



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 7, 2008

Doug Graves
Susan Graves
17 Dance Ln
Salmon ID 83467

RE: Transfer #74173 for water right(s) 75-28H and Notice of Completed Administrative Proceeding (NCAP)

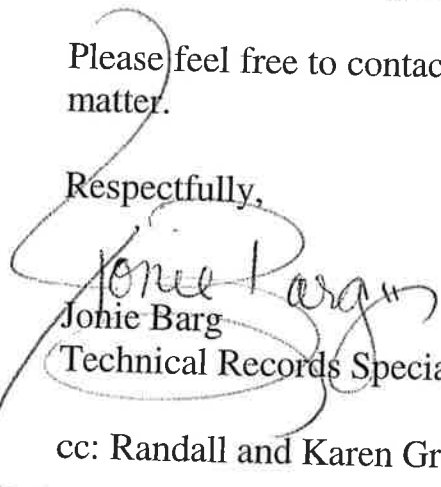
Dear Mr. Mickelsen:

On September 15, 2008 the Idaho Department of Water Resources (IDWR) approved Transfer #74173, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg

Technical Records Specialist

cc: Randall and Karen Grider

SCANNED

NOV 07 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 75-28H

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party GRINDER-GRAVES
- ☒ I.C. § 42-222 transfer 74713
 - ☒ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Nov 6, 2008



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on November 7, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Randall Grider
420 E 5 St
Waverly OH 45690

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Doug A Graves
Susan R Graves
17 Dance Ln
Salmon ID 83467

4. One copy to:

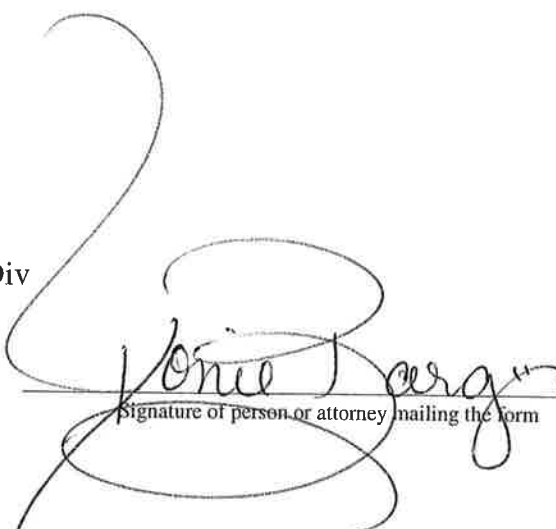
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

11/07/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-28H

NAME AND ADDRESS: DOUG A GRAVES
17 DANCE LN
SALMON ID 83467

SUSAN R GRAVES
17 DANCE LN
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.280 CFS

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION:

T20N R22E S6 SESE Lot 14 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.280 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R22E S18

NENW 7.00

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Failure of the right holder to comply with the conditions of transfer 74173 is cause for the Director to rescind approval of the transfer.

Water is delivered through the Runsten Mintzer Ditch.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This right does not grant any right-of-way or easement across the land of another.

Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

The right holder shall accomplish the change authorized by transfer 74173 within one year of September 15, 2008 of the date of this approval.

NOV 07 2008

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-20 H

1. ☐ No Change NAME IS SAME
☒ NEW OWNER: Doug and/or Susan Graves
☐ No Change ADDRESS
☒ NEW ADDRESS: 17 Dance Ln Salmon, ID 83467
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0015026

Township 20 N Range 22 E Section 16 1/4 NW 1/4 SE 1/4 SE
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Concrete structure w/ adjustable headgate

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Water Delivered through the Minzer - Runsten
Ditch (S14).

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 07-05-06

FIELD EXAMINER:

Asher Barton
Print Name

Asher Barton
Signature

SCANNED

com sent to K.L. 7/24/02

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

RECEIVED
JUL 25 2002

RECEIVED
FEB 26 2002

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 75-10639, 75-00028H ← 10 fee
Adjudication Claim Number(s) needs fee \$25

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) DOYLE W. DANCE and LOA B. DANCE
Rt 1 Box 139D, Salmon, ID 83467

4. New Owner/Claimant(s) RANDALL T. GRIDER AND KAREN D. GRIDER

Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR

New Mailing Address 17 Dance Lane, Salmon ID 83467

City, State and ZIP Code Salmon, ID 83467

New Telephone Number (208) 756 - 3017

5. Date you acquired the property 11/28/2001

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Randy T. Grider Date 7-24-02
Karen D. Grider Date 7-24-02

SCANNED

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Warranty Deed

For Value Received

LEON DOYLE DANCE, KAREN DANCE MEREDITH, JERALD B. DANCE, VICKY DANCE SMITH, AND CREG DANCE, all married persons, dealing with their sole and separate property, each as to an undivided 1/5th interest,

the grantor s, do hereby grant, bargain, sell and convey unto

RANDALL T. GRIDER AND KAREN D. GRIDER,
husband and wife,

whose current address is

1805 Shoup St.,
Salmon ID 83467

the grantee s the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 28 2001

CREG DANCE

KAREN DANCE MEREDITH

VICKY DANCE SMITH

LEON DOYLE DANCE

JERALD B. DANCE

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 28th day of November, 2001
before me, a notary public in and for said State, personally appeared

JERALD B. DANCE AND
VICKY DANCE SMITH

the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

SALMON
Notary Public
Idaho

State of Idaho }
County of Lemhi } SSN: 249073

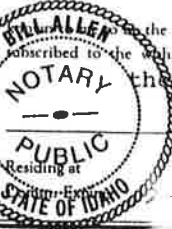
This instrument was filed for record at the request
of Alliance Title
at 2:40 o'clock p.m. 12/12/2001

and duly filed and indexed in the records of Lemhi
County

By Terri J. Morton
Ex-Officio Recorder
Deputy

Fee 12.00

Return to AT



249073

**LEGAL DESCRIPTION
EXHIBIT 'A'**

A PARCEL OF LAND LOCATED IN THE NE1/4NW1/4 SECTION 18, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 18, FROM WHICH THE S1/4 CORNER OF SECTION 18 BEARS S. 00° 06' 09" W., 5285.36 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 06' 09" W. ALONG THE CENTER OF SAID SECTION 18 A DISTANCE OF 1332.85 FT;

THENCE N. 89° 53' 51" W. A DISTANCE OF 610.36 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE N. 89° 53' 51" W. A DISTANCE OF 557.98 FT. TO A POINT IN AN EXISTING SLOUGH.

THENCE ALONG SAID SLOUGH THE FOLLOWING COURSES:

N. 22° 50' 12" W., 87.53 FT.; N. 11° 25' 49" W., 296.99 FT.;

N. 57° 48' 20" E., 227.75 FT.; N. 00° 06' 58" E., 66.64 FT.;

THENCE LEAVING SAID SLOUGH S. 89° 01' 46" E. A DISTANCE OF 458.10 FT.;

THENCE S. 00° 00' 36" W. A DISTANCE OF 552.99 FT. TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS TWENTY-FIVE (25) FEET IN WIDTH OVER THE EXISTING ROAD WAY FROM ISLAND FARM ROAD OVER DANCE LANE TO THE NORTH BOUNDARY OF THE ABOVE DESCRIBED REAL PROPERTY.

SCANNED

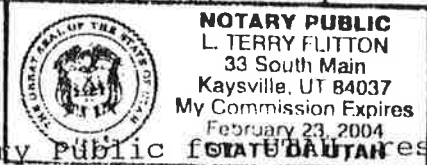
OCT 21 2008

STATE OF UTAH

COUNTY OF Davis --ss

On this 30th day of November 2001, before me the undersigned a Notary Public in and for said state personally appeared KAREN DANCE MEREDITH known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for ~~STATE OF UTAH~~ residing at Layton Utah
My commission expires: 2/23/04

STATE OF ARIZONA

County of MOHAVE --ss

On this 3 day of DECEMBER 2001, before me the undersigned a Notary Public in and for said state, personally appeared LEON DOYLE DANCE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

H. G. Dobson

Notary Public for ARIZONA, residing at MOHAVE
My commission expires: 6/30/05



SCANNED

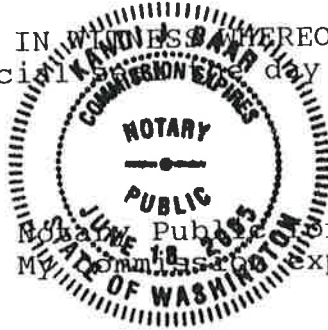
OCT 21 2008

STATE OF WASHINGTON

COUNTY OF Whatcom --SS

On this 6th day of December 2001, before me the undersigned a Notary Public in and for said state personally appeared CREG DANCE known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 6th day and year first above written.



Kandi L. Bear

Notary Public for WASHINGTON residing at 618 Cedar Dr. Lynden
My commission expires: June 18, 2005

SCANNED

OCT 21 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

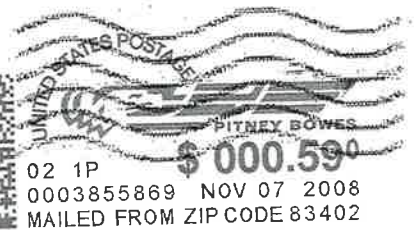
RETURN SERVICE REQUESTED

Ncap
75-2817

|||||
RANDALL GRIDER
420 E 5 ST
WAVERLY OH 45690

POCATELLO ID 832

07 NOV 2008 PM



Scan 4 file

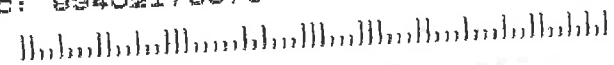
RECEIVED
NOV 18 2008

Department of Water Resources
Eastern Region
OO 11/14/08

NIXIE 430 DE 1

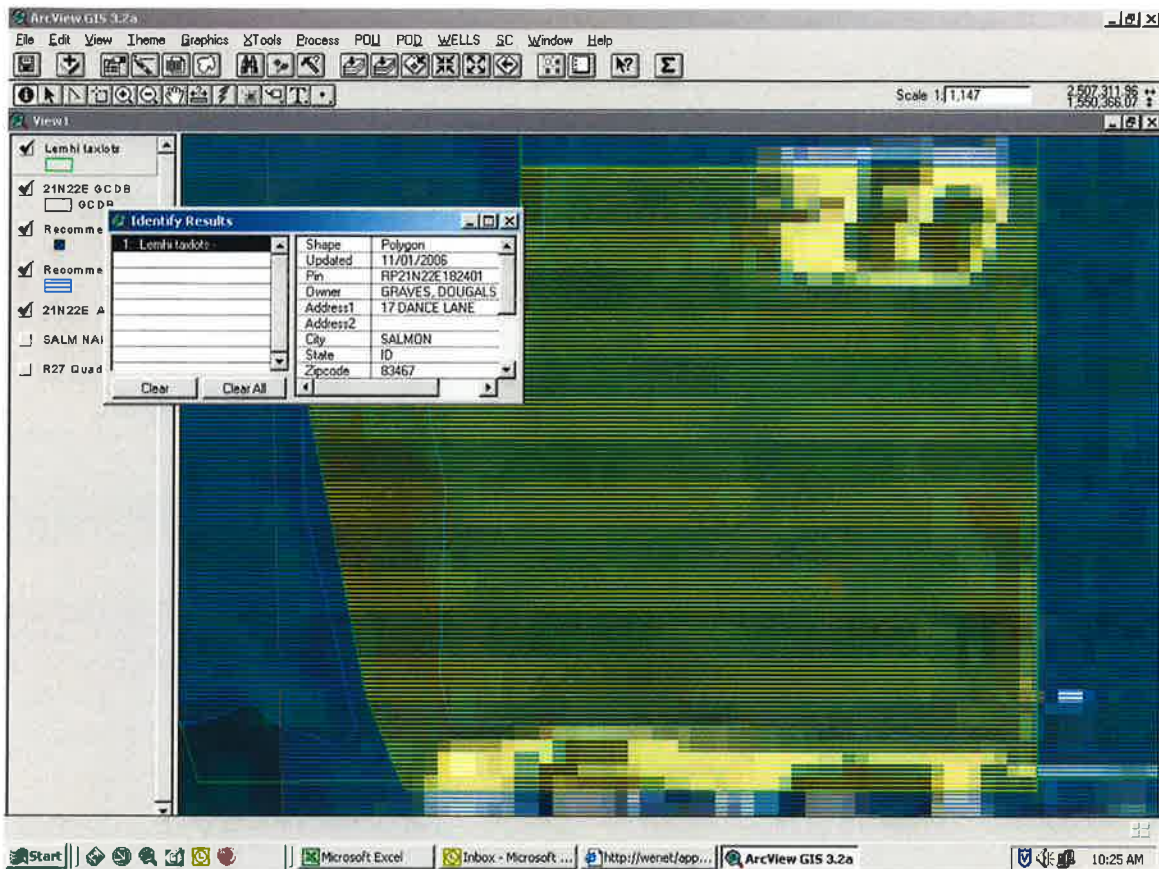
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 83402170073 *1836-01613-07-42



4363011355
834021700

SCANNED
NOV 19 2008



SCANNED
OCT 21 2008



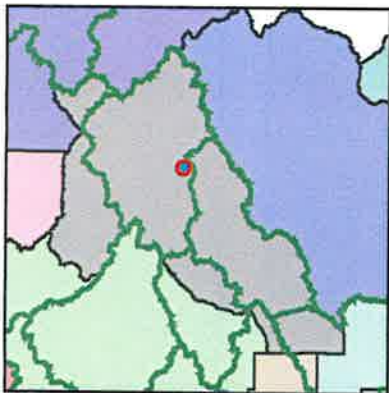
Idaho Department of Water Resources

SRBA Claim:

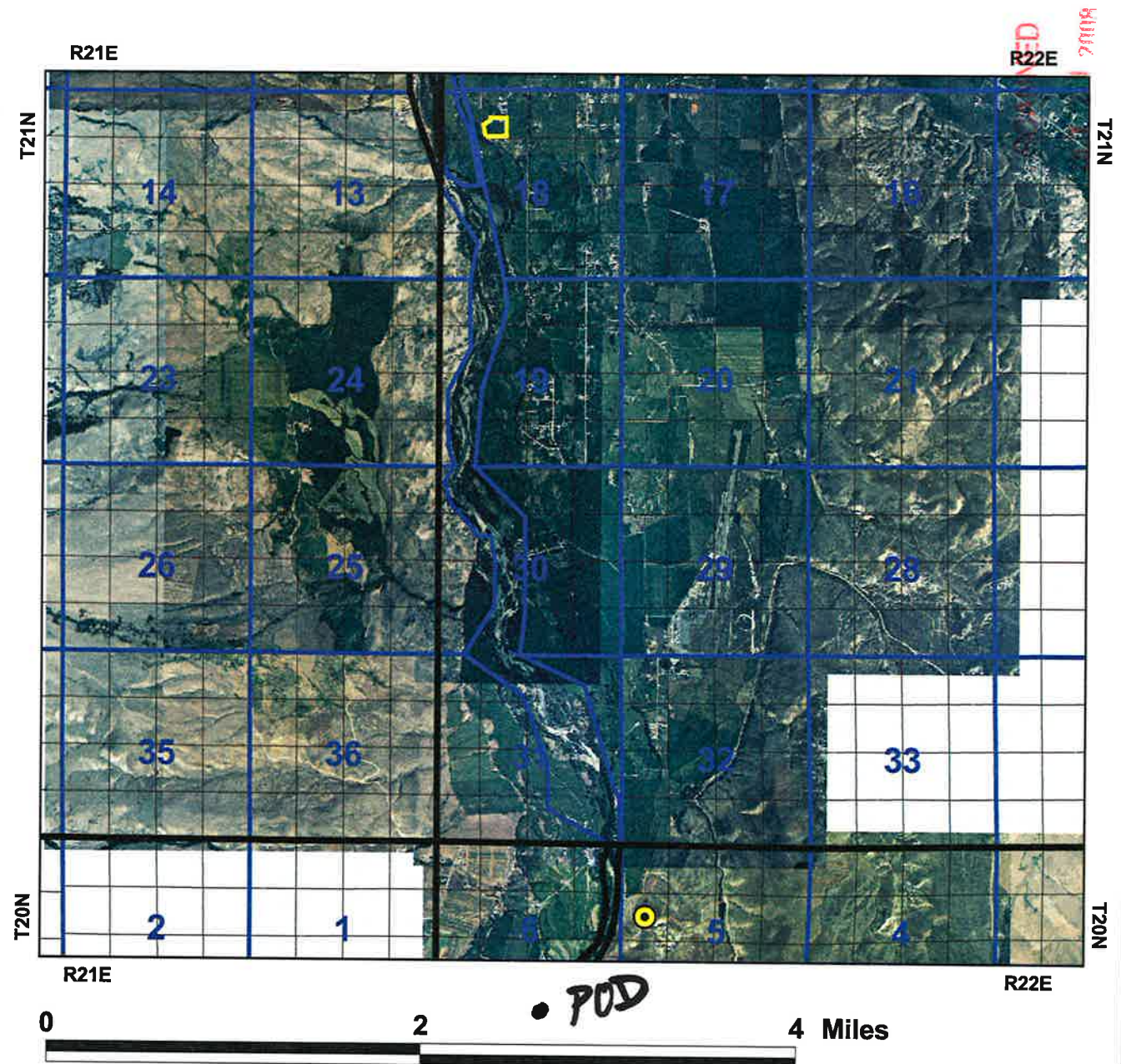
75-28H

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Tuesday, May 2, 2006
1987/88 Aerial Photography

75-28H



001 21 2008





State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 14, 2007

SCANNED
MAR 14 2007

Douglas Graves
17 Dance LN
Salmon, ID 83467

Re: 75-28H

Dear Douglas:

We have sent to the Snake River Basin Adjudication Court our recommendation of the enclosed water right. We have the change in water right ownership form listing you as the new owner of the property. We need a copy of the warranty deed or other legal document that shows the transfer of the property from Randall Grider to you.

Sincerely,

Kenneth Knoblock
Water Rights Supervisor

KK: cm

Encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 01 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-284					
75-10639					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Randall Karen Grider
 420 E 5 ST, Waverly OH 45690

4. New Owner/Claimant(s)

Doug Susan Graves

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

17 Dance Lane

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 756 8396

5. Date you acquired the property

SCANNED

AUG 02 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by MM Date 8-1-05 Fee \$ 25.00
 Receipted by MM Date 8-1-05 Receipt No. CO78730
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

AUG 02 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-28H
Date Received: 5/8/1990
Receipt No: E014309
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RANDALL T GRIDER Phone: (208) 756-3017
17 DANCE LN
SALMON ID USA 83467

KAREN D GRIDER Phone: (208) 756-3017
17 DANCE LN
SALMON ID USA 83467

2. Date of Priority: 04/01/1894

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	22E	5	SW NW	LEMHI	

5. Description of diverting works:

HEADGATE OF MINZER-RUNSTEN DITCH TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.28	

7. Total Quantity Appropriated is:
0.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

21N 22E 18 NE NW IRRIGATION 7
Section Acres 7
Total Acres 7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

 FLOWS CARRIED BY MINZER - RUNSTEN DITCH.

 THIS RIGHT WAS SPLIT AND CLAIMED AS FOLLOWS: 75-00028A PERRY CLAIMED 0.62 CFS 75-00028B BENNETT ORR, 0.38 CFS ESV 4/23/90 75-00028C SYLVAN/ARLENE ORR, .06 CFS, HHT, 4/23/90 75-00028D JAMES LUKENS, .10 CFS, HHT, 4/24/90 75-00028E - E. BENEDICT - 0.1 CFS 75-10415 JAKICH 0.40 CFS COMBINED WITH 0.80 CFS FROM 75-00044 RMC 75-00028F GODDARD 0.116 CFS 75-00028G HAYDON 0.04 CFS DC 75-10583 HOFFMAN COMBINED WITH 75-00029 AND 75-00034 RMC 75-00028H DANCE 0.28 CFS 75-00028J SMITH 0.20 CFS

 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

15. Basis of Claim: Decreed

SCANNED

OCT 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00028H
Date Received: 5/08/1990
Receipt No: E014309
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOYLE W. DANCE 208-756-3609
Address: RT.1 BOX 139 D
SALMON, ID 83467
OR
Name: LOA B. DANCE 208-756-3609
Address: RT.1 BOX 139 D
SALMON, ID 83467



2. Date of Priority: APR 01, 1894

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	22E	5	SW	NW			LEMHI

5. Description of diverting works:
HEADGATE OF MINZER-RUNSTEN DITCH TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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Date: 05/08/90

SCANNED

MICROFILMED

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DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	18	NE NW		IRR	7.0
Section Acres						7.0
Total Acres						7.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-02053A/04190A

14. Remarks:

FLows CARRIED BY MINZER - RUNSTEN DITCH.
THIS RIGHT WAS SPLIT AND CLAIMED AS FOLLOWS:
75-00028A PERRY CLAIMED 0.62 CFS
75-00028B BENNETT ORR, 0.38 CFS ESV 4/23/90
75-00028C SYLVAN/ARLENE ORR, .06 CFS, HHT, 4/23/90
75-00028D JAMES LUKENS, .10 CFS, HHT, 4/24/90
75-00028E - E. BENEDICT - 0.1 CFS
75-10415 JAKICH 0.40 CFS COMBINED WITH 0.80 CFS FROM 75-00044 RMC
75-00028F GODDARD 0.116 CFS
75-00028G HAYDON 0.04 CFS DC
75-10583 HOFFMAN COMBINED WITH 75-00029 AND 75-00034 RMC
75-00028H DANCE 0.28 CFS
75-00028J SMITH 0.20 CFS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

H. V. FERGUSON ET AL
Decree Plaintiff

vs

T. FERGUSON ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Boyle H. Lane Date: 5-8-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of May 19 90

[Signature]
Notary Public

Seal

Residing at 226 Fair St.
My Commission Expires 22 Aug 1997

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SALMON

V

24

21
2
T

13

Place of use

R21E R22E

RIVER

V

12

7

V

P

P

P



R22E

T21N
T20N

T. 21 N.
T. 20 N.

T
T

Point of Diversion

Creek

Severn

BM 8084

MICROFILMED

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SEALED

1 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 9, 2003

RANDALL & KAREN GRIDER
17 DANCE LN
SALMON ID 83467

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-28H

Dear Mr. & Mrs. Grider:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

SCANNED

OCT 21 2008