

12/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-1B

NAME AND ADDRESS: STANTON HADDOCK
PO BOX 54
SALMON ID 83467

CHERYL S HADDOCK
PO BOX 54
SALMON ID 83467

SOURCE: JESSE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION:

T21N R21E S2 SENENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.100 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T22N R21E S36

SWSE

14.34

T22N R21E S36

SESE

0.70

15.04 ACRES TOTAL

Right Nos. 75-1B and 75-13B are limited to the irrigation of a combined total of 15.04 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Property is within Homestead Entry Survey No. 117.

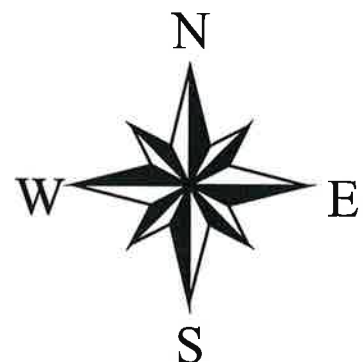
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

75-1B



-  Lemhi taxlots
-  GCDB22N21E GCDB
-  GCDB21N21E GCDB
-  Theme24.shp
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 11, 2006

Stanton Haddock
PO Box 54
Salmon, Idaho 83467

Re: Claim 75-1B and 75-13B

Dear Mr. Haddock:

Enclosed is a new map and a preliminary recommendation reflecting the comments you made on the Notice of Error Reply. The prior decree was for 0.1 cfs and 16 acres for each claim. Lemhi County is assessing 15.04 acres in tax lots RP22N21E368401 and RP22N21E369003. The Department is therefore recommending 15.04 acres, the amount you own rather than the 16 acres previously decreed. Please contact me if any of these changes are incorrect.

Sincerely,

Keith E. Franklin
Water Resources Agent

Encl/kf

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-1B

STANTON HADDOCK
PO BOX 54
SALMON ID 83467
Telephone Number: (208)756-4956

CHERYL S HADDOCK
PO BOX 54
SALMON ID 83467
Telephone Number: (208)756-4956

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

ACRES irrigated

2. Describe the changes you wish to make in the proposed recommendation:

The ACRES irrigated in SWSE should be 15 for a total of 16

3. Give a brief explanation as to why you disagree with these portions:

The TOTAL ACRES irrigated is 16. as per prior decree. Check the decree V.S. 0.02 cfs/Ac.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-4-06

SIGNATURE:

S.M. Haddock

Please print your name:

STANTON Haddock

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-1B

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014937 66*412PJPOD

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

headgate in creek, ditch to place of use

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

shares po/pou with 75-13B

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 4-12-06

FIELD EXAMINER:

Bob Foster

Print Name

Bob Foster

Signature



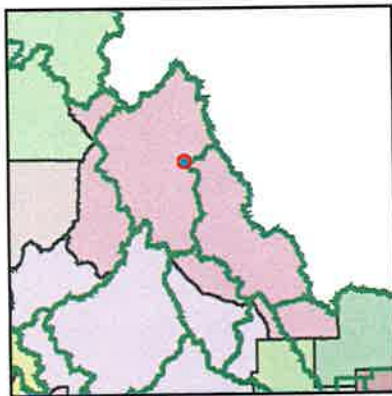
Idaho Department of Water Resources

Adjudication Claim:

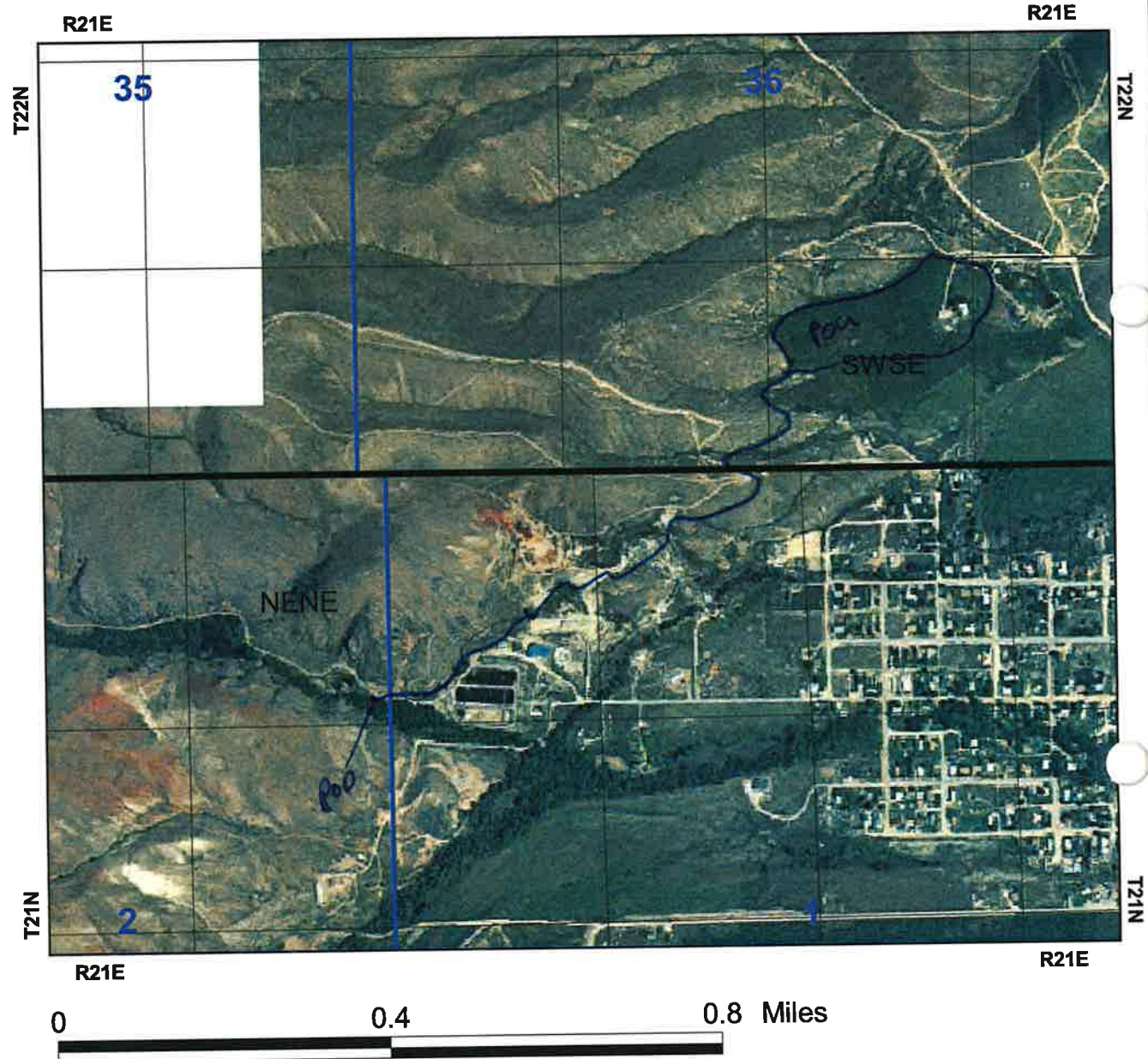
75-1B

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Friday, March 3, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

SCANNED

OCT 03 2001

EASTERN REGION

JANUARY 5, 1995

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

STANTON HADDOCK
PO BOX BOX 54
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-10263, -00013B, -00001B

Dear Mr. Haddock:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

*Lapchi Tax info shows total 15 acres
for 2 lots included home.*

MICROFILMED

NOV 15 1996

RECEIVED

JAN 04 1995

Department of Water Resources
Eastern District OfficeNEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type
(see instructions on back of page)DATE OF CLOSING: 8-NOV-93

LEGAL DESCRIPTION OF PROPERTY: Township 22 N Range 21 E
 Section 36, SW 1/4 of SE 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) Assigned by IDWR: A75-10263, A75-00013B, A75-00001B ^{OK} ^{OK} ^{OK} HT

☒ Name and Address of Former Owner/Claimant(s)(Seller): BILL SHULENBERGER & LOIS SHULENBERGER
Salmon, Idaho 83467 1504 Black Rock Rd

☒ New Owner/Claimant (Purchaser): STANTON HADDOCK and Cheryl S. Haddock

☒ New Mailing Address: P.O. Box 54
Salmon, ID 83467

☒ New Telephone Number: (208) 756-4956

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached:

Warranty Deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Stanton Haddock Date 30-Dec-94
Cheryl S. Haddock Date 30-Dec-94

☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 15 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

POOR ORIGINAL

For Value Received

LARRY L. REAGLE and ROSALEE M. REAGLE, husband and wife.

the grantors, do hereby grant, bargain, sell and convey unto
STANTON HADDOCK and CHERYL S. HADDOCK, husband and wife
p.o. box 54, SALMON, IDAHO 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

A PARCEL OF LAND LOCATED IN H.E.S. 117, SECTION 36, T. 22 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION 36, FROM WHICH THE S.E.
CORNER OF SECTION 36 BEARS EAST, THE BASIS OF BEARING OF THIS SURVEY;
RUN THENCE N. $00^{\circ}01'25''$ E., ALONG THE WESTERLY BOUNDARY OF H.E.S. 117,
A DISTANCE OF 507.69 FEET TO THE POINT OF BEGINNING.

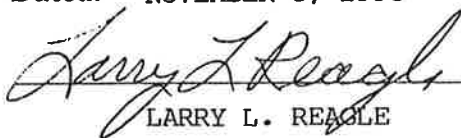
THENCE CONTINUING N. $00^{\circ}01'25''$ E., A DISTANCE OF 564.31 FT.;
THENCE S. $89^{\circ}58'53''$ E., A DISTANCE OF 871.20 FT.,
THENCE N. $00^{\circ}01'25''$ E., A DISTANCE OF 250.0 FT., TO A POINT
ON THE NORTHERLY BOUNDARY OF H.E.S. 117;
THENCE S. $89^{\circ}58'53''$ E., ALONG SAID BOUNDARY A DISTANCE OF 206.23 FT.,
THENCE S. $07^{\circ}29'43''$ W., A DISTANCE OF 540.12 FT.,
THENCE S. $74^{\circ}32'52''$ W., A DISTANCE OF 1045.10 FT., TO THE POINT
OF BEGINNING.

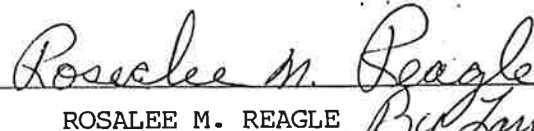
TOGETHER WITH WATER, WATER RIGHTS, DITCHES & DITCH RIGHTS APPURTENANT THERETO.

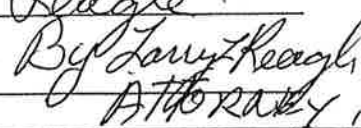
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

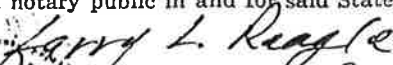
Dated: NOVEMBER 8, 1993


LARRY L. REAGLE


ROSALEE M. REAGLE

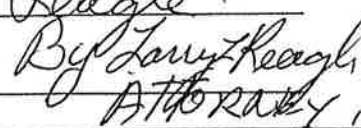
By 
Attorney

STATE OF IDAHO, COUNTY OF LEMHI

On this 8TH day of NOVEMBER 1993,
before me, a notary public in and for said State, personally appeared 


NOTARY

STATE OF IDAHO, COUNTY OF **221022**

I hereby certify that this instrument was filed for record at the request of 

at 50 minutes past 3 o'clock p.m.,
this 22 day of December
1993, in my office, and duly recorded in Book

NOV 15 1996

Warranty Deed

For Value Received

J. WILLIAM SHULENBERGER AND LOIS S. SHULENBERGER, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

STANTON MARK HADDOCK AND CHERYL SMITH HADDOCK, husband and wife
whose current address is

PO BOX 54, SALMON, ID 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO: ALL existing patent reservations, easements, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Sept 27, 1993

J. William Shulenberger Lois S. Shulenberger
J. WILLIAM SHULENBERGER LOIS S. SHULENBERGER



STATE OF IDAHO, COUNTY OF LEMHI
On this 27th day of Sept, 1993,
before me, a notary public in and for said State, personally appeared
J. WILLIAM SHULENBERGER
LOIS S. SHULENBERGER
HUSBAND AND WIFE
known to me to be the person whose names are
subscribed to the foregoing instrument, and acknowledged to me that
they executed the same.
Laurie M. Wantee
SALMON, ID Notary Public
Residing at 06/19/95
Comm. Expires , Idaho

State of Idaho) 220049
County of Lemhi) ss No.

This instrument was filed for record at
the request of American Land Title
at 4:25 o'clock p.m. 9-27-93
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
Peter J. Morton Deputy
Fees: 60¢

POOR ORIGINAL

NAME OF THE PARTY: THE FOLLOWING DESCRIBED PERSONS (Print Name) (Print Address)

Survey of land located in H. E. S. 117, Section 36, T. 22 N., R. 21 E., Boise Meridian, Latah County, Idaho, more particularly described as follows: Commencing at the South E. corner of said Section 36, from which the S.E. Corner of Section 34 bears East, the basis of bearing of this survey: Run thence N. 00° 01' 29" E. along the Westerly boundary of H. E. S. 117, a distance of 507.99 feet to the POINT OF BEGINNING.

Thence continuing N 00° 01' 25" E. a distance of 569.31 feet;
 Thence S. 89° 58' 53" E. a distance of 871.20 ft.;
 Thence N. 00° 01' 25" E. a distance of 250.00 ft. to a point on the northerly
 boundary of N. E. S. 117;
 Thence S. 89° 58' 53" E. along said boundary a distance of 206.23 ft.;
 Thence S. 07° 29' 43" W. a distance of 546.12 ft.;
 Thence S. 74° 32' 52" W. a distance of 1045.10 ft. to the POINT OF BEGINNING.

Parcel Contains 11.04 acres.

TOGETHER WITH WATER, WATER RIGHTS, DITCHES AND DITCH RIGHTS APPURTANIENT THERETO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated JANUARY 22, 1993

JACOB W. SHULENBERG

LOIS HULENBERGER

STATE OF IDAHO COUNTY OF LEMHI
 Vol. 100 No. 1 JANUARY 1922
 PUBLISHED WEEKLY FOR THE STATE OF IDAHO

JAMES W. & GIPS SHOLENBARGER

... to be the same as the names are
... the same as the names are

STATE OF IDAHO, COUNTY OF TETON
 I hereby certify that this instrument was filed for re-
 cord at the request of *John J. Little*

93. $\frac{1}{2}$ of a and $\frac{1}{3}$ of b added to $\frac{1}{6}$ of c is equal to $\frac{1}{12}$ of d .

Adrian Weidner

Memo

MICROFILMED

NOV 15 1998

EXHIBIT "A"

A FRACTION OF THE S1/2SE1/4 OF SECTION 36, T. 22 N., R. 21 E.,
BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-
WIT:

BEGINNING AT THE NORTHWESTERLY CORNER OF THE SE1/4SE1/4 OF
SAID SECTION 36, RUN THENCE EAST ALONG THE NORTHERLY BOUNDARY
OF THE SE1/4SE1/4 OF SECTION 36 A DISTANCE OF 85.0 FEET TO THE
NORTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED;
THENCE S. 7 DEGREES 20' W. 540.0 FEET; THENCE WEST 325.3 FEET;
THENCE N. 7 DEGREES 20' E. 540.0 FEET TO A POINT ON THE
NORTHERLY BOUNDARY OF THE SW1/4SE1/4 OF SECTION 36; THENCE
EAST 240.3 FEET TO THE POINT OF BEGINNING.

4.5

On this 14th day of April, 1960, before me, a notary public in and for said State, personally appeared Ann Lur... known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

(SEAL)

Frederick Hughes Snook Notary Public
Residing at Salmon, Idaho
Comm. Expires 9/21/63

State of Idaho)
County of Lemhi) ss

Recorded at the request of Madora Meeks May 18th 1960 at 15 minutes past 4 o'clock P. M., in Book 47 of Deeds Pages 544-45 Records of Lemhi County, Idaho T.H. Ball

Fees, \$1.50 Paid

By _____ Deputy

-----Instrument No. 93404-----

DEED OF WATER RIGHT

For valuable consideration, to wit, the sum of ONE THOUSAND & NO/100 (\$1,000.00) DOLLARS, we, FRED H. SNOOK and ELIZABETH H. SNOOK, husband and wife, of Salmon, Idaho, do hereby sell, assign, transfer, convey and set over to AXEL K. SORENSEN of Salmon, Idaho, all of our right, title and interest in and to the following water, water right, ditches and ditch rights, to wit:

Ten (10) inches of high water and ten (10) inches of low water of the decreed waters of Jessie Creek in Lemhi County, State of Idaho,

which has been appurtenant to the following described lands in Lemhi County, State of Idaho, to wit:

That portion of Lot 2 of Section 6, Township 21 North, Range 22, E.B.M., which lies North of a line drawn across said lot parallel with the South side thereof and 800 feet North of said South line thereof and consisting of 20 acres, sometimes referred to as Tax Numbers 54 and 55 in the Assessor's Office of Lemhi County, State of Idaho,

and, the same shall be transferred and become appurtenant to the following described lands in Lemhi County, State of Idaho, to wit:

Homestead Entry Survey No. 117 particularly described as follows:

Beginning at Corner No. 1 identical with the standard corner of Township twenty-two (22) North, Ranges Twenty-one (21) and Twenty-two (22) East of the Boise Meridian; thence North 89° 55' West 40 chains to Corner No. 2; thence North 5' East 20 chains to Corner No. 3; thence South 89° 55' East 39.9 chains to Corner No. 4; thence South 20.06 chains to Corner No. 1, the place of beginning, containing 80.02 acres of land.

*Shulenberg
Property*

IN WITNESS WHEREOF, We have hereunto set our hands this 17th day of May, 1960.

DOCUMENTARY STAMPS \$1.10

CANCELLED 5/19/60

Fred H. Snook
Elizabeth H. Snook

STATE OF IDAHO
County of Lemhi--SS

On this 17th day of May, 1960, before me, the undersigned, a Notary Public in and for said State, personally appeared Fred H. Snook and Elizabeth H. Snook, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Proda A. Stevens
Notary Public for Idaho,
Residing at Salmon, Idaho
NOTARY PUBLIC FOR STATE OF IDAHO
RESIDING AT SALMON, IDAHO
MY COMMISSION EXPIRES APRIL 13, 1963

State of Idaho)
County of Lemhi) ss

Recorded at the request of Mrs. Axel Sorensen May 19th 1960 at 35 minutes past 10 o'clock A. M., in Book 47 of Deeds Page 545 Records of Lemhi County, Idaho T.H. Ball

Fees, \$1.50 Paid

By _____ Deputy

MICROFILMED

DEC 15 1992

10 MI. - 50 = CFS
(0.2)

Don 15, Brewer Homes Addition to the City of
Idaho Falls, County of Bonneville, State of
Idaho, according to the recorded plat thereof.

Jointly with Phoebe Austin.

Real Estate situated in the County of Lemhi,

Fraction of the SW 1/4 of Section 36, T. 22 N.,
R. 21 E., Boise Meridian, more particularly
described as follows, to-wit:

Beginning at the Northwesterly corner of the SW 1/4
SE 1/4 of Section 36, run thence South along the
Westerly boundary of the SW 1/4 SE 1/4 of Section 36,
814.31 feet to the place of beginning; thence
continuing South along the Westerly boundary of
the SW 1/4 SE 1/4 of Section 36, 505.69 feet to the
Southwesterly corner of the SW 1/4 SE 1/4; thence Easterly
along the Southerly boundary of the SW 1/4 SE 1/4 of
Section 36, 1235 feet; thence N. 7° 20' E., 823
feet; thence N. 89° 55' W., 325.3 feet; thence

Beginning. Containing 19.91 acres.

Together with one-half (1/2) of the water rights
conveyed in that certain Deed of Water Right
recorded May 19, 1960, in Book "47" of Deeds at
page 545 of the records of Lemhi County, Idaho,
and all ditches and ditch rights appertaining
thereto or used in connection therewith.

Also together with the tenements, hereditaments,
and appurtenances thereto belonging or in anywise
appertaining. SUBJECT TO: A Sale Agreement with
Franklin W. Sorensen and Martha Lou Sorensen,
husband and wife, dated the 1st day of May, 1976.

Real Estate situated in the County of Lemhi,

State of Idaho, to-wit:

Fraction of the SW 1/4 of Section 36, T. 22 N.,
R. 21 E., Boise Meridian, more particularly
described as follows, to-wit:

Beginning at the Southeastern corner of said
Section 36, run thence West along the Southerly
boundary of Section 36 a distance of 1405.0 feet;
thence N. 7° 20' E., 1330.86 feet to a point on
the Southerly boundary of the SE 1/4 SE 1/4 of Section
36; thence East 1235.0 feet to the Northeasterly
corner of the SE 1/4 SE 1/4 of Section 36; thence South
along the Easterly boundary of Section 36 a
distance of 1322.0 feet to the point of beginning.
Containing 40.0 acres.

Together with all ditch and ditch rights, water
and water rights appurtenant to said land and used
in connection therewith, including certain rights
of seven-tenths of one cubic foot per second of
time with date of priority April 1, 1894, awarded
to George G. Miller by Decree of the District Court
of the Sixth Judicial District.

MICROFILMED

DEC 15 1992

SCANNED

OCT 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00001B
Date Received: 5/ 4/1990
Receipt No: M006915
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STANTON HADDOCK 208-756-4956
Address: PO BOX 54
SALMON ID 83467

AND/OR

Name: CHERYL S HADDOCK 208-756-4956
Address: PO BOX 54
SALMON ID 83467

2. Date of Priority: APR 1, 1894

3. Source: JESSE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	2	SE	NE	NE		LEMHI

5. Description of diverting works:
HEADGATE/ DITCHES/ FLOOD IRR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	21E	36	SW SE		IRR	16.0

Section Acres 16.0

Total Acres 16.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RT. 75-0013B

14. Remarks:
CHANGED OWNERSHIP 01/05/95/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

G. MILLER
Decree Plaintiff

E. LONG ET. AL.
vs Decree Defendant

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NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00001B
Date Received: 5/04/1990
Receipt No: M006915
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BILL SHULENBERGER 208-756-4194
Address: 1504 BLACKROCK RD
SALMON, ID 83467

AND/OR

Name: LOIS SHULENBERGER 208-756-4194
Address: 1504 BLACKROCK RD
SALMON, ID 83467

2. Date of Priority: APR 01, 1894

3. Source: JESSE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	2	SE	NE	NE		LEMHI

5. Description of diverting works:
HEADGATE/ DITCHES/ FLOOD IRR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	21E	36	SW SE		IRR	16.0
Section Acres						16.0
Total Acres						16.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RT. 75-0013B

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

G. MILLER

Decree Plaintiff

E. LONG ET. AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-00001B
Date Received 5-4-90 cl
Receipt Number 14006915

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Bill and Lois Shulenberger Phone (208) 756-4194

Mailing Address 1504 BLACK ROCK ROAD SALMON, IDAHO Zip 83467

2. Date of Priority (Only one (1) per claim) 1894 April 1

3. Source of water supply (a) JESSIE CREEK
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 21N Range 22E Section 2,
SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEAD GATE DITCH FLOW 1821g



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 0.1 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.1 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 40 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	21E	36															16		16

Total number of acres irrigated 16

11. In which county (ies) are lands listed above as place of use located? LEWIS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
15" of High WATER FROM JESSIE CREEK or None ()

14. Remarks: THIS WATER WAS PURCHASED FROM FRED SNOOK ON 5/19/60 AND TRANSFERRED TO THE ABOVE LISTED LANDS IN 1960. SEE ATTACHED DEED OF WATER RIGHT AND LEGAL DESCRIPTION WITH WATER RIGHT LISTED.

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

→ If applicable provide IDWR Water Right Number 75-0001

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Luis Shulenberg Date 5-4-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 4th day of May 19 90

SEAL

Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public

Residing at Eagle, Idaho

My Commission Expires March 21, 1994

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

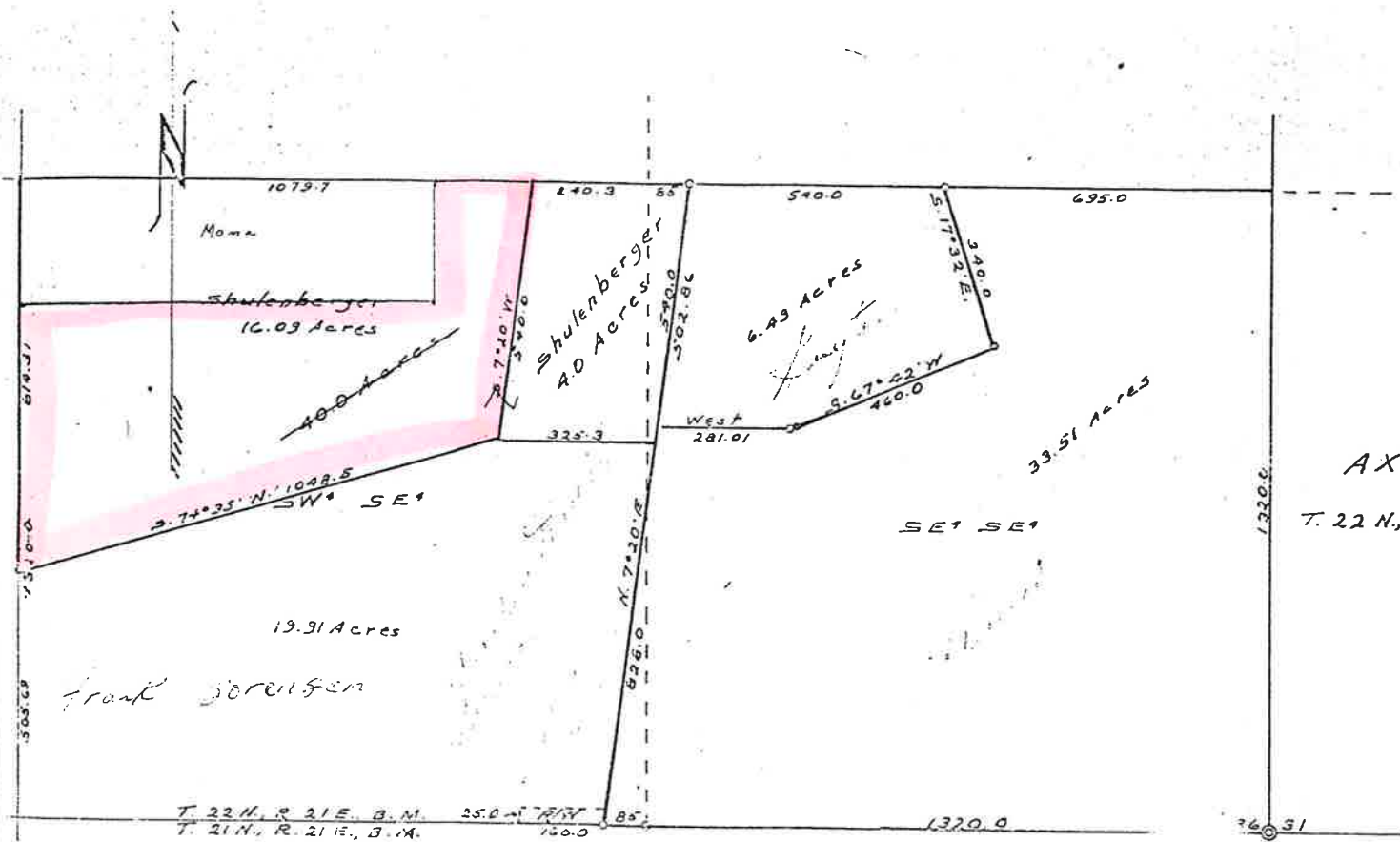
Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant

DEC 15 1992



AXEL SORENSEN TRACTS
 S¹ SE⁴ Section 36
 T. 22 N., R. 21 E., Boise Meridian
 Lemhi County, Idaho



Scale: 1 in. = 300 ft.

2-19-24
 J. M. C.

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25

36

35 | 36
2 | 1

POB



22N

21N

CANYON

SALMON

2E 2E

RIVER

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