

05/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-27F

NAME AND ADDRESS: TAMARA RICE
127 CORBETT LN
SALMON ID 83467-5073

KEVIN A RICE
127 CORBETT LN
SALMON ID 83467

SOURCE: WILLIAMS CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 2.560 CFS

PRIORITY DATE: 05/01/1886

POINT OF DIVERSION:

T20N R21E S11 NENE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	2.560 CFS
STOCKWATER	04/01 12/15	0.070 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T20N R21E S12	NENE	36.00	T20N R21E S12	NWNE	34.00
T20N R22E S07 Lot 5	NENW	36.00	T20N R22E S07 Lot 1	NWNW	27.00

STOCKWATER same as IRRIGATION

133 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

12/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-27F
NAME AND ADDRESS: TAMARA RICE
127 CORBETT LN
SALMON ID 83467-5073

KEVIN A RICE
127 CORBETT LN
SALMON ID 83467

SOURCE: WILLIAMS CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 2.560 CFS
PRIORITY DATE: 05/01/1886
POINT OF DIVERSION:

T20N R21E S11 NENE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	2.560 CFS
STOCKWATER	04/01 12/15	0.070 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T20N R21E S12	NENE	37.00	T20N R21E S12	NWNE	25.00
T20N R22E S07 Lot 5	NENW	39.00	T20N R22E S07 Lot 1	NWNW	27.00

STOCKWATER same as IRRIGATION

128 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

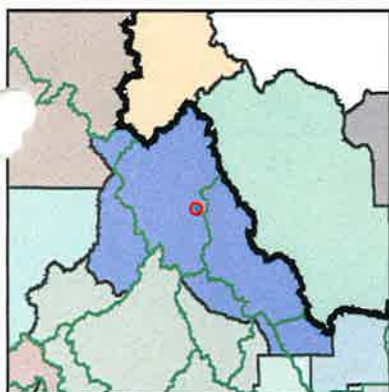
SRBA Recommendation:

75-27F

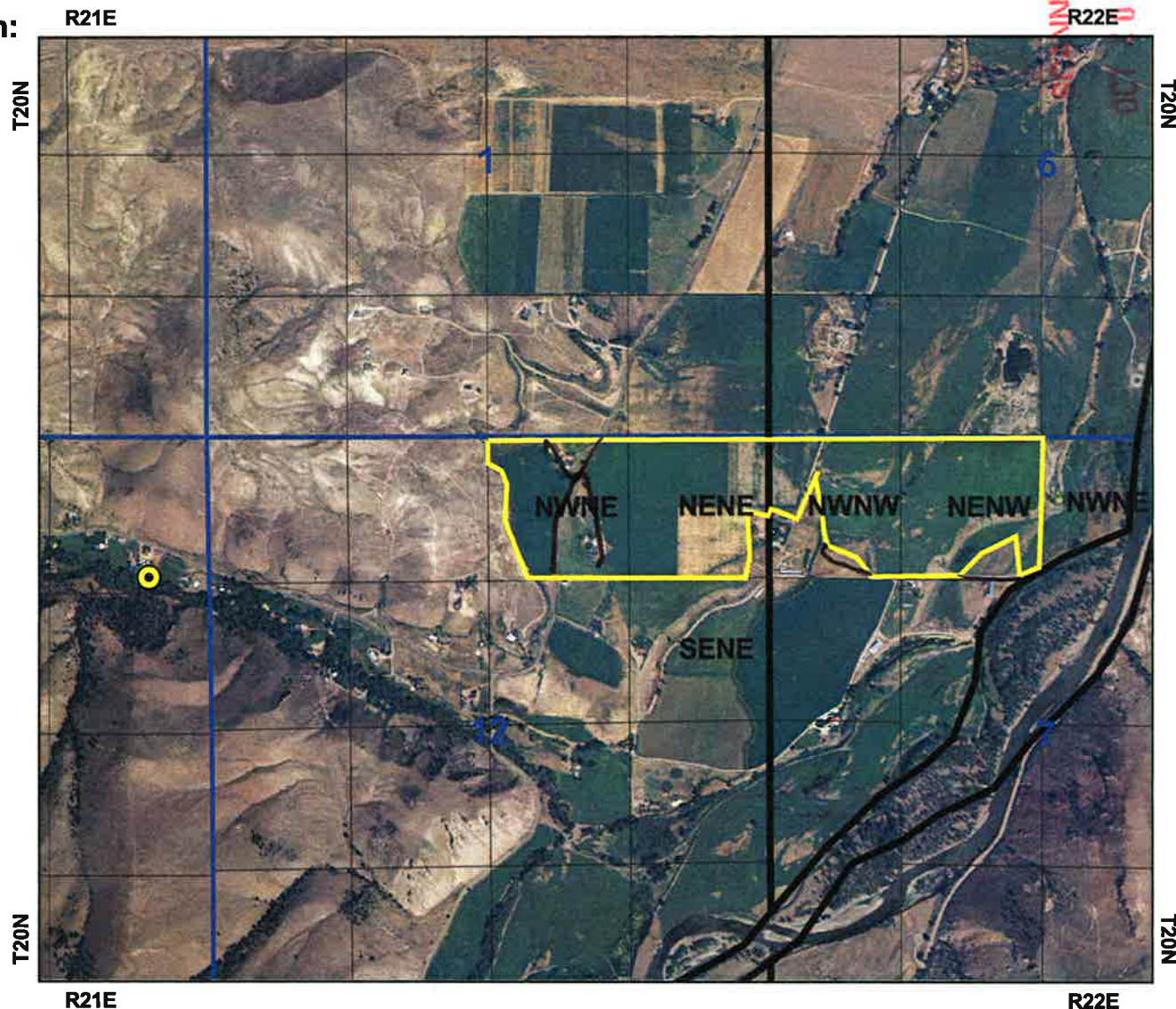
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



8002 2006
UNEP

Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 11, 2006

Kevin & Tamara Rice
127 Corbett Ln.
Salmon, ID 83467

RE: 75-27F

Dear Mr. & Mrs. Rice:

Enclosed is a new map and a preliminary recommendation reflecting the comments you made on the Notice of Error Reply. Please contact me if the changes are incorrect.

Sincerely,

Kenneth Knoblock
Water Resources Agent

SCANNED
OCT 20 2008

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-27F

TAMARA RICE
127 CORBETT LN
SALMON ID 83467-5073
Telephone Number: (208)756-2669

KEVIN A RICE
127 CORBETT LN
SALMON ID 83467
Telephone Number: (208)756-2669

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

the boundary don't agree with,

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

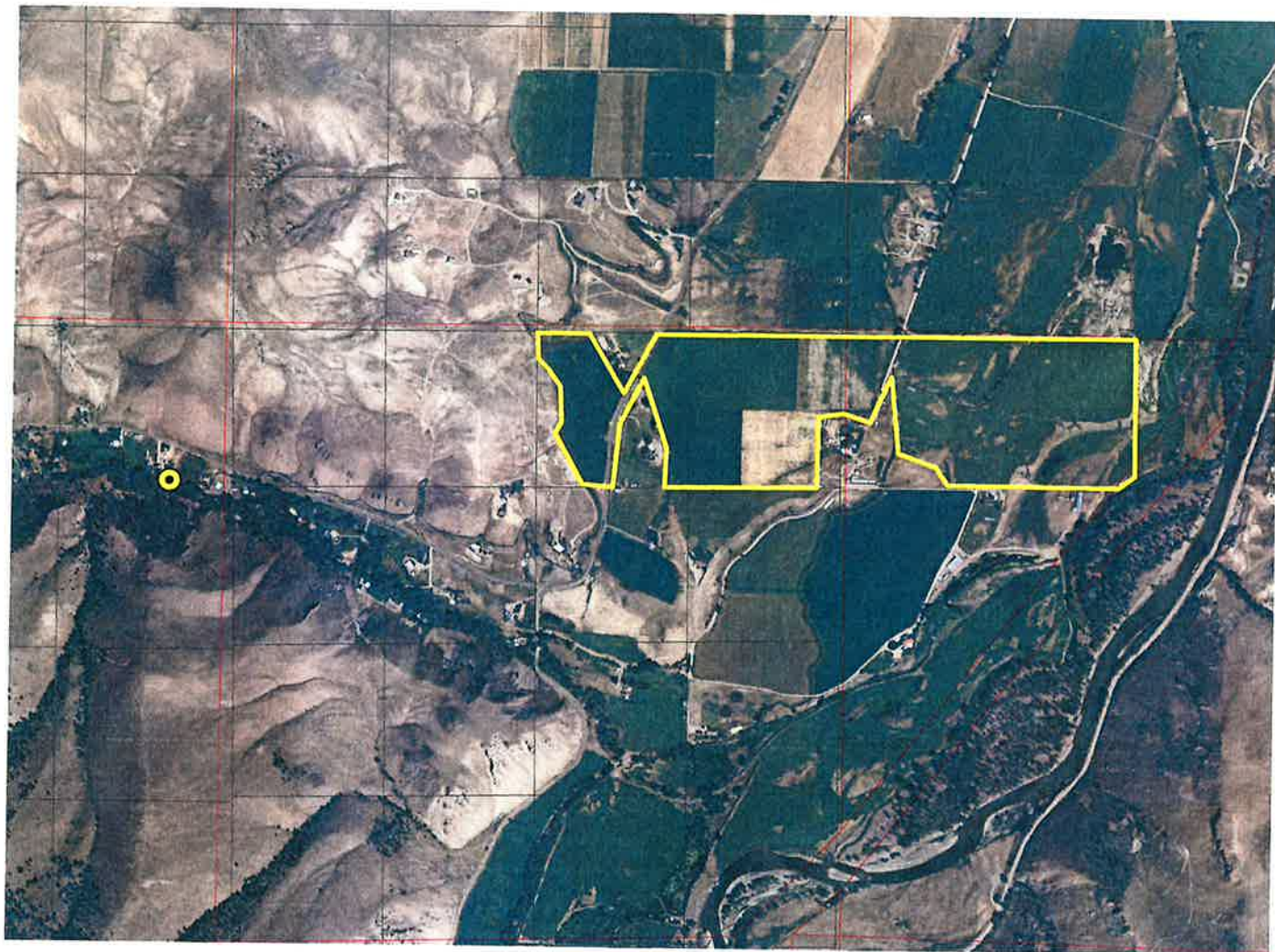
DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
OCT 20 2008

75-27F



0 2000 4000 Feet

Sections 11 & 12
T20N R21E
Section 7
T20N R22E

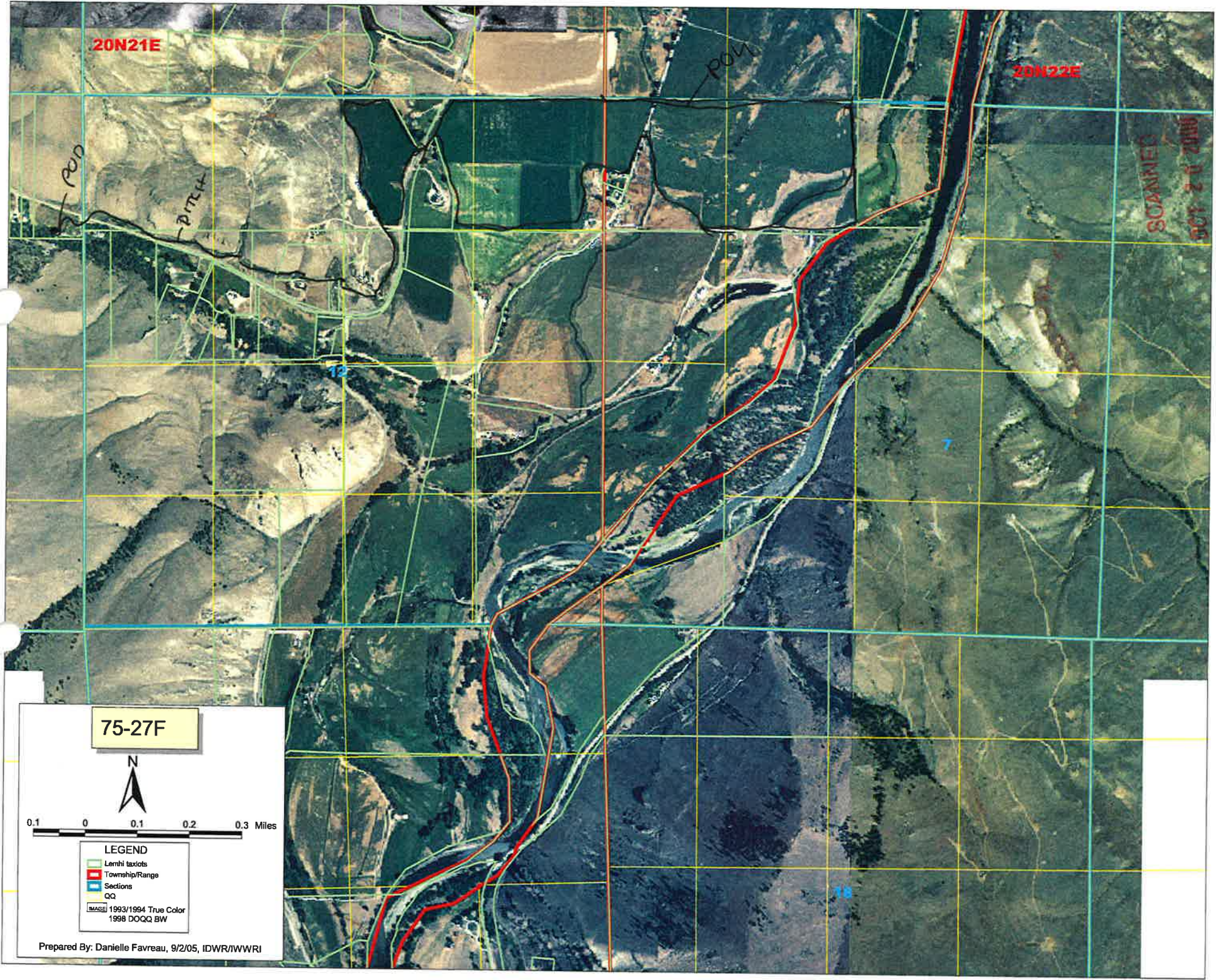
○ Point of Diversion

□ Place of Use



SCANNED

OCT 20 2008



20N21E

20N22E

SCANNED
JUL 2 6 2006

75-27F



0.1 0 0.1 0.2 0.3 Miles

LEGEND

- Lemhi taxlots
 - Township/Range
 - Sections
 - QQ
- IMAGE 1993/1994 True Color
1998 DOQQ BW

Prepared By: Danielle Favreau, 9/2/05, IDWR/IWWRI

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-27F

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

☐ No Change ADDRESS

☒ NEW ADDRESS: 127 Corbett Ln. Salmon ID 83467

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017406 F.L. 923PODW1

Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>
Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

headgate, ditch to pipeline + sprinklers

NO POD in 20N 21E 12 SE NWSE

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Mapped 13300ref.

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-22-05

FIELD EXAMINER:

Bob Foster

Print Name

Bob Foster

Signature



State of Idaho **SCANNED**
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DECEMBER 26, 1995

KEVIN A RICE
RT 1 BOX 245B
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-00027F, A75-10320, AND
A75-10322

Dear Mr. Rice:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

MICROFILMED
NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 11/29/95

RECEIVED
DEC 20 1995
Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A75-00027F--A75-10320--A75-10322
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): GEORGE A. RICE AND SHIRLEY M. RICE
Rt 1 Box 245
Salmon, Id 83467
- ☐ New Owner/Claimant (Purchaser): KEVIN A. RICE AND TAMARA RICE
- ☐ New Mailing Address: Rt 1 Box 245B
Salmon, ID 83467
- ☐ New Telephone Number: (208) 756-2669
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: See copy of recorded Warranty Deed attached hereto
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Kevin A. Rice Date 11-29-95
Tamara Lee Rice Date 11-29-95

☐ Signature of Former Owner/Claimant(s): George A. Rice Date 11-29-95
Shirley M. Rice Date 11-29-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-21-95 By: GT

Further Action Needed:

Further Action Taken

Date: 12-26-95 By: Jo

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

6-6747

Warranty Deed

For Value Received

George A. Rice and Shirley M. Rice,
husband and wife,
the grantors, do hereby grant, bargain, sell and convey unto

Kevin A. Rice and Tamara Lee Rice,
husband and wife,
whose current address is

Rt 1, Box 245B, Salmon, Idaho 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A"

RECEIVED

DEC 20 1995

Department of Water Resources
Eastern District Office

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they the owners in fee simple of said premises; that they are free from all incumbrances

MICROFILMED

NOV 18 1996

THE NORTH HALF OF THE NORTHEAST QUARTER (N1/2NE1/4) OF SECTION TWELVE (12), TOWNSHIP TWENTY (20) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN.

ALSO, LOTS ONE (1) AND FIVE (5) OF SECTION SEVEN (7), TOWNSHIP TWENTY (20) NORTH, RANGE TWENTY-TWO (22) EAST, BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING:

A FRACTION OF LOT ONE (1) IN SECTION SEVEN (7), TOWNSHIP TWENTY (20) NORTH, RANGE TWENTY-TWO (22) EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT ONE (1), RUN THENCE NORTH 39 DEGREES 53' EAST 307.2 FEET TO THE POINT OF BEGINNING, AND THE SOUTHERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE NORTH 62 DEGREES 33' WEST 153.2 FEET; THENCE NORTH 27 DEGREES 27' EAST 114.0 FEET; THENCE SOUTH 62 DEGREES 33' EAST 153.2 FEET; THENCE SOUTH 27 DEGREES 27' WEST 114.0 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS:

PARCEL I:

COMMENCING AT THE NORTHQUARTER CORNER OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 21 EAST, BOISE MERIDIAN, THENCE SOUTH 89 DEGREES 50' EAST 463.3 FEET ALONG THE NORTH LINE OF SAID SECTION 12 TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES EAST 569.0 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE WILLIAMS CREEK COUNTY ROAD; THENCE SOUTH 26 DEGREES 57' WEST 599.0 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE NORTH 29 DEGREES 03' WEST 612.7 FEET TO THE POINT OF BEGINNING.

PARCEL II:

A PARCEL OF LAND LOCATED IN THE NE4NE4 SECTION 12, T. 20 N., R. 21 E., AND LOT 1, SECTION 7, T. 20 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 12, RUN THENCE S. 01 DEGREES 00' 03" W. A DISTANCE OF 688.61 FEET THE POINT OF BEGINNING; THENCE S. 69 DEGREES 28' 57" E. A DISTANCE OF 283.28 FEET TO A POINT IN THE CENTER OF CORBETT LANE; THENCE S. 20 DEGREES 31' 03" W. ALONG SAID CENTERLINE A DISTANCE OF 153.76 FEET; THENCE N. 69 DEGREES 28' 57" W. A DISTANCE OF 283.28 FEET; THENCE N. 20 DEGREES 31' 03" E. A DISTANCE OF 153.76 FEET TO THE POINT OF BEGINNING.

PARCEL III:

A PARCEL OF LAND LOCATED IN THE NE1/4, SECTION 12, T. 20 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 12 FROM WHICH THE NE CORNER OF SECTION 12 BEARS N. 89 DEGREE 47' 12" E. 2639.72 FT., RUN THENCE S. 68 DEGREES 21' 41" E. A DISTANCE OF 985.24 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF WILLIAMS LAKE ROAD AND THE POINT OF BEGINNING;

THENCE S. 18 DEGREES 01' 14" E. A DISTANCE OF 660.53 FT.;

THENCE S. 02 DEGREES 44' 55" W. A DISTANCE OF 319.20 FT.;

THENCE S. 89 DEGREES 54' 56" W. A DISTANCE OF 438.84 FT.

TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF SAID ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID ROAD; N. 03 DEGREES 27' 38" E. 312.01 FT.; 359.22 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 22 DEGREES 09' 31", A RADIUS OF 928.83 FT., A TANGENT OF 181.88 FT.; N. 25 DEGREES 37' 08" E. 322.29 FT. TO THE POINT OF BEGINNING.

MICROFILMED

NOV 18 1996

QUITCLAIM DEED

For Value Received

George A. Rice and Shirley M. Rice, husband and wife,
do hereby convey, release, remise and forever quit claim unto

Kevin A. Rice and Tamara Lee Rice, husband and wife,
whose current address is

Rt 1, Box 245B, Salmon, Idaho 83467

the following described premises, to-wit:

A fraction of Lot One (1) in Section Seven (7), Township Twenty (20) North, Range Twenty-two (22) East, Boise Meridian, more particularly described as follows, to wit: Commencing at the Southwesterly corner of said Lot One (1), run thence North 39 deg. 53' East 307.2 feet to the point of beginning, and the Southerly corner of the tract of land herein described; thence North 62 deg. 33' West 153.2 feet; thence North 27 deg. 27' East 114.0 feet; thence South 62 deg. 33' East 153.2 feet; thence South 27 deg 27' West 114.0 feet to the point of beginning.

Located in Lemhi County, Idaho.

MICROFILMED
NOV 18 1996

Bill Allen Escrow

P.O. BOX 1227
SALMON, IDAHO 83467

533 MAIN STREET
TELEPHONE 208/756-2714

December 19, 1995

RECEIVED

DEC 20 1995

Department of Water Resources
Eastern District Office

Water Resources
Eastern Region
900 N. Skyline Dr
Idaho Falls, Id 83402

Re: Rice to Rice Water Transfer

Enclosed please find a New Property Owner Notice of Change of Water Right Ownership form wherein George and Shirley Rice are transferring their water right to Kevin and Tamara Rice. Also enclosed is a copy of the Warranty Deed and a Quitclaim Deed showing proof that the property has been transferred.

Sincerely yours,



DIZ ALLEN
Encls/

MICROFILMED

NOV 18 1996

OCT 0 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00027F
Date Received: 4/26/1990
Receipt No: M006769
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: KEVIN A RICE 208-756-2669
Address: RT 1 BOX 245B
SALMON ID 83467
AND/OR
Name: TAMARA RICE 208-756-2669
Address: RT 1 BOX 245B
SALMON ID 83467

2. Date of Priority: MAY 1, 1886

3. Source: WILLIAMS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	11	SE	NE	NE		LEMHI
		12	SE	NW	SE		LEMHI

5. Description of diverting works:
DITCHES WITH FLOOD IRR. AND SPRINKLER SYTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		
STOCKWATER	04/01	12/15	0.070		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 HD BEEF DAIRY CATTLE DRINK FROM DITCHES.

MICROFILMED

NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	21E	12	NE	NE		IRR	38.0
			NW	NE		IRR	30.0
						Section Acres	68.0
	22E	7	NE	NW		IRR	38.0
			NW	NW		IRR	34.0
						Section Acres	72.0
						Total Acres	140.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT HAS BEEN SPLIT BETWEEN BILL GATTUNG, REX TOLLMAN, RANDY CAPPS, GEORGE RICE AND GAR HODGES AND WILL BE FILED AS FOLLOWS:

THE PLACE OF USE GIVEN IN IDWR'S FILES LISTS THE TOWNSHIP AS 21N. THIS IS INCORRECT ALL PROPERTIES UNDER THIS DECREE ARE IN FACT LOCATED IN TOWNSHIP 20N. AND A POU CORRELATION USING 21N WOULD BE INCORRECT. SEE ORIGINAL DECREE FILE FOR CORRESPONDENCE ON THIS AS THE DECREE ITSELF WAS INCORRECT ALSO.

THERE SHOULD BE ABOUT 9 SPLITS FOR THIS RIGHT IN THE SRBA.

CHANGED OWNERSHIP 12-26-95/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ESTATE OF G. L. SHOUP, LTD.
Decree Plaintiff

RAY EDWARDS
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00027F
Date Received: 4/26/1990
Receipt No: 11006769
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE A. RICE
Address: RT. 1 BOX 245
SALMON, ID

208-756-2480

83467

AND/OR

Name: SHIRLEY M. RICE
Address: RT. 1 BOX 245
SALMON, ID

208-756-2480

83467

2. Date of Priority: MAY 01, 1886

3. Source: WILLIAMS CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	11	SE	NE	NE		LEMHI
		12	SE	NW	SE		LEMHI

5. Description of diverting works:
DITCHES WITH FLOOD IRR. AND SPRINKLER SYTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		
STOCKWATER	04/01	12/15	0.070		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 300 HD BEEF DAIRY CATTLE DRINK FROM DITCHES.

A75-00027F

Page

1

Date: 04/26/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
20N	21E	12	NE	NE		IRR	38.0	
			NW	NE		IRR	30.0	
			Section Acres					68.0
	22E	7	NE	NW		IRR	38.0	
			NW	NW		IRR	34.0	
			Section Acres					72.0
			Total Acres					140.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT HAS BEEN SPLIT BETWEEN BILL GATTUNG, REX TOLLMAN, RANDY CAPPS, GEORGE RICE AND GAR HODGES AND WILL BE FILED AS FOLLOWS:

THE PLACE OF USE GIVEN IN IDWR'S FILES LISTS THE TOWNSHIP AS 21N. THIS IS INCORRECT ALL PROPERTIES UNDER THIS DECREE ARE IN FACT LOCATED IN TOWNSHIP 20N. AND A POU CORRELATION USING 21N WOULD BE INCORRECT. SEE ORIGINAL DECREE FILE FOR CORRESPONDENCE ON THIS AS THE DECREE ITSELF WAS INCORRECT ALSO.

THERE SHOULD BE ABOUT 9 SPLITS FOR THIS RIGHT IN THE SRBA.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ESTATE OF G. L. SHOUP, LTD.

Decree Plaintiff

vs

RAY EDWARDS

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George A Rice Date: 4-26-90

Date: _____

State of Idaho)
County of Lemhi) SS.

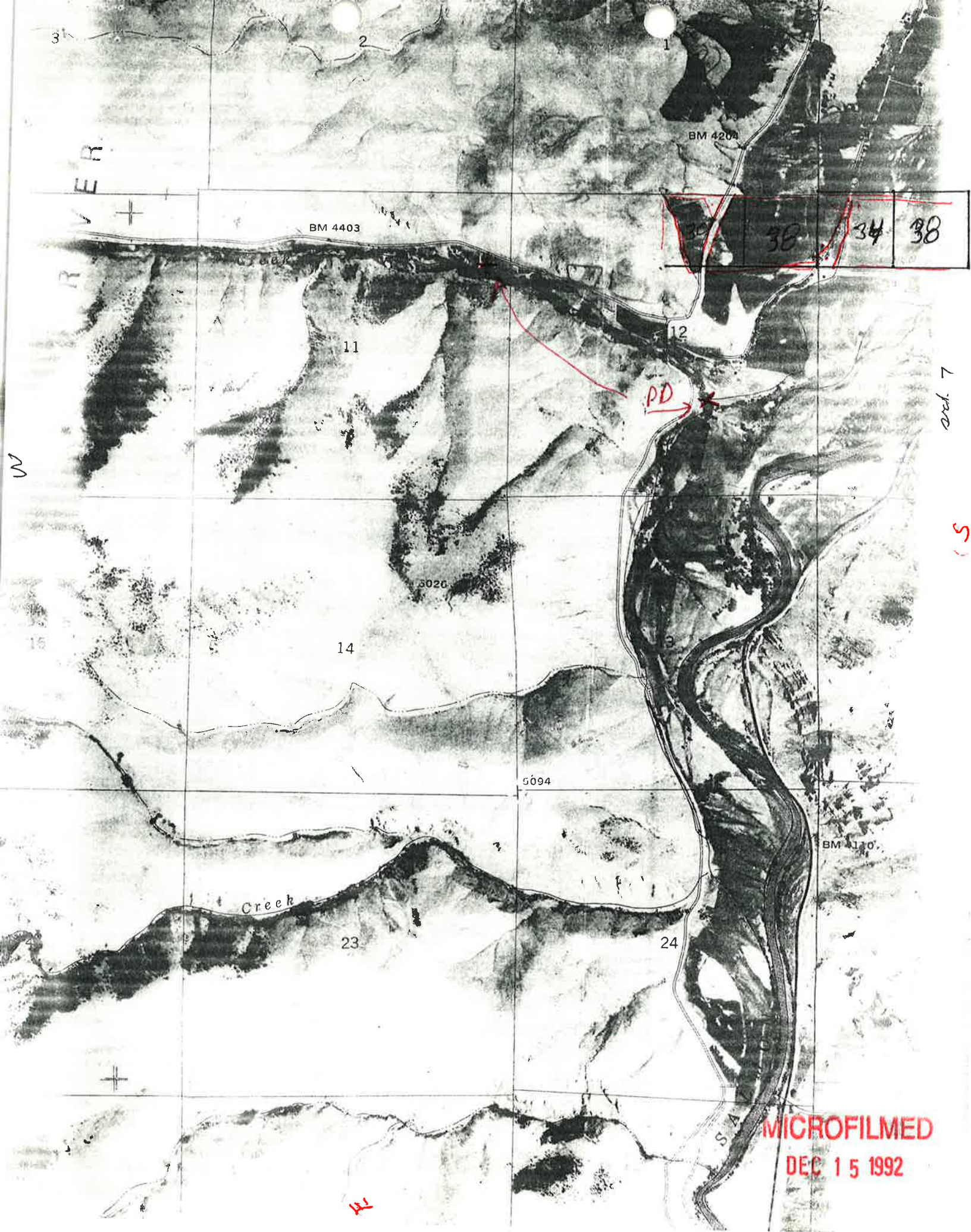
Subscribed and sworn (or affirmed) before me this 26 day
of April 19 90

John Dale Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94



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