

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13A
NAME AND ADDRESS: GARY D POWER
~~32 BLACKROCK RD~~
SALMON ID 83467-5035

1507 Old Leesburg Rd

TAMARA POWER
~~32 BLACKROCK RD~~
SALMON ID 83467-5035

1508 Old Leesburg Rd

SOURCE: JESSE CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 09/14/1914

POINT OF DIVERSION:
T21N R21E S2 SENENE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	4/01 11/01	0.100 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T22N R21E S36 SWSE 7.00		
	7 ACRES TOTAL		

Right Nos. 75-1A and 75-13A are limited to the irrigation of a combined total of 7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Property is within Homestead Entry Survey No. 117.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SCANNED
DEC 15 2006

10/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13A
NAME AND ADDRESS: GARY D POWER
32 BLACKROCK RD
SALMON ID 83467-5035

TAMARA POWER
32 BLACKROCK RD
SALMON ID 83467-5035

SOURCE: JESSE CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 09/14/1914

POINT OF DIVERSION:

T21N R21E S2 SENENE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.100 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T22N R21E S36 SWSE 7.00

7 ACRES TOTAL

Right Nos. 75-1A and 75-13A are limited to the irrigation of a combined total of 7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Property is within Homestead Entry Survey No. 117.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

06/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13A

NAME AND ADDRESS: GARY D POWER
32 BLACKROCK RD
SALMON ID 83467-5035

TAMARA POWER
32 BLACKROCK RD
SALMON ID 83467-5035

SOURCE: JESSE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS

This right when combined with Right No. 75-1A shall provide no more than
.02 cfs per acre.

PRIORITY DATE: 09/14/1914

POINT OF DIVERSION:

T21N R21E S2 SENENE Lot 1 Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.100 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County

T22N R21E S36 SWSE 7.00

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Property is within Homestead Entry Survey No. 117.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

*Supervised by
0229-06 Prelim Rec.*

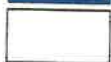


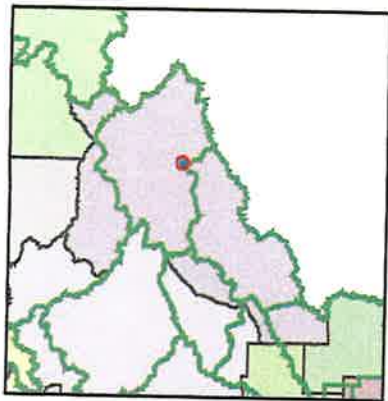
Idaho Department of Water Resources

Adjudication Claim:

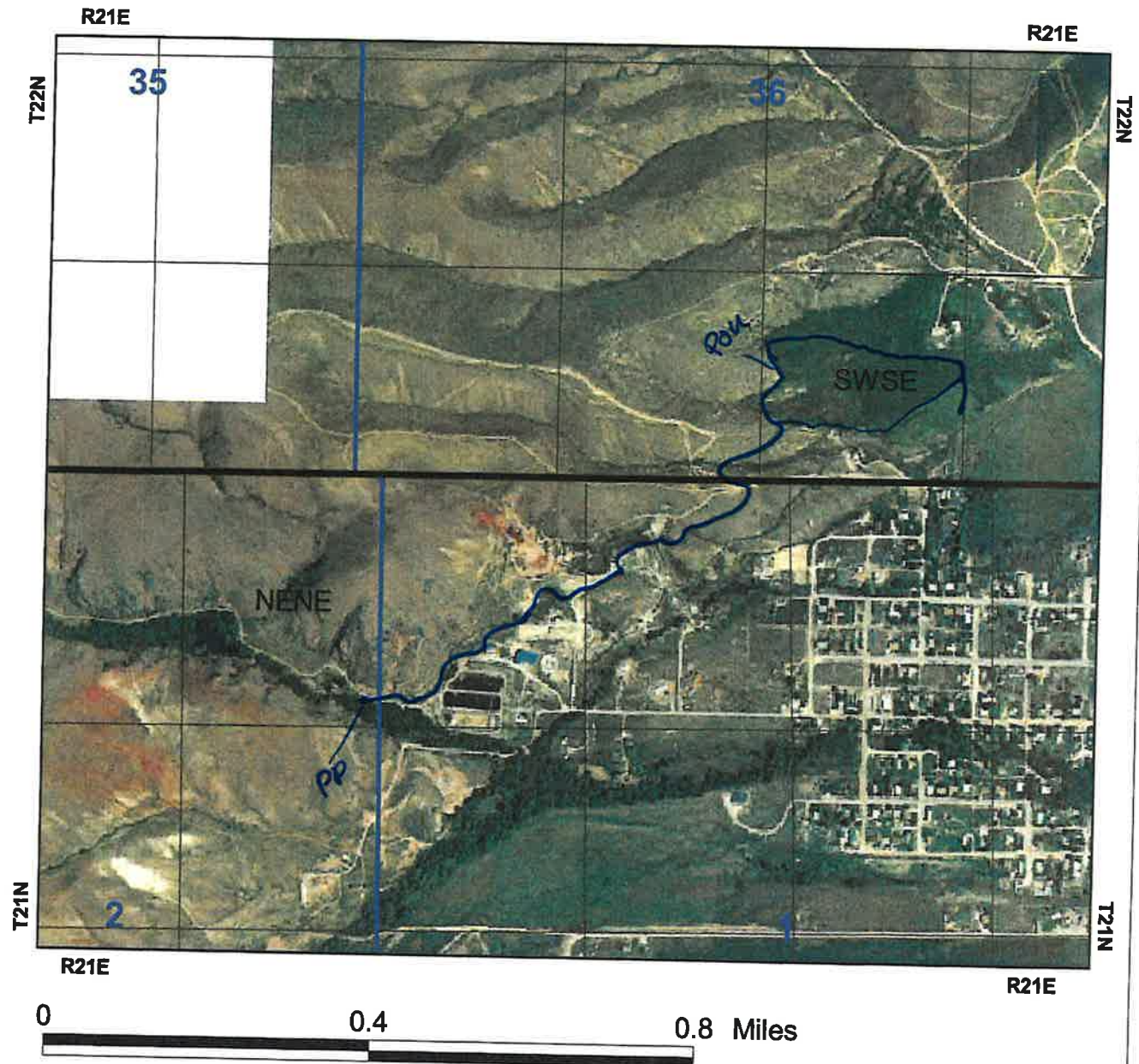
75-13A

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Friday, March 3, 2006
1987/88 Aerial Photography

RECEIVED

DEC 15 2006

11/20/2006

Department of Water Resources
Adjudication Bureau

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-13A

GARY D POWER

~~32 BLACKROCK RD~~

SALMON ID 83467-5035

Telephone Number: (208)756-3850

TAMARA POWER

~~32 BLACKROCK RD~~

SALMON ID 83467-5035

Telephone Number: (208)756-3850

1503 Old Leesburg Rd

RECEIVED
DEC 20 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Change Address To 1503 Old Leesburg Rd

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: *12/10/06*

SIGNATURE:

Gary D Power

Please print your name:

Gary D Power

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓

DEC 15 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-13A

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014397 6L* 412PJPOD

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

headgate in creek ditch to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Shawz PD/pou with 75-1A

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 4-12-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

IDWR/North

ADDRESS SERVICE
REQUESTED

75-1A
75-13A
75-7045-P.D.
75-14125

updated by
Carolyn Monitz
12-18-06

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

fee due 75

U.S. POSTAL SERVICE
FORM 3547

RECEIVED

NOV 29 2006

DEPARTMENT OF
WATER RESOURCES

GARY D POWER

TAMARA POWER
32 BLACKROCK RD
SALMON ID 83467-5035

POWER32 834672026 1706 16 11/26/06
FORM 3547

POWER
1503 OLD LEESBURG RD
SALMON ID 83467-3051

Journal of Management Inquiry 18(6)

25200000

JAN 11 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 18, 2003

GARY & TAMARA POWER
32 BLACKROCK RD
SALMON ID 83467

RE: WATER RIGHT OWNERSHIP CHANGE (SORENSEN-POWER & THOEN-POWER)

Dear Mr. & Mrs. Power:

Our office completed the ownership change from Sorenson – Power and copies are enclosed. However, I am returning the Thoen-Power request because there are no water rights appurtenant to the property you purchased from Mr. Thoen. Franklin Sorenson moved all his water to the 7 acres you purchased from him in 1993 (please see attached correspondence).

If you want to move some or all of your water back to the Thoen property, an application for transfer is also enclosed.

If you have questions about this matter, please do not hesitate to call.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosures

OK JC
9/18/03

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-1A				
	75- 1A				
	13A				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Franklin W. + Martha L. Sorenson
Salmon ID. 83467
4. New Owner/Claimant(s) Copy D. Von Tamara L. Power
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 32 Blackrock RD.
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 786-3850
5. Date you acquired the property 6-1-1993

RECEIVED

FEB 07 2003

Department of Water Resources

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Gary W. Gauer*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received

FRANKLIN W. SORESENSEN and MARTHA L. SORESENSEN, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto
GARY D. POWER AND TAMARA POWER, husband and wife,
1404 Brady St., Salmon, ID 83467
the grantee & the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantees, that they are the owner in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 22 1993

Franklin W. Sorensen
FRANKLIN W. SORESENSEN

Martina L. Sorensen
MARTHA L. SORESENSEN

MONTANA
STATE OF ~~IDAHO~~ COUNTY OF CASCADE ---SS
On this 15 day of June, 1993,
before me, a notary public in and for said State, personally appeared
FRANKLIN W. SORESENSEN and MARTHA L. SORESENSEN,

known to me to be the persons whose names are
attached to the within instrument, and acknowledged
to me that they executed the same.
William Wilson
Notary Public
MT, IDAHO
Comm. Expires May 14, 1994

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for record at the request of Bill Allen Escrow
at 25 minutes past 2 o'clock p. m.,
this 8th day of June, 1993, in my office, and duly recorded in Book
of Deeds at page

Alberta Wiedewick
Ex-Officio Recorder
By Leri J. Morton Deputy.
Fees \$ 6.00
Mail to:

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

INSTRUMENT NO. 610720

EXHIBIT "A"

A parcel of land located in H.E.S. 117, SE 1/4, Section 36, T. 22 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the S 1/4 corner of Section 36, run thence N. 00° 01' 25" E. along the westerly boundary of H.E.S. 117, a distance of 344.45 ft.;

Thence East a distance of 589.17 ft. to the POINT OF BEGINNING.

Thence continuing East a distance of 207.54 ft.;

Thence N. 00° 01' 25" E. a distance of 383.50 ft.;

Thence N. 74° 32' 52" E. a distance of 218.41 ft.;

Thence East a distance of 325.30 ft.

Thence S. 07° 29' 43" W. a distance of 484.68 ft.;

Thence S. 62° 47' 49" W. a distance of 378.90 ft.;

Thence N. 59° 16' 16" W. a distance of 229.17 ft.;

Thence N. 83° 55' 05" W. a distance of 165.58 ft.;

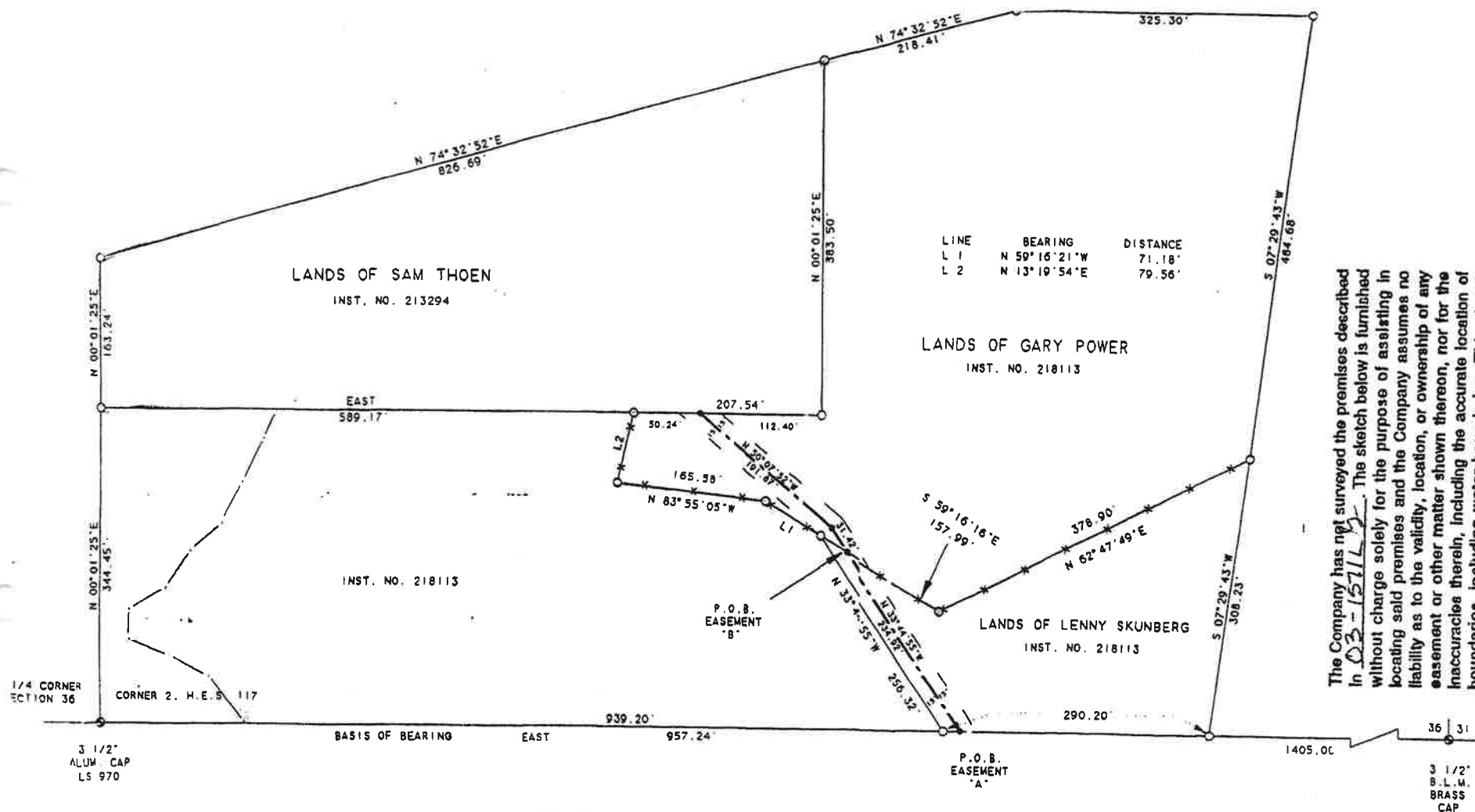
Thence N. 13° 19' 54" E. a distance of 79.56 ft. to the POINT OF BEGINNING.

Parcel contains 6.98 acres.

Subject to that certain easement running along the westerly boundary of said property more particularly described on that certain plat recorded as Instrument No. 218113, records of Lemhi County, Idaho. Said easement is for ingress and egress.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

Together with all water and water rights ditch and ditch rights appurtenant thereto or used in connection therewith.



The Company has not surveyed the premises described in 03-157113. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements, or other matters of record.

DESCRIPTION OF EASEMENTS

EASEMENT "A"

A 30.00 FT. WIDE EASEMENT FOR INGRESS AND EGRESS 15.00 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE LOCATED IN H.E.S. 117, SE 1/4, SECTION 36, T. 22 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S 1/4 CORNER OF SAID SECTION FROM WHICH THE SE CORNER OF SAID SECTION BEARS EAST 2634.40 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE EAST ALONG THE SOUTHERLY BOUNDARY ON SAID SECTION 36 A DISTANCE OF 957.24 FT. TO THE POINT OF BEGINNING OF SAID CENTERLINE:

THENCE N 33° 44' 55" W. A DISTANCE OF 234.92 FT. TO A POINT ON

EASEMENT "B"

A 30.00 FT. WIDE EASEMENT FOR INGRESS AND EGRESS 15.00 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE LOCATED IN H.E.S. 117, SE 1/4, SECTION 36, T. 22 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S 1/4 CORNER OF SAID SECTION FROM WHICH THE SE CORNER OF SAID SECTION BEARS EAST 2634.40 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE EAST ALONG THE SOUTHERLY BOUNDARY ON SAID SECTION 36 A DISTANCE OF 957.24 FT.:

THENCE N 33° 44' 55" W. A DISTANCE OF 234.92 FT. TO A POINT ON

POOR ORIGINAL

5-10-93

ACTION REQUIRED

FROM: H.W. JONES-IDWR

TO: Bill Allen

Attached are two Amended claims for A75-00013A & A75-00001A
as per our tel-con of 5-10-1993. I have reduced the irrigated
acres to 7 on each claim. Please have your client sign, notarize and
return the claims to this office.

HWJ

RECEIVED

JUN 03 1993

Department of Water Resources
Eastern District Office

SCANNED

1997:0107

MICROFILMED
APR 18 1994

Bill Allen Escrow

P.O. BOX 1227
SALMON, IDAHO 83467

533 MAIN STREET
TELEPHONE 208/756-2714

April 30 1993

Idaho Department of Water Resources
150 Shoup Ave
Idaho Falls, Id 83401

Attention: Harold Jones

Re: Franklin and Martha Sorensen
165 Sun River Road
Great Falls, MT 59404
Water Rights: Salmon, Idaho

Dear Mr. Jones:

A few weeks ago I contacted you concerning the transfer of water rights for the above referenced land owner.

As stated in our conversation the Sorensens were the owners of a tract of land located in S½SE¼ Section 36, T. 22 N., R. 21 E., Boise Meridian, Lemhi County, Idaho. This parcel totalled 19.91 acres and was conveyed to the Sorensens along with one-half of the water rights recorded May 19, 1960 in Book 47 of Deeds at Page 545 of the records of Lemhi County, Idaho.

The Sorensens have subdivided this parcel into four (4) parcels and wish to transfer all of the water right or as much as possible to Parcel "c" which contains 6.98 acres.

Enclosed for your review in helping determine what "high" water right can be transferred to Parcel "c" or other parcels is the following:

Copy of original description listing water right received with property.

2. Copy of Plat showing original parcel of land.
3. Copy of Notice of Claim to a water right filed in 1990 by the Sorensens.
4. Copy of new plat showing other parcels including Parcel "C".
5. Description of other parcels including Parcel "C".

RECEIVED

MAY 04 1993

Department of Water Resources
Eastern District Office

MICROFILMED

APR 18 1994

Idaho Department of Water Resources
Page Two
April 30 1993

Please review the above information and let me know what water rights and amount can be transferred to Parcel "C" and/or other parcels. Also let us know what paperwork is required to complete the transfer.

If you need anything further please contact me.

Thank you in advance for your help in this matter.

Sincerely yours,


BILL ALLEN

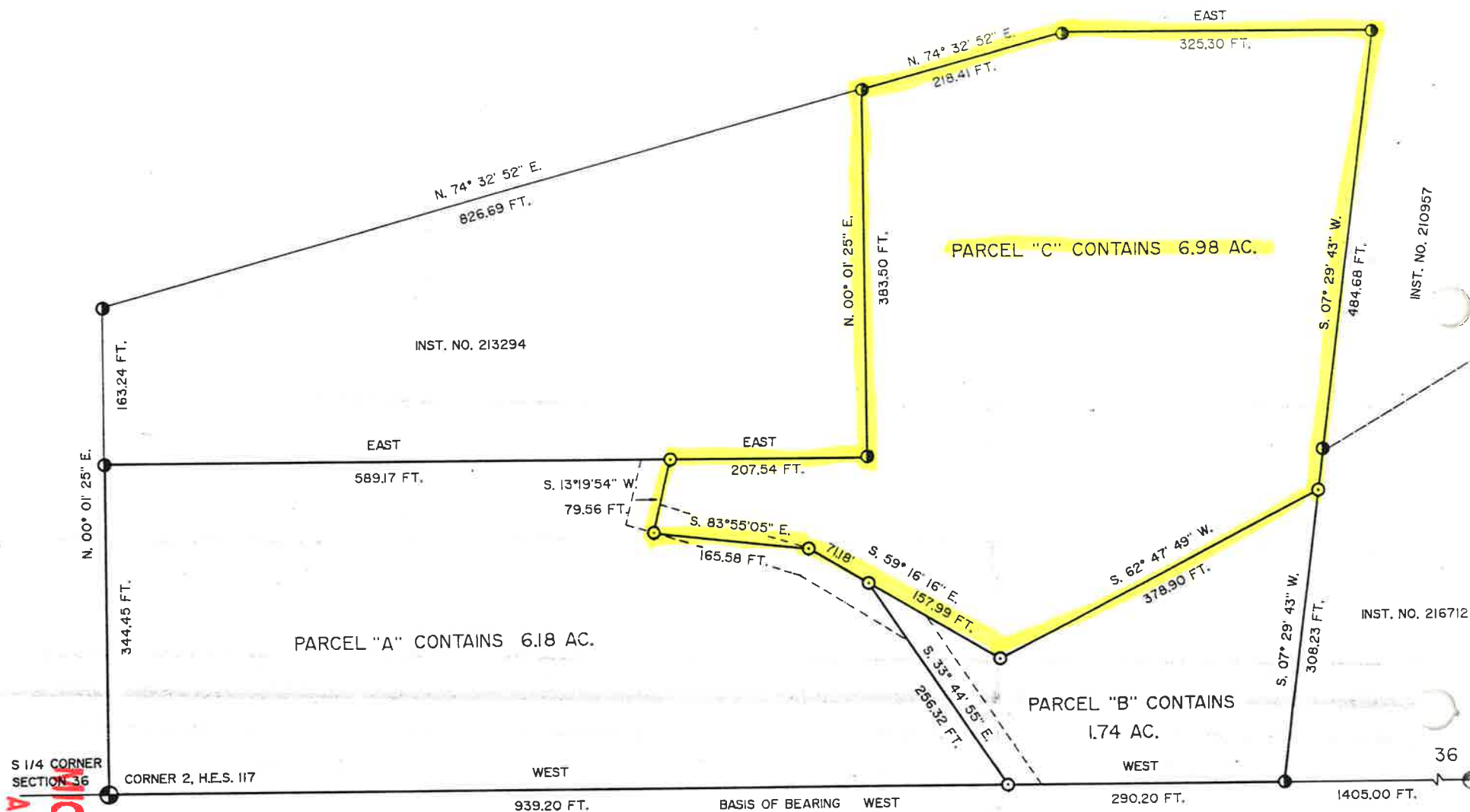
BA/ea
Encls/

MICROFILMED

APR 18 1994

POOR ORIGINAL

BOISE MERIDIAN, LEMHI COUNTY, IDAHO



PARCEL "A"

BEGINNING AT THE S 1/4 CORNER OF SECTION 36, RUN THENCE N. 00° 01' 25" E. ALONG THE WESTERLY BOUNDARY OF H.E.S. 117, A DISTANCE OF 344.45 FT.; THENCE EAST A DISTANCE OF 589.17 FT.; THENCE S. 13° 19' 54" W. A DISTANCE OF 79.56 FT.;

PARCEL "B"

COMMENCING AT THE S 1/4 CORNER OF SECTION 36, RUN THENCE EAST A DISTANCE OF 939.20 FT. TO THE POINT OF BEGINNING. THENCE N. 33° 44' 55" W. A DISTANCE OF 256.32 FT.; THENCE S. 59° 16' 16" E. A DISTANCE OF 157.99 FT.; THENCE S. 83° 55' 05" E. A DISTANCE OF 165.58 FT.;

PARCEL "C"

COMMENCING AT THE S 1/4 CORNER OF SECTION 36, RUN THENCE N. 00° 01' 25" E. ALONG THE WESTERLY BOUNDARY OF H.E.S. 117, A DISTANCE OF 344.45 FT.; THENCE EAST A DISTANCE OF 589.17 FT. TO THE POINT OF BEGINNING. THENCE CONTINUING EAST A DISTANCE OF 207.54 FT.;

APR 18 1994
MICROFILMED

STATE OF IDAHO, COUNTY OF
On this 14th day of April, 1960, before me, a notary public in and for said State,
personally appeared Ann Lur known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed the same.

(SEAL)

Frederick Hughes Snook Notary Public
Residing at Salmon, Idaho
Comm. Expires 9/21/63

State of Idaho)
County of Lemhi) ss

Recorded at the request of Madora Meeks May 18th 1960 at 15 minutes past 4 o'clock
P. M., in Book 47 of Deeds Pages 544-45 Records of Lemhi County, Idaho

Fees, \$1.50 Paid

T. H. Ball County Recorder

By _____ Deputy

-----Instrument No. 93404-----

DEED OF WATER RIGHT

For valuable consideration, to wit, the sum of ONE THOUSAND & NO/100 (\$1,000.00)
DOLLARS, we, FRED H. SNOOK and ELIZABETH H. SNOOK, husband and wife, of Salmon, Idaho, do
hereby sell, assign, transfer, convey and set over to AXEL K. SORENSEN of Salmon, Idaho, do
all of our right, title and interest in and to the following water, water right, ditches
and ditch rights, to wit:

Ten (10) inches of high water and ten (10) inches of low water of the
decreed waters of Jessie Creek in Lemhi County, State of Idaho,

which has been appurtenant to the following described lands in Lemhi County, State of Idaho,
to wit:

That portion of Lot 2 of Section 6, Township 21 North, Range 22,
E.B.M., which lies North of a line drawn across said lot parallel
with the South side thereof and 800 feet North of said South line
thereof and consisting of 20 acres, sometimes referred to as Tax
Numbers 54 and 55 in the Assessor's Office of Lemhi County, State
of Idaho,

and, the same shall be transferred and become appurtenant to the following described lands
in Lemhi County, State of Idaho, to wit:

Homestead Entry Survey No. 117 particularly described as follows:

Beginning at Corner No. 1 identical with the standard corner of
Township twenty-two (22) North, Ranges Twenty-one (21) and Twenty-
two (22) East of the Boise Meridian; thence North 89° 55' West 40
chains to Corner No. 2; thence North 5' East 20 chains to Corner
No. 3; thence South 89° 55' East 39.9 chains to Corner No. 4; thence
South 20.06 chains to Corner No. 1, the place of beginning, containing
80.02 acres of land.

*Shulenberg
property*

IN WITNESS WHEREOF, We have hereunto set our hands this 17th day of May, 1960.

DOCUMENTARY STAMPS \$1.10

CANCELLED 5/19/60

Fred H. Snook
Elizabeth H. Snook

STATE OF IDAHO
County of Lemhi--SS

On this 17th day of May, 1960, before me, the undersigned, a Notary Public in and
for said State, personally appeared Fred H. Snook and Elizabeth H. Snook, husband and wife,
known to me to be the persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.

(SEAL)

Proda A. Stevens
Notary Public for Idaho,
Residing at Salmon, Idaho
NOTARY PUBLIC FOR STATE OF IDAHO
RESIDING AT SALMON, IDAHO
MY COMMISSION EXPIRES APRIL 13, 1963

State of Idaho)
County of Lemhi) ss

Recorded at the request of Mrs. Axel Sorensen May 19th 1960 at 35 minutes past 10
o'clock A. M., in Book 47 of Deeds Page 545 Records of Lemhi County, Idaho

Fees, \$1.50 Paid

T. H. Ball County Recorder

By _____ Deputy

MICROFILMED

DEC 15 1992

*FILE - 50 - CFS
(0.2)*

Northerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, a distance of 695.0 feet to the point of beginning and the Northeasterly corner of the tract of land herein described; continuing thence West 540.0 feet; thence S. 7° 20' W., 502.86 feet; thence East 221.01 feet; thence N. 67° 42' E., 460.0 feet; thence N. 17° 32' W., 340.0 feet to the point of beginning. Containing 6.49 acres.

SUBJECT TO: A Sale Agreement with Harold R. Turner and Marjorie A. Turner, husband and wife, and Chester P. Wilson and Myrtle E. Wilson, husband and wife, dated January 2, 1973, and held in Escrow at Idaho First National Bank, Salmon, Idaho.

Real Estate situated in the County of Lemhi,

State of Idaho, to-wit:

A fraction of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, T. 22 N., R. 21 E., Boise Meridian, more particularly described as follows, to-wit:

Beginning at the Northwestern corner of the said SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, run thence East along the Northerly boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36 a distance of 1079.7 feet; thence S. 7° 20' W., 540.0 feet; thence S. 74° 35' W., 1040.5 feet to a point on the Westerly boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36; thence North 814.31 feet to the point of beginning. Containing 16.09 acres.

Together with one-half of the Water Rights conveyed in that certain Deed of Water Right recorded May 19, 1960, in Book "47" of Deeds at page 545 of the records of Lemhi County, Idaho, and all ditches and ditch rights appertaining thereto or used in connection therewith.

Also together with the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

SUBJECT TO: A Sale Agreement with J. W. "Bill" and Lois Shulenberger, husband and wife, dated July 1, 1974.

DEED--Page Four

16.9 Acres

MICROFILMED

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-13A
Date Received: 5/14/1990
Receipt No: E014542
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GARY D POWER Phone: (208)756-3850
32 BLACKROCK RD
SALMON ID USA 83467

TAMARA POWER Phone: (208)756-3850
32 BLACKROCK RD
SALMON ID USA 83467

2. Date of Priority: 09/14/1914

3. Source: JESSE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	21E	2	SE NE NE	LEMHI	

5. Description of diverting works:

HEAGATE/ DITCH/ FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.1	

7. Total Quantity Appropriated is:

0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

22N	21E	36	SW	SE	IRRIGATION	7
					Section Acres	7
					Total Acres	7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 80.02.
P/D SOURCE - J. FEREBAUER.
CHANGED ADDRESSES TO MATCH FOR MAILING PURPOSES ONLY 3/27/95 DMS

15. Basis of Claim: Decreed

SCANNED

OCT 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00013A
Date Received: 5/14/1990
Receipt No: E014542
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: FRANKLIN SORENSEN
Address: 165 SUN RIVER ROAD
GREAT FALLS MT

406-452-5536

AND/OR

Name: MARTHA SORENSEN
Address: 165 SUN RIVER ROAD
GREAT FALLS MT

59404

406-452-5536

59404

2. Date of Priority: SEP 14, 1914

3. Source: JESSE CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	2	SE	NE	NE		LEMHI

5. Description of diverting works:
HEAGATE/ DITCH/ FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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APR 18 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	21E	36	SW	SE		IRR	7.0
Section Acres							7.0
Total Acres							7.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RT. 75-0001A

14. Remarks:
AC. IRR. = 80.02.
P/D SOURCE - J. FEREBAUER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MILLER

Decree Plaintiff

LONG.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Franklin W. Jensen
Martha L. Jensen

Date: June 23

Date: June 1, 1993

MICROFILMED

State of ~~Idaho~~ ^{Montana})
County of CASCADE) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of June 19 93

M. Aileen Wilson
Notary Public

Seal

Residing at Great Falls

My Commission Expires May 14, 1994

Water Right Number - A75-00013A

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SORENSEN

FRANKLIN

1 - 165 SUN RIVER ROAD
2 -
3 -City- GREAT FALLS
Phone - 406-452-5536

State- MT Zip- 59404

SORENSEN

MARTHA

1 - 165 SUN RIVER ROAD
2 -
3 -City- GREAT FALLS
Phone - 406-452-5536

State- MT Zip- 59404

*** O - ORIGINAL OWNER ***
MILLER

GEORGE G.

1 -
2 -
3 -City- NA
Phone - 208-000-0000

State- ID Zip- 0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/14/1914 15 EASTERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
JESSE CREEK SALMON RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
21N 21E 2 SE NE NE (59) LEMHI+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.100+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.100 47.5+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
22N 21E 36 SW SE 19.0 01 IRRIGATION (59) LEMHI

Total Acres: 19.0

+ - - Diversion Means - HEAGATE/ DITCH/ FLOOD IRRIGATION

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - RT. 75-0001A

original

MICROFILMED
APR 18 1994

Water right number - A75-00013A

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +

AC. IRR. = 80.02.
P/D SOURCE - J. FEREBAUER.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +
MILLER

+ - - - Decree Defendant - - - +
LONG.

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/21/90 DCARLSON

+ - - - - - Comments - - - - - +

No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/14/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 75A
Licensed Date	- 00/00/0000	Receipt Number	- E014542	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND/OR	Notice of Error Flag	-

MICROFILMED
APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00013A
Date Received: 5/10/1990
Receipt No: E014542
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKLIN SORENSEN 406-452-5536
Address: 165 SUN RIVER ROAD
GREAT FALLS, MT 59404

AND/OR

Name: MARTHA SORENSEN 406-452-5536
Address: 165 SUN RIVER ROAD
GREAT FALLS, MT 59404

2. Date of Priority: SEP 14, 1914

3. Source: JESSE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	2	SE	NE	NE		LEMHI

5. Description of diverting works:
HEAGATE/ DITCH/ FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 47.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	21E	36	SW SE		IRR	19.0

Section Acres 19.0

Total Acres 19.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RT. 75-0001A

14. Remarks:
AC. IRR. = 80.02.
P/D SOURCE - J. FEREBAUER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

MILLER

Decree Plaintiff

vs

LONG.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

HIGH WATER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number A75-00013A
Date Received 5/10/90
Receipt Number E014542NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 14 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) FRANKLIN and/or MARTHA SORENSEN Phone (406) 452-5536
Mailing Address 165 SUN RIVER ROAD GREAT FALLS, MONT. Zip 594042. Date of Priority (Only one (1) per claim) ~~1874~~ 1914 SEPT 143. Source of water supply (a) JESSE CREEK
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 21N Range 22E Section 2,
SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEADGATE, DITCH, FLOOD IRRIG.

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DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 0.1 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.1 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 47.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>22N</u>	<u>24E</u>	<u>36</u>															<u>19</u>		<u>19</u>

Total number of acres irrigated 19

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
5" of LOW WATER FROM JESSIE CREEK or None ()

14. Remarks: THIS WATER WAS PURCHASED FROM FRED SMOOK ON 5/19/60 AND TRANSFERRED TO THE ABOVE LISTED LANDS IN 1960. SEE ATTACHED DEED OF WATER RIGHT AND LEGAL DESCRIPTION WITH WATER RIGHT LISTED.

MICROFILMED
DEC 15 1992

Last Name SORENSEN Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

→ If applicable provide IDWR Water Right Number 75-0003

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Franklin A. Sorenson
Marta L. Sorenson

Date 8 MAY 1990

Date 8 MAY 1990

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or MONTANA)

County of CASCADE) SS.

Subscribed and sworn (or affirmed) before me this 9th day of May 19 90

SEAL

Notary Public

M. Duane Wilson

Residing at

Great Falls

My Commission Expires

May 14, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

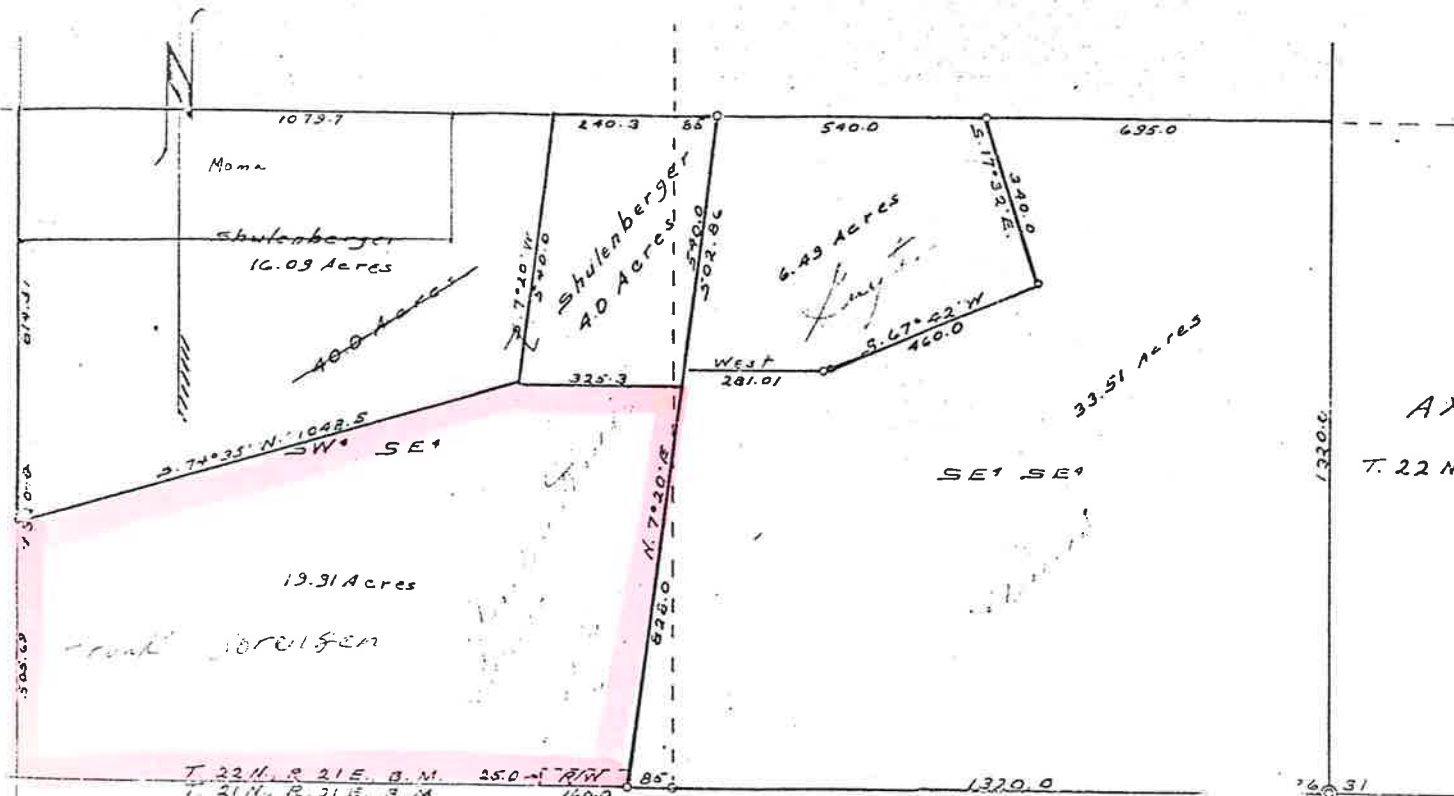
Date _____

Last Name SORENSEN Ident. Number _____

MICROFILMED

DEC 15 1992

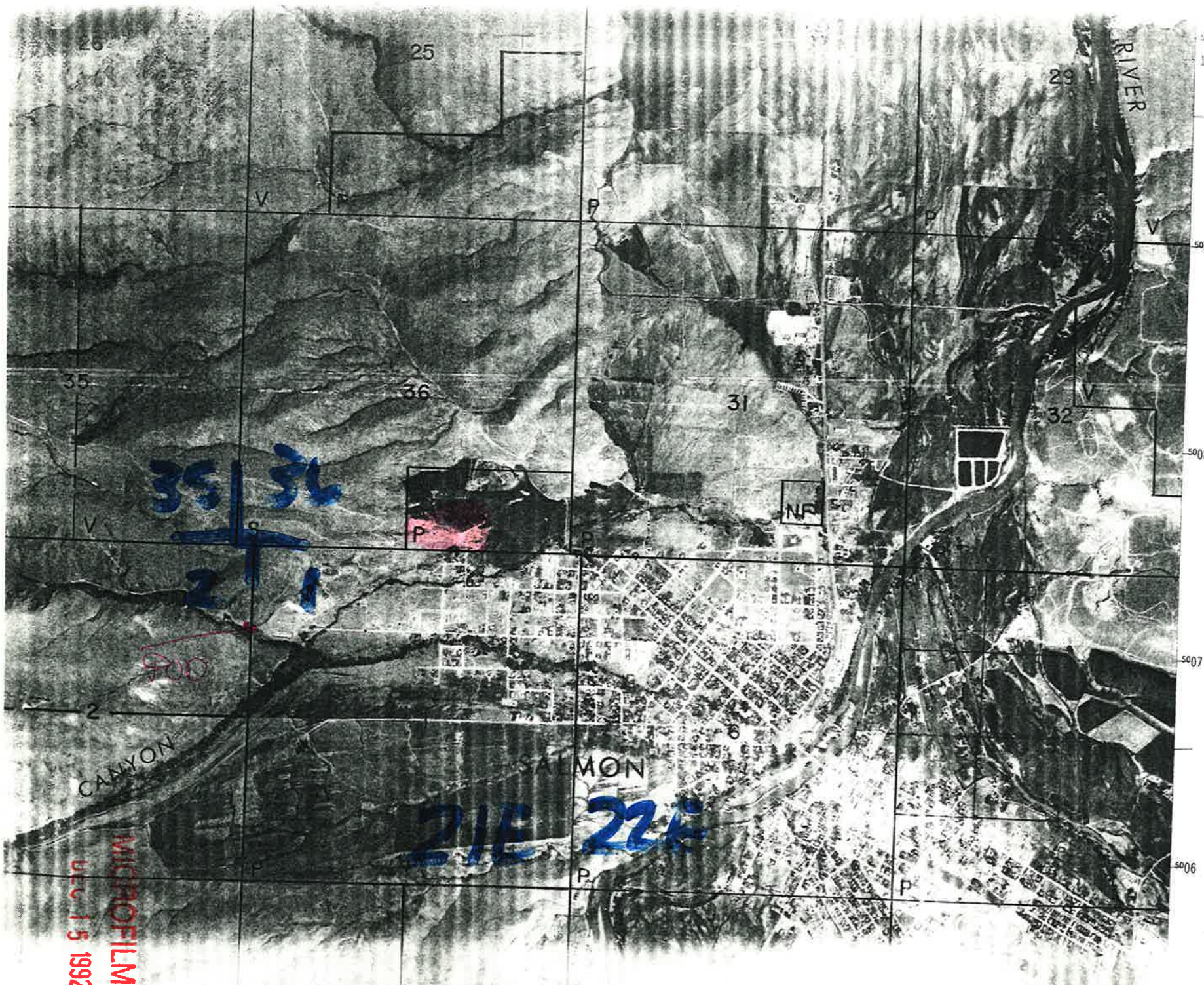
Copies White-State, Yellow-Claimant



AXEL SORENSEN TRACTS
 S² SE⁴ Section 36
 T. 22 N., R. 21 E., Boise Meridian
 Lemhi County, Idaho



Scale: 1 in. = 300 ft.



5010
12'30"
5009
5008
5007
5006

T22
T21M

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DEC 15 1992