

07/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-106

NAME AND ADDRESS: THOMAS J BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467

HAZEL BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467

SOURCE: ALLISON CREEK
NORTH FORK COW CREEK

TRIBUTARY: SALMON RIVER
TRIBUTARY: COW CREEK

QUANTITY: 1.120 CFS

PRIORITY DATE: 06/01/1912

POINT OF DIVERSION:

T17N R21E S25 SWSW Within LEMHI County
T17N R21E S26 NESE Rediversion Within LEMHI County
T17N R21E S27 SESW Injection Within LEMHI County
T17N R21E S33 SENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.120 CFS

PLACE OF USE:

<u>IRRIGATION Within LEMHI County</u>			
T17N R21E S28 Lot 3 NWSW	13.00	T17N R21E S28 SWSW	39.00
T17N R21E S29 Lot 9 SESE	39.00	T17N R21E S32 Lot 1 NENE	11.00
T17N R21E S33 NWNW	25.00	T17N R21E S33 SWNW	4.20
T17N R21E S33 SENW	1.70		

132.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

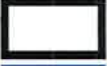


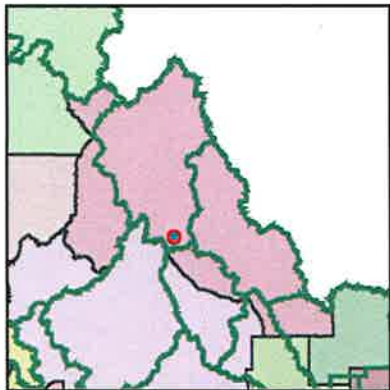
Idaho Department of Water Resources

Adjudication Claim:

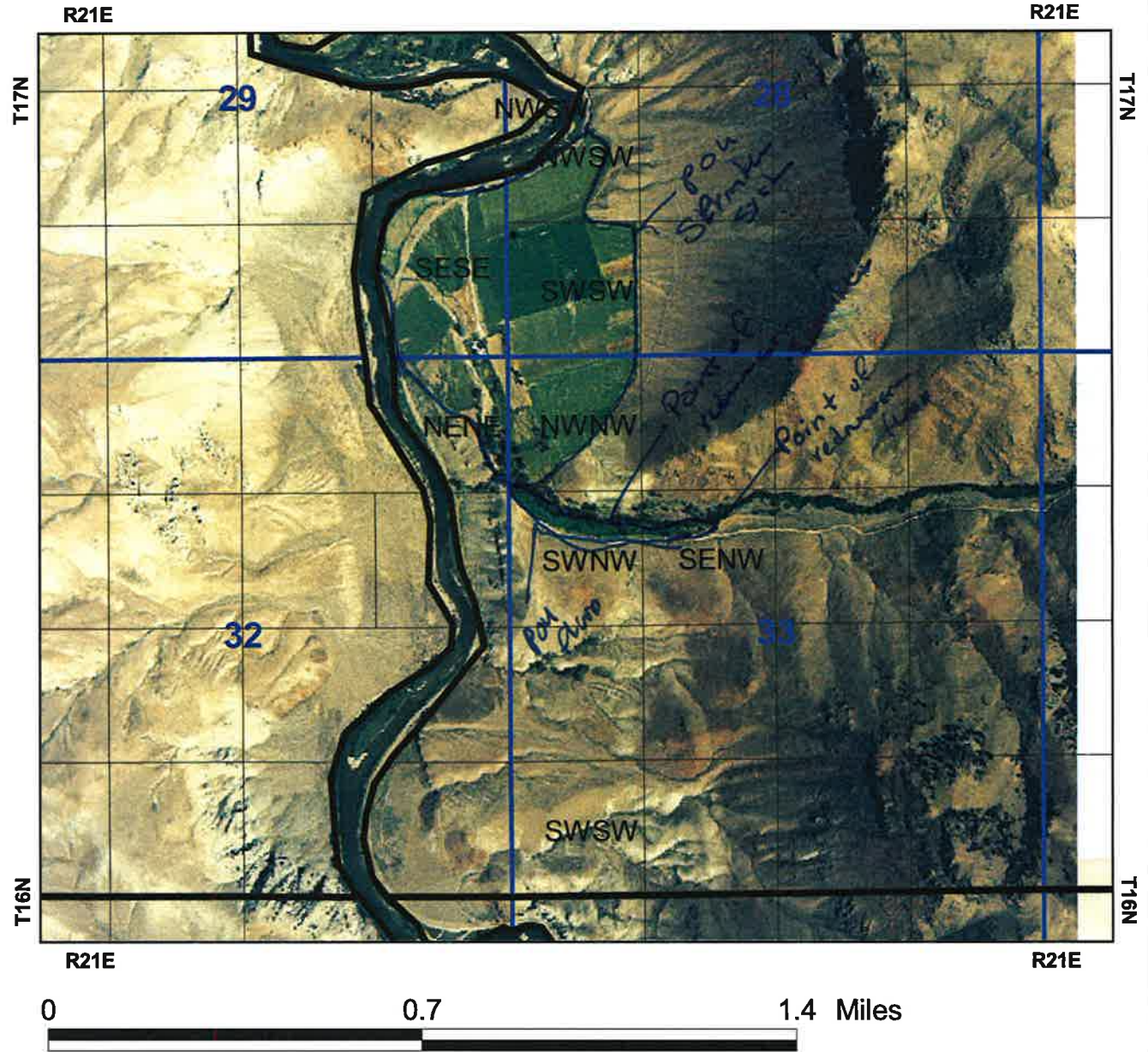
75-106

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Friday, March 3, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JAN 22 2007
 IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-106				

RECEIVED
 FEB 12 2007
 IDWR/North

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Thomas J. Bramlette & Hazel Bramlette
29 Allison Creek Rd Salmon, ID 83467
4. New Owner/Claimant(s) Hubert E Miller & Sarah Miller
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 29 Allison Creek Rd
- City, State and ZIP Code Salmon, ID 83467
- New Telephone Number (208) 894-2239
5. Date you acquired the property 4/9/2006

January 17, 2007

Keith E. Franklin
7600 Mineral Dr. Suite 100
Coeur d'Alene, ID 83815

RECEIVED
JAN 22 2007
IDWR/North

Re: Claims 75-150, 75-106, 75-2022

Dear Mr. Franklin:

This packet contains documentation of change of ownership of property and water rights. Since the property has changes hands more than once I have included both quitclaim deeds to show transfer.

Sincerely,



Hubert E. Miller



Idaho Department of Water Resources

SRBA Recommendation:

75-106

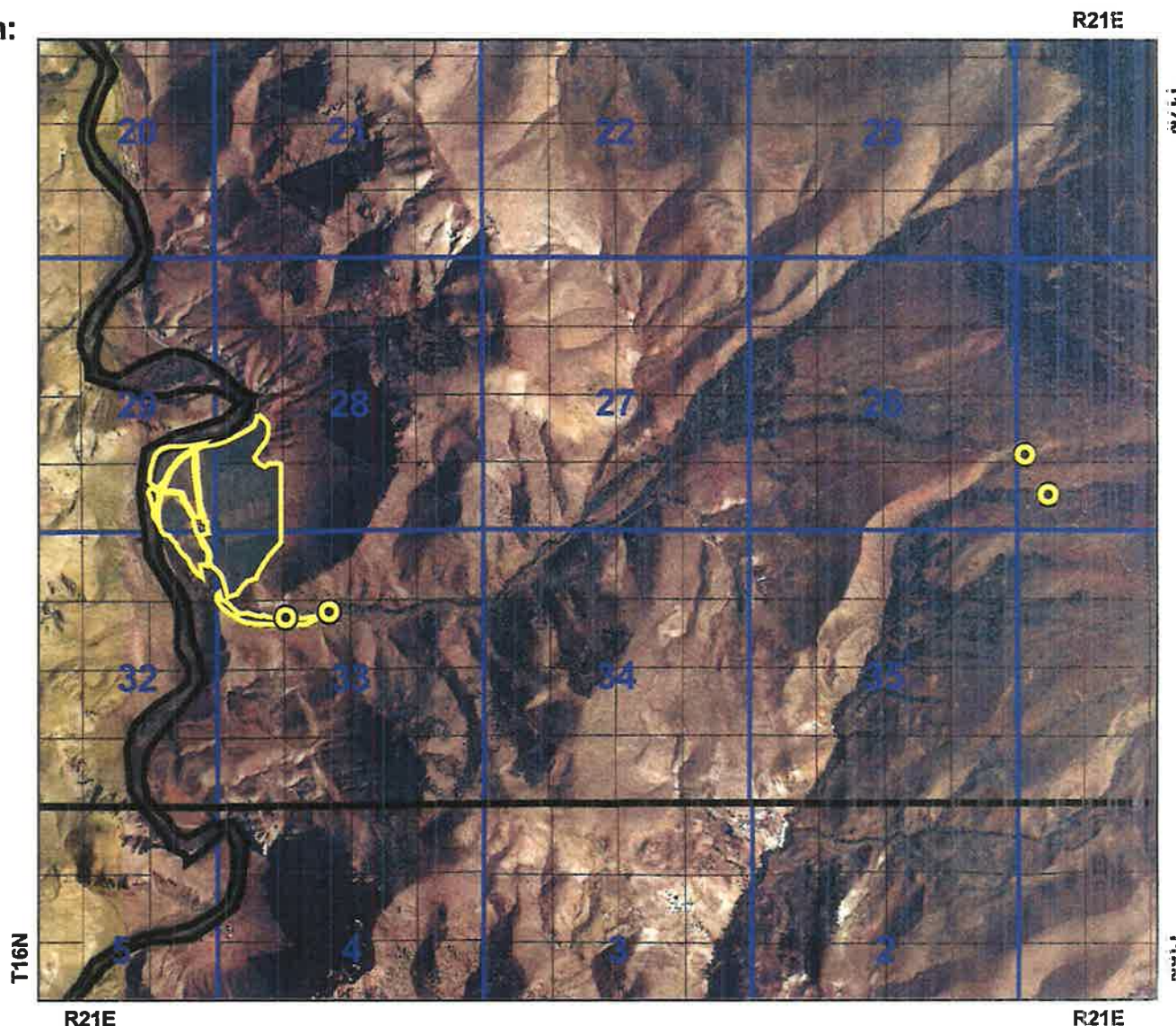
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 1 2 Miles

Prepared by M. Ciscell
On Saturday, November 18, 2006
2004 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation:

75-2022

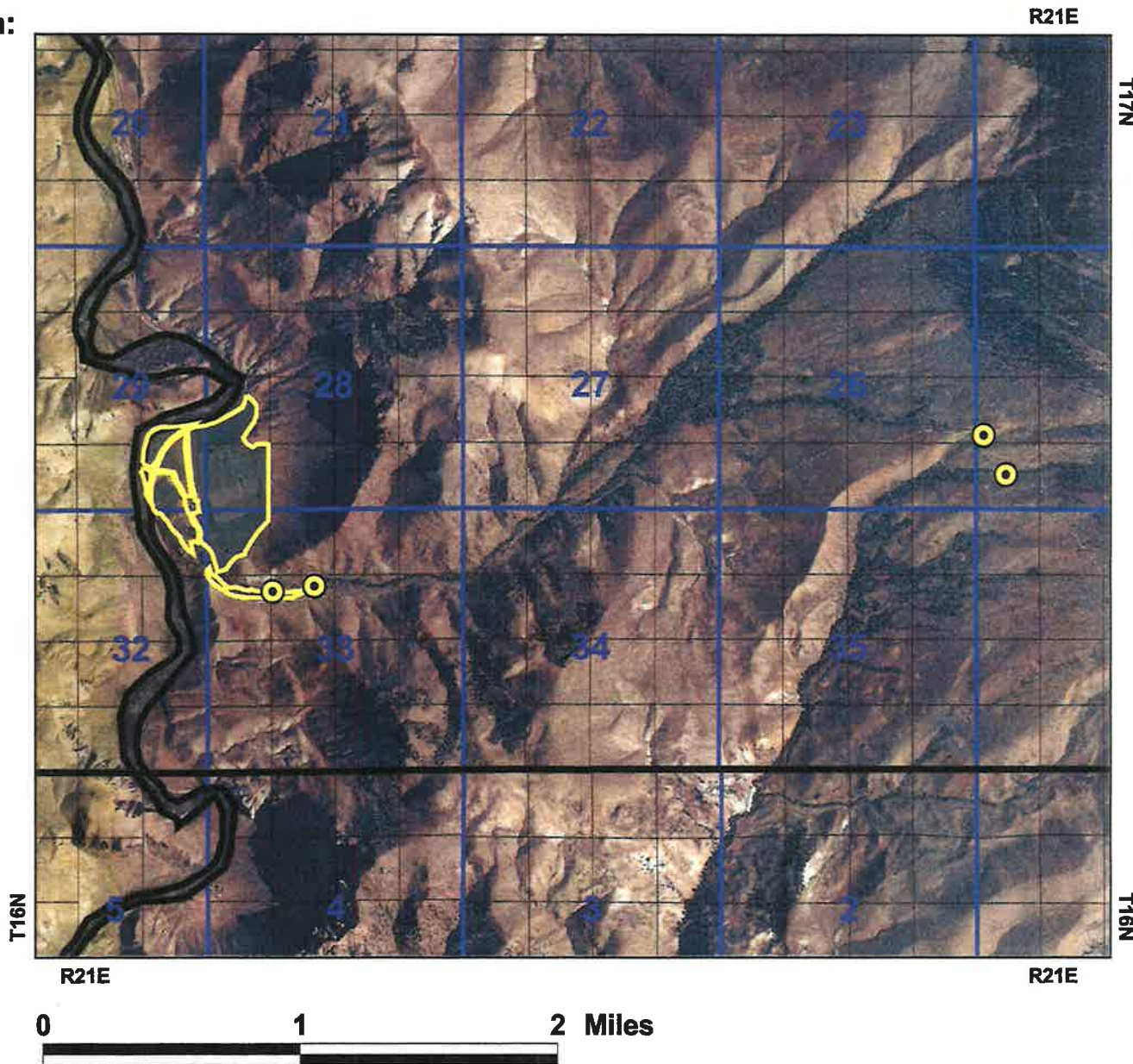
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation on:

75-150

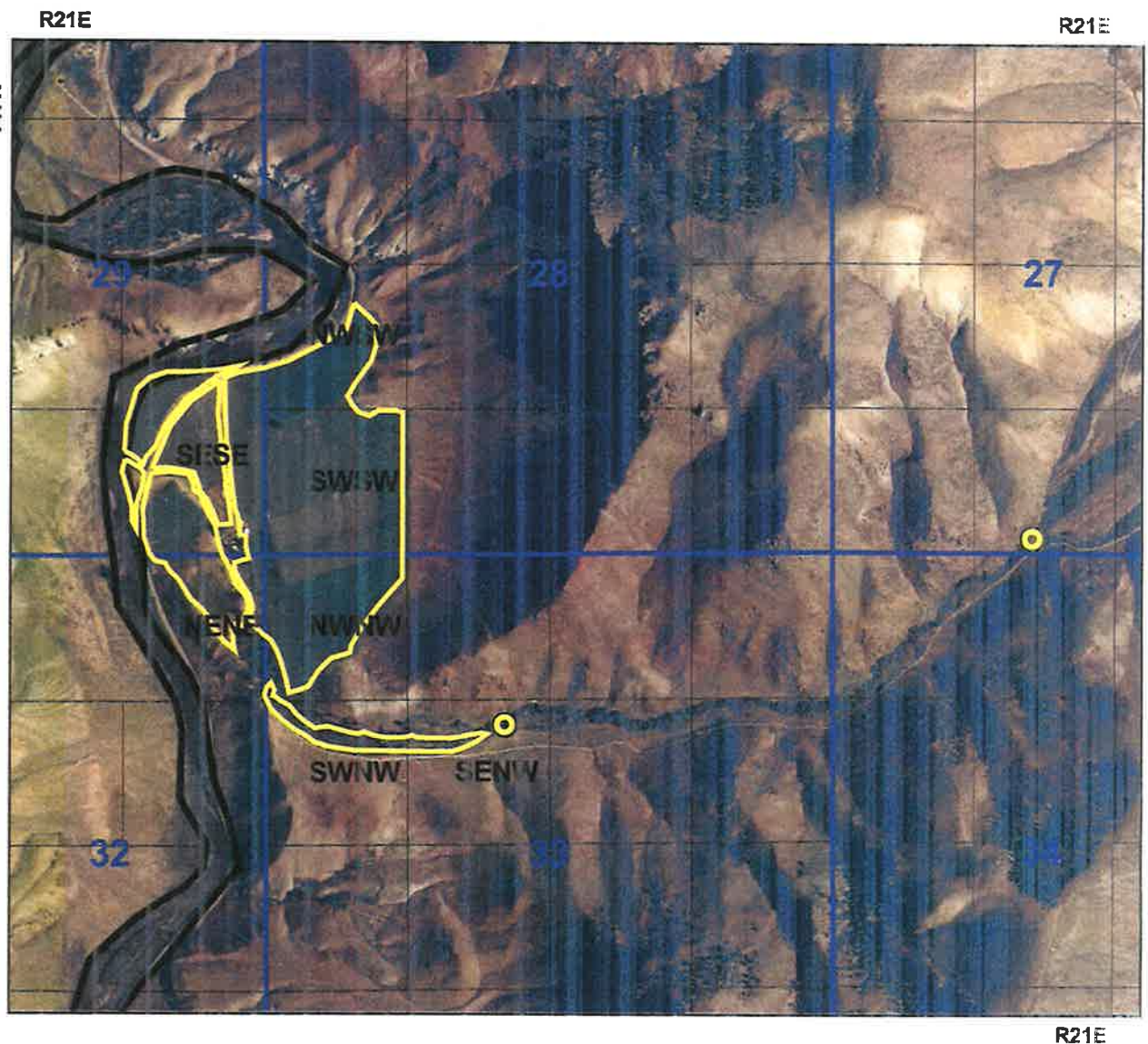
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.7 1.4 Miles

Prepared by M. Ciscell
On Saturday, November 18, 2006
2004 Aerial Photography

RECEIVED

JAN 22 2007

IDWR/North 243706

QUITCLAIM DEED

THIS INDENTURE, made this 16th day of March, 2000, between T. J. BRAMLETTE and HAZEL G. BRAMLETTE, husband and wife, hereinafter referred to as "Grantor," and LORRAINE M. MILLER, a married person, whose current address is HC 61 Box 175, Salmon, Idaho 83467, hereinafter referred to as "Grantee."

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America and other valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit claim unto the said Grantee, as her sole and separate property, and to her heirs and assigns all the certain lot, piece, or parcel of land situate, lying and being in the County of Lemhi, State of Idaho, and bounded and described as follows, to-wit:

Lot 3 and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28; Lot 9 of Section 29; the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, all in Township 17 North, Range 21 East of the Boise Meridian;

The SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33; and Lots 1 and 4 of Section 32, in Township 17 North, Range 21 East of the Boise Meridian;

Consisting of about 238 acres, more or less, together with all improvements, water and water rights, ditch and ditch rights, range and range rights, used in connection therewith.

SUBJECT TO all public easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto Grantee, and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set their hands and seals the day and year first above written.

GRANTOR:

T. J. Bramlette
T. J. BRAMLETTE

Hazel G. Bramlette
HAZEL G. BRAMLETTE

STATE OF IDAHO)

County of Lemhi)

ON THIS 16th day of March, 2000, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared T. J. Bramlette and Hazel G. Bramlette, known to me to be the persons whose names are subscribed to the foregoing document, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Boyd J. Peterson

Notary Public for Idaho

Residing at: Booth, ID

My commission expires: 8-27-2002

QUITCLAIM DEED - 2

State of Idaho) **243726**
County of Lemhi) SS No. _____

This instrument was filed for record at the request

of Boyd Peterson

at 10:38 clock A m 3-16 2000

and duly filmed and indexed in the records of Lemhi

County Terri J. Morton

Ex-Officio Recorder

By Brenda Armstrong Deputy

Fee 6.00

Return to _____

RECEIVED
JAN 22 2007
IDWR/North

QUITCLAIM DEED OF LIFE ESTATE

THIS INDENTURE, made this 4th day of April, 2006, between LORRAINE M. MILLER, a single person dealing with her sole and separate property, hereinafter referred to as "Grantor," and HUBERT E. MILLER, a married person, of 29 Allison Creek Road, Salmon, Idaho 83467 hereinafter referred to as "Grantee."

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America and other valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit claim unto the said Grantee, as his sole and separate property, and to his heirs and assigns **the life estate** in the certain lot, piece, or parcel of land situate, lying and being in the County of Lemhi, State of Idaho, and bounded and described as follows, to-wit:

Lot 3 and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28; Lot 9 of Section 29; Lots 1 and 4 of Section 32; and the NW $\frac{1}{4}$ NW $\frac{1}{4}$, the SW $\frac{1}{4}$ NW $\frac{1}{4}$, and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, all in Township 17 North, Range 21 East of the Boise Meridian; together with all improvements, water and water rights, ditch and ditch rights, range and range rights, used in connection therewith.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, and rents, issues and profits thereof.

SUBJECT TO all public easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto Grantee, and to Grantee's successors and assigns forever.

The property described herein is transferred to the Grantee as the sole and separate property of the Grantee and the income, rents and profits therefrom shall remain the sole and separate property of the Grantee.

State of Idaho) SS No. 266837
County of Lemhi)

This instrument was filed for record at the request of

Lorraine Miller

at 10:00 o'clock P.M. 4-4 2006

and duly filed and indexed in the records of Lemhi County

Terri J. Morton

By-Office Recorder

By Terri J. Morton Deputy

Fee 6.00

Return to _____

266837

IN WITNESS WHEREOF, Grantor has hereunto set her hand and seal the day and year first above written.

Lorraine M. Miller

Lorraine M. Miller

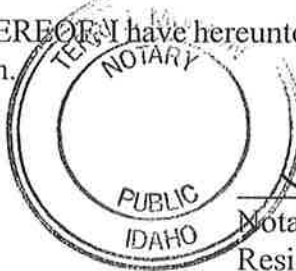
STATE OF IDAHO)

: ss.

County of Lemhi)

ON THIS 4th day of ^{April} ~~March~~, 2006, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared LORRAINE M. MILLER, known to me to be the person whose name is subscribed to the foregoing document, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Terri J. Morton

Notary Public for Idaho

Residing at: Salmon

My commission expires: 4-25-08

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 1 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-106

THOMAS J BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467
Telephone Number: (208)894-2414

HAZEL BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467
Telephone Number: (208)894-2414

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Tom & Hazel Bramlette are deceased. Names should be change to Hubert E. & Sarah L. Miller

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/11/06 SIGNATURE: Hubert E. Miller
Please print your name: Hubert E. Miller

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 13 2006

NOTICE OF ERROR
REPLY

11/20/2006

RECEIVED

DEC 1 2006

DEPARTMENT OF
WATER RESOURCES

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Water right number: 75-106

THOMAS J BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467
Telephone Number: (208)894-2414

HAZEL BRAMLETTE
29 ALLISON CREEK RD
SALMON ID 83467
Telephone Number: (208)894-2414

SCANNED

DEC 14 2006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Tom & Hazel Bramlette are deceased. Names should be change to
Hubert E. & Sarah L. Miller

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/11/06

SIGNATURE:

Hubert E. Miller

Please print your name:

Hubert E. Miller

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 15, 2006

Hubert Miller
29 Allison Creek Rd.
Salmon, Idaho 83467

Re: Claims 75-150, 75-106 and 75-2022

Dear Mr. Miller:

To formally change an ownership requires the claimant to file a Notice of Change in Water Right Ownership form with the department. Enclosed are three forms for the above said claims and a one-page instruction sheet. Please complete the forms and return them to this office.

If you have any questions, feel free to contact me at this office.

Sincerely,

Keith E. Franklin
Water Resources Agent

Encl/kf

SCANNED

OC: 0 201

RECEIVED
JUL 27 1994

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00106
Date Received: 4/16/1990
Receipt No: E013173
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HAZEL BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON ID 83467
OR
Name: THOMAS J. BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON ID 83467

2. Date of Priority: JUN 1, 1912

3. Source: COW CREEK, NORTH FORK Trib. to: COW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	21E	25	SW	SW			LEMHI
		26	NE	SE	I		LEMHI
		33	SW	NW	R		LEMHI
			SE	NW	R		LEMHI

5. Description of diverting works:

DITCH/ TO ALLISON CRK/ TO DITCH AND PIPELINE/ FLOOD-SPRINKLER SYS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.120		

7. Total Quantity Appropriated is:

1.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ INC STOCKWATER

MICROFILMED

NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	21E	28	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
						Section Acres	60.0
		29	SE	SE	9	IRR	48.0
						Section Acres	48.0
		32	NE	NE		IRR	20.0
						Section Acres	20.0
		33	NW	NW		IRR	30.0
			SW	NW		IRR	8.0
			SE	NW		IRR	4.0
						Section Acres	42.0
						Total Acres	170.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00150, 02022

14. Remarks:
WATER IS DIVERTED FROM NORTH FORK OF COW CREEK AT THE POINT OF DIVERSION DESCRIBED ABOVE; INJECTED INTO AN UNNAMED STREAM TRIBUTARY TO ALLISON CREEK AT THE POINT DESCRIBED ABOVE; THEN REDIVERTED FROM ALLISON CREEK FROM THE TWO POINTS DESCRIBED ABOVE TO THE PLACE OF USE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

C. WELLS
Decree Plaintiff

H. LEONARD
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): T. J. Brannette Date: 7-26-94

Hazel G. Brannette Date:

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of July 19 94

Seal

James L. Bl
Notary Public

Residing at SALMON, IDAHO

My Commission Expires 10-1-94

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00106
Date Received: 4/13/1990
Receipt No: E013173
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS J. BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON, ID 83467
OR
Name: HAZEL BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON, ID 83467

A7500106



2. Date of Priority: JUN 01, 1912

3. Source: COW CREEK, NORTH FORK Trib. to: COW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	21E	33	SW	SW			LEMHI

5. Description of diverting works:
DITCH/ TO ALLISON CRK/ TO DITCH AND PIPELINE/ FLOOD-SPRINKLER SYS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.120		

7. Total Quantity Appropriated is:
1.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ INC STOCKWATER



Idaho Department of Water Resources

SRBA Recommendation:

75-106

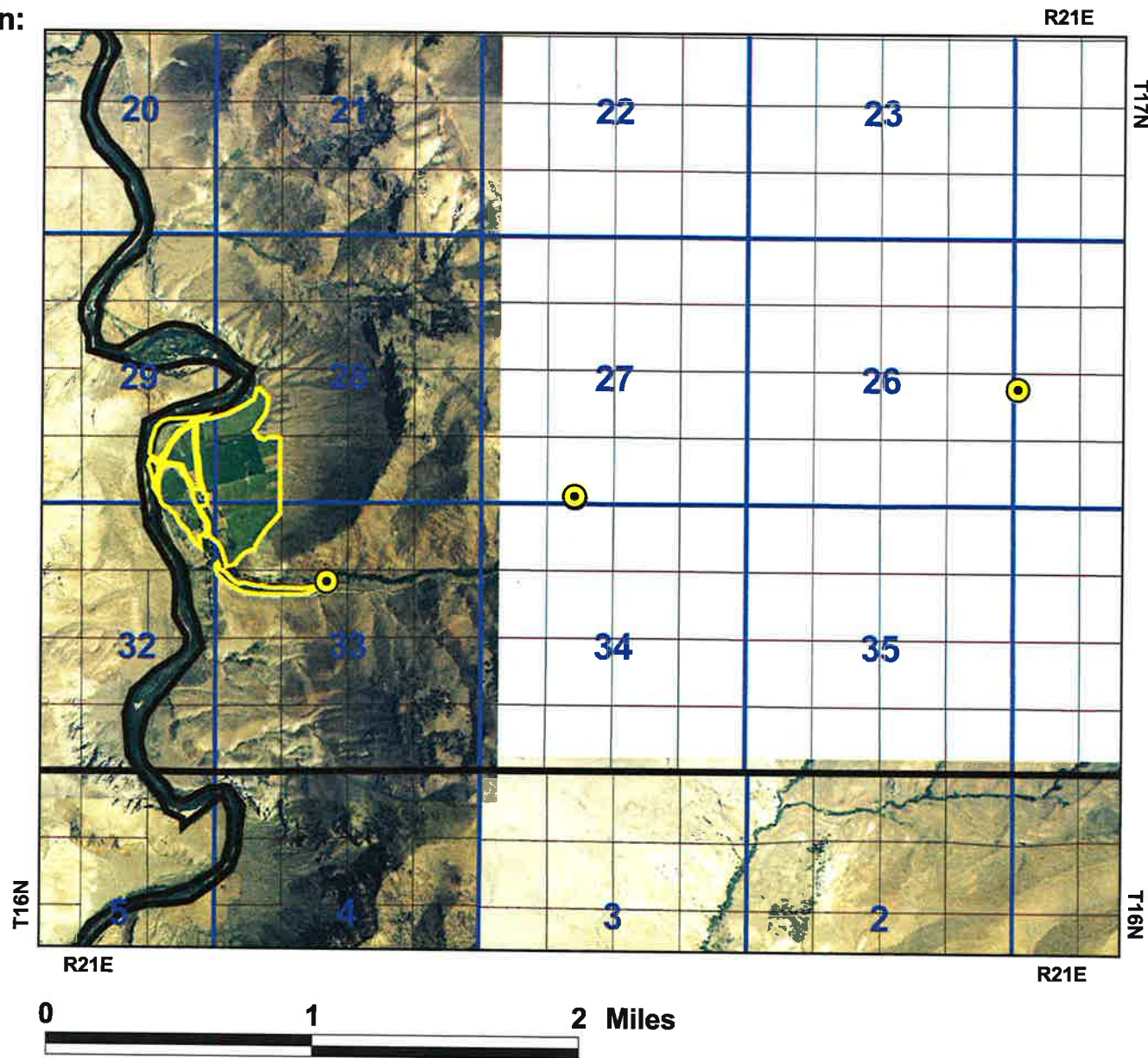
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

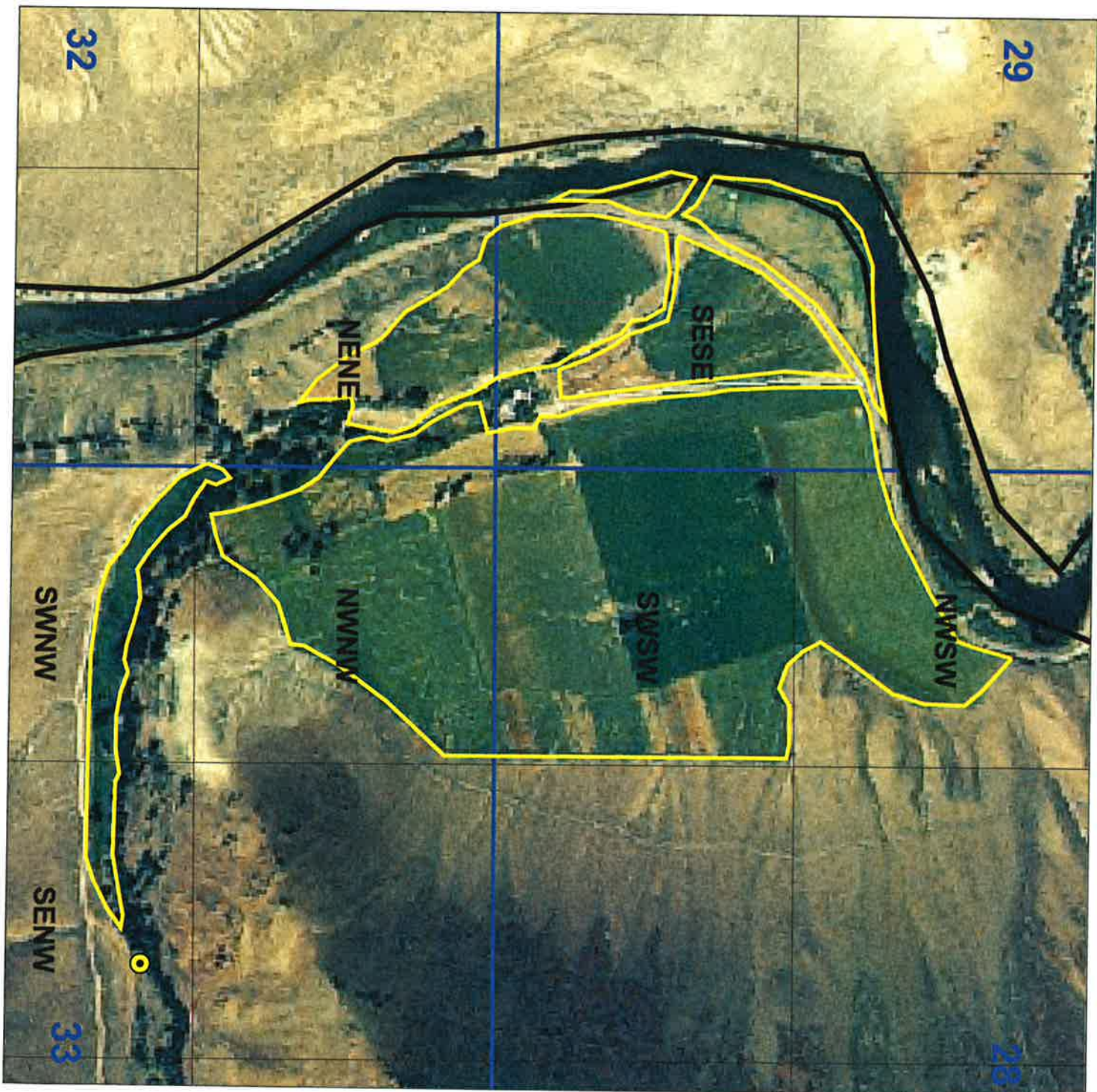
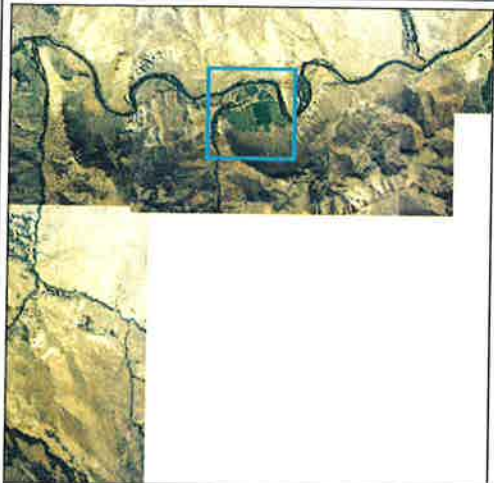


Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Monday, July 17, 2006
1987/88 Aerial Photography

75-106



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	21E	28	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
						Section Acres	60.0
		29	SE	SE	9	IRR	48.0
						Section Acres	48.0
		32	NE	NE		IRR	20.0
						Section Acres	20.0
		33	NW	NW		IRR	30.0
			SW	NW		IRR	8.0
			SE	NW		IRR	4.0
						Section Acres	42.0
						Total Acres	170.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00150, 02022

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

C. WELLS

Decree Plaintiff

vs

H. LEONARD

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-00106Date Received 4-13-90Receipt Number E013173CK # 2629 150⁰⁰ 345⁰⁰

RECEIVED

APR 13 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) THOMAS J. BRAMLETTE OR HAZEL BRAMLETTE Phone (208) 894-2414Mailing Address HC 61, Box 174, SALMON, IDAHO Zip 834672. Date of Priority (Only one (1) per claim) 06/01/19123. Source of water supply (a) North Fork, Cow Creek
which is tributary to (b) Cow Creek, Salmon River4. a. Location of existing point of diversion is: Township 17N Range 21 Section 25,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, E. B.M., County of LemhiAdditional points of diversion if any: See # 14.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Small ditch to Allison Creek, injected in Allison Creek. Rediverted by head dam to ditch diversion or pipeline diversion. Ditch varying widths (2+ feet) and varying depths. Also pipe mainline presently commencing with 900 feet of 10", 1040 feet of 8", 1040 feet of 6", and 700 feet of 4". Water is used by both sprinkler and flood.

MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 1.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 200 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water on related claim.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	21E	29																48	48
17N	21E	28										20	40						60
17N	21E	33						30	8	4									42
17N	21E	32	20																20

Total number of acres irrigated 170

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
WR # 75-02022 and Wells vs. Leonard vs. Hull, Lemhi County, Book D, or None ()
Judgments, pages 86 and 87.

14. Remarks:
This water is used in a system of both sprinkler and flood irrigation; some lands
receive both types of application. The decree also grants surplus rights to the extent
of 70% to these lands. The lands described in the decree did not include all
Claimants' lands historically irrigated from this source.

Last Name BRAMLETTE Ident No. _____

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number 75-00106
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments Map

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) T. J. Bramlette Date 4/9/90

Walter G. Bramlette Date 4/9/90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 9th day of April 19 90

SEAL

Notary Public James D. Bunt

Residing at Challis Idaho

My Commission Expires 1-13-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name BRAMLETTE Ident. Number _____

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