



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DECEMBER 20, 1995

CITY OF SALMON
220 MAIN ST
SALMON ID 83467

RE: TRANSFER #3615 AND SNAKE RIVER BASIN ADJUDICATION (SRBA)
CLAIMS

Gentlemen:

This office has received notice of your approved transfer #3615 for water right Nos. 75-00007, 75-00017A, and 75-00019B. The SRBA claims filed under A75-00007 and A75-00017 have been amended pursuant to the approved transfer. Please review the enclosed Notices for errors.

Notice of Claim #A75-00019E was not amended at this time because the source on the transfer does not match the sources on the SRBA claims. I have enclosed a copy of the original claim and a copy of the first page of Transfer #3615 so you can compare the claim to the transfer and decide if an amended claim is needed.

If you would contact me at 208-525-7161, I will amend the claim and forward for signature, or, rely on your direction to rectify this discrepancy in another manner.

Sincerely,

Gregory J Taylor
Sr. Water Agent, Adjudications

GJT:sc

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant City of Salmon Phone 756-3214
Post Office address 200 Main St., Salmon, ID 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The city has been using the Jesse Creek water for domestic purposes since 1961 in exchange for pumping Salmon River water to the land the Jesse Creek water was used on. The city is now making the change permanent.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use *
<u>75-0017A</u>	<u>6/1/1867</u>	<u>1.26 cfs</u> ^{63"}	<u>Municipal</u>	<u>APR. 1</u> to <u>OCT. 31</u>
<u>75-0019B</u>	<u>6/1/1868</u>	<u>0.493 cfs</u> ^{34.65"}	<u>Municipal</u>	<u>APR. 1</u> to <u>OCT. 31</u>
<u>75-0007</u>	<u>4/1/1894</u>	<u>4.00 cfs</u> ^{20"}	<u>Municipal</u>	<u>APR. 1</u> to <u>OCT. 31</u>
				to

2. Total amount of water being transferred 5.753 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Jesse Creek tributary to Salmon River
4. Point(s) of Diversion: Same for each right listed above.

[illegible]

5. Lands irrigated or place of use: CITY OF SALMON

[illegible]

1. Hon. D. T. Slavin Salmon City Attorney Letter Recd 4/22/92

PART 1

6. General Information:

- a. Description of diversion system Water diverted into collection house and transferred to sand filters.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will continue to be irrigated by continuing the existing pumping system from the Norton Ditch.
- d. Remarks:
The transfer is requested in order to document the use that has been in existence since 1961.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 75-00007/00017A/00019B
And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

10th

day of

June, 19 92

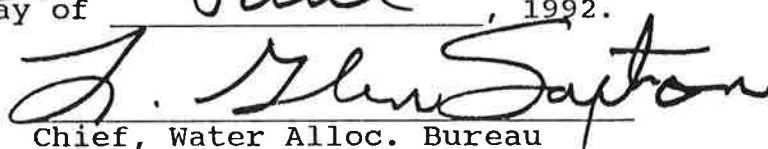
A. Glen Saxton
Chief, Water Alloc. Bureau

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 75-00007/00017A/00019B

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 75A.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. The combined annual volume of water under these rights shall not exceed 700 acre feet.

Dated this 10th day of June, 1992.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 75-0017A Decreed to Delmer Manfull
in case of Andrews & Andrews Martin, et al
dated September 30, 1893 in Salmon county of Lemhi
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Jesse Creek tributary to Salmon River

4. Date or priority 6/1/1867

5. Water is used for the following purpose:

amount 1.26 cfs for irrigation purposes from (not listed in decree) to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW SW	NW	1	21N	21E	Lemhi	JC 1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	22E	30												A			A		
22N	22E	31		A			A												
* 22N	22E	30											40				28		68 } *
22N	22E	31		8			40												48 }

* P/O as recorded in IDWR DATABASE pursuant to Transfer 1773
Amended for clarification - Tim Luke 4-20-92

Total acres 116

See attached sheet

9. Describe any other water rights used for the same purpose as described above

"Decreed Rights on Jesse Creek Drainage"

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 75-00198 Decreed to Wheeler & Willis
in case of Andrews & Andrews vs. Martin, et al
dated Sept. 30, 1893 in Salmon county of Lemhi
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. unknown which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Jesse Creek tributary to Salmon River

4. Date or priority 6-1-1868

5. Water is used for the following purpose:

Not listed

amount 0.493 cfs for Irrigation purposes from _____ to _____
(cfs/acre-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.493 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not listed

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use: Not listed - See Dept. abstract

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 75-0007 Decreed to Citizens National Bank
in case of Miller vs. Long
dated June 19, 1925 in Salmon county of Lemhi
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Jesse Creek tributary to Salmon River

4. Date or priority 4/1/1894

5. Water is used for the following purpose:

(not listed in decree)

amount 4.0 cfs for irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	1	21N	21E	Lemhi	JC 1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	22E	30											<u>L4</u> A	A			A		
22N	22E	31		A			A	<u>L1</u> A	<u>L2</u> A	A									

* from Decree, DMD

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

NO

If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

2. Point(s) of Diversion:

[illegible][illegible]

Total acres _____

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	Municipal	5.753 cfs	*24hrs/day	Jan. 1 to Dec. 31
		5.56		
		5.753		

2. Quantity and quality of return flows and location of discharge:

Unused water diverted directly back to Jesse Creek at Pt. of Diversion.

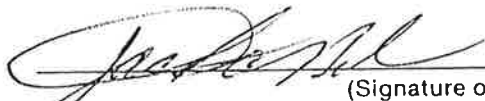
3. Describe effects on other water uses resulting from the proposed change:

None - Requested change reflects present use since 1961

* The actual use of the water would probably be about six hours per/day or less
during the non irrigation season.

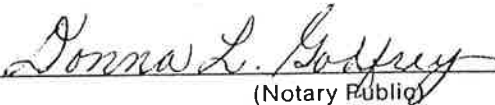
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this Fourteenth day of June, 19 89.



(Notary Public)

My commission expires May 10, 1992

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWS Date 7-7-89 Protest filed by _____Prelim. check by DMD Fee 50% # M003855Receipted by HWS Date 7-7-89Published in Recorder-Herald Copies of protest forwarded by _____Pub. dates 10-19 & 26-89 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

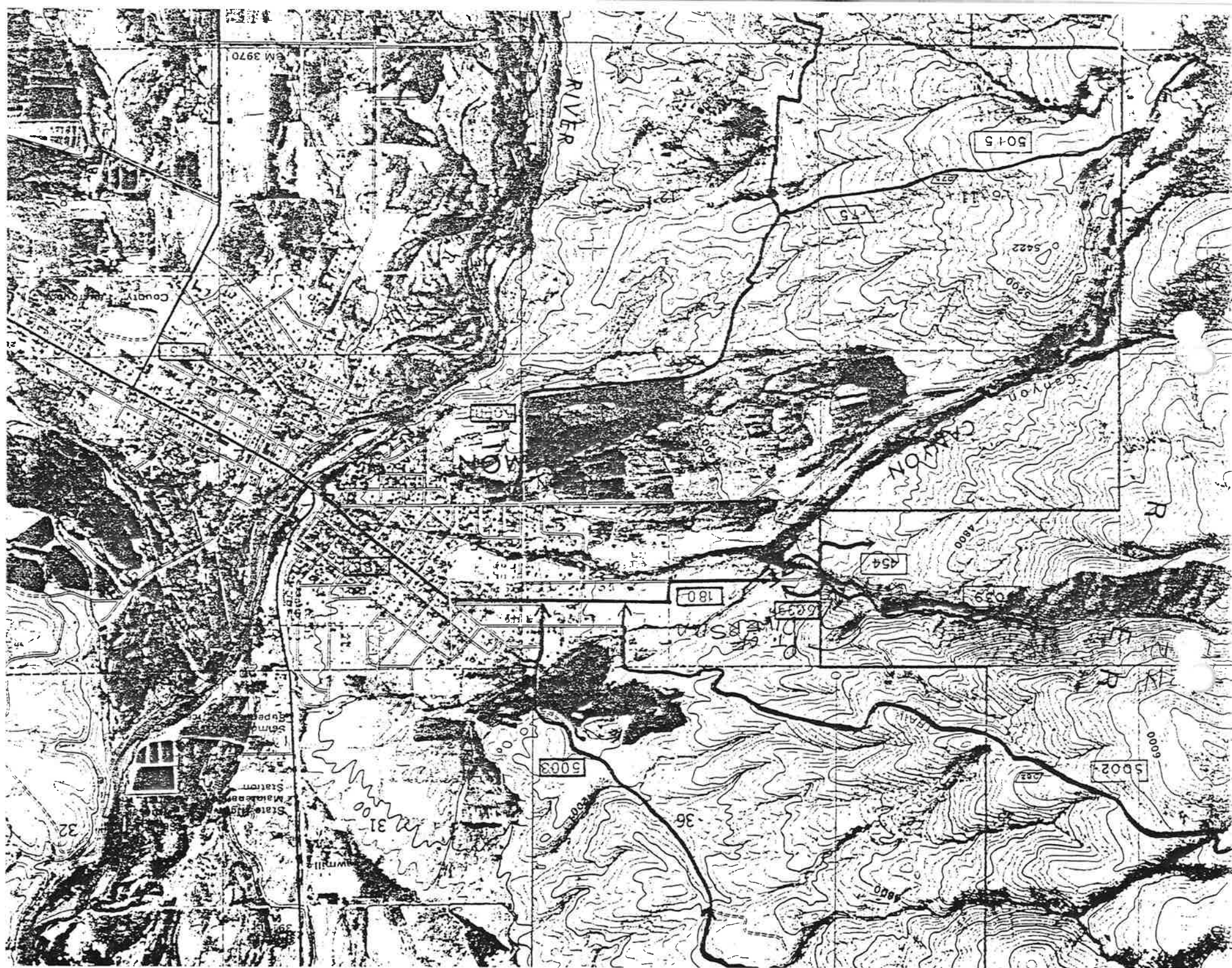
_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

(SEE ATTACHED USGS MAP)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00019B
Date Received:
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COMBINED RIGHT

Address:

N/A, ID

00000

2. Date of Priority: JUN 01, 1868

3. Source: JESSE CREEK
COMBINED RIGHT

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
65N	46E	36			SUBSCRIPTION

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.493		

7. Total Quantity Appropriated is:
0.493 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A75-00019B

Page 1

Date: 03/26/90

A7500019B



MICROFILMED

DEC 15 1992

13. Other Water Rights Used:

14. Remarks:

SPLIT BY UNKNOWN TRANSFER.

QUANTIFIED BY FEB. 12, 1973 LISTING AND DEPT. ABSTRACT.

*** THIS RIGHT WAS COMBINED WITH 75-00019C UNDER NOTICE
A75-00019E FOR THE CITY OF SALMON. ESV 3/26/90

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____