

07/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-39C

NAME AND ADDRESS: THE TAWNA ELAINE SKINNER LIVING TRUST
5 DUTTON LN
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.080 CFS

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION:

T20N R22E S5 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.080 CFS

STOCKWATER

PLACE OF USE:

IRRIGATION Within LEMHI County

T21N R22E S19 NWNE 2.00

STOCKWATER same as IRRIGATION

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Minzer-Runsten Ditch.

03/06/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-39C

NAME AND ADDRESS: THE TAWNA ELAINE SKINNER LIVING TRUST
5 DUTTON LN
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

Prior to the diversion and use of water under transfer 73999, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

QUANTITY: 0.080 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION:

T20N R22E S6 SESE Lot 14 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.080 CFS
STOCKWATER		

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S19 NWNE 2.00

STOCKWATER same as IRRIGATION

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Failure of the right holder to comply with the conditions of transfer 73999 is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by transfer 73999 by January 12, 2009.

Water is delivered through the Minzer-Runsten Ditch.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

This right does not grant any right-of-way or easement across the land of another.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 15 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

AUG 23 2005

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-39c				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Helen Ulmschneider
- Salmon ID 83467
4. New Owner/Claimant(s) The TALUNA Elaine Skinner Living Trust
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 5 Dutton Lane
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 758-4658
5. Date you acquired the property 1-23-2002

*D.K. to process
8/24/05 R/Brown*

SCANNED

AUG 25 2005

SCANNED

JUN 22 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Dawn C. Skinner* trustee
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by *Sherman* Date _____ Receipt No. _____
 Processed by *Sherman* Date *8-25-05* WR _____ Date _____

SCANNED

AUG 25 2005

SCANNED

JUN 22 2005

WARRANTY DEED

For Value Received HELEN ULMSCHEIDER, A SINGLE PERSON

the grantor , do^{es} hereby grant, bargain, sell and convey unto THE TAWNA ELAINE
SKINNER LIVING TRUST, Dated March 8, 1999
5 DUTTON LANE, SALMON, IDAHO 83467

the grantee , the following described premises, in LEMHI County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

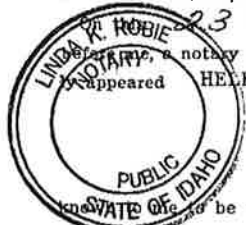
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
HER heirs and assigns forever. And the said Grantor do^{es} hereby covenant to
and with the said Grantee , that she is the owner in fee simple of said premises; that they
are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 17, 2002

Helen Ulmschneider
HELEN ULMSCHEIDER

STATE OF IDAHO, COUNTY OF LEMHI



day of JANUARY , 2002
I, a notary public in and for said State, personally appeared HELEN ULMSCHEIDER

known to me to be the person whose name IS
subscribed to the within instrument, and acknowledged
to me that SHE executed the same.

Linda K. Robie
Notary Public
Residing at SALMON, Idaho
Comm. Expires 10-6-05

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of *Hemki Title*

at 5 minutes past 1 o'clock p.m.,
this 23 day of January
2002, in my office, and duly recorded in Book
of Deeds at page

Jim Morton
Ex Officio Recorder

By *Shirley Antong* Deputy.
Fees \$ 600
Mail to:

INSTRUMENT NO. 249490

PARCEL A:

A FRACTION OF THE N1/2NW1/4NE1/4 OF SECTION 19, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHERLY 1/4 CORNER OF SAID SECTION 19, RUN THENCE EAST 229.2 FEET; THENCE SOUTH 30.0 FEET TO THE POINT OF BEGINNING AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE EAST 218.0 FEET; THENCE SOUTHERLY 200.00 FEET; THENCE WEST 218.0 FEET; THENCE NORTHERLY 200.0 FEET TO THE POINT OF BEGINNING.

ALSO:

A FRACTION OF THE N1/2NW1/4NE1/4 OF SECTION 19, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHERLY 1/4 CORNER OF SAID SECTION 19, RUN THENCE SOUTHERLY ALONG THE WESTERLY BOUNDARY OF THE NW1/4NE1/4 OF SECTION 19 A DISTANCE OF 30.0 FEET; THENCE EAST 11.2 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY SIDE OF THE ST. CHARLES ROAD; CONTINUING THENCE EAST 218.0 FEET; THENCE SOUTHERLY 200.0 FEET; THENCE WEST 218.0 FEET TO A POINT ON THE EASTERLY SIDE OF THE ST. CHARLES ROAD; THENCE NORTHERLY 200.0 FEET TO THE POINT OF BEGINNING...

PARCEL B:

A RIGHT-OF-WAY EASEMENT, 30.0 FEET WIDE ALONG THE NORTHERLY BOUNDARY OF THE NW1/4NW1/4 OF SECTION 19, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, BEGINNING AT THE NORTHWESTERLY CORNER OF THE SAID NW1/4NW1/4NE1/4 OF SECTION 19 AND EXTENDING EASTERLY TO THE NORTHEASTERLY CORNER OF THE NE1/4NW1/4NE1/4 OF SECTION 19.

SCANNED

JUN 22 2005

660.00'

218.00'

218.00'

212.80'

T 1579

T 1548

T 1774-B

200.00'

200.00'

200.00'

0614

0613

131.10'

430.80'

111.10'

218.00'

218.00'

T 1529

T 2210

200.00'

200.00'

200.00'

0611

0615

218.00'

218.00'

T 1502

T 1774-A

S 00°57'20" E 409.43'

N00°14'57" W 608.71'

JUN 22 2005

SCANNED

S 00°06'

For Water Right
75-39C

RECEIVED
AUG 23 2005
DEPARTMENT OF
WATER RESOURCES

THE TAWNA ELAINE SKINNER LIVING TRUST

DATED: March 8, 1999

BETWEEN: TAWNA ELAINE SKINNER, as Trustor,

AND: TAWNA ELAINE SKINNER, as Trustee.

I, TAWNA ELAINE SKINNER, as Trustor, hereby establish a trust with Trustee. I am the initial Trustee of the trust and, as such, am authorized to exercise all power provided for or permitted herein. The parties agree that the property of this trust shall be held, managed and distributed by my Trustee as hereafter provided.

ARTICLE 1

NAME OF TRUST

This trust shall be called the TAWNA ELAINE SKINNER LIVING TRUST.

ARTICLE 2

FAMILY

I am not married and I have no children.

ARTICLE 3

TRUST PROPERTY

I have transferred and delivered to my Trustee the property described on Schedule A. Such titles and interests as my Trustee has received or may hereafter acquire in that property and such other property as may hereafter be added to the trust shall be vested in my Trustee.

ARTICLE 4

ADDITIONS TO TRUST

My Trustee shall have the power to receive other property, real or personal, tangible or intangible, including life insurance policies, devised, bequeathed, granted, conveyed, assigned or made payable to my Trustee by me or by any other person or persons, which property, upon acceptance by my Trustee, shall be added to and become a part of the trust estate and shall be subject to this Agreement. My Trustee may receive property subject to conditions, including conditions

17.6 SEVERABILITY. If any provision of a trust shall be invalid or unenforceable, the remaining provisions thereof shall continue to be fully effective.

17.7 TABLE OF CONTENTS, TITLES, CAPTIONS. The table of contents, titles and captions used in this instrument are for convenience of reference only and shall not be construed to have any legal effect.

17.8 STATUTORY REFERENCES. Unless the context clearly requires another construction, each statutory reference in this instrument shall be construed to refer to the statutory section mentioned, related successor sections and corresponding provisions of any subsequent law, including all amendments.

17.9 APPLICABLE LAW. The laws of the State of Idaho shall govern with respect to the validity and interpretation of this instrument.

Executed this 8th day of MARCH, 1999.



TAWNA ELAINE SKINNER, Trustor



TAWNA ELAINE SKINNER, Trustee

STATE OF IDAHO)
)
) :SS.
COUNTY OF Ada)

On this 8th day of March, 1999, before me, the undersigned Notary Public in and for said State, personally appeared TAWNA ELAINE SKINNER, known or identified to me to be the Trustor and Trustee of the THE TAWNA ELAINE SKINNER LIVING TRUST, the within named Trust, and the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for and in behalf of said Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheila Crawford
NOTARY PUBLIC, State of Idaho
Residing at Boise, Idaho
My commission expires: May 9, 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 5, 2008

The Tawna Elaine Skinner Living Trust
5 Dutton Lane
Salmon, Idaho 83467

RE: Transfer #73999 for water right(s) 75-00039C and Notice of Completed Administrative Proceeding (NCAP)

Dear Tawna Elaine Skinner Living Trust:

On January 12, 2008, the Idaho Department of Water Resources (IDWR) approved Transfer #73999, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Denise Kidman
Water Resource Agent

SCANNED
MAR 07 2008

CERTIFICATE OF MAILING

I certify that on March 7, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
The Tawna Elaine Skinner Living Trust
5 Dutton Lane
Salmon, Idaho 83467

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

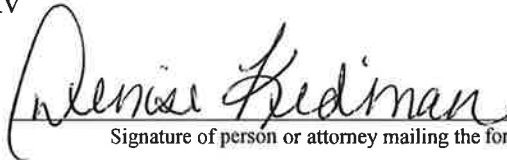
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED
MAR 07 2008

03/06/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-39C

NAME AND ADDRESS: THE TAWNA ELAINE SKINNER LIVING TRUST
5 DUTTON LN
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

Prior to the diversion and use of water under transfer 73999, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

QUANTITY: 0.080 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION:

T20N R22E S6 SESE Lot 14 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.080 CFS
STOCKWATER		

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S19 NWNE 2.00

STOCKWATER same as IRRIGATION

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

SCANNED
MAR 07 2008

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Failure of the right holder to comply with the conditions of transfer 73999 is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by transfer 73999 by January 12, 2009.

Water is delivered through the Minzer-Runsten Ditch.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

This right does not grant any right-of-way or easement across the land of another.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

SCANNED

MAR 6 7 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 73999

This is to certify that: THE TAWNA ELAINE SKINNER LIVING TRUST
 5 DUTTON LN
 SALMON ID 83467

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
75-39C	AJC/Decreed	04/01/1894	0.08 cfs	N/A	N/A	2.0	SALMON RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
75-39C	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
75-39C	75-39C	0.08 cfs	N/A	N/A	2.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.08 cfs	N/A	N/A	2.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 12th day of January, 2008

 Chief, Water Allocation Bureau

WATER RIGHT NO. 75-39C
As Modified by Transfer No. 73999

In accordance with the approval of Transfer No. 73999, Water Right No. 75-39C is now described as follows.

Right Holder: THE TAWNA ELAINE SKINNER LIVING TRUST
 5 DUTTON LN
 SALMON ID 83467

Priority Date: April 01, 1894

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
IRRIGATION	04/01 to	10/31	0.08 CFS
STOCKWATER	01/01 to	12/31	0.02 CFS
			0.08 CFS

LOCATION OF POINT(S) OF DIVERSION:

SALMON RIVER L14 (SESE) Sec. 6 Twp 20N Rge 22E LEMHI County

PLACE OF USE:

<u>IRRIGATION</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
Twp Rge Sec	NE	NW	SW	SE	
21N 22E 19	2.0				2.0

Total Acres: 2

CONDITIONS OF APPROVAL

- Exp R05 ✓ Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.
- Exp R43 ✓ A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- Qty R59 ✓ This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
- Source 029 ✓ Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.
- Exp 004 ✓ This right does not grant any right-of-way or easement across the land of another.
- Qty 105 ✓ The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
- Gen 108 ✓ The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
- Exp 1018 ✓ Water is delivered through the Runsten Mintzer Ditch.

WATER RIGHT NO. 75-39C
As Modified by Transfer No. 73999

CONDITIONS OF APPROVAL 73999

EXP T07 9. The right holder shall accomplish the change authorized by ~~this~~ transfer within ~~one year(s)~~ of the date of this approval by Jan 12, 2009

EXP T08 10. Failure of the right holder to comply with the conditions of ~~this~~ transfer is cause for the Director to rescind approval of the transfer. 73999

11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 12th day of January, 20 08



Chief, Water Allocation Bureau

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-39C

THE TAWNA ELAINE SKINNER LIVING TRUST
5 DUTTON LN
SALMON ID 83467

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation: **RECEIVED**

DEC - 4 2006

3. Give a brief explanation as to why you disagree with these portions: **IDWR/North**

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: NOV 28, 06

SIGNATURE: Tawna Skinner

Please print your name: TAWNA SKINNER

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

DEC - 6 2006

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-89C

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION

☒ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0015026

Township 20 N Range 22 E Section 6 1/4 NW 1/4 SE 1/4 SE
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Concrete structure w/ adjustable headgate

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Water Delivered through the Minzer - Runsten
Ditch (S14).

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 06-26-06

FIELD EXAMINER: Asher Barton

Print Name

Asher Barton
Signature



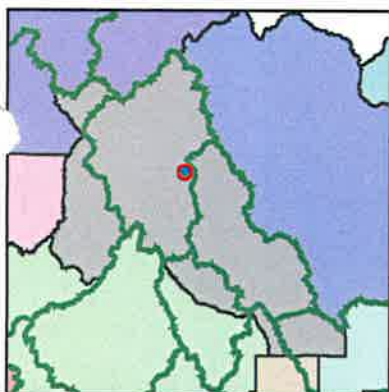
Idaho Department of Water Resources

SRBA Claim:

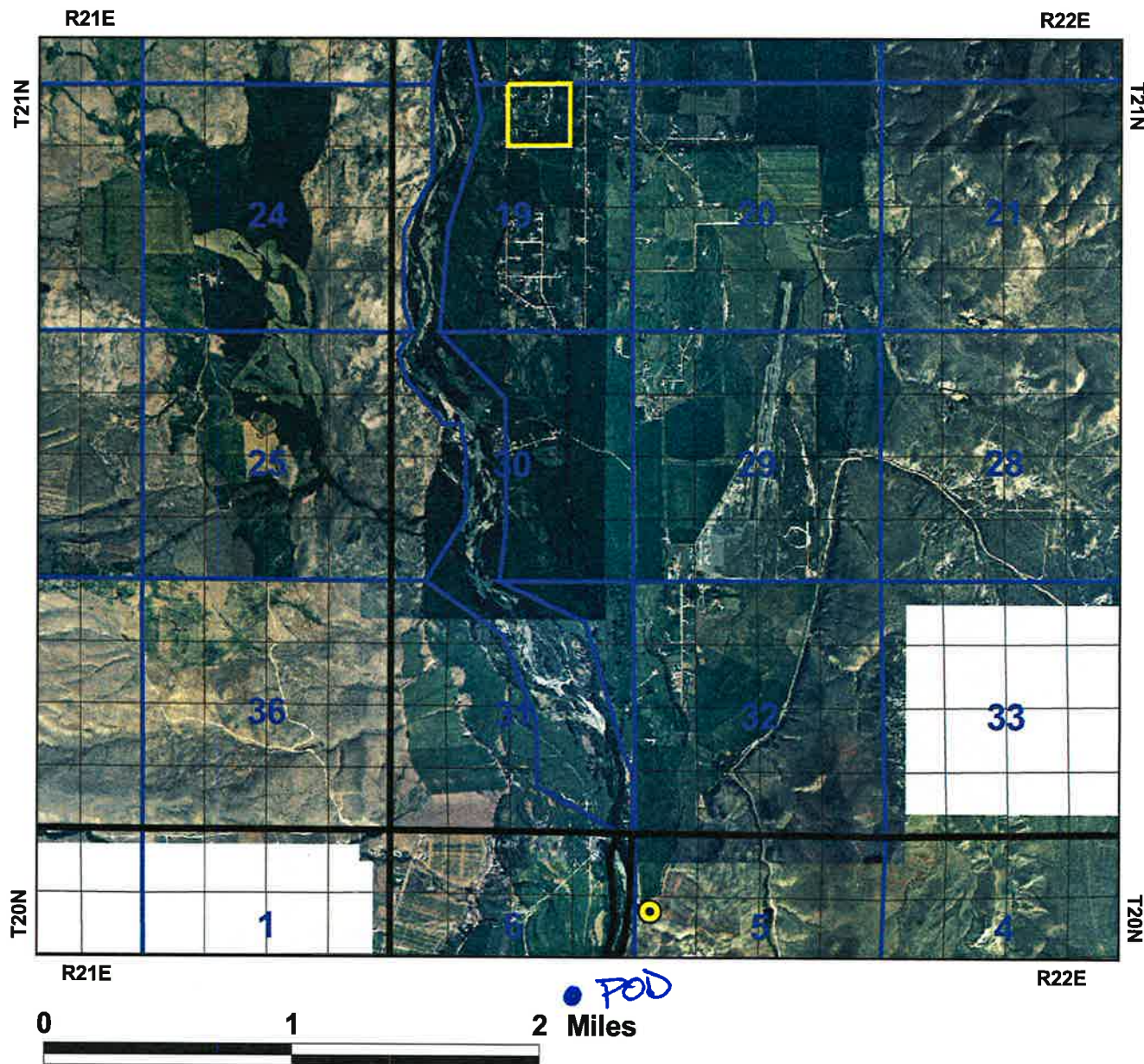
75-39C

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

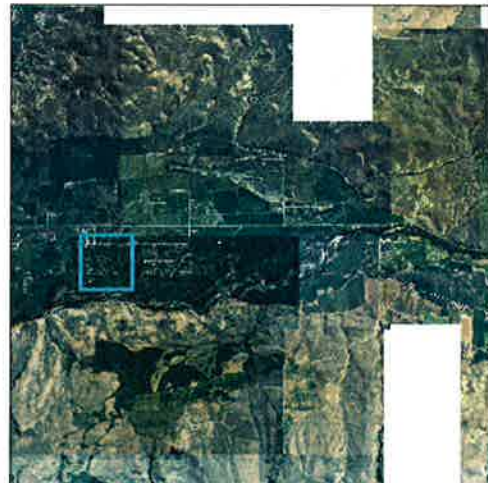


Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Tuesday, May 2, 2006
1987/88 Aerial Photography

75-39C





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 25, 2005

THE TAWNA ELAINE SKINNER LIVING TRUST
5 DUTTON LN
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-39C

Dear Claimant:

We have processed your change in ownership of the Notice of Claim referenced above. Thank you for your patience.

Enclosed is a copy of your Notice of Claim for your file. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region

Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED
AUG 25 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 10, 2005

THE TAWNA ELAINE SKINNER LIVING TRUST
5 DUTTON LN
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership
Notice of Claim to a Water Right #75-39C

Dear Claimant:

We are returning your Notice of Change of Water Right Ownership. Before we can process it, we need your assistance.

Please provide documents showing authority for Tawna E. Skinner to sign for the Tawna Elaine Skinner Living Trust.

Please return the completed ownership change form as soon as possible to the attention of **Roxanne Brown** at this office. Please contact me if you have any questions at 1/800-451-4129.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Incomplete Notice of Change in Water Right Ownership

SCANNED

AUG 10 2005



State of Idaho

SCANNED

RECEIVED

DEPARTMENT OF WATER RESOURCES

JUN 11 1999

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Department of Water Resources
Eastern Region

DIRK KEMPTHORNE
GOVERNOR

May 6, 1999

KARL J. DREHER
DIRECTOR

MICHAEL P AND KATHY J KAHNLE
28798 CRAMER CT
BURLINGTON WI 53105-9427

Re: Snake River Basin Adjudication (SRBA)
Water Rights #75-11605 & A75-00039C
Change of Address

6-7-99
response
/P

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

MARCH 16, 1992

MICHAEL P KAHNLE
RT 1 BOX 146
SALMON ID 83467

RE: NOTICE OF CLAIM A75-00039C

Dear Mr. Kahnle:

Please find enclosed a Notice of Claim prepared with information from your original notice.

In Item #4, the Department included the legal description down to a 10-acre tract (highlighted in Yellow).

Review the Notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification(s) was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by March 30, 1992. **If there are no changes simply keep this Notice for your records.**

Should you have any questions or objections regarding your Notice, please contact this office.

Respectfully submitted,

Gregory J. Taylor
Water Right Agent, Adjudications

GT:jt

Enclosure

MICROFILMED
DEC 15 1992

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 03/13/92
Time: 13:54:40

Rec/No - C017961 AR/No -
From: - KAHNLE, MICHAEL P./KATHY

Receipt Type - MO Doc/No - 83467
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/09/1990

Type Of Payment	Program	Acct	Class	Fee
ADJUDICATION FEE	410162	9337	6490	2.00

Total Due - 2.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
	2.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

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DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 1, 1990

Mr. & Mrs. Michael P. Kahnle
Rt. 1, Box 146
Salmon, ID 83647

RE: Snake River Basin Adjudication (SRBA)
Lemhi County Receipt #C016905, \$75.00

Dear Mr. & Mrs. Kahnle:

As stated in our letter to you of June 19, 1990, we have not received late fees on your water right claims. Therefore, we have initiated the refund process with the State Auditor's Office. You should receive your check in the near future.

You may resubmit your claims by paying the appropriate filing fee as set out in our previous letter, plus the late fee of \$50.00 per claim, received within two years.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref:east

*not refunded -
granted 7-31
letter pulled*

MICROFILMED
DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 31, 1990

Michael & Kathy Kahnle
Rt 1, Box 146
Salmon, ID 83467

RE: Snake River Basin Adjudication - Lemhi County

Dear Mr. & Mrs. Kahnle:

In response to your letter dated June 6, 1990 offering additional information regarding the Request for Extension of Time dated May 14, 1990 regarding filing a Notice of Claim to a water right in Lemhi County. The original filing deadline for this claim was May 10, 1990. This letter is granting an extension of time for the filing of Notice of Claims to a Water Right, based on the information provided.

The extension is granted until August 13, 1990. Please keep this extension of time with your other legal documents.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 31st day of July, 1990.



David B. Shaw
Adjudication Bureau Chief

DBS;dms

cc: IDWR, Eastern Region

MICROFILMED
DEC 15 1992

CP 7-31-90

TO: Debbie Allen

THRU: D. Shaff

7-30-90

FROM: J. CARLSON

DATE: 07-30-90

RE: Receipt C016905 Refund \$75.⁰⁰

Please process a refund of \$75.⁰⁰ to:

Michael or Kathy Kahnle
Rt. 1, Box 146

Salmon, ID 83467

Ø w/R

(denied)

Not refunded;
pulled; ext. granted
7-31

MICROFILMED

DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 19, 1990

Michael P. and Kathy J. Kahnle
Rt. 1 box 146
Salmon, ID 83467

RE: Snake River Basin Adjudication (SRBA)
Lemhi County

Dear Mr. and Mrs. Kahnle:

We are returning your Notices of Claim to a Water Right filed for your property in Lemhi County. We are also enclosing Receipt #C016905 in the amount of \$75.00, for the filing fees. We have noted some problems with your claims which we would like you to correct.

The Priority Date (Item #2) given on your claim filed for Domestic/Stockwater is after the Commencement Date for this Adjudication, which was November 19, 1987. The Commencement Date is the cut-off date for water rights which need to be claimed in the SRBA. Since you have claimed a date after November 19, 1987 you are not required to file a Claim for this right in the SRBA. However if you wish to document your Domestic/Stockwater right you can do so by re-submitting this claim after correcting the following problems.

At Items #6 and #7 the amounts you have indicated appear to be excessive for Domestic and Stockwater uses. Please refer to the instruction booklet for the Departments recommendations for CFS of use (enclosed is a copy for your use). At Item #10 you have indicated a legal description different from that of your point of diversion. Generally a well is located relatively close to the home (place of use), therefore you may have listed an incorrect legal description at Item #10. From the map supplied with your other claim the correct legal description for Item #10 would be:

Township 21N Range 22E Section 19, NW 1/4 of NE 1/4.

Your claim filed for irrigation water based upon Decreed right 75-00039 was received late and your Request for Extension of Time was denied (see enclosed copy). The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 or 15% whichever is greater. The late fees applicable to your claim would be \$50.00.

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DEC 15 1992

Mr. & Mrs. Kahnle
Page 2 - Lemhi County
June 19, 1990

There are several items on this claim which we would like you to correct before returning it. Item # 4 is unclear or appears to be incomplete. The point of diversion is required to the nearest 40 acre tract, (preferably to the 10 acre tract), the legal description given is not complete. Please complete item #4 or return a map indicating the headgate of the Minzer-Runsten ditch. A diversion rate for the Stockwater use at Item #6 is required see the enclosed instructions, for the Departments Recommended Rates of Diversion (page 9). From the map you supplied it appears that at Item #10 you have indicated an incorrect place of use. The correct legal appears to be the NW 1/4 of the NE 1/4 (2nd box from the left side). Please correct this if in fact your 2 acres is in the NW 1/4 of the NE 1/4 of section 19. Please initial both the changes on your form.

You have currently paid \$75.00 in filing fees. Initially your claim for irrigation of 2 acres required a \$52.00 filing fee (\$50.00 plus \$1.00 per acre) and now with the Late fee due the entire fees for the irrigation claim alone would be \$102.00. If you will only be claiming your irrigation right in the SRBA please make the corrections and return the claim with an additional \$27.00 fee, or;

If you also wish to continue with the filing of your Domestic/Stockwater claim along with the irrigation claim the total fees for both claims would be \$127.00 (no late fee assessed the D & S claim as it was not required to be filed). If you wish to file both claims please make the appropriate corrections (initial all changes) and return both forms to this office at the attention of Anna Baumhoff with an additional \$52.00 in fees.

If after 30 days we have not received a response we will assume you do not wish to file your claims and will begin processing a refund of the fees paid under Receipt C016905. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,



John D. Carlson
Adjudication Supervisor

JDC:ALB:dms:tf

Enclosures:

- 2 Notices of Claim
- Receipt #C016905
- Instructions/Short
- Copy of Request for Extension

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DEC 15 1992

RECEIVED
JUN 8 1990

June 6, 1990

Department of Water Resources

David B. Shaw
ID Dept. of Water Resources
1301 N Orchard St.
Boise, ID 83708

Kathy Kahnle
Rt 1 Box 146
Salmon, ID 83467

Suppliment to Request for Extension of Time to File Adjudication Claim -
as recommended by Danni.

Dear Mr. Shaw,

The following is an extended explanation of our filing extension request:

Purchased home & property April 1989, as new home owners we had little or no knowledge about ditch water rights.

When notice was given that water rights must be filed we began investigating what we should do about ditch rights.

We were given conflicting information from the ditch company, ie: "the ditch co. files for all rights of ditch"

"we must relinquish our personnel ditch right to the ditch co. for them to file"

"individuals must file their own ditch rights"

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DEC 15 1992

General consises of all other ditch cos. & local officials indicated the ditch company files the claim - NOT the individuals.

Approximately 2½ weeks before the filing deadline a ditch company meeting was held. At this time it was announced that the ditch co. could not file - individuals would need to.

After checking with county officials we found out, as your records probably indicate, that because of an 1896 litigation our ditch (Minzer-Runsten) is one of the very few that services numerous landowners and cannot file as a ditch company.

The first week of May we filled out our claim forms. May 6th - 10th we were in Spokane, WA on business & didn't hear radio announcements about the May 10th filing deadline. (As stated on the extension form I had written the incorrect date on the calender - "due on Dad's birthday" - May 15th v.s. May 10th which is my mother's birthday.)

May 11th I went to the local land title^{office} to have them check the coordinates identifying our property - at this time a radio announcement informed us that May 10th was the filing deadline. That same day I called the Water Dept. 1-800 phone no. to ask what I should do. Lisa, (if remember the name correctly) said she would send us an extension request form which we could return with our claim forms. All forms were received back in your office May 18th.

I realize my "calender error" was a contributing factor, however had it not been for the ditch company litigation which

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DEC 15 1992

we were informed of at a late date & being out of town the week of the deadline we would have had the claims sent in by the May 10th deadline.

Mr Shaw, thank you for taking the time to read this letter & we would appreciate your considering these factors' when reveiwing our extension request.

Sincerely,

Kathy Kahle

Kathy Kahle

MICROFILMED

DEC 15 1992

5/14/90

RECEIVED
MAY 13 1990

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Michael P Kahle (208) 756-3981
Name of Claimant Phone Number

Rt 1 Box 146 Salmon Idaho 83467
Mailing Address City State Zip

Lemhi 5/10/90
County(s) where place of use is located Date claim originally due

Domestic Well + Irrigation ditch for 2 acres of pasture
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Put incorrect date in calendar for deadline, out of state
on business during actual week of deadline.

Claimant requests an extension to 6-1-, 1990
Michael P. Kahle 5/14/, 1990
Signature Date of request

Land Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:

and if granted the filing deadline is extended to _____, 19____

Signed this 2 day of June, 1990

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
DEC 15 1992

SCANNED

OCT 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00039C

Date Received: 5/ 9/1990

Receipt No: C016905

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL P KAHNLE 208-756-3981
Address: RT 1 BOX 146
SALMON ID 83467
AND
Name: KATHY J KAHNLE 208-756-3981
Address: RT 1 BOX 146
SALMON ID 83467

2. Date of Priority: APR 1, 1894

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	22E	5	NW	SW	NW		LEMHI

5. Description of diverting works:
ROCKWING TO CONCRETE HEADGATE TO DITCH TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		
STOCKWATER	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 4 HORSES AND/OR COWS

A7500039C



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	19	NW NE		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL AND SYSTEM

14. Remarks:
FLOWS CARRIED BY MINZER - RUNSTEN DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

H. V. FERGUSON ET AL
Decree Plaintiff

T. FERGUSON ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-00039CDate Received 5-18-96Receipt Number 0016905RECEIVED
AUG 9 1990NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
MAY 18 1990

Department of Water Resources

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Michael P. & Kathy J. Kahle Phone (208) 756-3981
Mailing Address Rt 1 Box 146 Salmon, ID Zip 834672. Date of Priority (Only one (1) per claim) April 1 18943. Source of water supply (a) Salmon River
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 20 N Range 22 E Section 5,
NW 1/4 of SW 1/4 of X 1/4, Govt. Lot, _____ B.M., County of LemhiAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Rocking to concrete headgate to ditch to flood irrigation

A7500039C



MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov 1 amount .08 or _____

For stock water purposes from April 1 to Nov 1 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 .10 ~~KK~~ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 5. acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater: 4 horse &/or cow

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	22E	19		2	KK		2	KK											2

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Domestic well & system or None ()

14. Remarks: Flows carried by Minzer-Ransten Ditch

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DEC 15 1992

Last Name KAHNLE Ident No. 75-00039

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number 7500039

Court _____ Case Number _____ Decree Date June 24, 1915

Plaintiff vs Defendant HV Ferguson et al v.s. T. Ferguson et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Kathy J. Kohnle

Date 5-16-90

Michael P. Kohnle

Date 5-16-90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

) SS.

County of LEMHI)

Subscribed and sworn (or affirmed) before me this 16th day of MAY 19 90

SEAL

Notary Public

Laurie M. Santee

LAURIE M. SANTEE

Residing at _____

SALMON, ID

My Commission Expires

6-19-1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

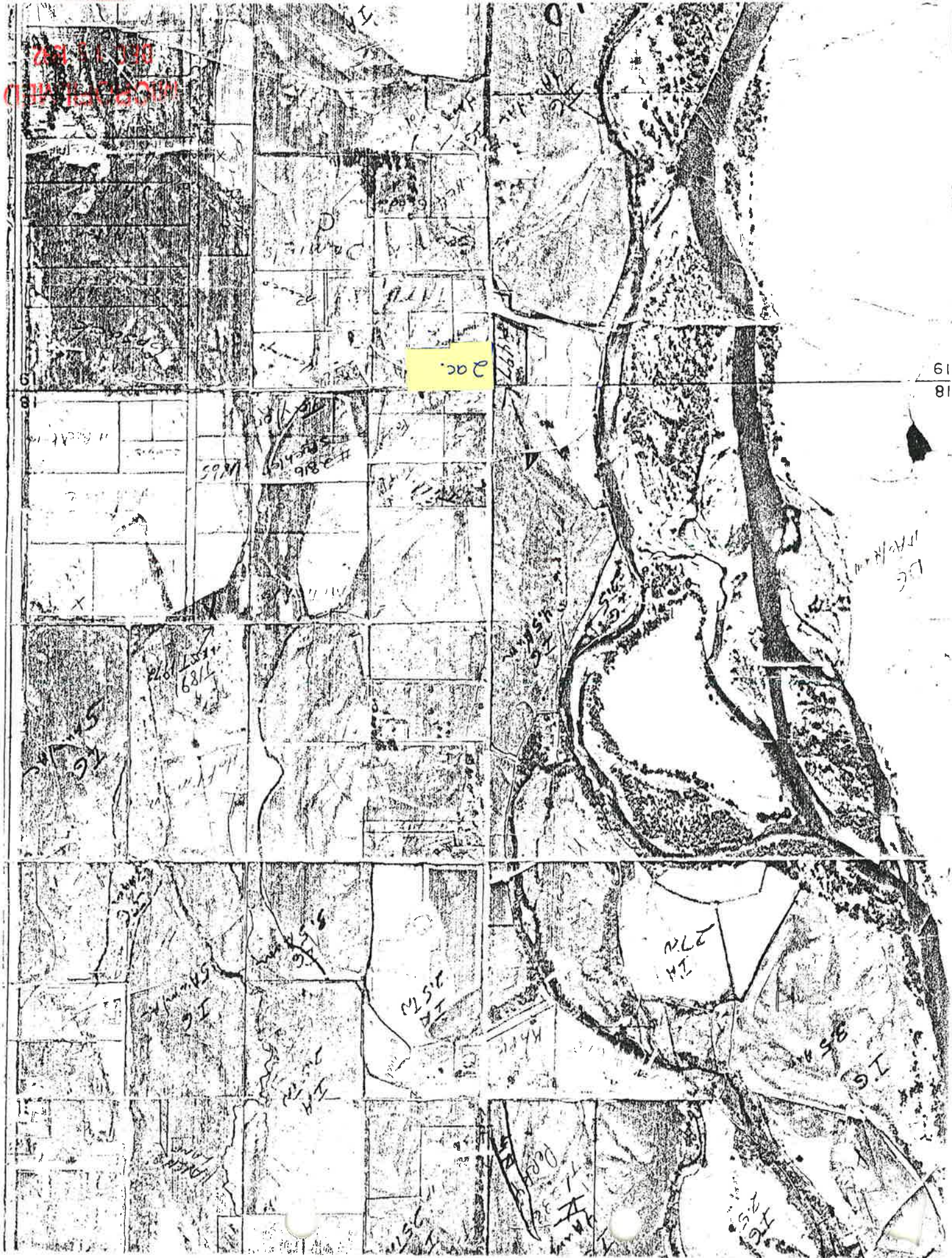
Address _____

Date _____

Last Name KAHNLE Ident. Number 75-00039

MICROFILMED

DEC 15 1992
Copies White-State, Yellow-Claimant



200 11 199
000 11 199

2ac.

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19

18
19

27
11

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11
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11
19