

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0015084 file # J72805 P00

Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>
Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

dam in creek, ditch to pan

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME *See measurement*

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

shares PD with 75-116B, 75-4086

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: *7-28-05*

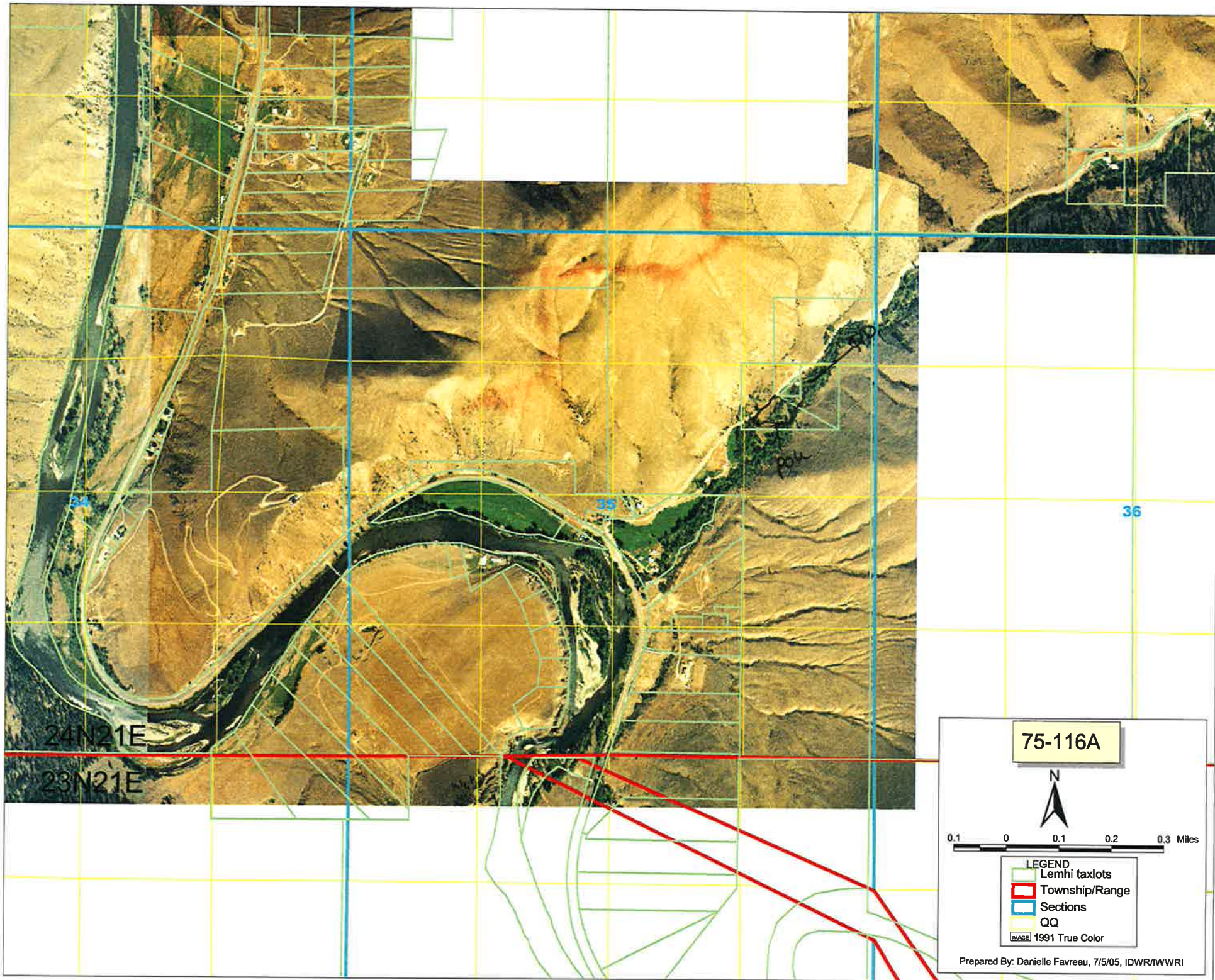
FIELD EXAMINER:

Bob Foster

Print Name

Bob Foster

Signature





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 20, 2003

RICHARD E & CATHLEEN WRIGHT
45 4TH OF JULY CREEK RD
NORTH FORK ID 83406

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-116A

Dear Mr. & Mrs. Wright:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

OK JC

10-16-03

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 29 2003

Department of Water Resources
Eastern Region

DATE OF CLOSING: 7-16-03

LEGAL DESCRIPTION OF PROPERTY: Township 24 Range 21
Section 35, NE 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A 75-00116 A

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Steve and Pam Sottler
P.O. Box 1095

☐ New Owner/Claimant
(Purchaser):

Salmon, Idaho 83407
Richard E and Cathleen Wright

☐ New Mailing Address:

45 4th of July Creek Road
North Fork, Idaho 83406

☐ New Telephone Number:

(208) 865-2514

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Richard E. Wright

Date 7/21/03

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources

AJ5809NP
No. A75-00116A

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/19/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVE SETTLES	04/01/1930	IRRIGATION	04-01 08-01	0.280 CFS	
C	RAM SETTLES		IRRIGATION	08-02 11-01	0.210 CFS	
	PO BOX 1098					
	SALMON ID 83467			TOTAL DIVERSION:	0.280 CFS	
	(208) 756-6888			CONSUMPTIVE USE:		16.70 AFA

Water Source: FOURTH OF JULY CREEK

Tributary to: SALMON RIVER

Stage: DECREASED

Point(s) of Diversion:

T24N R21E S35

NWSENE

LEMHI County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWNE		SWNE		SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
24N	21E	S35					07																		7.8
																							TOTAL ACRES	7.8	

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWNE		SWNE		SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
24N	21E	S35					07																		7.8

POU County: LEMHI

Non-Irrigation Uses: S/ 5-10 HORSES

Other Rights: NONE

Remarks: GEN PAID ON RECEIPT #8013961
CHANGED OWNERSHIP 10/31/94/JT/GT

Date: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/16/93 DCARLSON 10/31/94 JTHOMPSO 03/30/95 POST-STD

Post-It Fax Note	7871	Date	4/19/00	# of pages	1
To	Wanda Neal	From	Bob Kuster		
Co./Dept	Benedict Realty	Co.	IDWR		
Phone #	756-4910	Phone #	756-6644		
Fax #	756-4913	Fax #	756-6644		

WARRANTY DEED

Order No.:307031794L-G

FOR VALUE RECEIVED

Pam L. Settles, also known of record as Pamela L. Settles and Pam Settles, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Richard E. Wright and Cathleen Wright, husband and wife

whose current address is

45 4th Of July Creek Road North Fork, ID 83466

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE NE1/4, SECTION 35, T. 24 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT THE C-S-NE1/64 CORNER OF SAID SECTION FROM
WHICH THE C-W-E-NE 1/256 CORNER BEARS N. 26° 40' 14" E. 737.43 FT., THE
BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 16' 17" E.
ALONG THE WESTERLY BOUNDARY OF THE SE1/4NE1/4 OF SAID SECTION A
DISTANCE OF 661.70 FT. TO THE NE1/16 CORNER;

THENCE S. 89° 31' 29" E. ALONG THE NORTHERLY BOUNDARY OF SAID
SE1/4NE1/4 A DISTANCE OF 327.88 FT. TO THE C-W-E-NE 1/256 CORNER;

THENCE S. 00° 00' 52" E. A DISTANCE OF 332.19 FT;

THENCE EAST A DISTANCE OF 45.83 FT. TO A CORNER OF THE PARCEL
OF LAND SHOWN IN RECORD OF SURVEY INSTRUMENT NUMBER 218608;

THENCE S. 61° 04' 35" E. ALONG THE SOUTHERLY BOUNDARY OF SAID
PARCEL A DISTANCE OF 691.18 FT. TO THE C-E-SE-NE 1/256 CORNER;

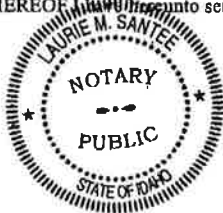
THENCE N. 89° 33' 42" W. ALONG THE SOUTHERLY BOUNDARY OF THE
N1/2SE1/4NE1/4 A DISTANCE OF 981.92 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/07/2003 7/16/03 ps
Pam L. Settles
Pam L. Settles
State of Idaho)
County of Lemhi) ss.
On this July 16, 2003 before me, a Notary Public in and for said state, personally
appeared Pam L. Settles
known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.

State of Idaho) SS No. 255249
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 4:35 o'clock P.M. 16 July 2003
and duly filmed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By K. Baumert Deputy
Fee 3.00
Return to _____



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Comm. Exp: 6-19-2007

SCANNED
OCT 03 2001

OCTOBER 31, 1994

STEVE SETTLES
PO BOX 1095
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-00116A

Dear Mr. Settles:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 27 1994

DATE OF CLOSING: _____

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 24 N. Range 21 East Section 35, SE 1/4 of NE 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See Exhibit "A" annexed hereto

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

A75-00116 ^{OK} _{A/T}

NO R

☐ Name and Address of Former Owner/Claimant(s)(Seller): _____

Lana M. Neidigh

5996 Timber Trail

Helena, MT 59601

☐ New Owner/Claimant (Purchaser): _____

Steve and Pam Settles

☐ New Mailing Address: _____

P.O. Box 1095

Salmon, ID 83467

☐ New Telephone Number: (208) 756 - 4688 or (208) 865-2255

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

See Warranty Deed annexed hereto

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____

Date

Date

☐ Signature of Former Owner/Claimant(s): _____

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

LANA M. NEIDIGH, a single person

the grantor , does hereby grant, bargain, sell and convey unto

STEVE F. SETTLES and PAM L. SETTLES, husband and wife

whose current address is P. O. Box 1095
Salmon, ID 83467

the grantees , the following described premises, in Lemhi County Idaho, to wit:

See Exhibit "A" annexed hereto.

MICROFILMED

NOV 18 1996

NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 35, TOWNSHIP 24 NORTH
OF RANGE 21 EAST, B.M., LEMHI COUNTY, IDAHO.

TOGETHER WITH ALL WATER, WATER RIGHTS, DITCHES, AND
DITCH RIGHTS APPERTAINING THERETO OR USED IN CONNECTION
THEREWITH.

EXCEPTING THEREFROM:

THAT CERTAIN LOT, PIECE OR PARCEL OF LAND, SITUATE, LYING
AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, DESCRIBED
AS FOLLOWS, TO-WIT:

BEGINNING AT THE QUARTER CORNER BETWEEN SECTIONS 35
AND 36, TOWNSHIP 24 NORTH, RANGE 21 EAST OF THE BOISE
MERIDIAN; THENCE NORTH 20 CHAINS, ¹³²⁸ THENCE WEST 11 CHAINS, ^{726ft}
TO THE NORTHEAST CORNER OF THIS TRACT; THENCE WEST 4.00 ^{264ft}
CHAINS ALONG THE NORTH BOUNDARY OF THIS TRACT; THENCE
SOUTH 5.00 CHAINS, ³³⁸ ALONG THE WEST BOUNDARY; THENCE EAST 4.00 ^{264ft}
CHAINS ALONG THE SOUTH BOUNDARY; THENCE NORTH 5.00 CHAINS
ALONG THE EAST BOUNDARY TO THE PLACE OF BEGINNING. ^{330ft}

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE E $\frac{1}{2}$ NE $\frac{1}{4}$, SECTION 35,
T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CE-E-NE 1/256 CORNER OF SAID SECTION 35,
RUN THENCE S. 00 DEGREES 25' 16" W. A DISTANCE OF 661.05 FT.
TO THE CE-SE-NE 1/256 CORNER;

THENCE N. 61 DEGREES 04' 35" W. A DISTANCE OF 691.18 FT.
TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF 4TH OF JULY CREEK
ROAD;

THENCE EAST A DISTANCE OF 218.17 FT.;

THENCE N. 00 DEGREES 01' 00" W. A DISTANCE OF 330.00 FT.;

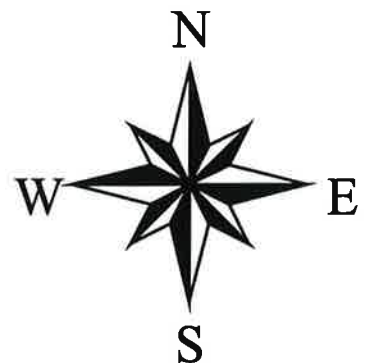
THENCE S. 89 DEGREES 31' 29" E. A DISTANCE OF 391.76 FT.
TO THE POINT OF BEGINNING.

Settles deed



0.07 0 0.07 0.14 Miles

- Settles.shp
- Lemhi taxlots
- GCDB24N21E GCDB
- POD-AJ ClaimClaim POD



FUREY & FUREY

CHARTERED

ATTORNEYS AT LAW

116 N. CENTER STREET

SALMON, IDAHO 83467

SHERMAN F. FUREY, III

SHERMAN F. FUREY, JR.
OF COUNSEL

RECEIVED

OCT 27 1994

TELEPHONE
(208) 756-2577

FAX
(208) 756-4545

October 24, 1994

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
Eastern Region Office
900 N. Skyline
Idaho Falls, Idaho 83402

Re: Snake River Basin Adjudication

Gentlemen:

You are notified that Lana M. Neidigh has conveyed to Steve Settles and Pam Settles, husband and wife, the real estate described in the enclosed copy of Warranty Deed between said parties and, as a result, Steve Settles and Pam Settles, husband and wife, are now the owners of this real estate.

All notices and other communications regarding the water rights on those lands should now be addressed as follows:

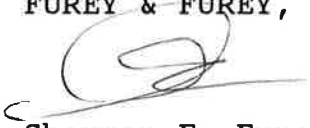
Steve and Pam Settles
P.O. Box 1095
Salmon, ID 83467

If you need any further information from us to satisfy your requirements, I would appreciate it if you would let me know as soon as possible.

Thank you.

Sincerely yours,

FUREY & FUREY, Chartered


Sherman F. Furey III

SFIII:ps
Enclosures
cc: Lana Neidigh
Steve and Pam Settles

MICROFILMED
NOV 18 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JUNE 17, 1993

DAVID AND LINDA WALTON
BOX 22
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-00116

Dear Mr. and Mrs. Walton:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) have been split as follows:

A75-00116A, .28 CFS, ON 7.5 ACRES, LANA NEIDIGH
A75-00116B, .04 CFS, ON 1.0 ACRES, DAVID WALTON

Enclosed for your records is a typed Notice reflecting your portion of the right. Review this Notice and if there are other corrections or questions, feel free to contact this office (525-7161).

Respectfully submitted,

Gregory J. Taylor
Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice of Claim

cc: Lana Neidigh/copy of claim

File: P

MICROFILMED
APR 18 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see Instructions on back of page)

JUN 14 1993

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 6-1-93

LEGAL DESCRIPTION OF PROPERTY: Township 24 N Range 21 E
Section 35, SE 1/4 of NE 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A75-00116
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lana Neidigh
5996 Timber Tr.
Helena Mt 59601
- ☐ New Owner/Claimant (Purchaser): David Alan Walton and Linda Ann Walton
- ☐ New Mailing Address: Box 22
North Fork, Id 83466
- ☐ New Telephone Number: (208) 865-2543
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
.040 C.F.S. (2 inches) for 1 acre of irrigated land.

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) David Alan Walton Date
Linda Ann Walton Date 6/1/93
- ☐ Signature of Former Owner/Claimant(s) Lana Neidigh Date 6-8-93
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:

Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

MICROFILMED

APR 18 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-116A
Date Received: 4/9/1990
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RICHARD E WRIGHT Phone: (208) 865-2514
45 4TH OF JULY CREEK RD
NORTH FORK ID USA 83406

CATHLEEN WRIGHT Phone: (208) 865-2514
45 4TH OF JULY CREEK RD
NORTH FORK ID USA 83406

2. Date of Priority: 04/01/1930

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	21E	35	NW SE NE	LEMHI	

5. Description of diverting works:

DITCH NO. 10.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	8/02	11/01	0.21	

7. Total Quantity Appropriated is:
0.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

24N	21E	35	SE	NE	IRRIGATION	7.5
					Section Acres	7.5
					Total Acres	7.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PAID ON RECEIPT #E012961 CHANGED OWNERSHIP 10/31/94/JT/GT

15. Basis of Claim: Decreed

SCANNED

OC 10 20

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00116A

Date Received: 4/ 9/1990

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STEVE SETTLES
Address: PO BOX 1095
SALMON ID

208-756-4688

83467

AND/OR

Name: PAM SETTLES
Address: PO BOX 1095
SALMON ID

208-756-4688

83467

2. Date of Priority: APR 1, 1930

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	21E	35	NW	SE	NE		LEMHI

5. Description of diverting works:
DITCH NO. 10.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	08/01	0.280		
IRRIGATION	08/02	11/01	0.210		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 18.7 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 5-10 HORSES

MICROFILMED

NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	35	SE	NE		IRR	7.5

Section Acres 7.5

Total Acres 7.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PAID ON RECEIPT #E012961
CHANGED OWNERSHIP 10/31/94/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MERRILL M. BROWN, ET AL.,
Decree Plaintiff

FRANK R. NELSON, ET AL.
vs Decree Defendant

MICROFILMED

NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-00116A**
Date Received: 4/ 9/1990
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LANA M. NEIDIGH 406-458-6255
Address: 5996 TIMBER TRAIL
HELENA MT 59601

2. Date of Priority: APR 1, 1930

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	21E	35	NW	SE	NE		LEMHI

5. Description of diverting works:
DITCH NO. 10.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	08/01	0.280		
IRRIGATION	08/02	11/01	0.210		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 18.7 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 5-10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	21E	35	SE	NE		IRR	7.5

Section Acres

MICROFILMED

A7500116A



Total Acres 7.5

12. Do you own the property listed above as place of use? YES

14. Remarks:
PAID ON RECEIPT #E012961

Case Number:

Court :

Decree date: / /

MERRILL M. BROWN, ET AL.,
Decree Plaintiff

FRANK R. NELSON, ET AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED

APR 18 1994