

05/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-27K
NAME AND ADDRESS: PATTI L CONLEY
12225 BLAKE RD
WILTON CA 95693

TYRELL J KREMER
12225 BLAKE RD
WILTON CA 95693

SOURCE: WILLIAMS CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.160 CFS
PRIORITY DATE: 05/01/1886
POINT OF DIVERSION:

T20N R21E S11 NENE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.160 CFS

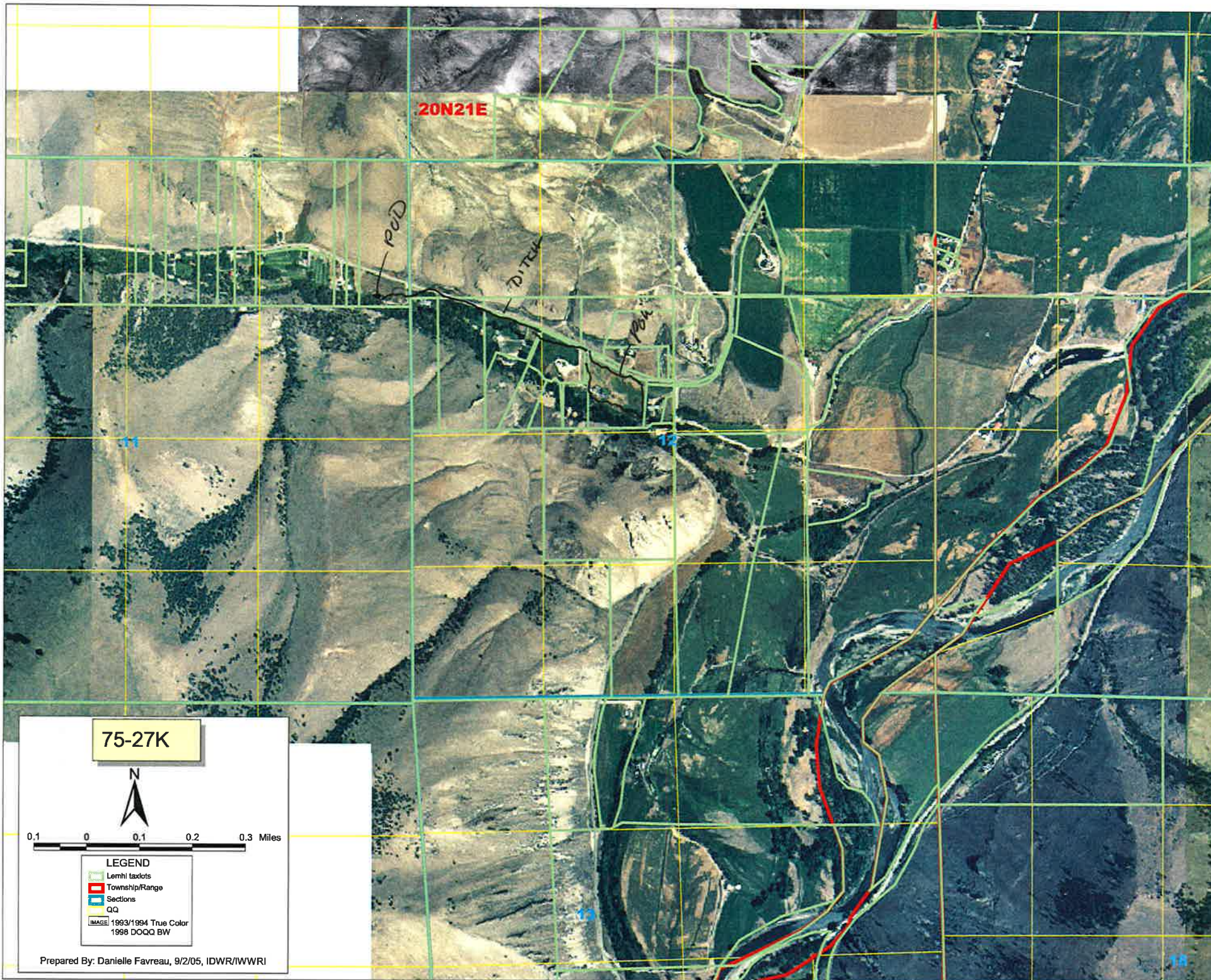
PLACE OF USE: IRRIGATION Within LEMHI County
T20N R21E S12 SENW 7.80

7.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



75-27K



0.1 0 0.1 0.2 0.3 Miles

LEGEND

- Lemhi Land
 - Township/Range
 - Sections
 - QQ
- IMAGE 1993/1994 True Color
1998 DOQQ BW

Prepared By: Danielle Favreau, 9/2/05, IDWR/IWWRI

SCANNED

OCT 03 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RICHARD T AND SUE ANN RODGERS
RR 2 BOX 239A
SALMON ID 83467

*01-21-99
response
-ss*

RE: Snake River Basin Adjudication (SRBA)
Water Rights #A75-00027K & 75-10758

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure: ,
Returned Mail

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The address is correct as shown above or as otherwise changed.

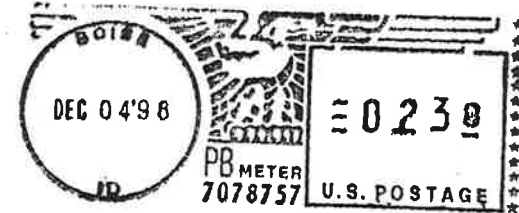
Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RETURNED TO SENDER
UNDELIVERABLE
UNDELIVERABLE
FORWARD

IMPORTANT WATER RIGHT INFORMATION

+ A75-60027K

75-10758
SUE ANN RODGERS
RICHARD T RODGERS
PO BOX 495
SALMON ID 83467

RECEIVED

DEC 16 1998

Department of Water Resources

RR2 BOX 239A
SALMON, IDAHO 83467



264745

EXHIBIT "A"

A FRACTION OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 12, T. 20 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 12, AND RUN THENCE N.89°52'W., ALONG THE SOUTHERLY BOUNDARY OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 12 A DISTANCE OF 312.2 FEET TO THE POINT OF BEGINNING, AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE N.89°52'W., 645.1 FEET; THENCE N.1°15'E., 711.0 FEET; THENCE ALONG A CURVE TO THE EAST HAVING A RADIUS OF 14.0 FEET, A DISTANCE OF 26.5 FEET TO A POINT ON THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD; THENCE S.63°25'E., ALONG THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD 530.0 FEET; THENCE S.78°11'E. ALONG THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD 152.1 FEET; THENCE S.4°18'W., 449.0 FEET TO THE POINT OF BEGINNING.

WARRANTY DEED

For Value Received SUE ANN RODGERS, A MARRIED WOMAN DEALING
WITH HER SOLE AND SEPARATE PROPERTY

the grantor , do es hereby grant, bargain, sell and convey unto TYRELL J. KREMER
AND PATTI L. CONLEY, HUSBAND AND WIFE
12225 BLAKE ROAD
WILTON, CALIFORNIA 95693

the grantee s , the following described premises, in Lemhi County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

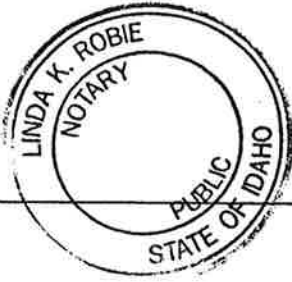
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee s , their heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee s , that s he is the owner in fee simple of said
premises; that they are free from all encumbrances.

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 5, 2005

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Linda K. Robie
Residing at Salmon Notary Public
Comm. Expires: 10-6-11, Idaho



this 10 day of October
2005, in my office, and duly recorded in Book
of Deeds in Lemhi County,

Seri J. Martin

Ex-Officio Recorder

By Jana Eagle Deputy

Fees \$

6.00

Mail to:

hand delivered

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 01 2005

RECEIVED

NOV 1 2005

RECEIVED

NOV 25 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
1. Eastern Region

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	75-27K	No			
75-10758	~~75-10758~~	No			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

SUE ANN RODGERS

4. New Owner/Claimant(s)

8 WOODACRE, RD. SALMON, IDAHO 83467

TYRELL J. FREMER AND OR PATTI L. CONLEY

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

12225 BLAKE RD.

City, State and ZIP Code

WILTON, CA. 95693

New Telephone Number

(916) 687-6272 OR 916-296-7996

5. Date you acquired the property

10/31/05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee \$25.00
Received by AM	Date 11-25-05	Receipt No. 0079724
Processed by _____	Date _____	WR _____ Date _____

Payment Amount \$25.00
 Date Received 11/25/2005 12:34:28 PM
 Region State
 Status

Payer TYRELL KREMER

Comment OWNERSHIP CHANGE FOR #75-10758

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155

Signature Line (Dept. Representative)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-27K

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS _____

☒ NEW ADDRESS: 8 Woodacre Rd Salmon ID 83467

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: 40017407 file # 923PODW1 923PODW1

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

dam in creek, ditch to place of use
no POD from Williams Creek in 20N 21E 12 SENE, pump
is in ditch

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

assessor's office lot 7.8 acres

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-26-05

FIELD EXAMINER:

Bob Foster
Print Name

Bob Foster

Signature

SCANNED

OCT 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00027K
Date Received: 5/10/1990
Receipt No: M007018
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD T RODGERS 208-756-4278
Address: PO BOX 495 83467
SALMON, ID
OR
Name: SUE ANN RODGERS 208-756-4278
Address: PO BOX 495 83467
SALMON, ID

2. Date of Priority: MAY 01, 1886

3. Source: WILLIAMS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	11	SE	NE	NE		LEMHI
		12		SE	NW		LEMHI

5. Description of diverting works:
HEADGATES/ DITCHES TO FLOOD IRRIGATION- 2ND PD SUMP PUMP TO LAWN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 5 HORSES

A75-00027K

Page 1

05/10/90

MICROFILMED

DEC 15 1992

A7500027K



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	21E	12	SE NW		IRR	8.0
Section Acres						8.0
Total Acres						8.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ESTATE OF G. L. SHOUP, LTD.
Decree Plaintiff

vs

RAY EDWARDS
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard T. Rogers Date: 5-10-90

Date: _____

State of Idaho)
County of Lewistown) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of May 19 90
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96

DEC 13 1992

NOCHOFILM

BM 4170

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BM 4403

BM 4200

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