

08/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-45C
NAME AND ADDRESS: KEVIN D CARDIN
PO BOX 993
SALMON ID 83467
EYRICA D CARDIN
PO BOX 993
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.120 CFS
PRIORITY DATE: 04/01/1894
POINT OF DIVERSION:

T20N R22E S5 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.120 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T21N R22E S19 NWNE 3.00

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Minzer-Runsten Ditch.

03/06/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-45C

NAME AND ADDRESS: HARRY REEVES
21 SUN LN
SALMON ID 83467

PATRICIA REEVES
21 SUN LN
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

Prior to the diversion and use of water under transfer 74188, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

QUANTITY: 0.120 CFS

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION:

T20N R22E S6 SESE Lot 14 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.120 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S19

NWNE 3.00

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right does not grant any right-of-way or easement across the land of another.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Failure of the right holder to comply with the conditions of transfer 74188 cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by transfer 74188 by January 25, 2009.

Water is delivered through the Minzer-Runsten Ditch.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

AJ0749NP
No. A75-00045C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/03/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEVIN D CARDIN	04/01/1894	IRRIGATION	04-01 11-01	0.120 CFS	
C	EYRICA D CARDIN PO BOX 993 SALMON ID 83467 (208) 756-4047				0.120 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:		7.50 AFA

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T20N R22E S05

NWSWNW

LEMHI County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
21N	22E 19			03														3.0
TOTAL ACRES																		3.0

POU County: LEMHI

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN FLOWS CARRIED BY MINZER RUNSTEN DITCH.
CHANGED OWNERSHIP 12/14/95/JT
**CHANGE IN OWNERSHIP FORM THAT WAS SUBMITTED HAD A BAD ADDRESS.
WAS ABLE TO CORRECT AND PRINTED A NEW CLAIM FOR FILE.12/28/95/JT*

CHANGE OF OWNERSHIP, 12/23/99.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 75C Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 5, 2008

Harry and Patricia Reeves
21 Sun Lane
Salmon, Idaho 83467

RE: Transfer #74188 for water right(s) 75-00045C and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. and Mrs. Reeves:

On January 25, 2008, the Idaho Department of Water Resources (IDWR) approved Transfer #74188, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Denise Kidman
Water Resource Agent

SCANNED
MAR 07 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 75-00045C

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer

☒ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 7, 2008

Ernest Carlson

Signature of IDWR Representative

SCANNED
MAR 07 2008

CERTIFICATE OF MAILING

I certify that on March 7, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Harry Reeves
Patricia Reeves
21 Sun Lane
Salmon, Idaho 83467

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

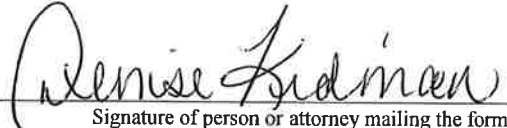
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED

MAR 07 2008

03/06/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-45C

NAME AND ADDRESS: HARRY REEVES
21 SUN LN
SALMON ID 83467

PATRICIA REEVES
21 SUN LN
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

Prior to the diversion and use of water under transfer 74188, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

QUANTITY: 0.120 CFS

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION: T20N R22E S6 SESE Lot 14 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.120 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S19 NWNE 3.00

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

SCANNED

MAR 27 2008

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right does not grant any right-of-way or easement across the land of another.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Failure of the right holder to comply with the conditions of transfer 74188 cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by transfer 74188 by January 25, 2009.

Water is delivered through the Minzer-Runsten Ditch.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

SCANNED

MAR 07 2003

WATER RIGHT NO. 75-45C
As Modified by Transfer No. 74188

In accordance with the approval of Transfer No. 74188, Water Right No. 75-45C is now described as follows.

Right Holder: HARRY REEVES And
 PATRICIA REEVES
 21 SUN LN
 SALMON ID 83467

Priority Date: April 01, 1894

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	0.12 CFS	
			0.12 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SALMON RIVER

L14 (SESE)

Sec. 6

Twp 20N Rge 22E LEMHI County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
21N	22E	19	3.0				3.0

Total Acres: 3

CONDITIONS OF APPROVAL

- EXP 101 ✓ Water is delivered through the Runsten Mintzer Ditch. 74188
- EXP 102 ✓ The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval. Jan 25, 2009
- EXP 205 ✓ Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C. 74188
- EXP 108 ✓ Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
- EXP 243 ✓ The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

WATER RIGHT NO. 75-45C
As Modified by Transfer No. 74188

CONDITIONS OF APPROVAL

Qty ☒
RS9
Exports ☒
Source ☒
029

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This right does not grant any right-of-way or easement across the land of another.

Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25th day of January, 20 08



Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 74188

This is to certify that: EYRICA D CARDIN And
KEVIN D CARDIN
PO BOX 644
SALMON ID 83467
(208)756-4047

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
75-45C	AJC/Decreed	04/01/1894	0.12 cfs	N/A	N/A	3.0	SALMON RIVER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
75-45C	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
75-45C	75-45C	0.12 cfs	N/A	N/A	3.0		N/A	N/A	N/A	N/A
COMBINED TOTALS		0.12 cfs	N/A	N/A	3.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 25th day of January, 20 08

Chief, Water Allocation Bureau

75-45C



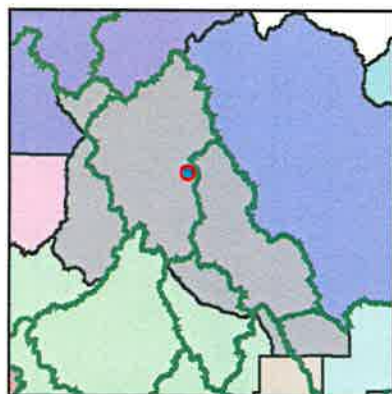


Idaho Department of Water Resources

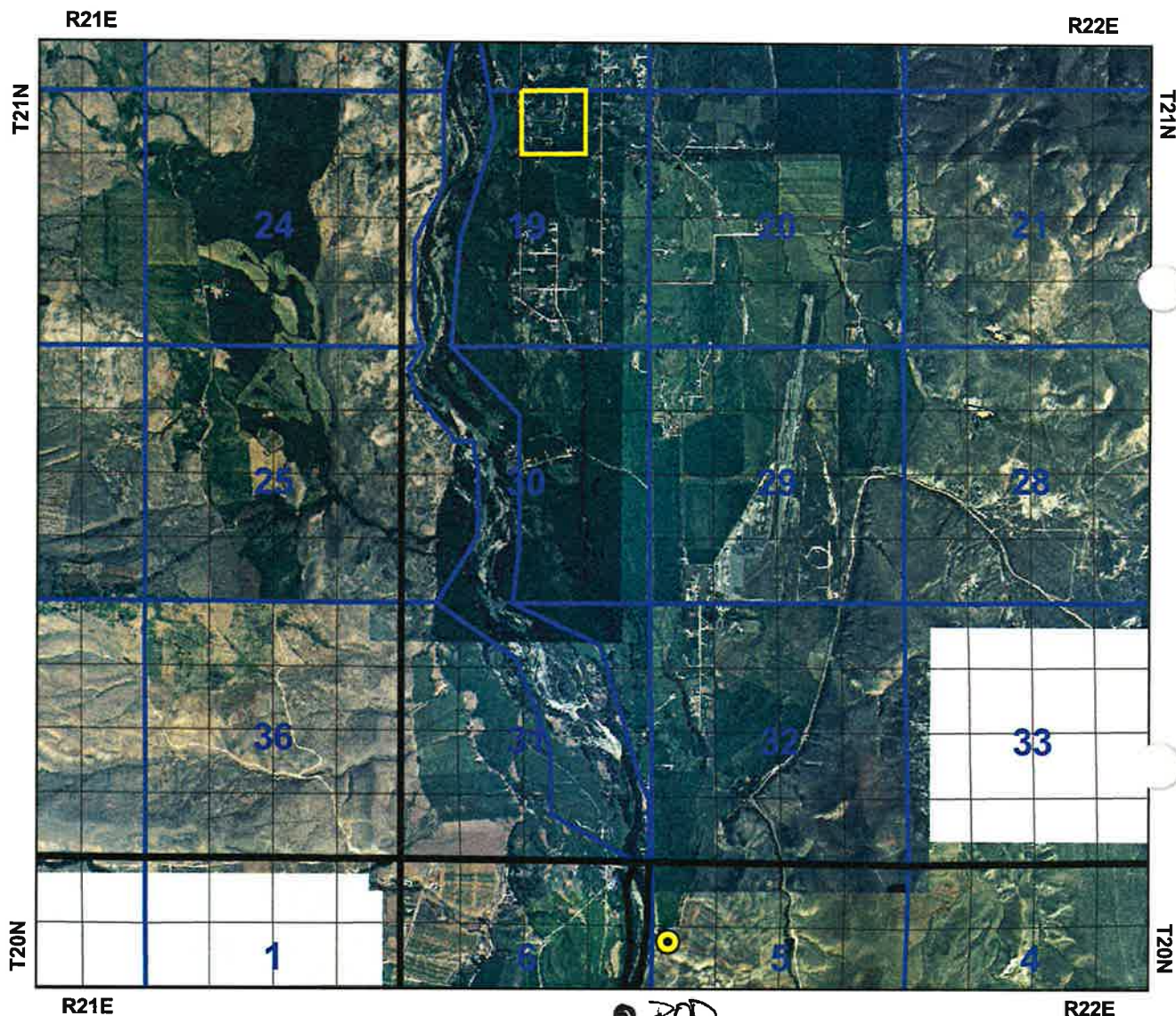
SRBA Claim:
75-45C

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Tuesday, May 2, 2006
1987/88 Aerial Photography

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-45C

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: Eyrica D and/or Kevin D Cardin
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION

☒ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0015026

Township 20 N Range 22 E Section 16 1/4 NW 1/4 SE 1/4 SE
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Concrete structure w/ adjustable headgate

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Water Delivered through the Minzer - Runsten
Ditch (S14).

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 07-12-00

FIELD EXAMINER:

Asher Barton
Print Name

Asher Barton
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 16, 2008

ALLEN LAKE
54300 WALNUT RD
NEW CARLISLE IN 46552

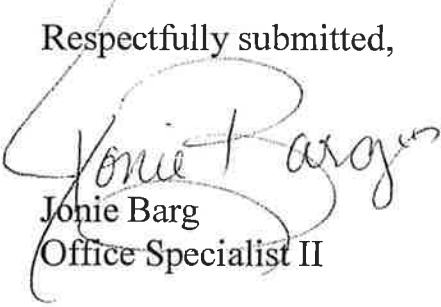
RE: OWNERSHIP CHANGE FOR 75-2091H & CHECK NO. 2469
DATED AUGUST 1, 2000, FOR \$25.00

Dear Mr Lake:

Thank you for submitting the above referenced ownership change. Our office will process it as soon as possible.

There is no fee for changing ownership of rights within the boundary of the Snake River Basin Adjudication. Therefore, I am returning you check for \$25.00.

Respectfully submitted,


Jonie Barg
Office Specialist II

Enclosure

SCANNED

JAN 16 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 14, 2008

HARRY & PATRICIA REEVES
21 SUN LN
SALMON ID 83467

RE: Notice of Change of Water Right Ownership (NCO) for 75-45C and Notice of Completed Administrative Proceeding (NCAP)

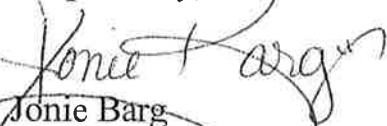
Dear Sir/Madam:

On October 24, 2007 the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Office Specialist II

Enclosure

CC: KEVIN & EYRICA CARDIN

SCANNED
JAN 22 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 75-45C

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party CARDIN-REEVES

☐ I.C. § 42-222 transfer

☐ point of diversion

☐

place of use

☐ period of use

☐

nature of use

☐ split of water right

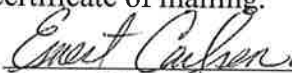
☐

change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1-15-08



Signature of IDWR Representative

SCANNED

JAN 22 2008

CERTIFICATE OF MAILING

I certify that on January 18, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Kevin & Eyrica Cardin
PO Box 993
Salmon, ID 83467

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Harry & Patricia Reeves
21 Sun Ln
Salmon, ID 83467

4. One copy to:

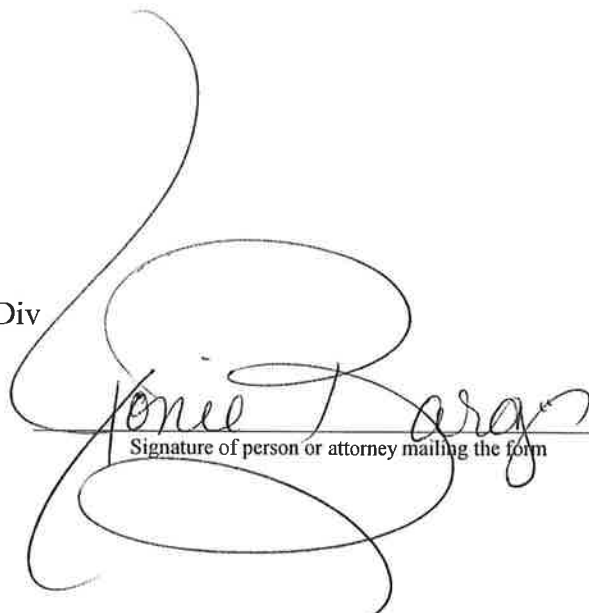
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

01/14/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-45C

NAME AND ADDRESS: HARRY REEVES
21 SUN LN
SALMON ID 83467

PATRICIA REEVES
21 SUN LN
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 04/01/1894

POINT OF

DIVERSION: T20N R22E S5 NWSWN Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.120 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S19 NWNE 3.00

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Minzer-Runsten Ditch.

SCANNED

JAN 22 2008

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-45 C	Adjudication Claim No(s) Need NCAP	Active transfer 74188			
		OK to change per Dave			

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Eyara + Kevin Cardin
 PO Box 993 Salmon ID 83467
 Harry & Patricia Reeves

4. New Owner/Claimant(s)

21 Sun Lane, Salmon, Id 83467

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

(208) 756-1947

Email:

RECEIVED

SCANNED OCT 24 2007

5. Date you acquired the property

8-17-2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Patricia N. Reese

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

JAN 22 2008

WARRANTY DEED

Order No.:3070704342L-G

FOR VALUE RECEIVED

Kevin D. Cardin and Eyrice D. Cardin, both single people

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Harry L. Reeves and Patricia N. Reeves, Husband and Wife

whose current address is

21 Sun Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER NORTHEAST QUARTER, SECTION 19, T. 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 19, A DISTANCE OF 666.65 FEET ON A BEARING OF S. 8° 14' 57" E., TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER NORTHEAST QUARTER NORTHEAST QUARTER; THENCE N. 89° 22' 45" E., 945.66 FEET; THENCE N. 8° 05' 59" E., 39.57 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. 8° 01' 34" W., 330.02 FEET;

THENCE S. 89° 50' 00" E., 374.44 FEET;

THENCE N. 0° 15' 38" E., 330.04 FEET;

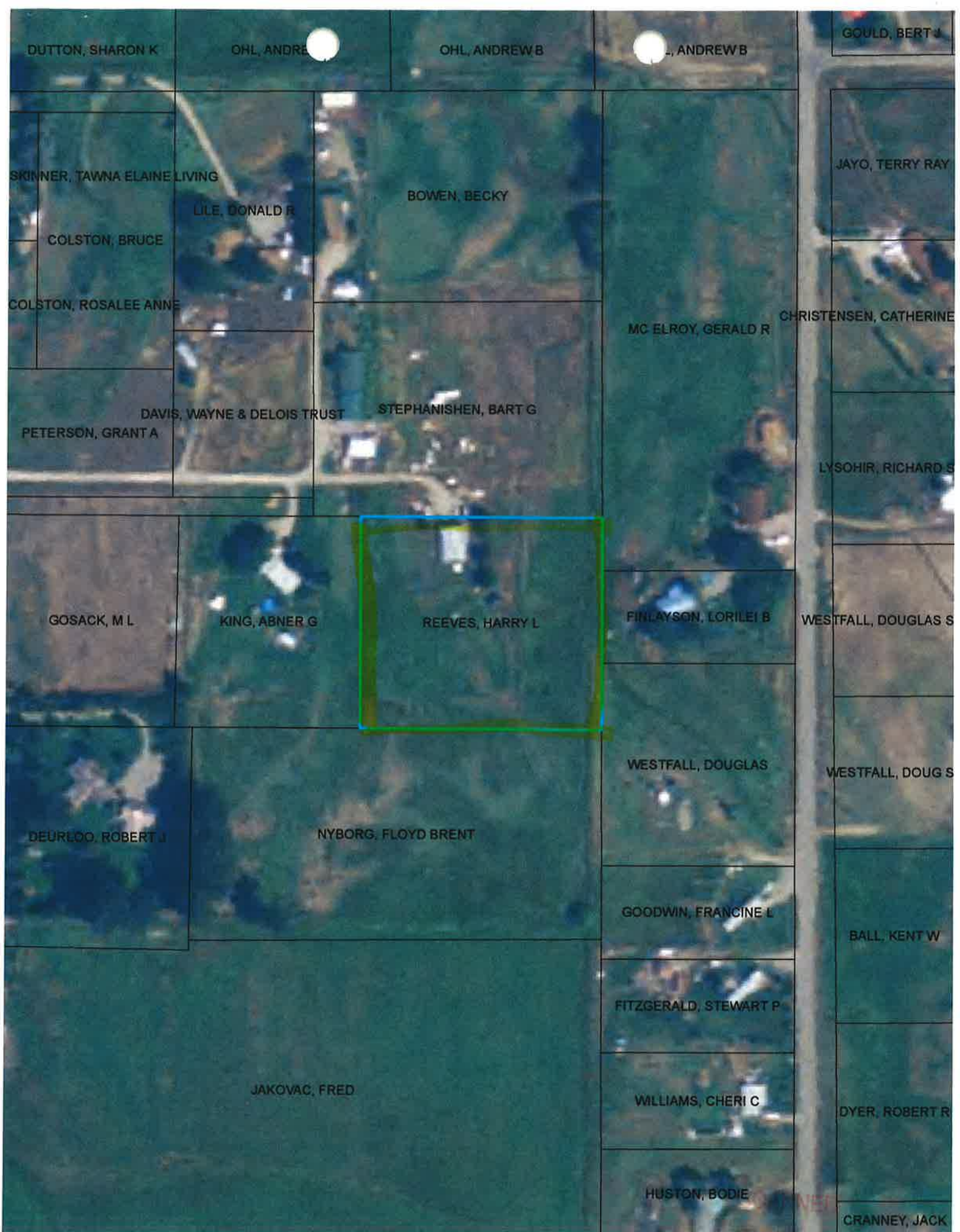
THENCE N. 89° 56' 10" W., 375.79 FEET TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

SCANNED

JAN 22



DUTTON, SHARON K

OHL, ANDREW

OHL, ANDREW B

ANDREW B

GOULD, BERT J

SKINNER, TAWNA ELAINE LIVING

LILE, DONALD R

BOWEN, BECKY

JAYO, TERRY RAY

COLSTON, BRUCE

COLSTON, ROSALEE ANNE

MC ELROY, GERALD R

CHRISTENSEN, CATHERINE

DAVIS, WAYNE & DELOIS TRUST

STEPHANISHEN, BART G

PETERSON, GRANT A

LYSOHIR, RICHARD S

GOSACK, M L

KING, ABNER G

REEVES, HARRY L

FINLAYSON, LORILEI B

WESTFALL, DOUGLAS S

DEURLOO, ROBERT J

NYBORG, FLOYD BRENT

WESTFALL, DOUGLAS

WESTFALL, DOUG S

GOODWIN, FRANCINE L

BALL, KENT W

FITZGERALD, STEWART P

JAKOVAC, FRED

WILLIAMS, CHERI C

DYER, ROBERT R

HUSTON, BODIE

CRANNEY, JACK

JAN 22 20



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 16, 2007

Kevin D. Cardin
21 Sun Lane
Salmon, ID 83467

SCANNED
MAR 16 2007

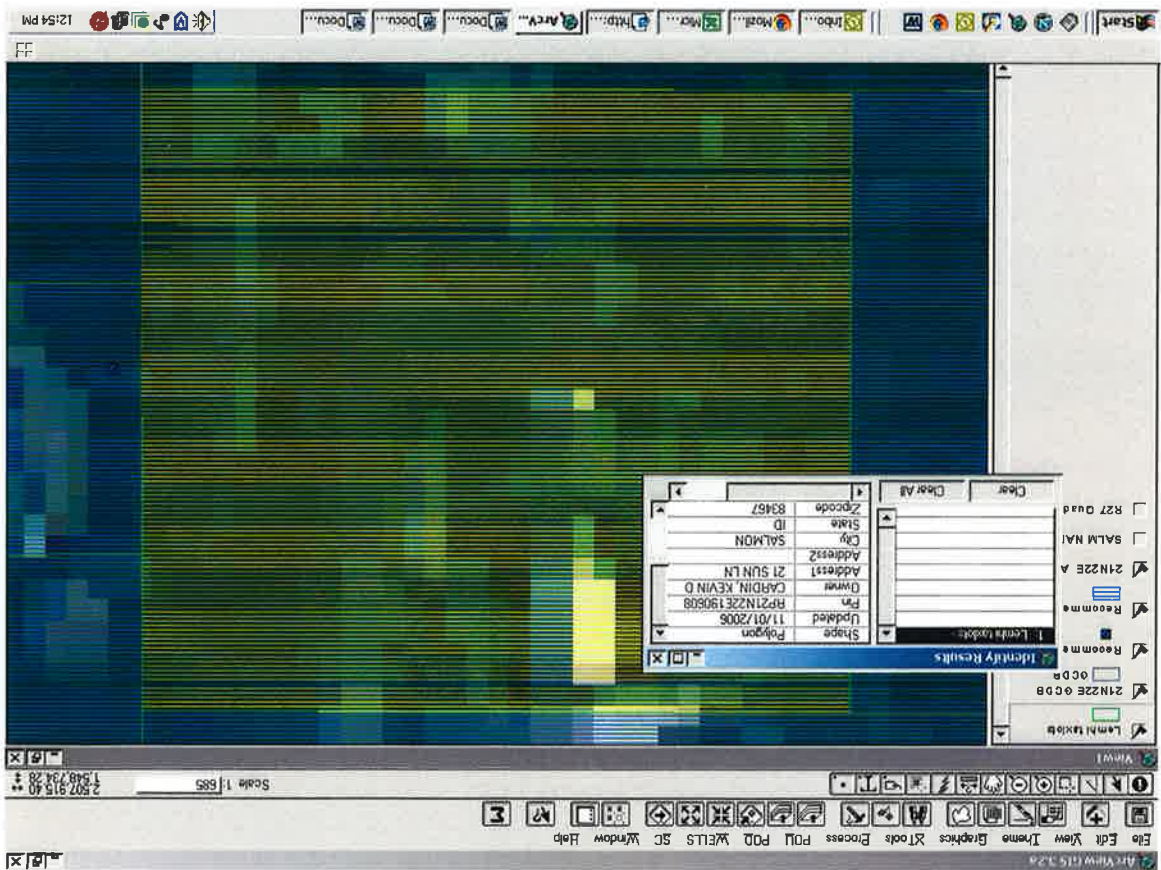
Re: 75-45C

Dear Kevin:

This packet was mailed to a post office box and was returned to our office. The county records show that this is your address. In order for you to receive future correspondence you need to file the enclosed change of address form and return it to this office.

Sincerely,

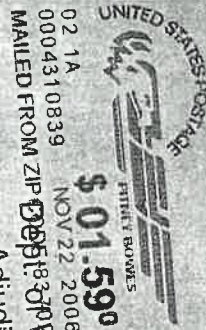
Kenneth Knoblock
Water Rights Supervisor



RECEIVED
DEC 08 2006
DEPARTMENT OF
WATER RESOURCES

ADDRESS SERVICE
REQUESTED

Boise, ID 83720-0098
P.O. Box 83720
Adjudication Bureau
U.S. Department of Water Resources
MAILED FROM ZIP CODE 83720-0098



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

RECEIVED
JAN 16 2008

Department of Water Resources
Eastern Region



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

SCHEW643 836692001 1C05 04 11/30/06
SCHWILLING ARLINGTON AVE #
2802 CALDWELL ID 83605-5609
FORM 3547

No change in name for Donna Smith

75-4114

JOE A SCHWILLING

DONNA SMITH

SCANNED
JAN 10 2008

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-45C

KEVIN D CARDIN
PO BOX 993
SALMON ID 83467
Telephone Number: (208)756-4047

EYRICA D CARDIN
PO BOX 993
SALMON ID 83467
Telephone Number: (208)756-4047

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-45C
NAME AND ADDRESS: KEVIN D CARDIN
PO BOX 993
SALMON ID 83467

EYRICA D CARDIN
PO BOX 993
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.120 CFS
PRIORITY DATE: 04/01/1894
POINT OF DIVERSION: T20N R22E S5 NWSWNW Within LEMHI County
PURPOSE AND PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.120 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R22E S19 NWNE 3.00		
	3 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
Water is delivered through the Minzer-Runsten Ditch.



Idaho Department of Water Resources

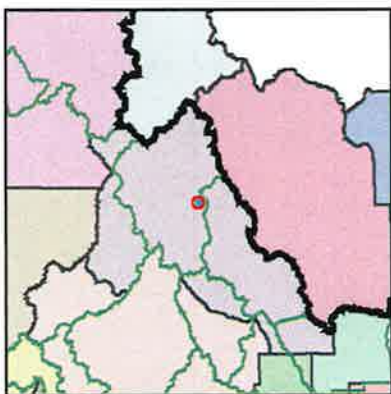
SRBA Recommendation:

75-45C

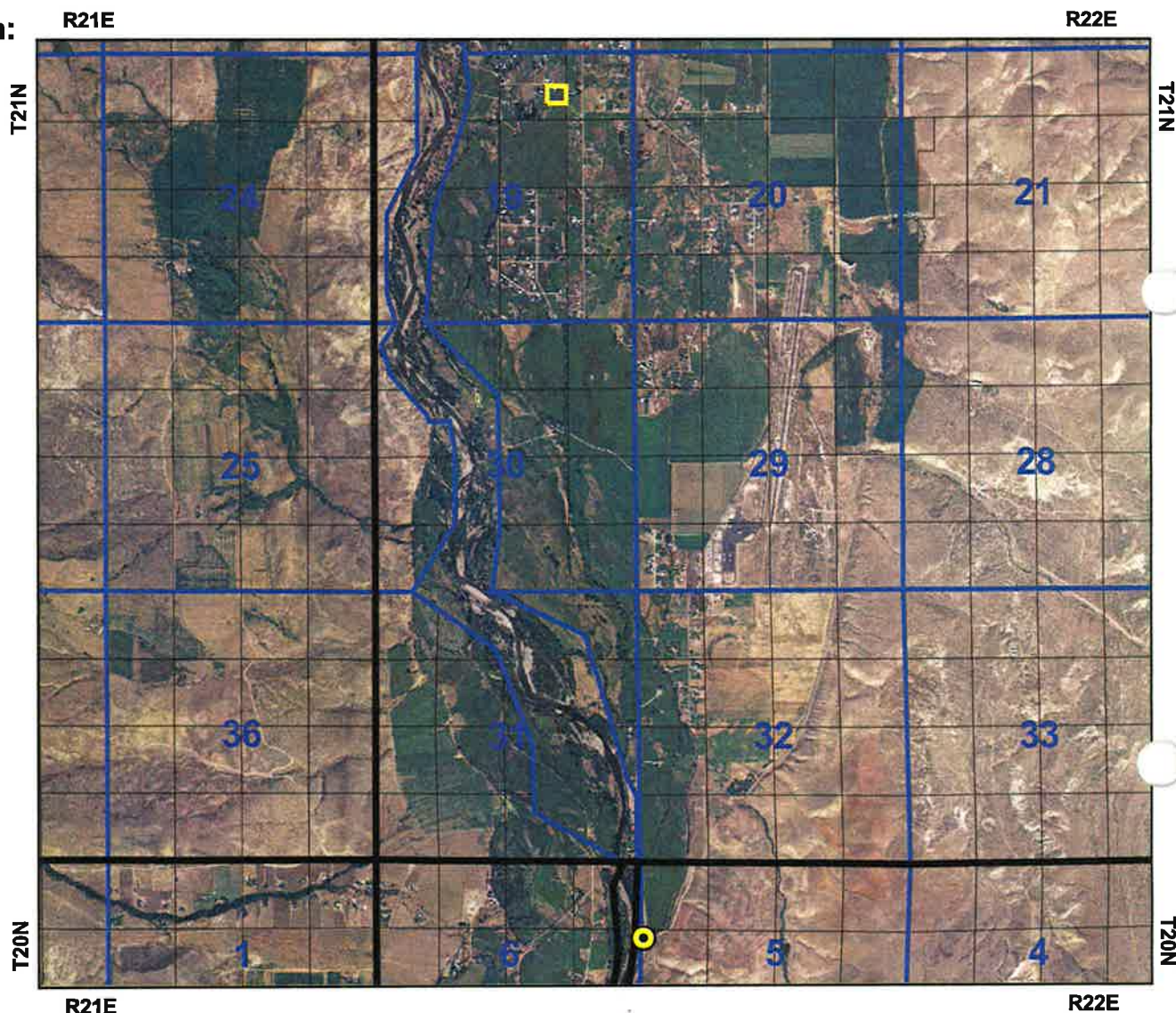
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 1 2 Miles



Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography

75-45C





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 7, 2004

*6-18-04
to response
-p*

EYRICA D AND DEVIN D CARDIN
21 SUN LN
SALMON ID 83467-5244

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-45C

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by May 21, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

SCANNED
MAY 14 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

75-45C

EYRICA D CARDIN

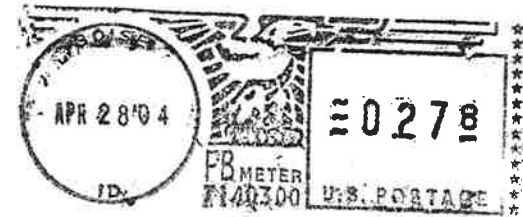
KEVIN D CARDIN
PO BOX 993
SALMON ID 83

CARD993 834672003 1803 04 05/03/04
RETURN TO SENDER
CARDIN
21 SUN LN
SALMON ID 83467-5244
RETURN TO SENDER

CAAGTMS-42467
83720/0098



PRESORTED
FIRST CLASS



RECEIVED
MAY 05 2004
Department of Water Resources

SCANNED
MAY 14 2004

OCT 03 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

January 3, 2000

KEVIN & EYRICA CARDIN
PO BOX 993
SALMON ID 83467RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-00045C

Dear Mr. & Mrs. Cardin:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG JH 7/16/99
DELOG AR 101-99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUL 13 1999

Department of Water Resources
Eastern Region1. Water Right or Adjudication Claim No(s): A75-00045C2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

JAMES R. HICKSPO Box 1102 Salmon ID 83467

4. New Owner/Claimant(s)

KEVIN D & ERYCA D. CARDINName Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

PO Box 993

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 756-4047

5. Date you acquired the property

6-10-99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Kevin D Cardin

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Warranty Deed

For Value Received

JAMES R. HICKS AND MARCI HICKS, husband and wife
the grantor s, do hereby grant, bargain, sell and convey unto

KEVIN D. CARDIN AND EYRICA D. CARDIN, husband and wife
whose current address is

RR 1, BOX 144-4
SALMON, ID 83467

the grantee s, the following described premises, in LEMHI

County Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE NW1/4NE1/4, SECTION 19, T. 21
N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 19, A
DISTANCE OF 660.65 FEET ON A BEARING OF S. 0 DEGREES 14' 57"
E., TO THE SOUTHWEST CORNER OF THE NW1/4NW1/4NE1/4; THENCE N.
89 DEGREES 22' 45" E., 945.66 FEET; THENCE N. 8 DEGREES 05'
59" E., 39.57 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 01' 34" W., 330.02 FEET;

THENCE S. 89 DEGREES 56' 00" E., 374.44 FEET;

THENCE N. 0 DEGREES 15' 38" E., 330.04 FEET;

THENCE N. 89 DEGREES 56' 10" W., 375.79 FEET TO THE REAL
POINT OF BEGINNING. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said
Grantee s, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 10, 1999

JAMES R. HICKS

MARCI HICKS

STATE OF IDAHO, COUNTY OF LEMHI
On this 10th day of JUNE, 19 99
before me, a notary public in and for said State, personally appeared

JAMES R. HICKS AND MARCI HICKS

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

LAURIE M. SANTEE
Residing at
Comm. Expires
SALMON
Idaho
6-19-2001

240861

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request

of Alliance Title
at 1:46 o'clock Pm 6-11 1999

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Brenda Antonio Deputy

Fee 3.00

Return to _____

RECEIVED

JUN 13 1999

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 14, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES R HICKS
RR #1 BOX 144-4
S ST CHARLES ST
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-00045C

Dear Mr. Hicks:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

MICROFILMED
NOV 18 1996

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

RECEIVED

NOV 15 1995

DATE OF CLOSING: Nov. 1, 95

LEGAL DESCRIPTION OF PROPERTY: Township 21 N Range 22 E. Section 19, NW 1/4 of NE 1/4 of 1/4 Govt. Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources

RECEIVED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

DEC 13 1995

Department of Water Resources
Eastern District Office

☐ Water Right Number(s)
Assigned by IDWR: A75-00045C

☐ Name and Address of Former Owner/Claimant(s)(Seller): Jerry Burke
RR # 1 Box 144-4, S. St. Charles St.
Salmon, Id 83467

☐ New Owner/Claimant (Purchaser): James r. Hicks

☐ New Mailing Address: RR # 1 Box 144-4, S. St. Charles St.
Salmon, Id 83467

☐ New Telephone Number: (208) 756 - 3305

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): [Signature] Date 12-8-95

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED
NOV 18 1996

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: 12-14-95 By: [Signature]

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Warranty Deed

For Value Received

JERRY BURKE AND JUDITH BURKE, HUSBAND AND WIFE

the grantorS , do hereby grant, bargain, sell and convey unto

JAMES R. HICKS, A SINGLE PERSON

whose current address is

RR#1 BOX 144-4, S. ST. CHARLES ST.
SALMON, ID 83467

RECEIVED

NOV 15 1995

Department of Water Resources
Eastern District Office

the grantee , the following described premises, in LEMHI County Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE NW1/4NE1/4, SECTION 19, T. 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 19, A DISTANCE OF 660.65 FEET ON A BEARING OF S. 0 DEGREES 14' 57" E., TO THE SOUTHWEST CORNER OF THE NW1/4NW1/4NE1/4; THENCE N. 89 DEGREES 22' 45" E., 945.66 FEET; THENCE N. 8 DEGREES 05' 59" E., 39.57 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 01' 34" W., 330.02 FEET;

THENCE S. 89 DEGREES 56' 00" E., 374.44 FEET;

THENCE N. 0 DEGREES 15' 38" E., 330.04 FEET;

THENCE N. 89 DEGREES 56' 10" W., 375.79 FEET TO THE REAL POINT OF BEGINNING. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , his heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said GranteeS , that they the ownerS in fee simple of said premises; that they are free from all incumbrances

MICROFILMED
NOV 18 1996

SCANNED

OCT 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00045C
Date Received: 5/ 9/1990
Receipt No: E014337
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES R HICKS
Address: PO BOX 1102
SALMON ID

208-756-3305

83467

2. Date of Priority: APR 1, 1894

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	22E	5	NW	SW	NW		LEMHI

5. Description of diverting works:
HEADGATE/ DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	19	NW	NE		IRR	3.0

MICROFILMED
NOV 18 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FLows CARRIED BY MINZER RUNSTEN DITCH.

CHANGED OWNERSHIP 12/14/95/JT

**CHANGE IN OWNERSHIP FORM THAT WAS SUBMITTED HAD A BAD ADDRESS.

WAS ABLE TO CORRECT AND PRINTED A NEW CLAIM FOR FILE.12/28/95/JT*

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

H. V. FERGUSON ET AL

Decree Plaintiff

T. FERGUSON ET AL

vs Decree Defendant

MICROFILMED
NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00045C
Date Received: 5/09/1990
Receipt No: E014337
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY BURKE 208-756-4946
Address: RT 1 BOX 144-1
SALMON, ID 83467

AND/OR

Name: JUDY BURKE 208-756-4946
Address: RT 1 BOX 144-1
SALMON, ID 83467

2. Date of Priority: APR 01, 1894

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	22E	5	NW	SW	NW		LEMHI

5. Description of diverting works:
HEADGATE/ DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A7500045C



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	19	NW NE		IRR	3.0
Section Acres						3.0
Total Acres						3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
FLOWS CARRIED BY MINZER RUNSTEN DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

H. V. FERGUSON ET AL
Decree Plaintiff

T. FERGUSON ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-00045CDate Received 5-9-90Receipt Number E014337

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 9 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Jerry and/or Judy Burke Phone (208) 756-4946Mailing Address Rt. 1 Box 144-1 Salmon, Idaho Zip 834672. Date of Priority (Only one (1) per claim) April 1, 18943. Source of water supply (a) Salmon River
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 20N Range 22E Section 5,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Rock wing to concrete headgate to ditch to flood irrigate.MICROFILMED
DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 0.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 7.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	22E	19		3															3

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks: Flow carried by Minzer-Runsten Ditch

MICROFILMED

DEC 15 1992

Last Name Burke Ident No. 7500045

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date June 24, 1915

Plaintiff vs Defendant H.V. Ferguson et al v.s. T. Ferguson et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Judy Burke Date 5-8-90

x _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 8th day of MAY 19 90

SEAL

Notary Public Laurie M. Santee

LAURIE M. SANTEE

Residing at SALMON, ID

My Commission Expires 6-19-1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Burke Ident. Number 7500045

MICROFILMED

DEC 15 1992

Copies White-State, Yellow-Claimant

Burke

7500045

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