



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

SCANNED

OCT 03 2001

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 23, 1999

ROGER & JUDY RIFE
RT 1 BOX 235-B
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-00027J,
A75-07109

Dear Mr. & Mrs. Rife:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

p.s. 75-04082 will be sent to you in another mailing.

DELOG- 82 8-19-99
OK '92 8/23/99
RECEIVED
AUG 12 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources Eastern Region
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A75-07109, A75-00027J, A75-04082
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- AND
- B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Gilbert and Glorane Wheeler
Route 1 Box 235-A Salmon ID 83467

4. New Owner/Claimant(s) Roger K Lee Judy M. Rife
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address Route 1 Box 235-B
City, State and ZIP Code Salmon ID 83467
New Telephone Number (208) 756-6123

5. Date you acquired the property 5-28-1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Roger K. Rife

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Warranty Deed

For Value Received

GILBERT VERNON WHEELER AND GLORENE WHEELER, husband and wife

the grantor^s, do hereby grant, bargain, sell and convey unto

ROGER K. RIFE AND JUDY M. RIFE, husband and wife

whose current address is

RT. 1, BOX 235 B
SALMON, ID 83467

the grantee^s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s, their heirs and assigns forever. And the said Grantor^s do hereby covenant to and with the said Grantee^s, that the y^r heirs owners in fee simple of said premises; that they are free from all incumbrances

and that the y^r will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 28, 1999

Gilbert Vernon Wheeler Glorene Wheeler
GILBERT VERNON WHEELER GLORENE WHEELER



240756

STATE OF IDAHO, COUNTY OF LEMHI
On this 28th day of MAY, 1999
before me, a notary public in and for said State, personally appeared

GILBERT VERNON WHEELER AND
GLORENE WHEELER

known to me to be the person^s whose name^s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-2001

State of Idaho) SS No. _____
County of Lemhi)

This instrument was filed for record at the request

of Gilbert Vernon Wheeler and Glorene Wheeler
at 1:55 o'clock P.M. 5-28-1999

and duly filed and
County Tax Ex-Officio

By Brenda Livingston Deputy

Fee 6.00
Return to _____

EXHIBIT "A"

A FRACTION OF THE SW1/4NW1/4 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF THE SAID SW1/4NW1/4 OF SECTION 12, RUN THENCE S. 89 DEGREES 51' E., 250.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE S. 89 DEGREES 51' E., 462.0 FEET; THENCE S. 0 DEGREES 01' E. 1320.0 FEET; THENCE N. 89 DEGREES 51' W. 462.0 FEET; THENCE N. 0 DEGREES 01' W. 1320.0 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDING:

A FRACTION OF THE SW1/4NW1/4 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF THE SAID SW1/4NW1/4 OF SECTION 12, RUN THENCE S. 89 DEGREES 51' E., 712.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE S. 89 DEGREES 51' E. 24.5 FEET; THENCE S. 0 DEGREES 01' E. 1320.0 FEET; THENCE N. 89 DEGREES 51' W. 24.5 FEET; THENCE N. 0 DEGREES 01' W. 1320.0 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A FRACTION OF THE SW1/4NW1/4 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF THE SAID SW1/4NW1/4 OF SECTION 12, RUN THENCE S. 89 DEGREES 51' E. 250.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE S. 89 DEGREES 51' E. 24.5 FEET; THENCE S. 0 DEGREES 01' E. 1320.0 FEET; THENCE N. 89 DEGREES 51' W. 24.5 FEET; THENCE N. 0 DEGREES 01' W. 1320.0 FEET TO THE POINT OF BEGINNING.

D ownership review A75-07109/A75-000275/A75-04082
8/23/1999 B. Carter

1) Chain of title OK

Seller = claim owner on A75-

Seller = seller on Warranty deed

Buyer = buyer on Warranty deed.

2) POA - legal on deed sketched, 14 ac in

T 20 N R 21 E 12 SW NW.

A75-04082 0 owner?

no sketch in claim but legal }

ownership match

A75-000275

4 ac in, legal match on handwritten claim

sketch appears to match.

A75-000275 legal
sketch match

A75-07109

2 ac in, legal match.

sketch appears to match.

3) A75-07109 search - no other blocks in this legal
W224 search - " " " "

OK except date issue (A75) legal doesn't
match handwritten claim on A75-000275.
Corrected 8/23/99

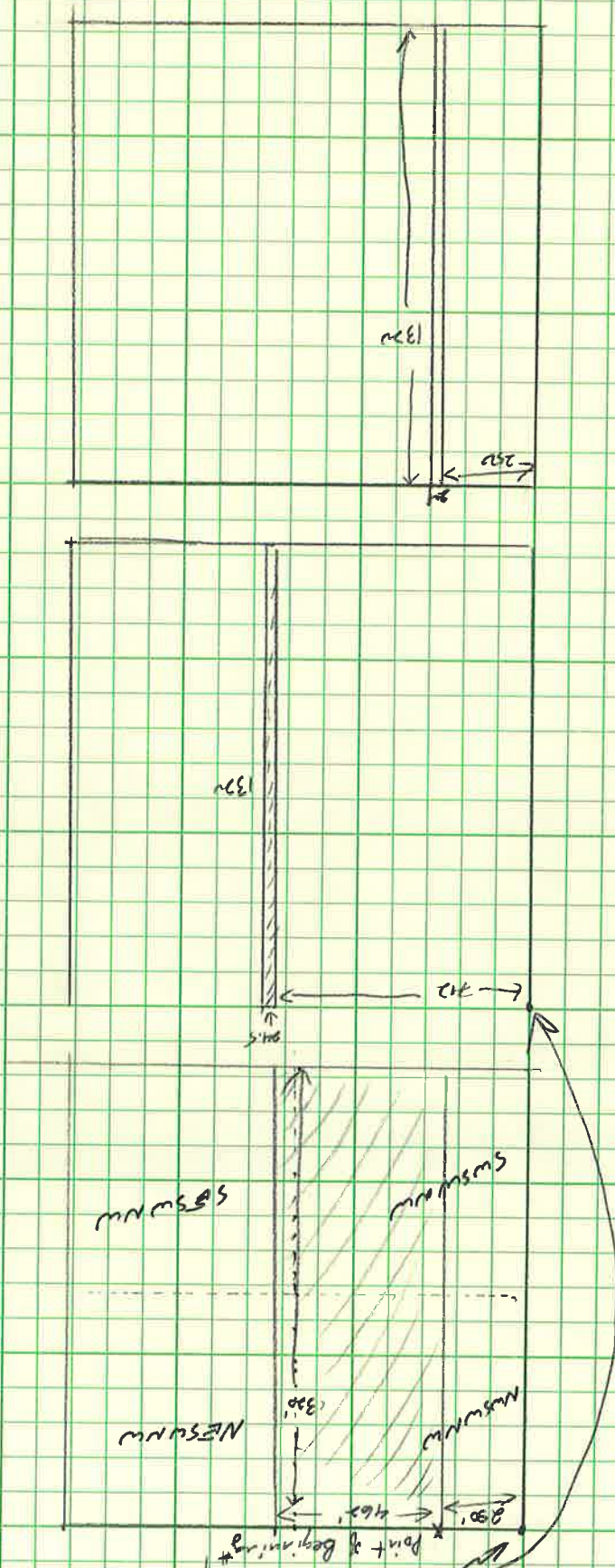
Joyce A. Carter

A75-07109 / A75-000275 / A75-04082

Scale

1" = 500'

NW corner of SW 1/4 NW 1/4 section 12, T20N R21E BM



First Tract

$$14 \text{ acres} = \frac{462 \times 1320}{43560}$$

Second Tract

$$0.74 = \frac{241.5 \times 1320}{43560}$$

Exposition

$$\begin{array}{r} 14.00 \\ + 0.74 \\ \hline 14.74 \end{array}$$

Dec 8/23/99

SCANNED

OCT 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00027J
Date Received: 5/03/1990
Receipt No: 1006877
Received By: SV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GILBERT V. WHEELER
Address: RT. 1 BOX 235A
SALMON, ID 83467 208-756-3325
- Name: GLORENE WHEELER
Address: RT. 1 BOX 235A
SALMON, ID 83467 208-756-3325
2. Date of Priority: MAY 01, 1886
3. Source: WILLIAMS CREEK Trib. to: SALMON RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 20N | 21E | 11 | NE | SE | NE | | LEMHI |
5. Description of diverting works:
HEADGATE, DITCH, 1HP & 2HP PUMP FROM DITCH TO SPRINKLERS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.080 | | |
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 10.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A75-00027J

Page 1

Date: 05/03/90

MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	21E	12	NW SW		IRR	4.0
Section Acres						4.0
Total Acres						4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-07109 FOR SAME PLACE OF USE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ESTATE OF G. L. SHOUP, LTD.
Decree Plaintiff

vs

RAY EDWARDS
Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A75-00027J

Date Received

5-3-90

Receipt Number

M006877

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Gilbert V or Glorene Wheeler Phone (208) 256 3325Mailing Address Rt 1 Box 235A, Salmon ID 83467 Zip 834672. Date of Priority (Only one (1) per claim) May 1, 18863. Source of water supply (a) Williams Creek
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 20N Range 21E Section 11,
NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.SPRINKLER IRR. 1HP & 2HP PUMP.Head gate, ditch

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DEC 15 1992

Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from Apr 1 to Nov 1 amount 0.08 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 10 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>20N</u>	<u>21E</u>	<u>12</u>							<u>4</u>										<u>4</u>

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
75-07109 or None (x)

14. Remarks: Portion of 75-00027.

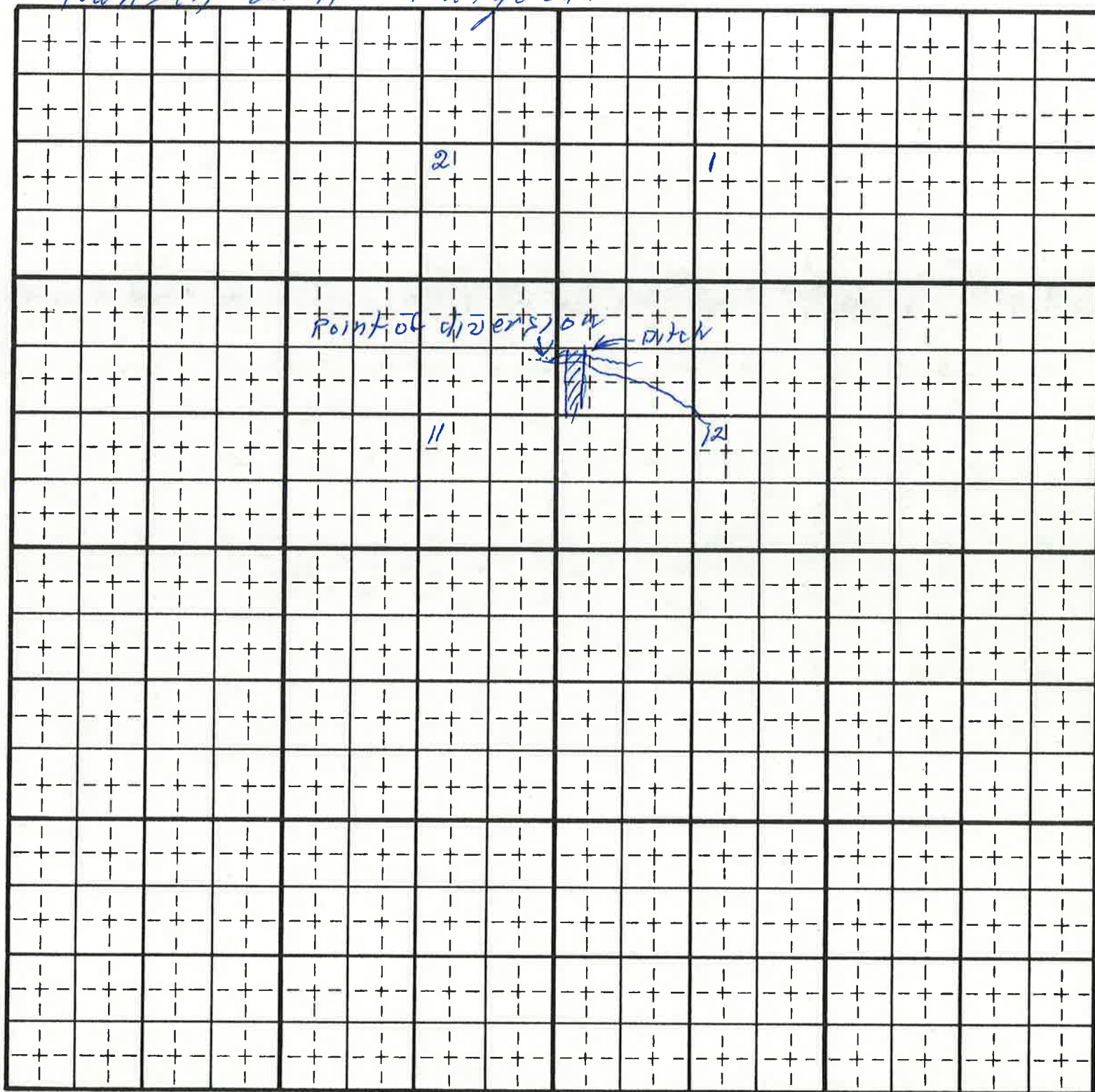
Last Name Wheeler Ident No. _____

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DEC 15 1992
Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Township 20 N Range 21 E



Last Name Wheeler Ident No. _____

MICROFILMED
DEC 15 1992
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

If applicable provide IDWR Water Right Number 75-0027 (portion)

Court _____ Case Number _____ Decree Date Oct 27, 1919

Plaintiff vs Defendant G.L. Shoup v. Ray Edwards

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Albert W. Wheeler Date 5-3-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing document in the space below as _____ of _____

Organization _____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 3 day of May 19 90

SEAL

Notary Public [Signature]

Residing at Idaho Falls, ID.

My Commission Expires 22 Aug 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

DEC 15 1992

Copies White-State, Yellow-Claimant

AJ0749NP
No. A75-00027J

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROGER K RIFE	05/01/1886	IRRIGATION	04-01 11-01	0.080 CFS	
C	JUDY M RIFE					
	RT 1 BOX 235B					
	SALMON ID 83467			TOTAL DIVERSION:	0.080 CFS	
	(208) 756-6123			CONSUMPTIVE USE:		10.00 AFA

Water Source: WILLIAMS CREEK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T20N R21E S11

NESENE

LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
21N	21E	12	:					:					:					:					:	4.0
																							TOTAL ACRES	4.0

POU County: LEMHI

Non-Irrigation Uses: NONE

Other Rights: 75-07109 FOR SAME PLACE OF USE

Remarks: GEN POU CHANGED FROM NWSW TO SWNW TO MATCH HANDWRITTEN CLAIM WITH
ORIGINAL SIGNATURE, WARRANTEE DEED, OVERLAPPING WR. BCONTOR
8/23/1999.
OWNERSHIP CHANGED PER WARRANTEE DEED 8/23/1999. BCONTOR

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 75B Field Inspection Flag:
Presumption Flag: D

AJ0749NP
No. A75-00027J

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GILBERT V WHEELER	05/01/1886	IRRIGATION	04-01 11-01	0.080 CFS	
C	GLORENE WHEELER					
TOTAL DIVERSION: CONSUMPTIVE USE:					0.080 CFS	10.00 AFA

Water Source: WILLIAMS CREEK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T20N R21E S11

NESENE

LEMHI County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE						
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
21N	21E	12	:								:								:						:	4.0
TOTAL ACRES																								4.0		

POU County: LEMHI

Non-Irrigation Uses: NONE

Other Rights: 75-07109 FOR SAME PLACE OF USE

Remarks: GEN POU CHANGED FROM NWSW TO SWNW TO MATCH HANDWRITTEN CLAIM WITH ORIGINAL SIGNATURE, WARRANTEE DEED, OVERLAPPING WR. BCONTOR 8/23/1999.

Bye A. Contor

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 75B Field Inspection Flag: Presumption Flag: D