

*partially
decreed*

09/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 73-10045 V1

WATER RIGHT NUMBER: 73-10045 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	A M HATCH & SONS C/O BERT L HATCH HC 62 BOX 2180 MAY, ID 83253 (208)876-4422
Current Owner	BEREND FRIEHE 2498 RD S NE MOSES LAKE, WA 98837 (209)765-4585
Current Owner	CARLA FRIEHE 2498 RD S NE MOSES LAKE, WA 98837 (509) 765-4584
Original Owner	BERT L HATCH HC 62 BOX 2180 MAY, ID 83235 (208)876-4422
Original Owner	DORIS F HATCH HC 62 BOX 2180 MAY, ID 83235 (208)876-4422

Priority Date: 05/01/1935

Basis: Beneficial Use

Status: Closed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01	to 12/31	0.040 CFS	
	<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 35, Twp 13N, Rge 23E, B.M.
CUSTER County		

Place of Use

DOMESTIC Within CUSTER County

T13N R23E S35 SWSW

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 73-10045 V1

2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. RP13N23E356010A

Comments:

1. AJU4-ECA 8/27/1998 DOMESTIC 1 HOME UPDATE

Comment: USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO AN EXP REMARK.

Dates and Other Information:

Decreed Date: 7/7/2000
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 25, 2003

BEREND & CARLA FRIEHE
2498 RD S NE
MOSES LAKE WA 98837

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 73-4, 73-150B, 73-
151, 73-159, 73-174D, 73-177, 73-261, 73-2126B, 73-2160, 73-10042,
73-10045

Dear Mr. & Mrs. Friehe:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A73-00150B, A73-00151, A73-00159, A73-00174D, A73-00177, A73-00261,
A73-0004, A73-02126B, A73-02160, A73-10042, A73-10045

Adjudication Claim Number(s) 2 → \$25 7 → \$25

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Bert L. Hatch and Doris F. Hatch, HC 62 Box 2180, May, ID 83253

4. New Owner/Claimant(s) Berend Friehe and Carla Friehe
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 2498 Road S NE,

City, State and ZIP Code Moses Lake, Washington 98837

New Telephone Number (509) 765-4584

5. Date you acquired the property February 19, 2003

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Berend Friehe Date 3-24-03
Carla Friehe Date 3-24-03

8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED, BERT L. HATCH AND DORIS F. HATCH, AS CO-TRUSTEES OF THE BERT L. AND DORIS F. HATCH TRUST UNDER TRUST AGREEMENT DATED MARCH 19, 1992, BERT L. HATCH AND DORIS F. HATCH, husband and wife, as to a life estate interest, with the remainder in BERT L. HATCH AND DORIS F. HATCH, AS CO-TRUSTEES OF THE BERT L. & DORIS F. HATCH TRUST UNDER TRUST AGREEMENT DATED MARCH 19, 1992, AND THEIR SUBSTITUTES AND SUCCESSORS AS TRUSTEE THEREUNDER, and BERT HATCH and DORIS HATCH, as husband and wife, Grantors, do Grant, Bargain, Sell and Convey unto BEREND FRIEHE and CARLA FRIEHE, husband and wife, Grantees, whose current address is 2498 Road S NE, Moses Lake, Washington 98837, the following described premises, in Custer County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED

Together with all water rights and appurtenances.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions, easements and restrictions of record, as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 2 19 03



Bert L. Hatch, CO-TRUSTEE OF THE BERT L. AND DORIS F. HATCH TRUST UNDER TRUST AGREEMENT DATED MARCH 19, 1992



Doris F. Hatch, CO-TRUSTEE OF THE BERT L. AND DORIS F. HATCH TRUST UNDER TRUST AGREEMENT DATED MARCH 19, 1992

AND



Bert L. Hatch, as to a life estate interest, with the remainder in BERT L. HATCH AND DORIS F. HATCH, AS CO-TRUSTEE OF THE BERT L. & DORIS F. HATCH TRUST UNDER TRUST AGREEMENT DATED MARCH 19, 1992

Doris F. Hatch
Doris F. Hatch, as to a life estate interest,
with the remainder in BERT L. HATCH AND
DORIS F. HATCH, AS CO-TRUSTEE OF
THE BERT L. & DORIS F. HATCH TRUST
UNDER TRUST AGREEMENT DATED
MARCH 19, 1992

AND

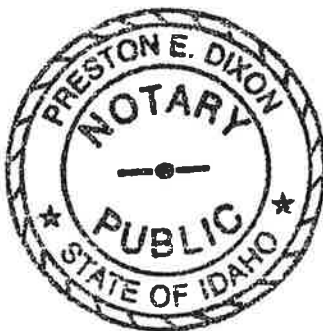
Bert L. Hatch
Bert Hatch

Doris F. Hatch
Doris Hatch

STATE OF IDAHO)
 :SS
County of Custer)

On this 19th day of February, 2003, before me, a Notary Public in and for
said State, personally appeared BERT L. HATCH AND DORIS F. HATCH, CO-TRUSTEES OF
THE BERT L. AND DORIS F. HATCH TRUST UNDER TRUST AGREEMENT DATED
MARCH 19, 1992, and BERT HATCH and DORIS HATCH, husband and wife, also known as
BERT L. HATCH and DORIS F. HATCH, in their individual capacities, known to me to be the
persons whose names are subscribed to the foregoing instrument and acknowledged to me that they
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in
this certificate first above written.



Preston E. Dixon
Notary Public
My Commission Expires: 4/30/2005

EXHIBIT "A"

TOWNSHIP 12 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 3: Lots 1, 2, 3, and 4, and N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$.

TOWNSHIP 13 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 27: W $\frac{1}{2}$ SW $\frac{1}{4}$.

SECTION 33: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 34: S $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$.

SECTION 35: W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.

TOWNSHIP 10 NORTH, RANGE 25 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 13: SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 14: S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$.

SECTION 15: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

TOWNSHIP 13 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 28: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPTING THEREFROM:

A tract of land generally described as being a portion of the West Half of Section 28, Township 13 North, Range 23 East, Boise Meridian, Custer County, State of Idaho; lying Easterly and Northerly of McCoy Lane, being more particularly described as follows:

Beginning at a 5/8" x 30" rebar with aluminum cap (P.L.S. #3577) marking the West quarter corner of Section 28, Township 13 North, Range 23 East, Boise Meridian, from which a 5/8" x 30" rebar with aluminum cap (P.L.S. #3577) marking the Northwest corner of said Section 28 bears North 0°22'30" West, 2641.31 feet; thence North 0°22'30" West, 447.78 feet on or along the West line of the NW $\frac{1}{4}$, said Section 28 to a set 5/8" x 30" rebar with plastic cap (P.L.S. #3577); thence leaving said West line North 89°18'28" East, 512.05 feet to a set 5/8" x 30" rebar with plastic cap (P.L.S. #3577); thence South 0°22'30" East, 1361.88 feet to a set 5/8" x 30" rebar with plastic cap (P.L.S. #3577) lying on or along the centerline of McCoy Lane; thence North 60°51'55" West, 537.29 feet on or along said centerline to a set 5/8" x 30" rebar with plastic cap (P.L.S. #3577); thence North 54°02'49" West, 55.18 feet on or along said centerline to a set 5/8" x 30" rebar with plastic cap (P.L.S. #3577) lying on or along the West line of the SW $\frac{1}{4}$, said Section 28; thence leaving said centerline North 0°22'30" West, 613.92 feet on or along said West line to the POINT OF BEGINNING.

SUBJECT TO a County Road Easement along the South and West lines of above described tract as shown by the Official Plat filed October 19, 2001, as instrument No. 223721, records of Custer County, Idaho.

TOWNSHIP 13 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 13 NORTH, RANGE 23 EAST, AND ALL OF THE SW $\frac{1}{4}$ OF SECTION 28 NORTH AND EAST OF MCCOY LANE, AND N $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 33 EAST OF MCCOY LANE, EXCEPTING THEREFROM those portions South and West of McCoy Lane and the following described:

A tract of land generally described as being a portion of the West Half of Section 28, Township 13 North, Range 23 East, Boise Meridian, Custer County, State of Idaho; lying Easterly and Northerly of McCoy Lane, being more particularly described as follows:

Beginning at a 5/8" x 30" rebar with aluminum cap (P.L.S. #3577) marking the West quarter corner of Section 28, Township 13 North, Range 23 East, Boise Meridian, from which a 5/8" x 30" rebar with aluminum cap (P.L.S. #3577) marking the Northwest corner of said Section 28 bears North 0°22'30" West, 2641.31 feet; thence North 0°22'30" West, 447.78 feet on or along the West line of the NW $\frac{1}{4}$, said Section 28 to a set 5/8" x 30" rebar with plastic cap (P.L.S. #3577); thence leaving said West line North 89°18'28" East, 512.05 feet to a set 5/8" x 30" rebar with plastic cap (P.L.S. #3577); thence South 0°22'30" East, 1361.88 feet to a set 5/8" x 30" rebar with plastic cap (P.L.S. #3577) lying on or along the centerline of McCoy Lane; thence North 60°51'55" West, 537.29 feet on or along said centerline to a set 5/8" x 30" rebar with plastic cap (P.L.S. #3577); thence North 54°02'49" West, 55.18 feet on or along said centerline to a set 5/8" x 30" rebar with plastic cap (P.L.S. #3577) lying on or along the West line of the SW $\frac{1}{4}$, said Section 28; thence leaving said centerline North 0°22'30" West, 613.92 feet on or along said West line to the POINT OF BEGINNING.

SUBJECT TO a County Road Easement along the South and West lines of above described tract as shown by the Official Plat filed October 19, 2001, as instrument No. 223721, records of Custer County, Idaho.

Water Right Number - A73-10093

+ - - - - Last Name - - - - -

*** C - CURRENT OWNER ***
RENUMBERED

*** O - ORIGINAL OWNER ***
WHITE

KEN

WHITE

MARY D

+ - - Priority Date - - +
04/01/1902

+ - - Region - - - +
15 EASTERN

+ - - Source - - - +
MAHOGANY CREEK
RENUMBERED

+ - - Point of Diversion - - - +
Twn Rng Sec Tract Lot RFlg County
14N 23E 17 SW SE NE
(59) LEMHI

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume - - - +
01 - IRRIGATION
04/01 11/01
+ - Total Div. Rate - + + - Total Div. Volume - +
0.400 0.400

+ - - Total Consumptive Use - + + - KW Usage - +
500.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
14N	23E	7						
14N	23E	8	SE SE		40.0	01	IRRIGATION	(59) LEMHI
14N	23E	18	SW SW		40.0	01	IRRIGATION	(59) LEMHI
14N	23E	18	NE NE		40.0	01	IRRIGATION	(59) LEMHI
14N	23E	18	NW NE		40.0	01	IRRIGATION	(59) LEMHI
14N	23E	23	NW NW		40.0	01	IRRIGATION	(59) LEMHI
Total Acres:					200.0			



TES
REPORT

05/24/93 08:11:19
Page 1

.AIM

Old (D) Number -

- - - - - Address - - - - - +

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

1 - HC 62 BOX 2050
2 -
3 -
City- MAY
Phone - 208-876-4250
1 - HC 62 BOX 2050
2 -
3 -

State- ID Zip- 83253

City- MAY
Phone - 208-876-4250

State- ID Zip- 83253

+ - - Stage - - - +

+ - - Status - - - +
Z - SEE REMARKS

+ - - Tributary - - - +
PAHSIMEROI RIVER

MICROFILMED
NOV 15 1996

APR 18 1994

MICROFILMED

Water right number - A73-10093

Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means - HEADGATE, DITCHES, FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 73-00051, 00053, 00055, 02008, 02087, 10094, 00207

	Remarks
+ - - - - -	ACCORDING TO THE INFORMATION RECEIVED WHEN PROPERTY WAS PURCHASED, THERE IS DECREED WATER FROM MAHOGANY CREEK (SEE ATTACHMENT). WE WILL CONTINUE SEARCHING FOR ADDITIONAL DOCUMENTATION TO SUPPORT THIS CLAIM. SEE A73-00208 RENUMBERED TO REFLECT DECREE PER DMD 5/24/93 SC.

+ - - - - Old Water Right Numbers - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - +
WILLIAM F. HAMMOND, ET AT.	LAURA MILLER, ET AL.	00/00/0000

[illegible]

+ - - Audit Fields - - +
05/24/93 COX

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/03/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 73
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

APR 18 1934

Water Right Number - R73-10093

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000*** O - ORIGINAL OWNER ***
WHITE

KEN

1 - HC 62 BOX 2050
2 -
3 -
City- MAY State- ID Zip- 83253
Phone - 208-876-4250

WHITE

MARY D

1 - HC 62 BOX 2050
2 -
3 -
City- MAY State- ID Zip- 83253
Phone - 208-876-4250+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1902 15 EASTERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MAHOGANY CREEK PAHSIMEROI RIVER
RENUMBERED+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
14N 23E 17 SW SE NE (59) LEMHI+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.400+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.400 500.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
14N 23E 7 SE SE 40.0 01 IRRIGATION (59) LEMHI
14N 23E 8 SW SW 40.0 01 IRRIGATION (59) LEMHI
14N 23E 18 NE NE 40.0 01 IRRIGATION (59) LEMHI
14N 23E 18 NW NE 40.0 01 IRRIGATION (59) LEMHI
14N 23E 23 NW NW 40.0 01 IRRIGATION (59) LEMHI

Total Acres: 200.0

MICROFILMED
NOV 15 1996

Prefix Translation: RESEARCH

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/03/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 73
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 15 1996

2500
KOW

SCANNED

AUG 31 2001

partially
decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-10113

Date Received: 5/09/1990

Receipt No: E014432

Received By: P.M. 5-10-90/9

MAY 11 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A.M. HATCH & SONS 208-876-4230
Address: C/O RALPH HATCH
HC 62 BOX 1100
ELLIS, ID 83235

2. Date of Priority: JUN 01, 1891

3. Source: SPRING Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	21E	17	NE	NW	NE		LEMHI

5. Description of diverting works:
SPRING BOX PUMP TO SINGLE DOMESTIC HOME & STOCK TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME, S/200 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	17	NW	NE		DOMEST	
			NW	NE		STOCK	

A7310113



A73-10113

Page 1

Date: 05/09/90

MICROFILMED

DEC 14 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A.M. Hatch & Son Date: 10 May 90
by Ralph Hatch Date: _____

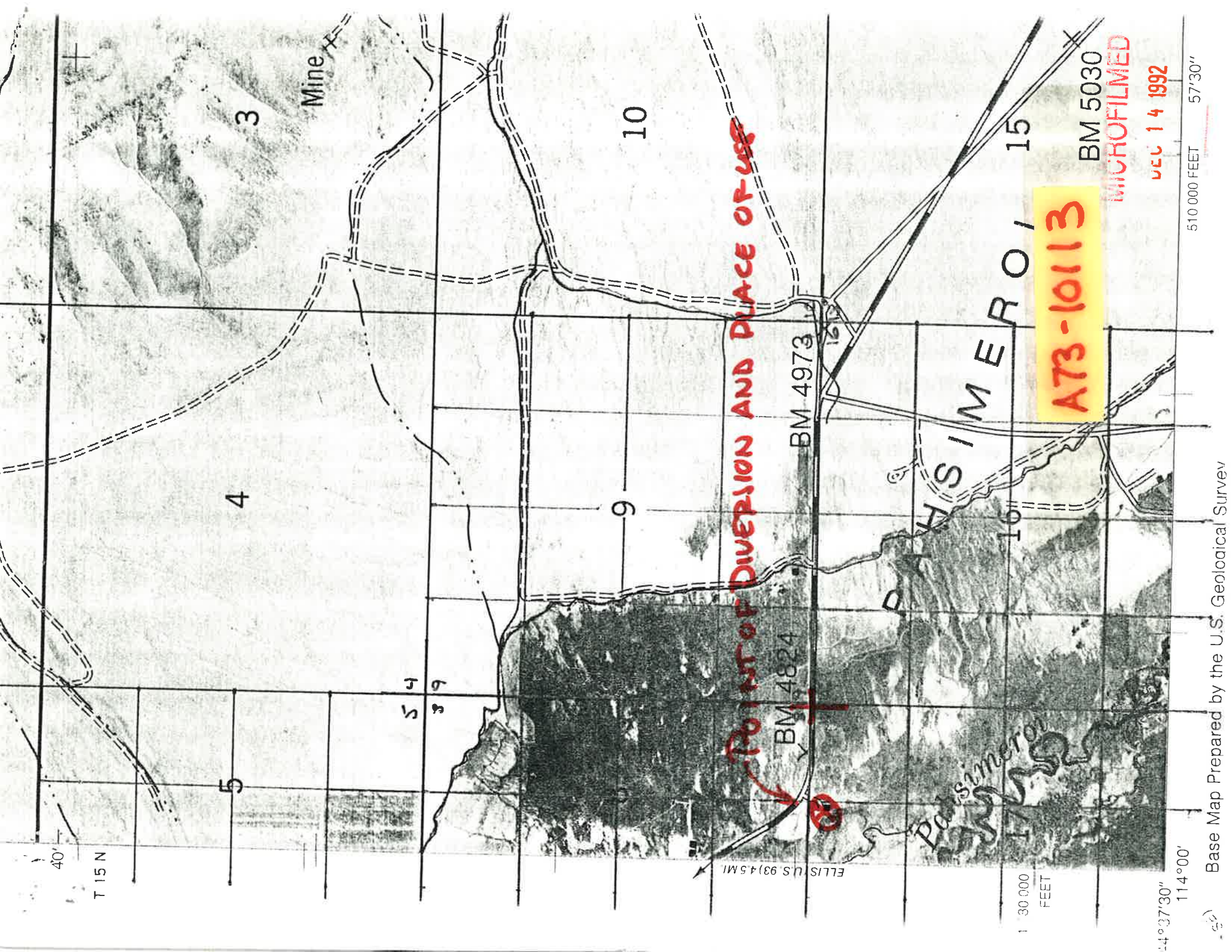
State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of May 19 90

Gloria J. Coleman
Notary Public

Seal

Residing at ELLIS, Id. 83235
My Commission Expires May 1992



T 15 N

5 9

10

BM 4973

BM 4824

BM 5030

MICROFILMED

DEC 14 1992

510 000 FEET 57'30"

114°37'30"

Base Map Prepared by the U.S. Geological Survey



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 12, 1999

TO: RALPH & RUTH HATCH
HC 62 BOX 1100
ELLIS ID 83235

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR A73-04097, A73-04098B, A73-07040, A73-10110B, A73-10111, A73-10112* HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S) :

- ☐ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,
- ☐ LEGAL DESCRIPTION OF PROPERTY
- ☐ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)
- ☒ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.

* DOMESTIC CLAIM 73-10113 IS BEING PROCESSED AND WILL BE SENT TO YOU IN ANOTHER MAILING

DELUG TR 12-22-98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 22 1998

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A73-04097, A73-04098B, A73-07040, A73-10110B, A73-10111
A73-10112, A73-10113
↳ blank
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) HATCH LIVESTOCK, a Partnership, formerly known as
A.M. HATCH AND SONS
HC 62 BOX 1100, ELLIS ID 83235
4. New Owner/Claimant(s) RALPH HATCH AND/OR RUTH HATCH
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address HC 62 BOX 1100
City, State and ZIP Code ELLIS, ID 83235
New Telephone Number (208) 876 - 4230
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Ralph Hatch Date 12/05/98
Ruth P. Hatch Date 12/05/98
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED, HATCH LIVESTOCK, a Partnership, formerly known as A.M. HATCH AND SONS, by RALPH HATCH and BERT L. HATCH, Partners, and RALPH HATCH and RUTH P. HATCH, husband and wife, and BERT L. HATCH and DORIS F. HATCH, husband and wife, in their individual or partnership capacities, Grantors, do hereby Grant, Bargain, Sell and Convey unto RALPH HATCH and RUTH P. HATCH, husband and wife, Grantees, whose address is HC 62 Box 1100, Ellis, Idaho 83235, all of Grantors' interest, in and to the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A".

SUBJECT HOWEVER To all easements or restrictions of sight or use.

Together with all appurtenances, including pumps, motors and irrigation lines.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct. 5th, 1998

HATCH LIVESTOCK, a Partnership

Ralph Hatch
Ralph Hatch, General Partner

Ralph Hatch
Ralph Hatch, in his individual capacity

Ruth P. Hatch
Ruth P. Hatch

HATCH LIVESTOCK, a Partnership

Bert L. Hatch
Bert L. Hatch, General Partner

Bert L. Hatch
Bert L. Hatch, in his individual capacity

Doris F. Hatch
Doris F. Hatch

STATE OF IDAHO)

: ss.

County of Custer)

On this 5th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared RALPH HATCH, both in his capacity as a General Partner of HATCH LIVESTOCK, a Partnership, and in his individual capacity, and RUTH F. HATCH, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

James R. Bennett
Notary Public for

Residing at

My Commission Expires: Challis, Idaho
1-21-99

STATE OF IDAHO)

: ss.

County of Custer)

On this 5th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared BERT L. HATCH, both in his capacity as a General Partner of HATCH LIVESTOCK, a Partnership, and in his individual capacity, and DORIS F. HATCH, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

James R. Bennett
Notary Public for

Residing at

My Commission Expires:

Challis, Idaho
1-21-99

EXHIBIT "A"

The land referred to in this exhibit is situated in the State of Idaho, County of Lemhi and is described as follows:

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN

SECTION 5; SE $\frac{1}{4}$, AND THE E $\frac{1}{4}$ SW $\frac{1}{4}$ 10111

SECTION 8; NE $\frac{1}{4}$ AND TAX NO. 1570 (DESCRIBED AS FOLLOWS)

A FRACTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHEASTERLY CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SAID SECTION EIGHT (8), RUN THENCE SOUTH 89°55' WEST 126.0 FEET; THENCE NORTH 36°59' WEST, 972.0 FEET; THENCE NORTH 48°15' WEST 813.95 FEET TO THE NORTHWESTERLY CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), THENCE SOUTH 0°05' WEST 1320.0 FEET TO THE POINT OF BEGINNING.

ALSO: AN EASEMENT FOR ACCESS TO A SPRING LOCATED IN THE SOUTHEASTERLY PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF THE SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), RUN THENCE SOUTH 89°55' WEST 126.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE SOUTH 89°55' WEST 156.3 FEET; THENCE NORTH 12°44' EAST 160.0 FEET; THENCE SOUTH 36°59' EAST 193.0 FEET TO THE POINT OF BEGINNING.

ALSO: THE RIGHT OF THE USE OF AN EXISTING ROAD ACROSS THE NORTHERLY PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ NW $\frac{1}{4}$) OF SECTION EIGHT (8), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, EXTENDING FROM THE LEMHI COUNTY ROAD TO THE ABOVE DESCRIBED TRACT OF LAND FOR THE PURPOSE OF INGRESS AND EGRESS.

EXCEPTING THEREFROM: TAX NO. 1411 (DESCRIBED AS FOLLOWS)

A FRACTION OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHERLY $\frac{1}{4}$ CORNER OF SAID SECTION 8, RUN THENCE SOUTH 0°04' EAST ALONG THE WESTERLY BOUNDARY OF THE NE $\frac{1}{4}$ OF SECTION 8, A DISTANCE OF 2018.7 FEET TO THE POINT OF BEGINNING AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE SOUTH 0°04' EAST 154.0 FEET; THENCE NORTH 71°45' EAST 424.0 FEET; THENCE NORTH 12°27' WEST 147.1 FEET; THENCE 71°45' WEST 391.3 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PART OF THE ABOVE DESCRIBED TRACT NOW OCCUPIED BY THE LEMHI COUNTY ROAD.

EXHIBIT "A"

EXCEPTING THEREFROM: TAX NO. 3270 (DESCRIBED AS FOLLOWS)
A FRACTION OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 15 N., RANGE 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHERLY $\frac{1}{4}$ CORNER OF SAID SECTION 8, RUN THENCE S. 0°04' E., ALONG THE WESTERLY BOUNDARY OF THE NE $\frac{1}{4}$ OF SECTION 8, A DISTANCE OF 2018.7 FEET; THENCE N. 71°45' E., 102.3 FEET TO THE POINT OF BEGINNING AND THE SOUTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE N. 71°45' E., 289.0 FEET; THENCE N. 12°27' W., 112.0 FEET; THENCE S. 71°45' W., 269.0 FEET; THENCE S. 0°04' E., 118.0 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: TAX NO. 3281 (DESCRIBED AS FOLLOWS)

A PARCEL OF LAND SITUATED WITHIN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A BRASS CAP MARKING THE NORTHEAST CORNER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO; THENCE S. 44°46'48" W., 7469.20 FEET TO A BRASS CAP MARKING THE SOUTHWEST CORNER OF SECTION 8; THENCE N. 89°55'00" E., 2653.30 FEET TO A 5/8" IRON ROD WHICH IS THE TRUE POINT OF BEGINNING; THENCE N. 0°20'16" W., 2643.23 FEET TO A 5/8" IRON ROD; THENCE N. 89°44'16" E., 148.61 FEET TO A POINT ON A CURVE OF THE WEST RIGHT OF WAY LINE OF THE PAHSIMEROY ROAD, RADIAL LINE BEARS S. 71°12'18" W; THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE RIGHT 351.75 FEET, DELTA 10°44'14", RADIUS 1877.00 FEET TO A POINT OF TANGENCY; THENCE ALONG SAID WEST RIGHT OF WAY LINE S. 8°03'28" E., 639.50 FEET TO A POINT OF CURVATURE, RADIAL LINE BEARS N. 81°56'32" E., THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE LEFT 604.49 FEET, DELTA 23°38'00", RADIUS 1465.50 FEET TO A POINT OF TANGENCY; THENCE ALONG SAID WEST RIGHT OF WAY LINE S. 31°41'28" E., 782.10 FEET TO A POINT OF CURVATURE, RADIAL LINE BEARS N. 58°18'32" E., THENCE ALONG SAID WEST RIGHT OF WAY ALONG THE ARC OF A CURVE TO THE LEFT, 753.05 FEET; DELTA 43°40'14", RADIUS 988.00 FEET TO A POINT ON A CURVE OF SAID WEST RIGHT OF WAY LINE; THENCE S. 89°55'00" W., 1510.14 FEET TO THE POINT OF BEGINNING

SECTION 9; W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ AND THE SE $\frac{1}{4}$ SE $\frac{1}{4}$.

State of Idaho)
County of Lemhi)

SS No. _____

238402

This instrument was filed for record at the request of Lemhi Title

at 3:18 o'clock P.M. 10-13 1998

and duly filed and indexed in the records of Lemhi County

Alberta Wrodenick
Ex-Officio Recorder

Anna Little Deputy

12.00
Returned to Lemhi Title

In Re SRBA)
)
Case No. 39576)
)
_____)

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

SUB CASE NO. 73-10113

Page 1

CERTIFICATE OF MAILING

I certify that on 3/17, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:
BERT & DORIS HATCH
HC 62 BOX 1100
ELLIS ID 83235

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:
RALPH & RUTH HATCH
HC 62 BOX 1100
ELLIS ID 83235

4. One Copy to:

Each party in the subcase or attorney of record:
N/A

5. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAR-15-1999
PAGE: A-11

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SPRING CREEK

RIGHT NUMBER: 73-10113

NAME & ADDRESS: RUTH HATCH
RALPH HATCH
HC 62 BOX 1100
ELLIS ID 83235

SOURCE: SPRING TRIBUTARY: SPRING CREEK

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION: T15N R21E S17 NENWNE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T15N R21E S17 NWNEDOMESTIC Within LEMHI County
T15N R21E S17 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 RANGE CATTLE
PARCEL NO. RP15N21E170601A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RALPH & RUTH HATCH
HC 62 BOX 1100
ELLIS ID 83235

RE: Notice of Change of Water Right Ownership (NCO) for 73-10113
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Hatch:

On December 28, 1998, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

AUG-27-1998
0030

1

RIGHT NUMBER: 73-10113

NAME AND ADDRESS: A M HATCH & SONS
AM HATCH & SONS
C/O RALPH HATCH
HC 62 BOX 1100
ELLIS ID 83235

SOURCE: SPRING TRIBUTARY: SPRING CREEK

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION: T15N R21E S17 NENWNE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T15N R21E S17 NWNE

DOMESTIC Within LEMHI County
T15N R21E S17 NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP15N21E170601A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

DeRoth
11/13/98

✓ RBA
8/31/98



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 25, 1999

RALPH & RUTH HATCH
HC 62 BOX 1100
ELLIS ID 83235

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT A73-04097,
A73-04098B, A73-07040, A73-10110B, A73-10111,
A73-10112, 73-10113

Dear Mr. & Mrs. Hatch:

The request for Change of Water Right Ownership concerning A73-04098B, A73-07040, A73-10110B, A73-10111, 73-10113 has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

A73-04097 and A73-10112 are on hold until we receive the following documents for Section 16:

- 1) A letter from the Soil Conservation Service stating the type of soil requires extra water
- 2) A legal document stating Last Chance purchased the property but water was not conveyed with the sale.

If you have questions about these documents, please contact Senior Water Agent Allen Ruberry.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosures



A7310114

Water Right Number - A73-10114

Old (D) Number -

+ - - - - Last Name - - - - +

- - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000
1 - BOX 38
2 -
3 -
City- ELLIS State- ID Zip- 83235
Phone - 208-894-2428
1 - BOX 38
2 -
3 -
City- ELLIS State- ID Zip- 83235
Phone - 208-894-2428

*** O - ORIGINAL OWNER ***
PUCKETT

VERN

PUCKETT

SANDY

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/10/1941 15 EASTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
16N 21E 5 SE NE NE 7 (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.020
43 - DOMESTIC 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
16N 21E 5 NE NE 7 04 STOCKWATER (59) LEMHI
16N 21E 5 NE NE 7 43 DOMESTIC (59) LEMHI

+ - - Diversion Means - 4"CASING, 35' DEEP/1/2 HP JET PUMP, PIPE TO HOUSE

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 20 GOATS, 40 SHEEP, 8 COWS,2 HORSES

+ - - Other Rights for Same Use - NONE

MICROFILMED
DEC 14 1992

Water right number - A73-10114

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +
SEE A75-11612 RENUMBERED TO REFLECT CORRECT BASIN 7/21/92 SC.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/05/90 THOMPSON 07/21/92 COX

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/10/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X777777	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND	Notice of Error Flag	-

MICROFILMED
DEC 14 1992

partially covered

DATE: 09/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEON ZIEGLER	01/17/1955	STOCKWATER	01-01 12-31	0.02 CFS	
C	ILA ZIEGLER		DOMESTIC	01-01 12-31	0.02 CFS	
	HC 62 BOX 2140					
	MAY ID 83253					
	(208) 876-4348					
				TOTAL DIVERSION:	0.02 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R24E S29

SESESW

CUSTER County

Place of use Legal Description for: STOCKWATER

[illegible]

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13N	24E	30	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	---	:	
			:					:				D	:					:						:	

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP13N24E303601A
STOCKWATER, 800 CATTLE

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number: 73

Field Inspection Flag:
Presumption Flag: D

Water Right Number - A73-70009

Profile To:

Old (D) Number -

+ - - - - Last Name - - - - +

First Name

A7370009

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
RENUMBERED1 -
2 -
3 -City- X
Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***
SANDERS

JAMES E.

1 - 3785 HAMMONTON RD.

2 -
3 -City- MARYSVILLE
Phone - 916-742-5827

State- CA Zip- 95901

+ - - Priority Date - - +
02/11/1970+ - - Region - - - +
15 EASTERN

+ - - Stage - - - +

+ - - Status - - - +
Z - SEE REMARKS+ - - - - Source - - - - +
UNNAMED SPRING+ - - - - Tributary - - - - +
SINKS+ - - - - Point of Diversion - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

14N 23E 9 NE NW NW (59) LEMHI

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0+ - - - - Place of Use - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
14N 23E 17 04 STOCKWATER (59) LEMHI
14N 23E 17 NE NE 43 DOMESTIC (59) LEMHI

+ - - Diversion Means - PIPELINE

+ - - Non-Irrigation Use - 1 HOUSEHOLD-40 HORSES AND CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - +
SEE A73-07009 RENUMBERED TO REFLECT CORRECT NUMBERING ORDER.
7/21/92 SC.+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers found.

MICROFILMED

DEC 14 1992

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/07/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X777777	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

MICROFILMED
DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A73-02144~~ *A73-02144*
Date Received: 11/28/1989
Receipt No: *1005263*
Received By: *EMC*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEON ZIEGLER 208-876-4248
Address: HC 62 BOX 2140
MAY, ID 83253
OR
Name: ILA ZIEGLER 208-876-4248
Address: HC 62 BOX 2140
MAY, ID 83253

2. Date of Priority: JAN 17, 1955

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	24E	29	SE	SE	SW		CUSTER

5. Description of diverting works:
CONCRETE COLLECTION BOX WITH PIPELINE TO HOMESTEAD.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME. S/800 CATTLE.

A73-02144

Page 1

Date: 11/28/89

MICROFILMED
DEC 14 1992

Water Right Number - A73-02144

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 25383

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
ZIEGLER

LEON

1 - HC 62 BOX 2140
2 -
3 -
City- MAY State- ID Zip- 83253
Phone - 208-876-4248

ZIEGLER

ILA

1 - HC 62 BOX 2140
2 -
3 -
City- MAY State- ID Zip- 83253
Phone - 208-876-4248

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/17/1955 15 EASTERN Z - SEE REMARKS

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SPRING SINKS
RENUMBERED

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
13N 24E 29 SE SE SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13N 24E 30 SE NW 04 STOCKWATER (37) CUSTER
13N 24E 30 SE NW 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - CONCRETE COLLECTION BOX WITH PIPELINE TO HOMESTEAD.

+ - - Non-Irrigation Use - D/ ONE HOME. S/800 CATTLE.

Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use - NONE

-----+-----Remarks-----+-----

GEN THOUGH THE LICENSE ONLY LISTS DOMESTIC USE THE SPRING HAS ALWAYS
BEEN USED FOR BOTH DOMESTIC AND STOCKWATER PURPOSES. THE LICENSE
ALSO STATES THE QUANTITY MEASURED WAS 0.04 CFS, AND HISTORICALLY
WE HAVE USED ALL THE WATER FLOWING FROM THE SPRING. I AM FILING
THIS NOTICE BASED ON THE HISTORICAL PRACTICES.
RENUMBERED: SEE NO. A73-11952

```
+-----+ Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff + - - - Decree Defendant + - Decree Date - +
00/00/0000

[illegible]

+ - - Audit Fields - - +
09/15/98 JHOAGLAN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	11/28/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	X777777	Water District	-	73
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-	OR	Presumption Flag	-	D
						Notice of Error Flag	-	

AUG-27-1998
0001

1

Renumber
to beneficial
use claim since
uses differ on
license.

RIGHT NUMBER: 73-02144

NAME AND ADDRESS: LEON ZIEGLER
ILA ZIEGLER
HC 62 BOX 2140
MAY ID 83253

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/17/1955

POINT OF DIVERSION: T13N R24E S29 SESEW Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	~~DOMESTIC~~ DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.02 CFS

Exp

PLACE OF USE: STOCKWATER Within CUSTER County
T13N R24E S30 SENW

DOMESTIC Within CUSTER County
T13N R24E S30 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP13N24E303601A

Exp

EXPLANATORY MATERIAL: BASIS OF CLAIM - ~~BENEFICIAL USE~~

Beneficial use

Stockwater, 800 cattle

d.e.

JH 9/15/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-04010

Date Received:

Receipt No: X777777

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COMBINED RIGHT

Address: N, ID

0

2. Date of Priority: JUL 01, 1963

3. Source: SPRING
COMBINED RIGHT

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
14N	23E	22	NW NE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	23E	22	NW SE		DOMEST	

11. Place of use in counties: LEMHI

A73-04010

Page 1

Date: 04/24/90

A7304010



MICROFILMED

DEC 14 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT HAS BEEN CLAIM UNDER A73-00204A - AS A CHANGE IN THE USE FROM IRRIGATION AND DOMESTIC TO 2 DOMESTIC USES AND NO IRRIGATION AS THE SPRING DOES NOT SUPPLY ENOUGH WATER FOR ANY IRRIGATION AND A PARTIES WITH AN INTEREST IN THIS SPRING ONLY USE THE WATER FOR DOMESTIC PURPOSES.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SCANNED

AUG 31 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A73-01089A

Date Received 11/6/1989

Receipt Number E01113

KCW

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 6 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) James Whittier and Theta Whittier, husband and wife Phone (208) 876-4218

Mailing Address H.C. 62, Box 2160, May, Idaho Zip 83253

2. Date of Priority (Only one (1) per claim) June 1, 1966

3. Source of water supply (a) A spring
which is tributary to (b) Sinks in Pahsimeroi River water shed

4. a. Location of existing point of diversion is: Township 13N Range 24E Section 31
SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Custer

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Wooden head box collects water at spring.
Water is diverted into plastic pipe which conveys water to stock troughs located on
place of use. See map attached.

A7307089A



MICROFILMED

DEC 14 1992

September 2, 1998

*JAMES AND THETA WHITTIER
HC 62 BOX 2160
MAY ID 83253*

RE: Renumbering Stockwater Claim

Dear James and Theta:

*The Department has changed the identification number for Notice of Claim
A73-07089A. The new number is A73-11931. Receipt E011113 has also been
modified to reflect the new number.*

A copy of the receipt and a printout of the Notice of Claim is enclosed for your records.

Respectfully submitted,

*Ernest Carlsen
Water Rights Supervisor*

Enclosures (2)

emc

SCANNED

*partially
deleted*

#25

AUG 3 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-04100
Date Received: 10/04/1989
Receipt No: 5011316
Received By: ja

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE E. CUNNINGHAM
Address: HC 62, BOX 2150
MAY, ID

208-876-4471

83253

2. Date of Priority: NOV 09, 1916

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	24E	32		SW	NE		CUSTER
				SE	NW		CUSTER



5. Description of diverting works:
HEADBOX

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/1500 SHEEP, 250 COWS D/2 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	24E	30	SE	SW		STOCK	

A73-04100

Page

1

Date: 10/04/89

MICROFILMED

DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	24E	30	SE SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

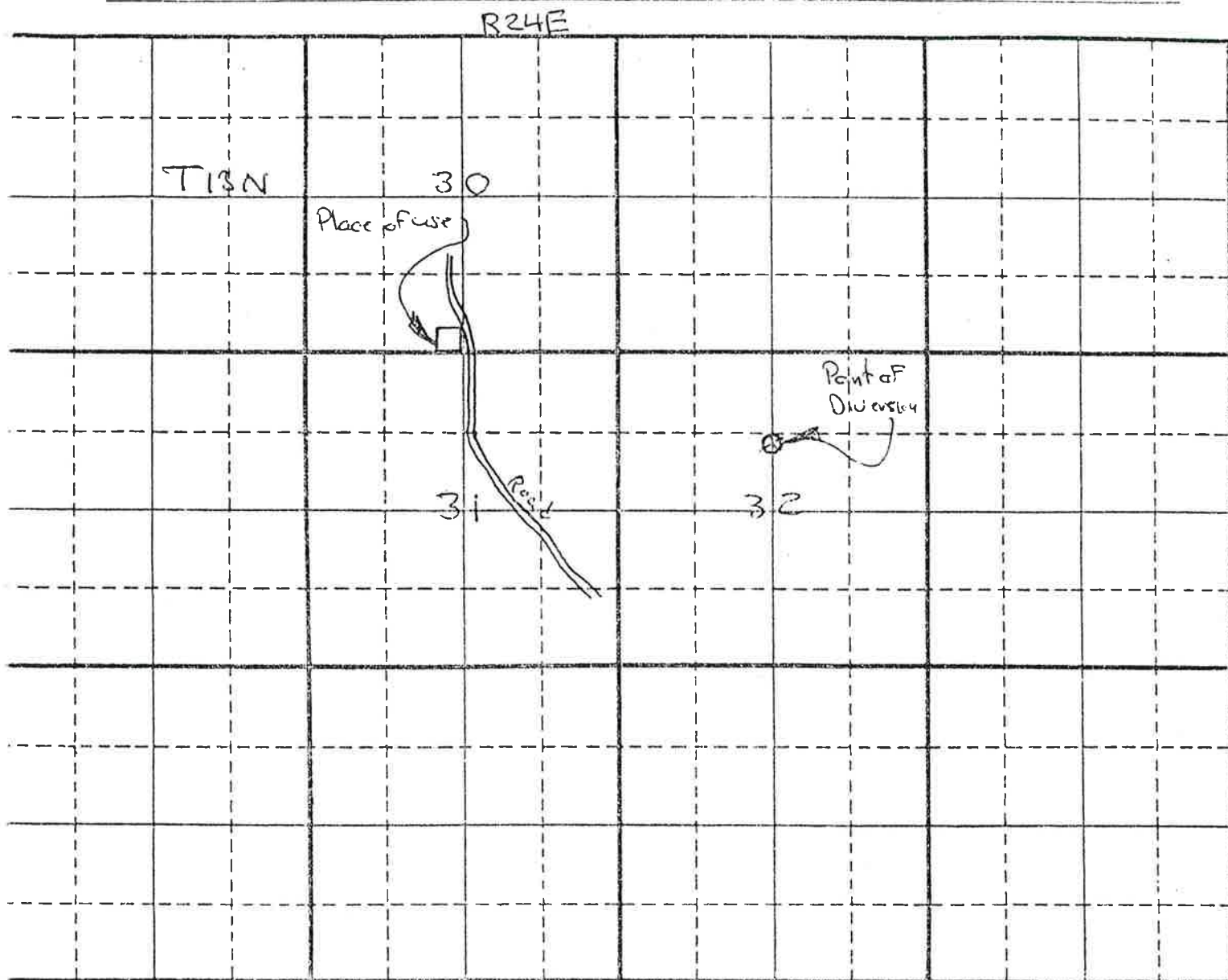
13. Other Water Rights Used:
NONE

14. Remarks:

TWO POINTS OF DIVERSION ARE LISTED, HOWEVER, THERE IS ONLY ONE HEADBOX ON THE 1/4 SECTION LINE OF THE SENW AND SWNE OF SEC. 32, T13N, R24 E. THERE IS ALSO TWO OTHER HOMES OF SEPARATE OWNERSHIP WHICH USE THIS SPRING.

15. Basis of Claim: STATUTORY CLAIM

(8) Remarks A second home was added in 1959 and a third in 1974. This same
spring is the point of diversion for James & Theta Whittier for their own
home also.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bannock) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6th day of February, 1984.

[Signature]
(Claimant)
MICROFILMED
DEC 14 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 4 Oct 89
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of Oct 19 89

[Signature]
Notary Public

Seal

Residing at Shabo Falls
My Commission Expires 9/12/1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 18 1992

DATE OF CLOSING: 2 July 92

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____

Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 73-07026, 73-07032, 73-00172, 73-00160A* 73-02111

Assigned by IDWR: A73-07026, A73-07032, A73-00172, A73-02111,
A73-04100 OK OK OK

☐ Name and Address of Former Owner/Claimant(s)(Seller): WAYNE E. AND/OR LORNA CUNNINGHAM

HC 62, BOX 2150

☐ New Owner/Claimant (Purchaser):

MAY, ID 83253

A. M. HATCH & SONS, A PARTNERSHIP

☐ New Mailing Address:

HC 62, BOX 1100

ELLIS, ID 83235

☐ New Telephone Number: (208) 876-4230

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Ralph Hatch

Date 2 July 92

Date

☐ Signature of Former Owner/Claimant(s)

[Signature]

Date 2 July 92

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

*The interest of former claimant appurtenant to the deeded property, if any.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 14 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 18 1992

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 2 July 92

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 73-00172, 73-00160A, 73-02111
Assigned by IDWR: A73-00172, A73-02111
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): ELSIEMAE B. CUNNINGHAM, INDIVIDUALLY AND AS TRUSTEE
OF THE ELSIEMAE B. CUNNINGHAM FAMILY TRUST, dated May 24, 1984
c/o 333 East Fourth Street
Salt Lake City, UT 84111
- ☐ New Owner/Claimant (Purchaser): A. M. HATCH & SONS, A PARTNERSHIP
- ☐ New Mailing Address: HC 62, BOX 1100
ELLIS, ID 83235
- ☐ New Telephone Number: (208) 876 - 4230
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Ralph Hatch Date 2 July 92
- ☐ Signature of Former Owner/Claimant(s) [Signature] Date 2 July 92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

*The interest of former claimant appurtenant to the deeded property, if any.

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A73-04100**
Date Received: 12/14/1989
Receipt No: E011316
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: A M HATCH & SONS 208-876-4230
Address: HC 62 BOX 1100
ELLIS ID 83235

2. Date of Priority: NOV 9, 1916

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	24E	32		SW	NE		CUSTER
				SE	NW		CUSTER

5. Description of diverting works:
HEADBOX

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1500 SHEEP, 250 COWS D/2 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	24E	30	SE	SW		STOCK	
			SE	SW		DOMEST	

MICROFILMED

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TWO POINTS OF DIVERSION ARE LISTED, HOWEVER, THERE IS ONLY ONE
HEADBOX ON THE 1/4 SECTION LINE OF THE SENW AND SWNE OF SEC. 32,
T13N, R24 E. THERE IS ALSO TWO OTHER HOMES OF SEPARATE OWNERSHIP
WHICH USE THIS SPRING.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 20, 1992

A M HATCH & SONS A PARTNERSHIP
HC 62 BOX 1100
ELLIS ID 83235

RE: CHANGE IN OWNERSHIP FOR A73-07026, 04100, 07032, AND
00172

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices changed to show you as the current owner.

In regards to A73-00160A: this Notice of Claim is in the name of Whittier and is not a part of the property you purchased as far as we can determine. Also, A73-02111 has been split and a portion of this right belongs to Ziegler (A73-02111A). You may want to file on the "B" portion of this right. Feel free to call me to discuss this.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions, please keep these Notices for your records.

Respectfully submitted,



Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change/Ownership Form

cc: Wayne E Cunningham/copy letter
Elsimae B Cunningham, Trustee Cunningham Family Trust

MICROFILMED

DEC 14 1992

AUG-27-1998
0002

1

RIGHT NUMBER: 73-04100

NAME AND ADDRESS: A M HATCH & SONS
HC 62 BOX 1100
ELLIS ID 83235

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 11/09/1916

POINT OF DIVERSION: T13N R24E S32 SWNE Within CUSTER County
SENW

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 2 HOMES; STOCKW	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T13N R24E S30 SESW

DOMESTIC Within CUSTER County
T13N R24E S30 SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP13N24E302410A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

de RBA
11/2/98

ORBA
8/31/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG 12-22-98
AR
RECEIVED
DEC 22 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources Eastern Region

Incomplete forms will be returned.

1. Water Right Number(s) A73-07026, A73-04100, ~~A73-00172~~, A73-07032, A73-00172, A73-02111

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) HATCH LIVESTOCK, a Partnership, formerly known as
A.M. HATCH AND SONS

HC 62 BOX 1100, ELLIS ID 83235

4. New Owner/Claimant(s) BERT L. HATCH AND/OR DORIS F. HATCH

Name connector (Check one): [] AND, [] OR, [X] AND/OR

New Mailing Address HC 62 BOX 2180

City, State and ZIP Code MAY ID 83253

New Telephone Number (208) 876 - 4422

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Bert L. Hatch Date 12/05/98

Doris F. Hatch Date 12/05/98

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

FOR VALUE RECEIVED, HATCH LIVESTOCK, a Partnership, formerly known as A.M. HATCH AND SONS, by RALPH HATCH and BERT L. HATCH, Partners, and RALPH HATCH and RUTH P. HATCH, husband and wife, and BERT L. HATCH and DORIS F. HATCH, husband and wife, in their individual or partnership capacities, Grantors, do hereby Grant, Bargain, Sell and Convey unto BERT L. HATCH and DORIS F. HATCH, husband and wife, Grantees, whose address is HC 62 Box 2180, May, Idaho 83253, all of Grantors' interest, in and to the following described premises, in Cuater County, Idaho, to-wit:

See attached Exhibit "A".

SUBJECT HOWEVER TO that certain Mortgage (and related liens) dated September 12, 1996, from A.M. Hatch and Sons, a partnership, by Ralph and Bert L. Hatch, partners and individually by Ralph Hatch and Ruth P. Hatch, and Bert L. Hatch and Doris F. Hatch, husbands and wives, to Eastern Idaho Agricultural Credit Association, recorded October 3, 1996, as Instrument No. 212142, records of Custer County, Idaho.

ALSO SUBJECT TO all easements or restrictions of sight or record.

Together with all appurtenances, including pumps, motors, and irrigation lines.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct. 5, 1998

HATCH LIVESTOCK, a Partnership

Ralph Hatch
Ralph Hatch, General Partner

Ralph Hatch
Ralph Hatch, in his individual capacity

Ruth P. Hatch
Ruth P. Hatch

HATCH LIVESTOCK, a Partnership

Bert L. Hatch
Bert L. Hatch, General Partner

Bert L. Hatch
Bert L. Hatch, in his individual capacity

Doris F. Hatch
Custer County Reg. Pl. is F. Hatch

Custer County Title
Time 11:30 A.M.

Oct 9 1998
Ethel M. Peak, Clerk
Ethel M. Peak
Deputy

\$ 9.00

EXHIBIT "A"

The land referred to in this exhibit is situated in the State of Idaho, County of Custer and is described as follows:

TOWNSHIP 12 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO. SECTION 3: Lots 1, 2, 3, and 4.

TOWNSHIP 13 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO. SECTION 27: $W\frac{1}{2}SW\frac{1}{4}$ - *now R/A*

SECTION 28: $NW\frac{1}{4}$, $S\frac{1}{2}$ EXCEPTING THEREFROM that part of the $SW\frac{1}{4}$ West of the McCoy Lane. - *now R/A*

SECTION 33: $NE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$, EXCEPTING THEREFROM that part of the $N\frac{1}{2}NW\frac{1}{4}$ West of the McCoy Lane. - *now R/A*

SECTION 34: $S\frac{1}{2}$, $SE\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$. - *no WR/A*

SECTION 35: $W\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$ - *no WR/A*

AND

Township 13 North, Range 23 East, Boise Meridian, Custer County, Idaho.

Section 36: $W\frac{1}{2}$, $NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$ *07026 07032 07026*

AND

Township 13 North, Range 23 East, Boise Meridian, Custer County, Idaho.

Section 25: $S\frac{1}{2}$ *00712*

Township 13 North, Range 24 East, Boise Meridian, Custer County, Idaho.

Section 30: Lots 3 & 4, $E\frac{1}{2}SW\frac{1}{4}$ *SESW - D/s 04100*

Section 31: A portion of Lot 1 and of the $NE\frac{1}{4}NW\frac{1}{4}$, Tract No. 220 described as: *no WR/A*

Beginning at the Northeast corner of the $NW\frac{1}{4}$, Section 31, Township 13 North, Range 24 East, Boise Meridian, thence South 377 feet along the East line of said $NW\frac{1}{4}$; thence Westerly $\frac{1}{2}$ mile to a post on the West line of the $NW\frac{1}{4}$ of said Section 31, said post being 235 feet South of the Northwest corner of said Section 31, thence from said post North 235 feet along the West line of Section 31 to the Northwest corner thereof; thence East along the North section one-half mile to the Place of Beginning. *no WR/A*

AND

TOWNSHIP 12 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 3: $N\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$ *no WR/A*



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 15, 1999

BERT & DORIS HATCH
HC 62 BOX 2180
MAY ID 83235

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A73-00172,
A73-07026, A73-07032

Dear Mr. & Mrs. Hatch:

The request for Change of Water Right Ownership concerning the above-referenced Notices of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed reports show this change along with the elements of the water right being claimed. Please review these reports and contact this office if there are corrections or questions.

Please keep these reports for your records.

Regarding your request to change A73-04100: this claim is being processed and will be sent to you in another mailing.

Regarding your request to change A73-02111: claim A73-02111 was split in 1989 and was renumbered to A73-02111A. This claim is in the name of Ila & Lion Ziegler. There is no recorded claim in our office for A73-02111B. If you want to file a claim for A73-02111B, please contact our office and speak to Senior Water Agent Allen Ruberry.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 15, 1999

BERT & DORIS HATCH
HC 62 BOX 2180
MAY ID 83235

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A73-00172,
A73-07026, A73-07032

Dear Mr. & Mrs. Hatch:

The request for Change of Water Right Ownership concerning the above-referenced Notices of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed reports show this change along with the elements of the water right being claimed. Please review these reports and contact this office if there are corrections or questions.

Please keep these reports for your records.

Regarding your request to change A73-04100: this claim is being processed and will be sent to you in another mailing.

Regarding your request to change A73-02111: claim A73-02111 was split in 1989 and was renumbered to A73-02111A. This claim is in the name of Ila & Lion Ziegler. There is no recorded claim in our office for A73-02111B. If you want to file a claim for A73-02111B, please contact our office and speak to Senior Water Agent Allen Ruberry.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____) **NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**
SUB CASE NO. 73-04100

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

HATCH LIVESTOCK
HC 62 BOX 1100
ELLIS ID 83235

Phone:

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

BERT L HATCH
DORIS F HATCH
HC 62 BOX 2180
MAY ID 83253

Phone: (208) 876-4422

The Claimant has filed Objections or Responses to the following water rights:

NO OBJECTIONS

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 17, 1999

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3-17, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:
HATCH LIVESTOCK
HC 62 BOX 1100
ELLIS ID 83235

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:
BERT L HATCH
DORIS F HATCH
HC 62 BOX 2180
MAY ID 83253

4. One Copy to:

Each party in the subcase or attorney of record:
N/A

5. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-16-1999

PAGE: A-5

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SINKS

RIGHT NUMBER: 73-04100

NAME & ADDRESS: BERT L HATCH
DORIS F HATCH
HC 62 BOX 2180
MAY ID 83253

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/09/1916

POINT OF DIVERSION: T13N R24E S32 SWNE Within CUSTER County
SEW

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T13N R24E S30 SESWDOMESTIC Within CUSTER County
T13N R24E S30 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 1500 SHEEP, 250 COWS
PARCEL NO. RP13N24E302410A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BERT & DORIS HATCH
HC 62 BOX 2180
MAY ID 83253

RE: Notice of Change of Water Right Ownership (NCO) for 73-04100
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Hatch:

On December 22, 1998, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions on the back of this page.
incomplete forms will be required.

RECEIVED
OKJC
6/15/01

Water Right No(s): A73 -00172,07032,07026,04100 ^{NSAP}

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other document indicating ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Bert L Hatch and Doris F. Hatch H/W
HC 62 Box 2180 May, Idaho 83353

4. New Owner/Claimant(a) CHALLIS CREEK CATTLE COMPANY, L.L.C.
Name Connector (Check one): () and () or () and/or
New Mailing Address 4075 W. Desert Inn Road - Suite B
City, State and ZIP Code Las Vegas, Nevada 89102
New Telephone Number 1-800-964-2666 or 208-879-4242

5. Date you acquired the property 20 April - 2001

6. It you have acquired only a portion of the former owner's property. IDWR may need to split the water right(s) adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s)

Stephen Buchman

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign for)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you IDWR to correspond with him or her for all matters related to your claims..



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 18, 2001

CHALLIS CREEK CATTLE CO LLC
4075 W DESERT INN RD STE B
LAS VEGAS NV 89102

RE: CHANGE IN OWNERSHIP FOR A73-00172, A73-07026 AND
A73-07032

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

Water right number A73-04100 will be sent to you in another mailing.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Right: 73-4100

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **HATCH – CHALLIS CREEK CATTLE CO LLC**
- ☐ IC § 42-222 transfer
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 19, 2001

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 22, 2001, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

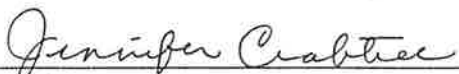
3. Copies to all parties to the subcase:

BERT & DORIS HATCH
HC 62 BOX 2180
MAY ID 83253

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

CHALLIS CREEK CATTLE CO LLC
4075 W DESERT INN RD STE B
LAS VEGAS NV 89102

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

06/18/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-4100

NAME AND ADDRESS: CHALLIS CREEK CATTLE CO LLC
4075 W DESERT INN RD STE B
LAS VEGAS NV 89102

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/09/1916

POINT OF
DIVERSION:

T13N R24E S32 SWNE Within CUSTER County
T13N R24E S32 SENW Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS
DOMESTIC	1/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within CUSTER County

T13N R24E S30 SESW

DOMESTIC Within CUSTER County

T13N R24E S30 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 1500 SHEEP, 250 COWS PARCEL NO. RP13N24E302410A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 18, 2001

CHALLIS CREEK CATTLE CO LLC
4075 W DESERT INN RD STE B
LAS VEGAS NV 89102

RE: Notice of Change of Water Right Ownership (NCO) for 73-4100 and Notice
of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

On May 2, 2001, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Bert & Doris Hatch

AJ0749NP
No. A73-04100

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BERT L HATCH	11/09/1916	STOCKWATER	01-01 12-31	0.02 CFS	
C	DORIS F HATCH HC 62 BOX 2180 MAY ID 83253 (208) 876-4422		DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion: T13N R24E S32 SWNE SENW

CUSTER County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13N	24E	30	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13N	24E	30	:																
			:																

POU County: CUSTER

Non-Irrigation Uses: S/1500 SHEEP, 250 COWS D/2 HOUSES

Other Rights: NONE

Remarks: GEN TWO POINTS OF DIVERSION ARE LISTED, HOWEVER, THERE IS ONLY ONE
HEADBOX ON THE 1/4 SECTION LINE OF THE SENW AND SWNE OF SEC. 32,
T13N, R24 E. THERE IS ALSO TWO OTHER HOMES OF SEPARATE OWNERSHIP
WHICH USE THIS SPRING.

CHANGE OF OWNERSHIP 3/12/99.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

05

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to:

Ident. Number: ~~A73-02144~~ A73-
Date Received: 11/28/1989 11952
Receipt No: MO05263
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEON ZIEGLER 208-876-4248
Address: HC 62 BOX 2140
MAY, ID 83253

OR

Name: ILA ZIEGLER 208-876-4248
Address: HC 62 BOX 2140
MAY, ID 83253

2. Date of Priority: JAN 17, 1955

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	24E	29	SE	SE	SW		CUSTER

5. Description of diverting works:
CONCRETE COLLECTION BOX WITH PIPELINE TO HOMESTEAD.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME. S/800 CATTLE.

A731952



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	24E	30	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THOUGH THE LICENSE ONLY LISTS DOMESTIC USE THE SPRING HAS ALWAYS BEEN USED FOR BOTH DOMESTIC AND STOCKWATER PURPOSES. THE LICENSE ALSO STATES THE QUANTITY MEASURED WAS 0.04 CFS, AND HISTORICALLY WE HAVE USED ALL THE WATER FLOWING FROM THE SPRING. I AM FILING THIS NOTICE BASED ON THE HISTORICAL PRACTICES.

15. Basis of Claim: LICENSE
Water Right Number: 25383

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 11/23/89
Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Nov 19 89

[Signature]
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 15, 1998

LEON & ILA ZIEGLER
HC 62 BOX 2140
MAY ID 83253

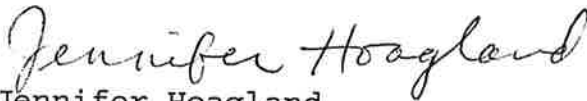
RE: RENUMBERED NOTICE

Dear Mr. & Mrs. Ziegler:

The Department has changed the identification number for Notice of Claim A73-02144. The new number is A73-11952. We have also modified receipt M005263 to reflect the new number.

A copy of the receipt and the claim are enclosed for your records.

Respectfully submitted,


Jennifer Hoagland
Technical Records Specialist

Enclosures: Notice A73-11952
Receipt M005263

cc: file

AJ5808NP
(JD-28)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

07/03/92 22:46:22
PAGE 2

A73-11952

WATER RIGHT NUMBER - ~~A73-00144~~

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 11/28/89 MOBILE3
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 02/26/1985 OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 11/28/1989 LAST AMENDED DATE - 00/00/0000 TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000 PROOF MADE DATE - 00/00/0000 WATER DISTRICT - 73
LICENSED DATE - 00/00/0000 RECEIPT NUMBER - M005253 FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG - NAME CONNECTOR - Y PRESUMPTION FLAG - 0
FEE EXEMPT FLAG - GR NOTICE OF ERROR FLAG -

RP 13N24E303601R

DATA ENTRY

ENTERED **11-10-93 JS**
CHECKED **27104 DVD**

Verified By
Terry K. Owens, P.E.
ASD
Watermaster Records
RSP Files
Field Data
Clerk (Law Section)
County Records
V. Water District
Record Section
ADWR Records

VERIFIED
JAN 24 1993

CERTIFIED
APR 22 1993
WATER EXAMINER

MICROFILMED
NOV 15 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A73-10113

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

A. M.

1 - C/O RALPH HATCH
2 - HC 62 BOX 1100
3 -
CITY- ELLIS
PHONE - 208-876-4230

STATE- 10 ZIP- 83235

+ - - PRIORITY DATE - - +
06/01/1891

+ - - - REGION - - - +
15 EASTERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
SPRING+ - - - - - TRIBUTARY - - - - - +
SPRING CREEK

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
15N	21E	17	NE NW NE			(59) LEMHI		

WATER USE					
CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.050	

$$+ \text{ - TOTAL DIV. RATE - + } + \text{ - TOTAL DIV. VOLUME - + } + \text{ - TOTAL DIV. CAPACITY - + } + \text{ - TOTAL CONSUMPTIVE USE - + } + \text{ - KW USAGE - + } \\ 0.090 \quad 0.0$$

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
15N	21E	17	NW NE			04	STOCKWATER	(59) LEMHI
15N	21E	17	NW NE			43	DOMESTIC	(59) LEMHI

+ - - DIVERSION MEANS - SPRING BOX PUMP TO SINGLE DOMESTIC HOME & STOCK TROUGH

+ - - NON-IRRIGATION USE - D/SINGLE DOMESTIC HOME, S/200 RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	DATE	TIME	REMARKS	+
			NO REMARKS FOUND.	

+-----OLD WATER RIGHT NUMBERS-----+
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

AJ5408NP
(LD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

07/04/92 00:06:50
PAGE 2

WATER RIGHT NUMBER - A73-10113

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 05/11/90 WILSON

-----COMMENTS-----
NO COMMENTS FOUND

+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/11/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E014432	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 15N21E170 601 A

DATA ENTRY

11-10-93

INDEXED 2/7/94 DW

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 Todd MacCormack, FCI
 ASOS Staff
 Webmaster: Bonnie
 NAPP Photos
 Photo Editor
 Oliver (Doc) Roman
 County Treasurer
 Valente County Clerk
 County Auditor
 NAPP Editor:

VERIFIED

JAN 24 1993

CERTIFIED

APR 22 1993

WATER EXAMINER

MICROFILMED

NOV 15 1950

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

AJ580aNP
(UC-2a)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

07/03/92 22:54:09
PAGE 2

WATER RIGHT NUMBER - A73-04100

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DEFENDANT - - - +
+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/04/89 DLENICHA

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/14/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E011316	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP13N24E302410A

DATA ENTRY

ENTERED 11-10-93

RECORDED 2/7/94

Verified By
Tara M. H. H. H.
Tara M. H. H. H.
Tara M. H. H. H.
Tara M. H. H. H.
Tara M. H. H. H.
Tara M. H. H. H.
Tara M. H. H. H.
Tara M. H. H. H.
Tara M. H. H. H.
Tara M. H. H. H.

VERIFIED
JAN 24 1993

CERTIFIED
APR 24 1993
WATER EXAMINER

MICROFILMED
NOV 15 1996