

03/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-13253

NAME AND ADDRESS: GLADYS L NELSON
2504 NIPPER RD
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/10/1914

POINT OF DIVERSION:

T07S R39E S30 SESW Lot 4 Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: DOMESTIC Within CARIBOU County

T07S R39E S30 Lot 4 SESW

STOCKWATER Within CARIBOU County

T07S R39E S30	NESW	T07S R39E S30	NWSW
T07S R39E S30	SWSW	T07S R39E S30	SESW
T07S R39E S30 Lot 3	SESW	T07S R39E S30 Lot 4	SESW
T07S R39E S30	NESE	T07S R39E S30	NWSE
T07S R39E S30	SWSE	T07S R39E S30	SESE
T07S R39E S31	NENE	T07S R39E S31	NWNE
T07S R39E S31	SWNE	T07S R39E S31	SENE
T07S R39E S31	NENW	T07S R39E S31	NWNW
T07S R39E S31	SWNW	T07S R39E S31	SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

Cindy
02/13/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-13253

GLADYS L NELSON

2504 NIPPER RD

BANCROFT ID 83217

Telephone Number: (208) 648-7816

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-28-2003 SIGNATURE:

Please print your name:

Gladys L. Nelson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
MAY 05 2003
Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13253
Date Received: 10/24/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GLADYS L NELSON Phone: (208)648-7816
2504 NIPPER RD
BANCROFT ID USA 83217

2. Date of Priority: 07/10/1914

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
07S	39E	30	SE	SW	4	CARIBOU	

5. Description of diverting works:

WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	30	SE	SW	4	DOMESTIC STOCKWATER	
			NW	SW			

			NE	SW		STOCKWATER
			SW	SW		STOCKWATER
			SE	SW		STOCKWATER
			NW	SE		STOCKWATER
			NE	SE		STOCKWATER
			SW	SE		STOCKWATER
			SE	SE		STOCKWATER
			SE	SW	4	STOCKWATER
			SE	SW	3	STOCKWATER
07S	39E	31	NE	NW		STOCKWATER
			SW	NW		STOCKWATER
			SE	NW		STOCKWATER
			NW	NE		STOCKWATER
			NE	NE		STOCKWATER
			SW	NE		STOCKWATER
			SE	NE		STOCKWATER
			NW	NW		STOCKWATER

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 1 home.

Stockwater use is for 25-30 range cattle and chickens.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 29-13253Date Received 10-22-01Receipt Number E027212NOTICE OF CLAIM
TO A
WATER RIGHT

CK# 2430

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

OCT 24 2001

Department of Water Resources
Eastern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gladys L. Nelson Phone (208) 648-7816Mailing Address 2504 Nipper Rd Bancroft Zip 832172. Date of Priority (Only one per claim) 7-10-1914 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 7S Range 39E
Section 30, _____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot 4, BM.,
County of Caribou

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/01 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)
For Stockwater purposes from 1/01 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.02 ^(cfs)7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home, 25-30 head of range Cows + chickens,

10. Place of use is: Township: 75 Range 39E
Section 30 SE 1/4 of SW 1/4, Govt. Lot 4, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any Lot 3, SE & SW section 30, lot 1 & 2 (North 1/2 of Section 31), 75 39E.
(South 1/2 of Section 30)

11. In which county (ies) are lands listed above as place of use located? Caribou.
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Madge L. Nelson Date 10-22-2001

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 22nd day of October 19 2001

Notary Public Cindy E. Bird
Residing at Lava Hot Springs
My Commission Expires 5-01-2007

Last Name Nelson Ident No. _____

Copies: White-State, Yellow-Claimant



750 1/4 39E

