

11/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-83B
NAME AND ADDRESS: LAWRENCE L SHILEY
PO BOX 136
CARMEN ID 83462

SHIRLEY E CLAY
PO BOX 136
CARMEN ID 83462

SOURCE: WALLACE CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.080 CFS
PRIORITY DATE: 05/13/1898
POINT OF DIVERSION:

T22N R21E S1 NESE Lot 6 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.080 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S06 Lot 11 NESW	0.50	T22N R22E S06 Lot 13 SESW	3.50
---------------------------	------	---------------------------	------

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-7118 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

31

DAVID EMMITHORNE
Governor
KARL J. DREHR
Director

23N22E

75-00038B

22N22E

6

Job Creek
Pay
Pay

SCANNED
BY AIMS

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OF
 JE 3/6/01
RECEIVED
JAN 04 2001

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Water Right No(s): _____

Adjudication Claim No(s): A75-000838

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant THOMAS M and LORRAINE E. McMAHAN

170 N. STREET, Lykens PA 17048

4. New Owner/Claimant(s) Lawrence L. Shirley for Shirley E. Clay

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address PO 136

City, State and ZIP Code CARMEN, ID 83462

New Telephone Number (208) 786-8467

5. Date you acquired the property 5-18-2000

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) Lawrence L. Shirley
 or Claimant(s)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

SCANNED
MAY 08 2009

WARRANTY DEED

For Value Received THOMAS M. MCMAHAN AND LORRAINE E. MCMAHAN,
HUSBAND AND WIFE, 170 N. Street Lykens, Pa. 17048

the grantors, do hereby grant, bargain, sell and convey unto LAWRENCE L. SHILEY
AND SHIRLEY E. CLAY

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantee s, that they are the owner s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 18, 2000

THOMAS M. MCMAHAN

LORRAINE E. MCMAHAN

STATE OF IDAHO, COUNTY OF LEMHI
On this 18TH day of MAY, 2000
before me, Notary Public in and for said State, personal-

THOMAS M. MCMAHAN AND
LORRAINE E. MCMAHAN

known to me, the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Notary Public

Residing at SALMON

Comm. Expires

10-6-2005

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for re-
cord at the request of LEMHI TITLE

at 17 minutes past 1 o'clock p.m.
this 18 day of MAY
2000, in my office, and duly recorded in Book
of Deeds at page

Ex Officio Recorder

By

Fees \$ 6.00

Mail to:

INSTRUMENT NO.

244257

SCANNED

MAY 08 2009

LEMHI TITLE & ABSTRACT - SALMON, IDAHO

244257

0050230089

EXHIBIT A

A FRACTION OF LOT 13, SECTION 6, T. 22 N., R. 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE MEANDER CORNER ON THE LINE BETWEEN SECTION 6 AND 7, RUN THENCE N. 22 DEGREES 09' W. 716.92 FEET TO THE POINT OF BEGINNING, AND THE SOUTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE N. 11 DEGREES 09' E., 358.28 FEET; THENCE N. 6 DEGREES 10' W. 304.58 FEET; THENCE N. 67 DEGREES 35' E., 293.72 FEET; THENCE S. 1 DEGREE 10' E., 261.8 FEET; THENCE S. 13 DEGREES 54' E., 509.95 FEET; THENCE S. 88 DEGREES 45' W., 436.0 FEET TO THE POINT OF BEGINNING.

Borrower(s):

Sharon E. Clark

Date: May 15, 2000

SCANNED

MAY 08 2000



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 27 1993

Department of Water Resources

DATE OF CLOSING: 9/14/93

LEGAL DESCRIPTION OF PROPERTY: Township 22 N. Range 22 E.

Section 6 NE 1/4 of NW 1/4 of SW 1/4 Govt. Lot

Lot Block Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

SEP 29 1993

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources Eastern District Office

☒ Water Right Number(s) A75-00083B
Assigned by IDWR:

RECEIVED

OCT-04 1993

☒ Name and Address of Former Owner/Claimant(s)(Seller): LINDA K. HEFFNER

P.O. BOX 134, SALMON, IDAHO 83467

Department of Water Resources Eastern District Office

☒ New Owner/Claimant (Purchaser):

THOMAS M. & LORRAINE E. MCMAHAN

☒ New Mailing Address:

P. O. BOX 970

SALMON, IDAHO 83467

☒ New Telephone Number: (208)-756-4000

☒ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
0.040 C.F.S. TO BE TRANSFERRED TO NEW PURCHASERS

☒ Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s)

Date 9/14/93

☒ Signature of Former Owner/Claimant(s):

Date

Date 9/14/93

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

APR 18 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MAY 08 2009

WARRANTY DEED

For Value Received

LINDA K. HEFFNER
a single woman,

the grantor, does hereby grant, bargain, sell and convey unto
THOMAS M. McMAHAN and LORRAINE G. McMAHAN
husband and wife,

the grantees, the following described premises, in Lemhi County Idaho, to wit:

A fraction of Lot 13, Section 6, T. 22 N., R. 22 E., Boise Meridian, more particularly described as follows, to wit:

Commencing at the Meander Corner on the line between Section 6 and 7, run thence N. 22° 09' W. 716.92 feet to the point of beginning, and the Southwesterly corner of the tract of land herein described; thence N. 11° 09' E. 358.28 feet; thence N. 6° 10' W. 304.58 feet; thence N. 67° 35' E. 293.72 feet; thence S. 1° 10' E. 261.8 feet; thence S. 13° 54' E. 509.95 feet; thence S. 88° 45' W. 436.0 feet to the point of beginning.

Containing approximately 5.17 acres.

TOGETHER WITH all water and water rights, ditch and ditch rights appurtenant thereto.

ALSO TOGETHER WITH two (2) easements across Seller's adjacent properties as follows:

- (1) Easement for access to the domestic well and well head which are across the county road; and
- (2) Easement for Irrigation pipeline from Wallace Creek.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor doeshereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: September 14, 1993.

Linda K. Heffner
LINDA K. HEFFNER

STATE OF IDAHO, COUNTY OF Lemhi
On this 14th day of September 93,
before me, a notary public in and for said State, personally appeared

LINDA K. HEFFNER

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Notary Public

Residing at Salmon, Idaho

Comm. Expires 11/10/98

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 16th minutes past 8 o'clock A.M.,
this 16th day of September 1993, in my office, and duly recorded in Book
of Deeds at page

Alberta Wicks
Ex-Officio Recorder

By *Terrill J. Morten* Deputy.

Fees \$300

Mail to:

INSTRUMENT NO. 213872

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

MAY 08 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 6, 2001

LAWRENCE L SHILEY
SHIRLEY E CLAY
PO BOX 136
CARMEN ID 83462

RE: CHANGE IN OWNERSHIP FOR A75-00083B

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

SCANNED

MAY 08 2009

OCTOBER 4, 1993

THOMAS M MC MAHAN
PO BOX 970
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-00083B

Dear Mr. Mc Mahan:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

MICROFILMED

APR 18 1994

MAY 08 2009

Warranty Deed

For Value Received

WILLIAM MAXWELL AND GERTRUDE MAXWELL,
husband and wife,

the grantor s do hereby grant, bargain, sell and convey unto

LINDA HEFFNER, a single woman

whose current address is

Box 134, Salmon, Id 83467

the grantee, the following described premises, in Lemhi

County Idaho, to wit:

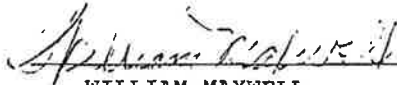
See Exhibit "A" attached hereto

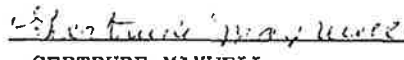
This is a gift deed.

Together with all water and water rights ditch and ditch
rights located thereon or used in connection therewith.The above conveyance is made free and clear of all other
encumbrances except: Rights of way and easements,
reservations in Federal patents and State deeds, or other
restrictions imposed by law, building and use restrictions of
record, building and zoning regulations and ordinances of any
governmental unit whether or sight or of record.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: , November 25, 1994

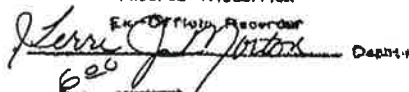

WILLIAM MAXWELL


GERTRUDE MAXWELL
STATE OF IDAHO, COUNTY OF Lemhi--ss
On this day of 11/25/94
before me, a Notary Public, and for said State, personally appearedWILLIAM MAXWELL AND
GERTRUDE MAXWELLknown to me, and whose names are
subscribed to the foregoing instrument, and acknowledged to me that
they executed the same.Residing at Salmon
Comm. Expires 7-15-97Notary Public
Idaho

of Lemhi) as No. 224858

Instrument was filed for record at
request of Bill Allen Enclosure
3:55 o'clock P.M. 12-12-94
is duly filed and indexed in the
records of Lemhi County

Albera Wiederrick


Deputy

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-83B

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0015065 FILED WG2905 POD3

Township 22N Range 22E Section 6 1/4 NE 1/4 NW 1/4 SW
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

ditch to pipeline gravity sprinkler system

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME *See remarks*

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: <u>irri</u>	Township <u>22N</u>	Range <u>22E</u>	Section <u>6</u>	1/4 <u>NE</u>	1/4 <u>SW</u>
Use: <u>irr</u>	Township <u>22N</u>	Range <u>22E</u>	Section <u>6</u>	1/4 <u>SE</u>	1/4 <u>SW</u>
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

appears to be irrigated ground in NESW 22N 22E 6 NESW
system consists of ditch to pipeline with gravity flow sprinkler
system. Claimant stated the maximum number of birds is 10 ⁵/₃₂
rainbirds at an estimated 60 psi = 56.5 gpm = .12 cfs

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Signature

Pedigree Search (History of Water Right Number splits)

Adjudication Pedigree for 75-83

-- Water Right Number / Status /Reason for split

--75-83 /See Remarks /Transfer .58 cfs

--75-83A /See Remarks /Ownership Change .29 143

--75-83G /PARENT /Ownership Change .2 70.9

--75-14095 /Active /Ownership Change ~~.2704~~.2 70.9

--75-14096 /Active /Ownership Change .027 9.7

--75-83H /See Remarks /Ownership Change .09/46

--75-83K /Active /Ownership Change

--75-14305 /Active /Ownership Change

--75-14306 /Active /Ownership Change

--75-83B /Active /Transfer .03/4 Lawrence Shiley

--75-83C /Active /Transfer .02 2 William Maxwell

--75-83D /Parent /Ownership Change .25 28.3

--75-83E /See Remarks /Ownership Change

--75-13954 /Parent /Ownership Change

--75-13985 /Active /Ownership Change .06/6

--75-13986 /Active /Ownership Change .05/5

--75-13955 /Active /Ownership Change .06/5

--75-83F /See Remarks /Ownership Change

--75-13948 /Active /Ownership Change .04/4

--75-13949 /Active /Ownership Change .04/4

Water Right Pedigree for 75-83

SCANNED

MAY 08 2009

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-83B

LAWRENCE L SHILEY

PO BOX 136

CARMEN ID 83462

Telephone Number: (208)756-8467

SHIRLEY E CLAY

PO BOX 136

CARMEN ID 83462

Telephone Number: (208)756-8467

RECEIVED

DEC - 4 2006

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/26/2006

SIGNATURE:

LAWRENCE L SHILEY & SHIRLEY E. CLAY

Please print your name:

Lawrence L Shiley Shirley E. Clay

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

DEC - 6 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 6, 2001

LAWRENCE L SHILEY
SHIRLEY E CLAY
PO BOX 136
CARMEN ID 83462

RE: CHANGE IN OWNERSHIP FOR A75-00083B

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

OF
JC 3/6/01

RECEIVED
JAN 04 2001
Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A75-000838

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
(These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant THOMAS M and LORRAINE E. McMAHAN
170 N. STREET, Lykens PA 17048

4. New Owner/Claimant(s) Lawrence L. Shiley, for Shirley E. Clay
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address PO 136
City, State and ZIP Code CARMEN, ID 83462
New Telephone Number (208) 756-8467

5. Date you acquired the property 5-18-2000

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Lawrence L. Shiley

- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received THOMAS M. MCMAHAN AND LORRAINE E. MCMAHAN,
HUSBAND AND WIFE, 170 N. Street Lykens, Pa. 17048

the grantors, do hereby grant, bargain, sell and convey unto LAWRENCE L. SHILEY
AND SHIRLEY E. CLAY

the grantee s, the following described premises, in LEMHI County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantees, that they are the owner s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 18, 2000

THOMAS M. MCMAHAN

LORRAINE E. MCMAHAN

STATE OF IDAHO, COUNTY OF LEMHI

On this 18TH day of MAY, 2000

before me, a Notary Public in and for said State, personal-

THOMAS M. MCMAHAN AND
LORRAINE E. MCMAHAN

known to me, the persons whose names are
subscribed to this instrument, and acknowledged
to me that they executed the same.

Notary Public

Residing at SALMON

Comm. Expires

10-6-2005

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for re-
cord at the request of LEMHI TITLE

at 17 minutes past 1 o'clock p.m.,
this 18 day of MAY
2000, in my office, and duly recorded in Book
of Deeds at page

Ex Officio Recorder

By

Fees \$ 6.00

Mail to:

INSTRUMENT NO. 244257

244257

0050230069

EXHIBIT A

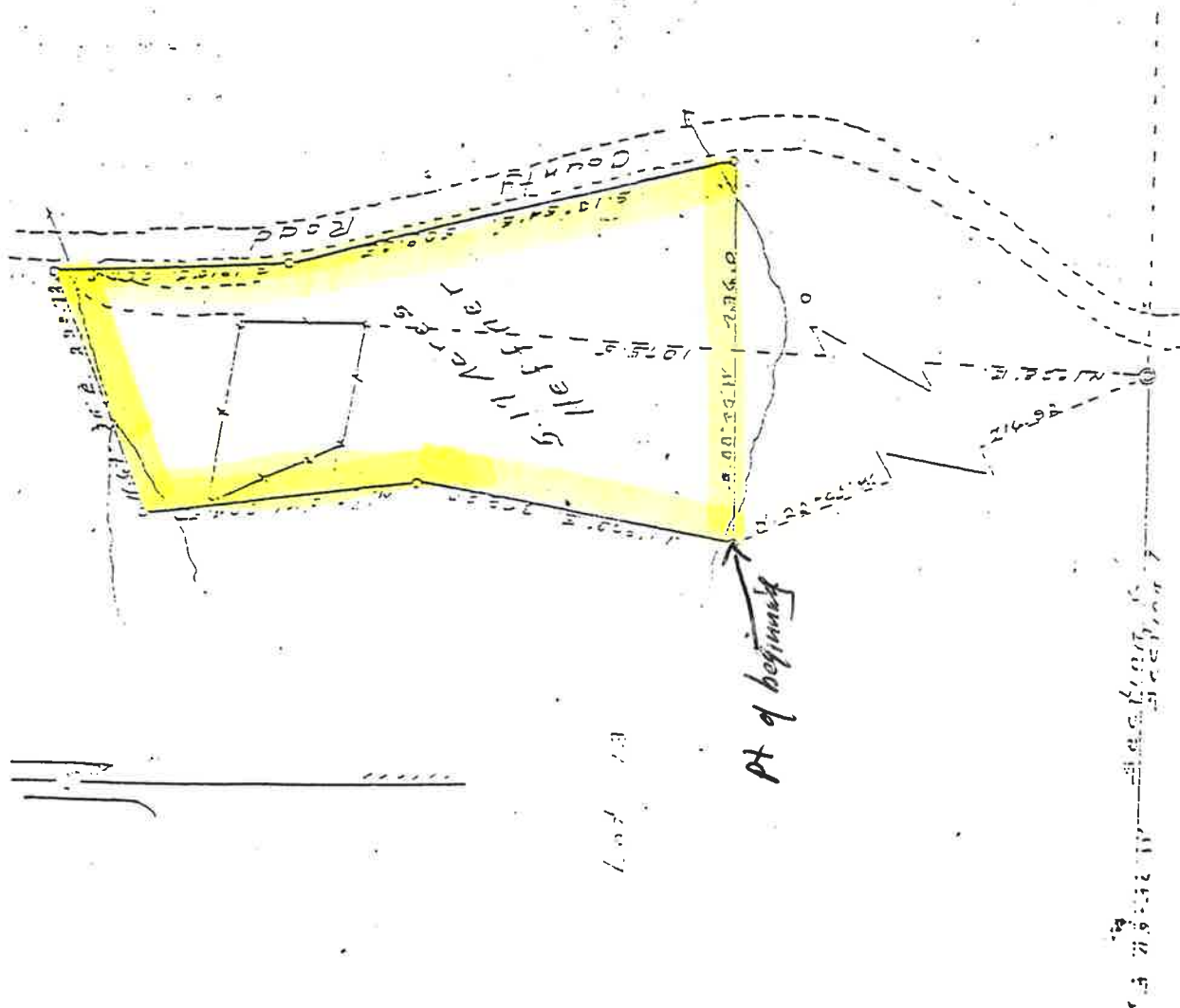
A FRACTION OF LOT 13, SECTION 6, T. 22 N., R. 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE MEANDER CORNER ON THE LINE BETWEEN SECTION 6 AND 7, RUN THENCE N. 22 DEGREES 09' W. 716.92 FEET TO THE POINT OF BEGINNING, AND THE SOUTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE N. 11 DEGREES 09' E., 358.28 FEET, THENCE N. 6 DEGREES 10' W. 304.58 FEET; THENCE N. 67 DEGREES 35' E., 293.72 FEET; THENCE S. 1 DEGREE 10' E., 261.8 FEET; THENCE S. 13 DEGREES 54' E., 509.95 FEET; THENCE S. 88 DEGREES 45' W., 436.0 FEET TO THE POINT OF BEGINNING.

Borrower(s):

Sharon E. Clark

Date: May 15, 2000



OCTOBER 4, 1993

THOMAS M MC MAHAN
PO BOX 970
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-00083B

Dear Mr. Mc Mahan:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

MICROFILMED
APR 18 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 27 1993

Department of Water Resources

DATE OF CLOSING: 9/14/93

RECEIVED

SEP 29 1993

Department of Water Resources
Eastern District Office

RECEIVED

OCT 04 1993

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 22 N. Range 22 E.
Section 6, NE 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, B.M. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Right Number(s) A75-00083B
Assigned by IDWR: _____

[X] Name and Address of Former Owner/Claimant(s)(Seller): LINDA K. HEFFNER
P.O. BOX 134, SALMON, IDAHO 83467

[X] New Owner/Claimant (Purchaser): THOMAS M. & LORRAINE E. MCMAHAN

[X] New Mailing Address: P. O. BOX 970
SALMON, IDAHO 83467

[X] New Telephone Number: (208) 756-4000

[X] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
0.040 C.F.S. TO BE TRANSFERRED TO NEW PURCHASERS

[X] Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[X] Signature of New Owner/Claimant(s) Thomas M. McMahon Date 9/14/93

[X] Signature of Former Owner/Claimant(s) Linda K. Heffner Date 9/14/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

APR 18 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

LINDA K. HEFFNER
a single woman,

the grantor, does hereby grant, bargain, sell and convey unto
THOMAS M. McMAHAN and LORRAINE E. McMAHAN
husband and wife,

the grantees, the following described premises, in Lemhi County Idaho, to wit:

A fraction of Lot 13, Section 6, T. 22 N., R. 22 E., Boise Meridian, more particularly described as follows, to wit:

Commencing at the Meander Corner on the line between Section 6 and 7, run thence N. 22° 09' W. 716.92 feet to the point of beginning, and the Southwesterly corner of the tract of land herein described; thence N. 11° 09' E. 358.28 feet; thence N. 6° 10' W. 304.58 feet; thence N. 67° 35' E. 293.72 feet; thence S. 1° 10' E. 261.8 feet; thence S. 13° 54' E. 509.95 feet; thence S. 88° 45' W. 436.0 feet to the point of beginning.

Containing approximately 5.17 acres.

TOGETHER WITH all water and water rights, ditch and ditch rights appurtenant thereto.

ALSO TOGETHER WITH two (2) easements across Seller's adjacent properties as follows:

- (1) Easement for access to the domestic well and well head which are across the county road; and
- (2) Easement for Irrigation pipeline from Wallace Creek.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: September 14th, 1993.

Linda K. Heffner
LINDA K. HEFFNER

STATE OF IDAHO, COUNTY OF Lemhi

On this 14th day of September 1993, before me, a notary public in and for said State, personally appeared

LINDA K. HEFFNER

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public

Residing at Salmon, Idaho
Comm. Expires 1/10/98

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 16th minutes past 8 o'clock A. M.,
this 16th day of September 1993, in my office, and duly recorded in Book of Deeds at page

Alberta W. Lindericks
Ex-Officio Recorder

By *J. L. J. Morton* Deputy.

Fees \$ 300
Mall to:

INSTRUMENT NO. 413872

SCANNED

OCT 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-83B
Date Received: 4/26/90
Receipt No: M006770
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LAWRENCE L SHILEY Phone: (208) 756-8467

PO BOX 136
CARMEN ID USA 83462

SHIRLEY E CLAY Phone: (208) 756-8467

PO BOX 136
CARMEN ID USA 83462

2. Date of Priority: 05/13/1898

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
22N	22E	6	NE	NW	SW	LEMHI	

5. Description of diverting works:

HEADGATE AND DITCHES; GRAVITY FEED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

SCANNED

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	6	SE	SW 13	IRRIGATION	4
Section Acres						4
Total Acres						4

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-00083B**
Date Received: 4/26/1990
Receipt No: M006770
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: THOMAS M MC MAHAN 208-756-4000
Address: PO BOX 970
SALMON ID 83467
AND/OR
Name: LORRAINE E MC MAHAN 208-756-4000
Address: PO BOX 970
SALMON ID 83467
2. Date of Priority: MAY 13, 1898
3. Source: WALLACE CREEK Trib. to: SALMON RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 22N | 22E | 6 | NE | NW | SW | | LEMHI |
5. Description of diverting works:
HEADGATE AND DITCHES; GRAVITY FEED TO SPRINKLERS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.080 | | |
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 10.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

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APR 18 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	6	SE	SW	13	IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

B. ROSE ET AL
Decree Plaintiff

E. WEBB ET AL
vs Decree Defendant

MICROFILMED

APR 18 1994

MAY 08 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00083B
Date Received: 4/24/1990
Receipt No: MOO 6770
Received By: RME

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL A. HEFFNER 208-756-2954
Address: BOX 134
SALMON, ID 83467

AND/OR

Name: LINDA K. HEFFNER 208-756-2954
Address: BOX 134
SALMON, ID 83467

2. Date of Priority: MAY 13, 1898

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
22N	22E	6	NE NW SW		LEMHI

5. Description of diverting works:
HEADGATE AND DITCHES; GRAVITY FEED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A75-00083B

Page 1

Date: 04/26/90

A7500083B



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DEC 15 1992

SCANNED

MAY 08 2009

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	6	SE	SW	13	IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

B. ROSE ET AL

Decree Plaintiff

vs

E. WEBB ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Renda H. Hefner Date: 4-26-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of April 19 90

Betty J. Thompson
Notary Public

Seal

Residing at J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00083D
Date Received: 4-26-90
Receipt No: M026778
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM R. MAXWELL, SR. 208-756-3429
Address: P.O. BOX 1016
SALMON, ID 83467

2. Date of Priority: MAY 13, 1898

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	6	NE	NW	SW		LEMHI

5. Description of diverting works:
HEADGATE, OPEN DITCH, GRAVITY & FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 65.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	6	SW	NE		IRR	3.0
			SE	NW		IRR	7.0
			NE	SW		IRR	11.0
			NW	SW		IRR	1.0

A75-00083D

Page 1

Date: 04/26/90

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DEC 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	6	SE	SW		IRR	1.0
23N	22E	6	NW	SE		IRR	2.0

Section Acres 25.0

Total Acres 25.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-00084B

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF DECREED RIGHT 75-00083
CLAIMING 1/2 OF THE ORIGINAL RIGHT LESS 2 INCHES.
THE 2 INCHES WERE GIVEN TO L. HEFFNER AND WM. MAXWELL JR.
RESPECTIVELY.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

B. ROSE ET AL

Decree Plaintiff

vs

E. WEBB ET AL

Decree Defendant

MICROFILMED

DEC 15 1992

MAY 08 2009

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William H. Maxwell Sr. Date: 4-26-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of April 19 90
Seal
Anna Baumhoff
Notary Public

Residing at _____
My Commission Expires _____
Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-83B
Date Received: 4/26/90
Receipt No: M006770
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LAWRENCE L SHILEY Phone: (208) 756-8467

PO BOX 136
CARMEN ID USA 83462

SHIRLEY E CLAY Phone: (208) 756-8467

PO BOX 136
CARMEN ID USA 83462

2. Date of Priority: 05/13/1898

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
22N	22E	6	NE	NW	SW	LEMHI	

5. Description of diverting works:

HEADGATE AND DITCHES; GRAVITY FEED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	6	SE	SW 13	IRRIGATION	4
Section Acres						4
Total Acres						4

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00083B
Date Received: 4/26/1990
Receipt No: M006770
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THOMAS M MC MAHAN 208-756-4000
Address: PO BOX 970
SALMON ID 83467

AND/OR

Name: LORRAINE E MC MAHAN 208-756-4000
Address: PO BOX 970
SALMON ID 83467

2. Date of Priority: MAY 13, 1898

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	6	NE	NW	SW		LEMHI

5. Description of diverting works:
HEADGATE AND DITCHES; GRAVITY FEED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
APR 18 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	6	SE	SW	13	IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

B. ROSE ET AL
Decree Plaintiff

E. WEBB ET AL
vs Decree Defendant

MICROFILMED

APR 18 1994
Date: 10/04/93

SCANNED
MAY 08 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00083B
Date Received: 4/24/1990
Receipt No: MCO 6770
Received By: RHE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL A. HEFFNER 208-756-2954
Address: BOX 134
SALMON, ID 83467

AND/OR

Name: LINDA K. HEFFNER 208-756-2954
Address: BOX 134
SALMON, ID 83467

2. Date of Priority: MAY 13, 1898

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	6	NE	NW	SW		LEMHI

5. Description of diverting works:
HEADGATE AND DITCHES; GRAVITY FEED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A75-00083B

Page 1

Date: 04/26/90

MICROFILMED

SCANNED DEC 15 1992

MAY 03 2009

A7500083B

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	6	SE SW	13	IRR	4.0
Section Acres						4.0
Total Acres						4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

B. ROSE ET AL

Decree Plaintiff

vs

E. WEBB ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Richard H. Hefner* Date: *4-26-90*
Date:

State of Idaho)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this *26* day

of *April* 19 *90*

Retty J. Thompson
Notary Public

Seal

Residing at *ATTY J. THOMPSON, NOTARY PUBLIC*
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires *6-30-94*