

11/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-36A

NAME AND ADDRESS: CLAYTON EASTMAN
PO BOX 1029
ALTAVILLE CA 95221

DIANE EASTMAN
PO BOX 1029
ALTAVILLE CA 95221

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.640 CFS

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION:

T20N R22E S5 NWSNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.640 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S18

NWSE

16.00

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Minzer-Runsten Ditch.

08/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-36A

NAME AND ADDRESS: ROBERT O HERMAN
C/O JERRY C HERMAN PERS REP
1723 E 750 S
SPRINGVILLE UT 84663-2983

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.640 CFS

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION:

T20N R22E S5 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.640 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County

T21N R22E S18 NWSE 16.00

16 ACRES TOTAL

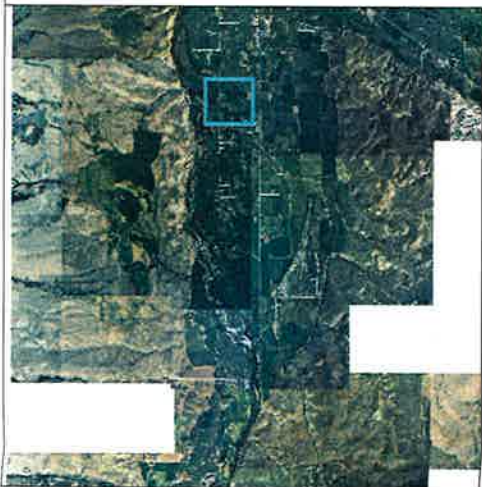
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Minzer-Runsten Ditch.

75-36A



75-361A

March 10, 2008

State of Idaho
Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

RE: Address change

To Whom It May Concern:

Attached is a letter I forwarded to you on Feb 25, 2008 in which I requested an address change. You did follow through, however, I inadvertently transposed the numbers on my new P.O. Box..... Please change my address to read as follows:

Diane Eastman, POBox 1403, Murphys, Ca., 95247

I apologize for the inconvenience.

Thanks


Diane Eastman

record modified 4-2-08
NCBP prepared

SCANNED

APR - 2 2008

February 25, 2008

State of Ideaho
Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

RE: Address change

To Whom It May Concern:

I am writing to request you change my address of record

FROM: P.O. Box 1029, Altaville, Ca., 95221

TO: P.O. Box 1304, Murphys, Ca., 95221

Our property is located on South St Charles Street in Salmon, Idaho

Should you have any questions, my number is (209) 770-0480

Thank you

Diane Eastman

*my mistake
sorry
(11)*

SCANNED

APR - 2 2008

November 22, 2006

Mr. & Mrs. Clayton Eastman
PO Box 1029
Altaville CA 95221

RE: 75-36A

Dear Mr. & Mrs. Eastman

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,

Carolyn Monitz
Records Clerk

CM: Encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 NOV 17 2006
 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A75-00036A					

RECEIVED
 NOV 22 2006
 IDWR/North

2. The following **REQUIRED** information must be submitted with this form:

- ☒ The appropriate **FILING FEE**. See instructions for fee amounts. *No fee*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

ROBERT D. HERMAN

4. New Owner/Claimant(s)

Clayton & Diane Eastman

Name Connector (Check one): ☒ and, ☐ or, ☒ and/or

New Mailing Address

PO Box 1029

City, State and ZIP Code

Altaville CA 95221

New Telephone Number

209 736 2690 (w)(209) 728-2421 (H)

5. Date you acquired the property

8.22.2005

SCANNED

NOV 18 2006

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, Made by JERRY C. HERMAN, as Personal Representative of the Estate of Robert Owen Herman; Grantor, to CLAYTON P. EASTMAN and DIANE M. EASTMAN, husband and wife, whose address is 163 Monte Verda, Angels Camp, CA 95222, Grantees.

WHEREAS, Grantor is the qualified Personal Representative of the said estate, filed as Probate Number SP-04-39, Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees the following described real property in Lemhi County, Idaho:

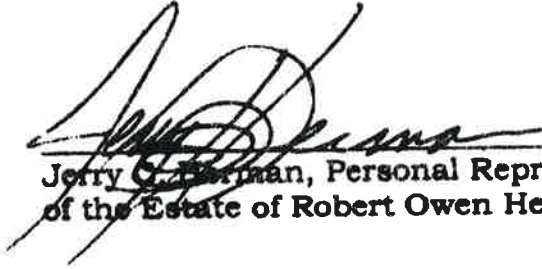
North Half of the Northwest Quarter of the Southeast Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Eighteen (18), Township Twenty-One (21) North, Range Twenty-Two (22) East of Boise Meridian.

EXCEPTING AND RESERVING THEREFROM:

Beginning at the Southwest Corner of the above described property, run thence Northerly 400 feet along St. Charles Road to a point, thence Easterly 435.6 feet to a point, thence Southerly 400 feet to a point, thence Westerly 435.6 feet to the PLACE OF BEGINNING.

with all appurtenances.

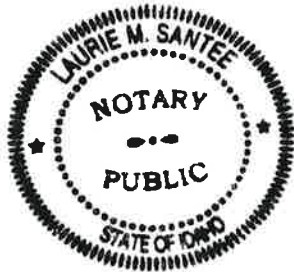
EXECUTED this 22 day of August, 2005.


Jerry C. Herman, Personal Representative
of the Estate of Robert Owen Herman

STATE OF IDAHO)
) SS
County of Lemhi)

On this 22nd day of August, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared JERRY C. HERMAN known to me to be the Personal Representative of the Estate of Robert Owen Herman, and the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Laurie M Santee
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 6-19-2007

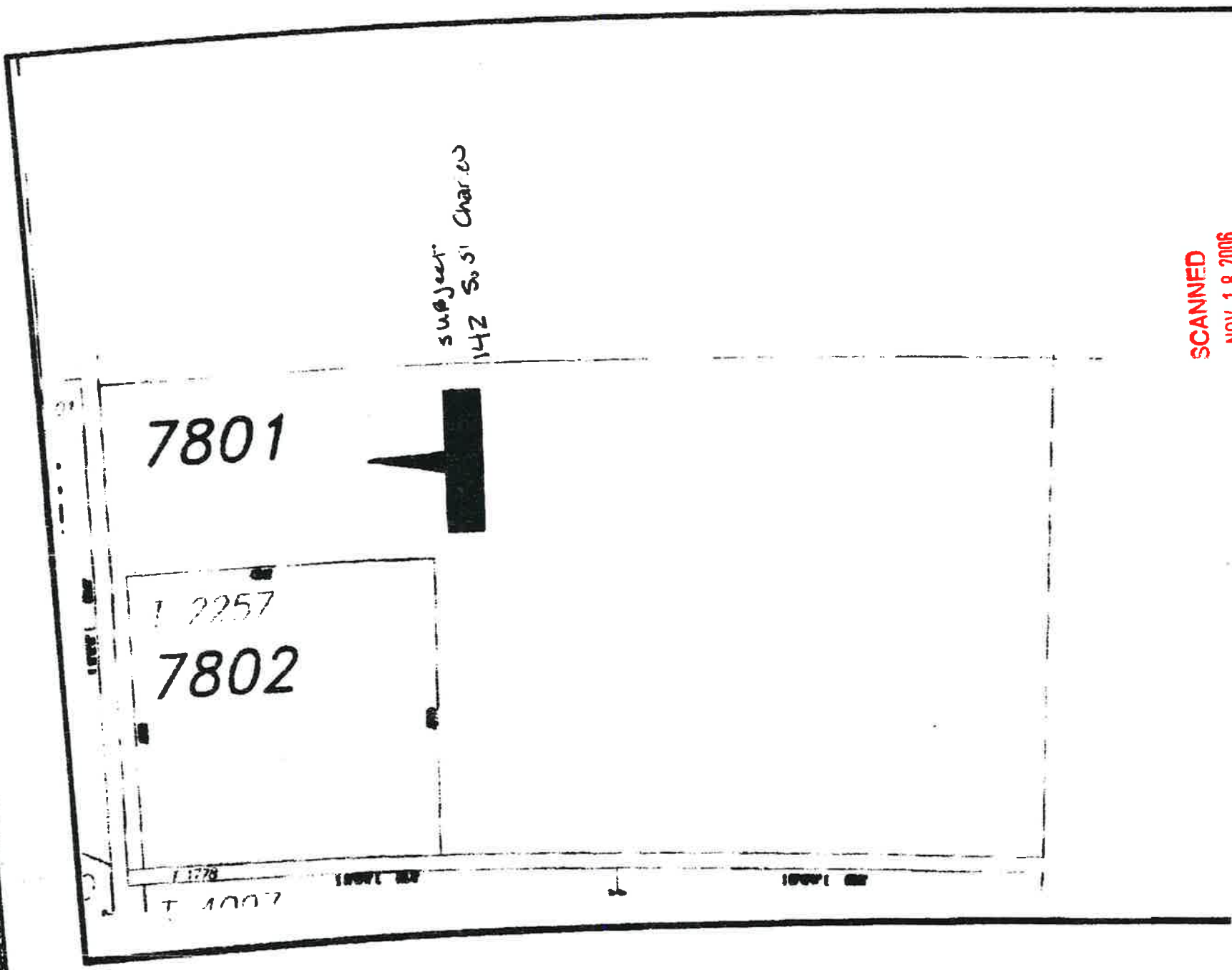
State of Idaho) SS No. 264165
County of Lemhi)
This instrument was filed for record at the request
of Alliance Lth
at 3:23 clock P on 8-24 2005
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Terri J. Morton Deputy
Fee 6.00
Return to _____

PERSONAL REPRESENTATIVE'S DEED - Page 2

SCANNED
NOV 18 2006

Print Map

Route/Street Eastman, Clinton/Diana	
Property Address 142 So. St. Charles	
City	Seabrook
County	Lemhi
State	Idaho
Zip Code	83407



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-36 A

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable; explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:
Source found: _____

4. No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0015026

Township 20 N Range 22 E Section 16 1/4 NW 1/4 SE 1/4 SE
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:
Concrete structure w/ adjustable headgate

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Water Delivered through the Minzer - Runsten
Ditch (S14).

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 07-11-06

FIELD EXAMINER: Asher Barton

Print Name


Signature



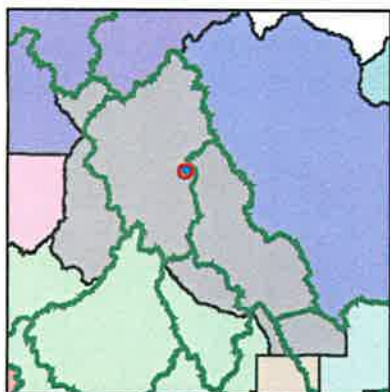
Idaho Department of Water Resources

SRBA Claim:

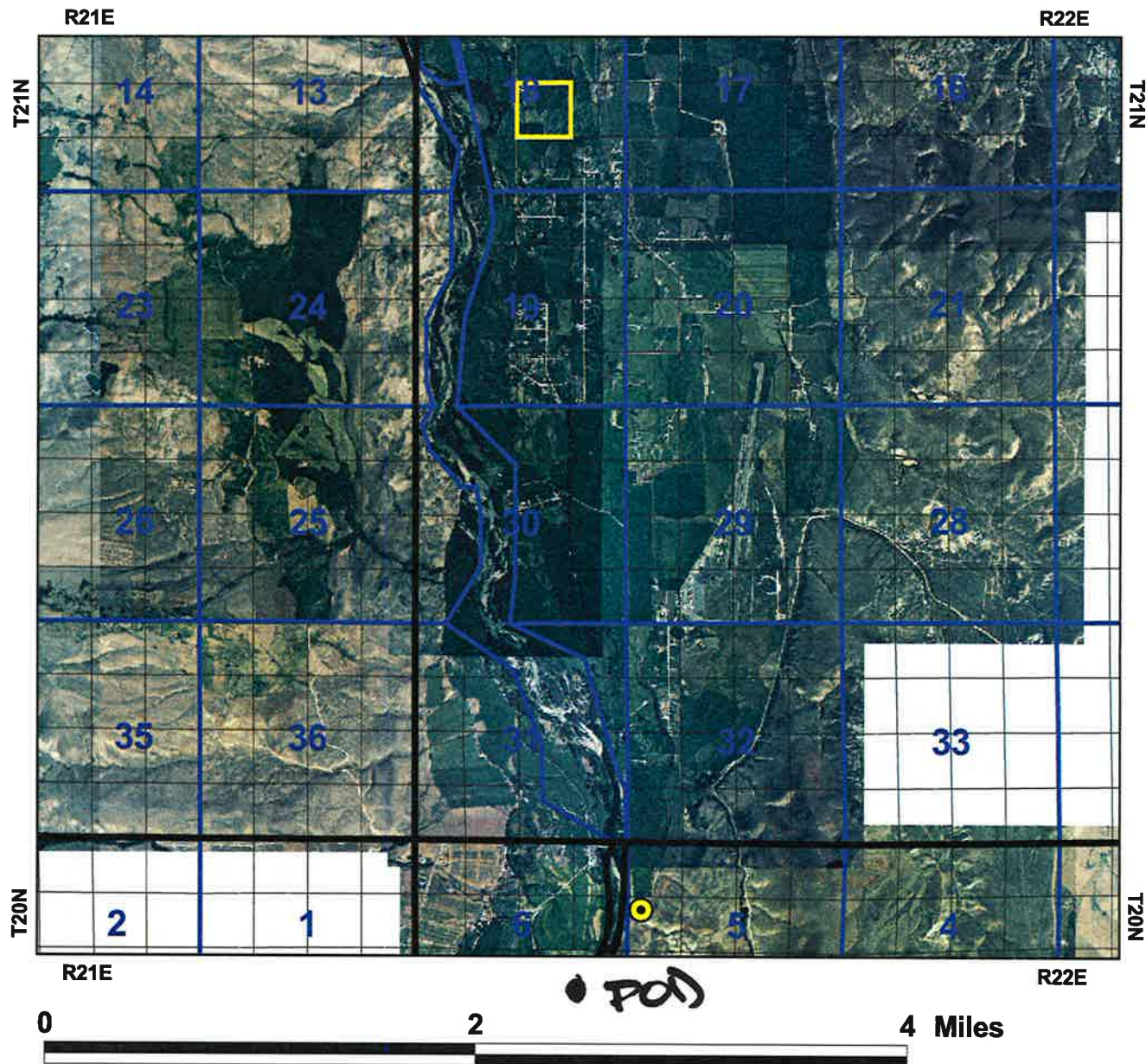
75-36A

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Tuesday, May 2, 2006
1987/88 Aerial Photography

February 25, 2008

State of Idaho
Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED
FEB 28 2008
Department of Water Resources

RE: Address change

To Whom It May Concern:

I am writing to request you change my address of record

FROM: P.O. Box 1029, Altaville, Ca., 95221

TO: P.O. Box 1304, Murphys, Ca., 95221

Our property is located on South St Charles Street in Salmon, Idaho

Should you have any questions, my number is (209) 770-0480

Thank you

Diane Eastman

75-36A

Records Modified, NCAP prepared.

2-28-08-JJ

SCANNED
FEB 28 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 7, 2005

RAYMOND AND ANNETTE KOERNER
121 S ST CHARLES ST
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Change in Water Right Ownership – #75-36A

Dear Claimants:

We are returning the Notice of Change in Water Right Ownership you submitted for your property in Lemhi County. The deed you submitted does not describe this water right claim and no other claim can be found. I have enclosed a map showing this discrepancy.

You may file a claim on this water right if you choose. I have enclosed a form and instructions for your possible use.

Please contact me at 208/287-4922 if you need additional assistance.

Sincerely,

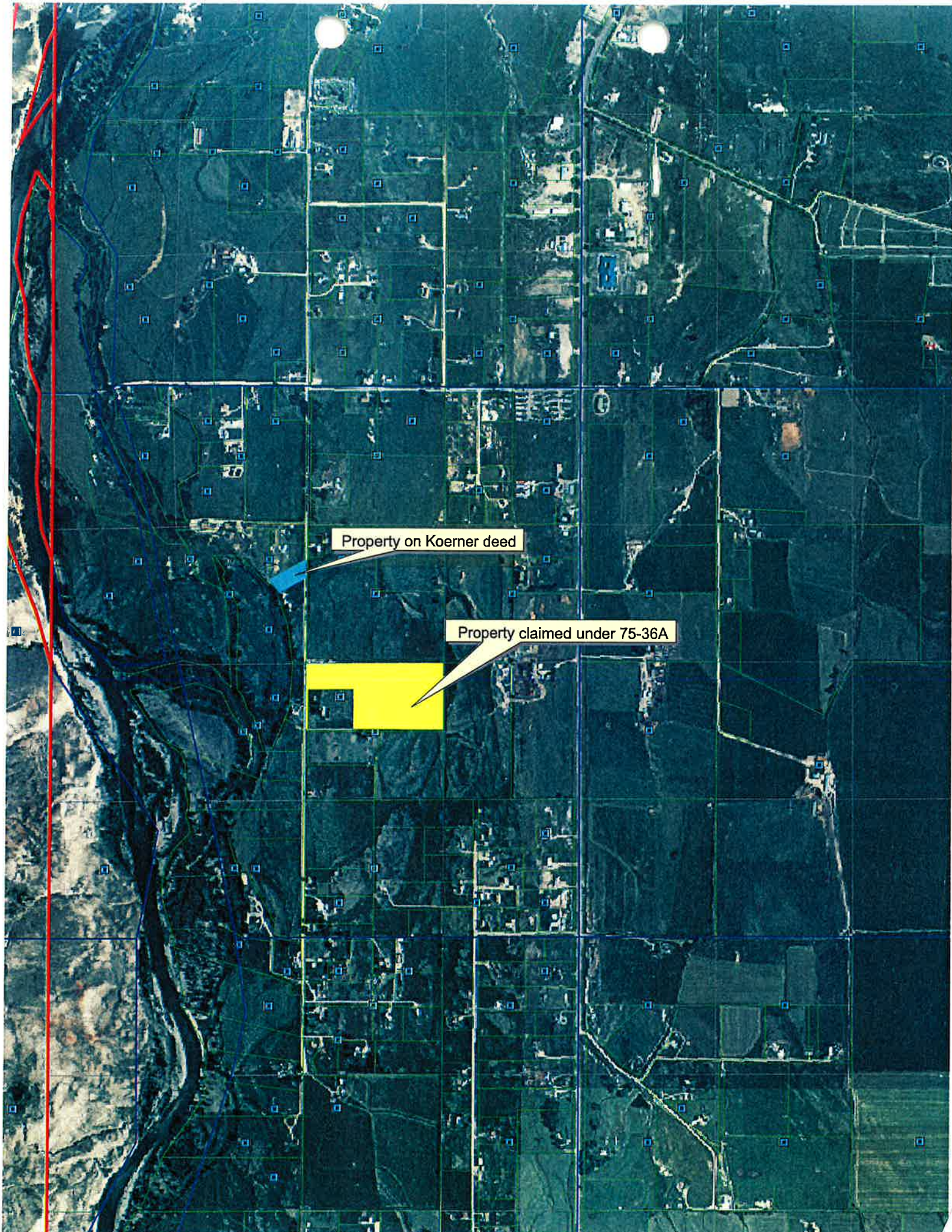
Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:file

Enclosures:

Incomplete Notice of Change in Water Right Ownership
Long Form w/Instructions
Map

SCANNED
NOV - 7 2005



Property on Koerner deed

Property claimed under 75-36A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0008
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

RECEIVED

JUN 11 2004

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 18, 2004

Estate of

ROBERT O HERMAN

1723 E 750 S

SPRINGVILLE UT 84663-2983

personal Representative Jerry C Herman

RE: Snake River Basin Adjudication (SRBA)

Notice of Claim to a Water Right #75-36A

6-14-04 I called Vicki Herman re olchange. She said they were selling property & chose to mail address as Robt Herman c/o Jerry C. Herman P.R.

Dear Claimant:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by June 1, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

personal Representative

6/7/04

801-489-9193

Telephone No.

SCANNED

JUN 11 2004

Jordan P. Smith Chartered
Jordan P. Smith
Attorney at Law
807 Main Street
Salmon, ID 83467
Telephone: (208) 756-2257
Facsimile: (208) 756-4626

STATE OF IDAHO
COUNTY OF LEMHI

I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE. BY
IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 24 DAY
OF May YEAR 2004

TERRI J. MORTON, CLERK

BY Bmg DEPUTY

LEMHI COUNTY DISTRICT COURT

FILED 5-24-2004

TIME 2:45pm

LEMHI COUNTY CLERK

DEPUTY

RECEIVED

JUN 11 2004

DEPARTMENT OF
WATER RESOURCES

Idaho State Bar Number: 1760

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI
(MAGISTRATE DIVISION)

In the Matter of the Estate of	)	CASE NO. SP <u>04-39</u>
	)	
	)	
ROBERT OWEN HERMAN,	)	LETTERS TESTAMENTARY
	)	
Deceased	)	
_____	)	

1. JERRY C. HERMAN was duly appointed and qualified as general personal representative of the estate of the above-named decedent on the 24 day of May, 2004, by the Court with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court, this 24 day of May, 2004.



Jerry R. Meyers
Magistrate Judge

LETTERS TESTAMENTARY

SCANNED

JUN 11 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 18, 2004

deceased
ROBERT O HERMAN
1723 E 750 S
SPRINGVILLE UT 84663-2983

*5-25-04 Vicki Herman called
801/489-9193. Her spouse is
pers. rep. - "will sign &
return ltr today."*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-36A

Dear Claimant:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by June 1, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

SCANNED

MAY 18 2004

Water Right Holder's Signature

Telephone No.

MAY 18 2004

SCANNED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

75-36A

RECEIVED
MAY 13 2004
Department of Water Resources

ROBERT O HERMAN
142 S ST CHARL
SALMON ID 834

HERM142 834672001 1504 04 05/10/04
RETURN TO SENDER
HERMAN, ROBERT O
1723 E 750 S
SPRINGVILLE UT 84663-2983

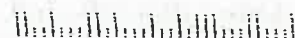
RETURN TO SENDER

CAAGTMS 83467

PRESORTED
FIRST CLASS



SCANNED
MAY 18 2004



SCANNED

OCT 03 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00036A
Date Received: 4/25/1990
Receipt No: E013663
Received By: IC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT O. HERMAN
Address: RT 1 BOX 152A
SALMON, ID 83467
208-756-2487
2. Date of Priority: APR 01, 1894
3. Source: SALMON RIVER Trib. to: SNAKE RIVER
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
20N 22E 5 NW SW NW LEMHI
5. Description of diverting works:
HEADGATE/ DITCHES TO FLOOD IRRIGATION
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 04/01 11/01 0.640
7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 40.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	18	NW	SE		IRR	16.0

A75-00036A

Page 1

Date: 04/25/90

MICROFILMED

DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	16.0
					Total Acres	16.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
FLOWS CARRIED BY MINZER - RUNSTEN DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

H. V. FERGUSON ET AL
Decree Plaintiff

vs T. FERGUSON ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 7500036ADate Received 4/25/90Receipt Number E0136623

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 25 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Robert O Herman Phone (208) 756-2487Mailing Address RT-1 Box 252A Zip 834672. Date of Priority (Only one (1) per claim) April 1 18943. Source of water supply (a) Salmon River
which is tributary to (b) SNAKE River4. a. Location of existing point of diversion is: Township 20N Range 22E Section 5,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of LincolnAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Rock wing To Concrete Headgate
To Ditch Flood Irrigation

A7500036A

MICROFILMED
DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRrigation purposes from April to Nov-1 amount 164 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 40 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>21N</u>	<u>22E</u>	<u>18</u>														<u>16A</u>			<u>16</u>

Total number of acres irrigated 16A

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: flows carried by Minter Runster Ditch

MICROFILMED

DEC 15 1992

Last Name HERMAN

Ident No.

7500036

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date JUNE 24 1915

Plaintiff vs Defendant H V FORGUSON CTAL V.S.T. FORGUSON ETAL

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 19th day of April 19 90



Notary Public TERRI ORR

Residing at Chalmon, Idaho

My Commission Expires September 13, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

DEC 15 1992

Last Name Herman Ident. Number 75000 36

Copies White-State, Yellow-Claimant

newish

二

16A

272
124

18/19