

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4816
Date Received: 3/14/1990
Receipt No: W011013
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VICKIE RUETH Phone:
PO BOX447
PARMA ID USA 83660

JODY RUETH Phone:
PO BOX 447
PARMA ID USA 83660

RAYMOND M RUETH Phone:
PO BOX 447
PARMA ID USA 83660

NORMAN RUETH Phone:
PO BOX 447
PARMA ID USA 83660

2. Date of Priority: 01/01/1931

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	05W	11	SE NW	CANYON	

5. Description of diverting works:

100'X12" well. 60 HP propane powered pump, gravity irrigation and cement ditches.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	3	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	05W	11	SW	NE	IRRIGATION	40
			NE	NW	IRRIGATION	10
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	NW	IRRIGATION	39
					Section Acres	209
					Total Acres	209

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WELL USED ONLY ON DRY YEARS. CLAIMED ONLY PART OF 243 CLAIM: 3CFS, 210 AC.
DVS 4/23/93.
Claim amended 1/16/01.

CHANGE IN OWNERSHIP LG 6-30-2006

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A63-4816				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John R + Ruth R Walker Trust / David Walker Trustee
440 LA Contenta Way Valley Springs CA 95252
4. New Owner/Claimant(s) Raymond M + Vickie A Rueth Norman S + Jody S Rueth
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 447
- City, State and ZIP Code Parma ID 83660
- New Telephone Number (208) 573-5495 / 573-5494
5. Date you acquired the property December 10, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ang Rueth Vickie Rueth
Nancy Rueth Jack Rueth

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO. 200152173

PC41669

WARRANTY DEED

FOR VALUE RECEIVED David W. Walker, Successor Trustee of the John R. Walker and Ruth R. Walker Trust,

the Grantor, does hereby grant, bargain, sell and convey unto

Ray Rueth and Vicki Rueth, husband and wife
and Norman Rueth and Jody Rueth, husband and wife

the Grantees, whose address is Box 447 Parma ID 83660

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2002 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

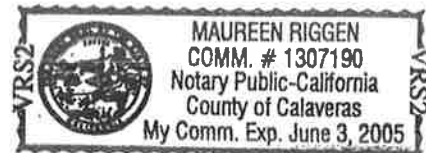
DATED: December 10, 2001

David W. Walker, Successor Trustee 12-10-01
John R. Walker and Ruth R. Walker Trust
by David W. Walker, Successor Trustee

STATE OF CALIFORNIA

COUNTY OF CALAVERAS

On this 10th day of DECEMBER in the year 2001, before me, a Notary Public, in and for the said State, personally appeared DAVID W. WALKER known to me to be the person whose name is subscribed to the within Instrument as SUCCESSOR TRUSTEE and acknowledged to me that HE executed the same as such SUCCESSOR TRUSTEE.



Maureen Rigger
Notary Public

Residing at 1919 VISTA DEL LAGO VALLEY SPRINGS

My commission expires 6-3-2005

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605

42 (1982)
Language Commitment

PC 41669

Exhibit "A"

The Southwest Quarter of the Northeast Quarter and the South Half of the Northwest Quarter, Section 11, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

The South 200 feet of the West 250 feet of Southwest Quarter of the Northwest Quarter, Section 11, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

AND

Northwest Quarter of the Southeast Quarter and the Northeast Quarter of the Southwest Quarter of Section 11, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

AND

A parcel of land situate in the Northeast Quarter of the Northwest Quarter of Section 11, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at a point 25 feet East of the Southwest corner of said Northeast Quarter of the Northwest Quarter running East 330 feet; thence North 1/4 mile to the County Road; thence West 330 feet; thence South 1/4 mile to the POINT OF BEGINNING.

DWD 12-10-01

200152173

RECORDED

2001 DEC 12 PM 4 17

G NOEL HALES

CANYON CNTY RECORDER

BY

McLaughlin

REQUEST PIONEER - CALDWELL

TYPE Book FEE 6-00

RECORD OF PROCEEDINGS

April 27, 1959

A special meeting was held at Carl Gotsch home, called to order by chairman C.D. Lewis

Minutes of previous meeting were read and approved as read

At this special meeting of the Board of directors it was decided to sell what is known as the Walker Well. Well is to be sold at the appraised price of \$350 payable in cash as of April 6, 1959. Including well pump and equipment appertinent thereto. Also all rights legally transferable by drainage dist No. 4.

On a motion by Gotsch seconded by Evans the following bills were allowed:

to be done by Lee Ulrey. Included in total of \$1629.00

Sand Hollow Drain	\$616	<i>205.00 each, 11 and 100 59</i>
Coop Ditch to be Billed for 1/3		<i>need by drainage from Hwy 69 holding</i>
BOED Ditch to be Billed for 1/3		<i>from R.C.D.</i>
Balance of Lee Ulrey Bills	\$1639.00	<i>11 Dec 1958</i>
BOED to be billed for 1/3		<i>for Sand Hollow job of \$116.00</i>
		<i>from R.C.D. - 1/3 x (1639.00 - 616)</i>
Graves Holden Agency for Commission Bonds	\$40.50	<i>22 Dec 1959</i>

Inspection Trips:

March 2, C.D. Lewis and Lee Ulrey	\$7	No Mileage
April 16, C.D. Lewis and Lee Ulrey	\$5	No Mileage
April 16, Carl Gotsch	\$5	16 Miles -- \$0.80
April 1, Carl Gotsch	\$5	8 miles -- .40
April 27, C.D. Lewis	\$5	8 miles -- .40
Carl Gotsch	\$5	no miles
Howard Evans	\$5	6 miles .30

On a motion by Carl Gotsch meeting was adjourned:



ADMITTED



2

SWSW

NWNW

NENW

NWNE

NENE

NWNW

EXCEPTION

10 acres

SWNW
39 acres

SENW
40 acres

SWNE
40 acres

SENE

SWNW

11

NESE

NWSW

NESW
40 acres

NWSE
40 acres

NESE

SESE

SWSW

SESW

SWSE

SESE

14

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4816
Date Received: 3/14/90
Receipt No: W011013
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DAVID W WALKER Phone: (209)772-2774

TRUSTEE OF THE JOHN R WALKER AND RUTH R WALKER TRUST
440 LA CONTENTA WAY
VALLEY SPRINGS CA USA 95252

2. Date of Priority: 01/01/1931

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	05W	11	SE NW	CANYON	

5. Description of diverting works:

100'X12" well. 60 HP propane powered pump, gravity irrigation and cement ditches.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	3	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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05N	05W	11	NW	SE	IRRIGATION	40
			SW	NW	IRRIGATION	39
			SW	NE	IRRIGATION	40
			NE	NW	IRRIGATION	10
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
					Section Acres	209
					Total Acres	209

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WELL USED ONLY ON DRY YEARS. CLAIMED ONLY PART OF 243 CLAIM: 3CFS, 210 AC.
DVS 4/23/93.
Claim amended 1/16/01.

15. Basis of Claim: Beneficial Use

RECEIVED

RECEIVED

JAN 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
JAN 19 2001 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS Department of Water ResourcesWATER RESOURCES
WESTERN REGIONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number 463-04816
Date Received 1-16-01
Receipt Number 0051871

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

AMENDEDAMENDEDPlease type or print clearly David W. Walker, Trustee of the John R. Walker1. Name of Claimant (s) and Ruth R. Walker Trust Phone (209) 772-2774Mailing Address 440 La Contesta Way Valley Springs Zip 95252
CA.2. Date of Priority (Only one (1) per claim) 1-1-19313. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 5W Section 11,
SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.60 HP propane powered pump, gravity
irrigation and cement ditches

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 10/31 amount 3.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	5W	11			40		10		39	40	40					40			209

Total number of acres irrigated 209

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name Walker Ident No. A63-04816

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

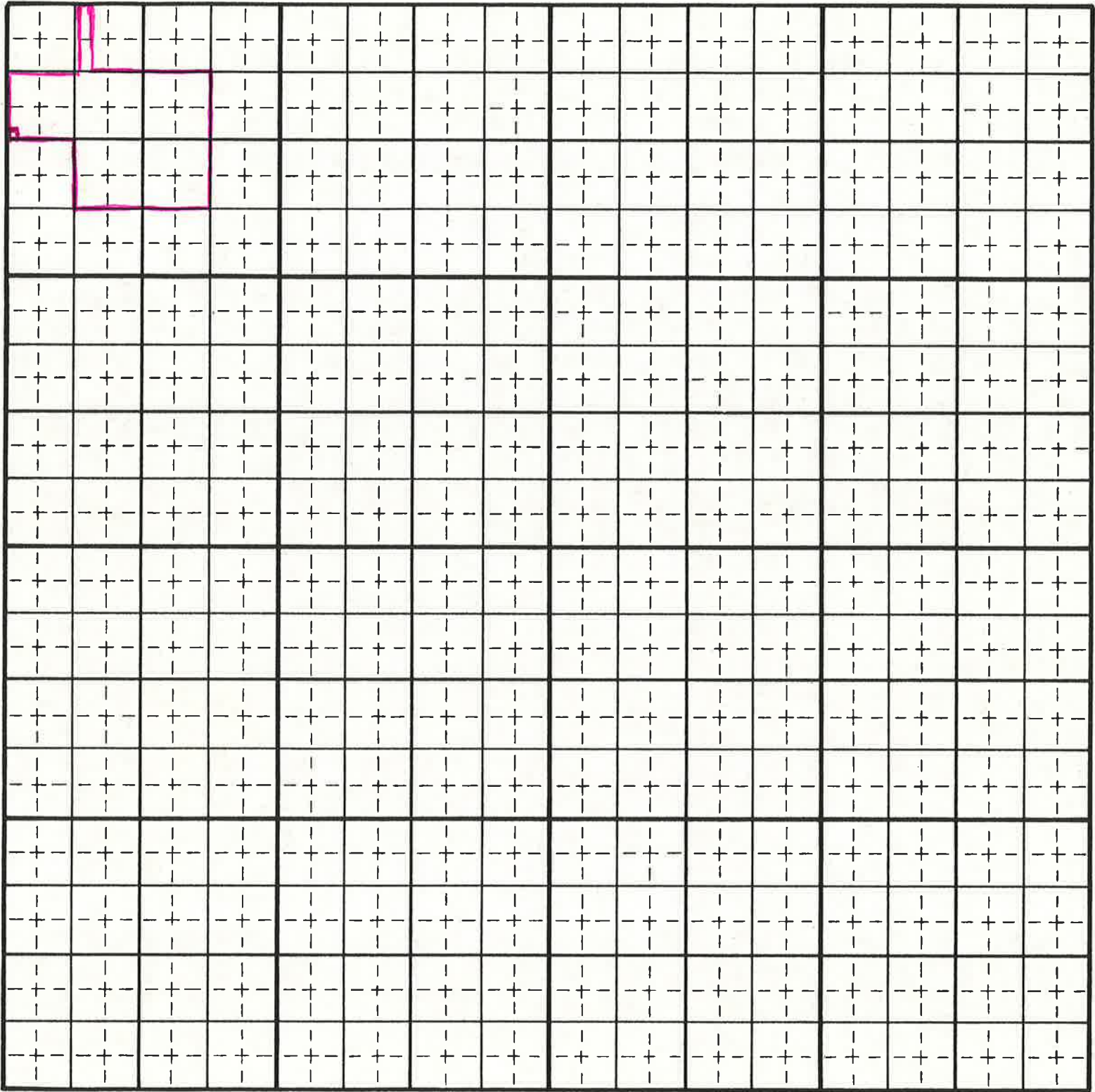
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Walker

Ident No. A63-04816

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David D Walker - Trustee Date 1-11-01
John R. Walker and Ruth
R. Walker Trust Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or IDAHO)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11th day of January 20 01



Notary Public Danni M Smith

Residing at BOISE IDAHO

My Commission Expires 12/5/2006

Please Print Name

17. Notice of Appearance.
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Walker Ident. Number A63-04816

Copies White-State, Yellow-Claimant

TRUST AGREEMENT
THE JOHN R. WALKER AND RUTH R. WALKER TRUST

THIS TRUST AGREEMENT is made and entered into this 19th day of August, 1994, between JOHN R. WALKER and RUTH R. WALKER, husband and wife, of 25751 Walker Road, Parma, Idaho 83660, dealing with all of their community property and separate property, hereinafter referred to as Grantors; and JOHN R. WALKER and RUTH R. WALKER, husband and wife; and DAVID W. WALKER, hereinafter referred to as Co-trustees.

WITNESSETH:

I.
NAME OF TRUST

The trust created by this instrument shall be known as the JOHN R. WALKER AND RUTH R. WALKER TRUST.

II.
TRUST ESTATE

Grantors do hereby transfer, assign, and convey to Co-trustees the assets listed on Schedule A, attached hereto and made a part hereof by reference, the receipt of which is hereby acknowledged by Co-trustees, in trust, to have and to hold such property and other property of any kind which Co-trustees may at any time hereafter hold or acquire pursuant to any of the provisions hereof, all of which property is hereinafter collectively referred to as the Trust Estate, subject to the trusts, purposes and conditions hereinafter set forth.

III.
ADDITIONS TO TRUST ESTATE

Grantors reserve the right for Grantors or any other person to increase the Trust Estate by delivery of additional cash or other property to Co-trustees; provided, however, that Co-trustees shall not be obligated to accept any property other than cash without Co-trustees' prior written consent, and further provided, that Co-trustees' duties and liabilities hereunder shall, under no circumstances, be substantially increased by any such additions, without Co-trustees' prior written consent.

TRUST AGREEMENT

THE JOHN R. WALKER AND RUTH R. WALKER TRUST

--- Page 1 of 9.

IV.
DISPOSITION OF INCOME AND PRINCIPAL
DURING LIFETIMES OF BOTH GRANTORS

During the lifetimes of both of Grantors, Co-trustees shall hold, manage invest and reinvest the Trust Estate, shall collect and receive the income therefrom, and after deducting all necessary expenses incident to the administration of the trust in the manner herein provided, Co-trustees shall dispose of the net income of the Trust Estate, and the principal of the Trust Estate, as follows:

1. INCOME TO GRANTORS. During the lifetimes of both of Grantors, Co-trustees shall pay to each Grantor, or shall on behalf of Grantors pay to such other parties as Grantors shall from time to time designate, all of the net income and principal, if requested by both Grantors, of the Trust Estate. Any portion of the net income for any year which is not paid out to or on behalf of Grantors, shall be added to principal. Should Grantors by reason of disability or incapacity fail to provide instructions to Co-trustees with respect to disposition of the income of the trust, or be unable to provide such instructions, Co-trustees shall pay, distribute, or apply for the care, support, maintenance, and benefit of Grantors so much of the net income from the Trust Estate, up to the whole thereof, as the Co-trustees, in Co-trustees' absolute discretion, may deem reasonable or necessary for the proper care, support and maintenance of Grantors.
2. DISABILITY OR INCAPACITY OF GRANTORS. In the event of the disability or incapacity of either or both Grantors, Co-trustees shall, if the income of the Trust Estate be insufficient to properly provide for the care, support, and maintenance of Grantors such amounts from the principal of the Trust Estate, up to the whole thereof, as the Co-trustees shall in Co-trustees' discretion deem necessary, when added to the net income of the Trust Estate and all other sources of income to or for the benefit of Grantors, to provide for the proper care, support, and maintenance of Grantors.
3. INCAPACITY. Incapacity is defined for purposes herein as existing whenever two (2) or more doctors shall certify in writing to the successor Co-trustee, named hereinbelow that one of the Grantors is unable in said doctors' medical opinion to handle financial affairs, or when a Court of competent jurisdiction shall find said Grantor to be incapacitated. The successor

TRUST AGREEMENT

THE JOHN R. WALKER AND RUTH R. WALKER TRUST --- Page 2 of 9.

Co-trustee, in determining to act or cease acting as Co-trustee, hereunder, may conclusively rely on such medical certificate and shall be fully protected regardless of the correctness of such determination by such doctors. In the event that after such medical doctors' determination of incapacity of said Grantor, the Grantor shall file with the Co-trustees, a written statement to effect that such incapacity has ended, or does not exist, such written statement shall be given great weight and careful consideration by the then acting Co-trustees, and shall be presumed to be correct unless clearly demonstrated to the contrary or unless said Grantor has been adjudged incapacitated by a Court of competent jurisdiction. Any person dealing with the Co-trustees or the Trust Estate shall be entitled to rely upon the written certificate of the Co-trustees to the effect that said Grantor is incapacitated.

V.

ALTERNATE AND SUCCESSOR TRUSTEES

A. While both Grantors are living, if either JOHN R. WALKER or RUTH R. WALKER for any reason cease to act as Co-trustee, the other of them shall be the Co-Trustee with DAVID W. WALKER and signatures of Co-Trustees DAVID W. WALKER and either of JOHN R. WALKER or RUTH R. WALKER shall be required and valid execution. If both JOHN R. WALKER and RUTH R. WALKER shall for any reason cease to act as Co-Trustee, DAVID W. WALKER shall be the sole Trustee. Provided further that should DAVID W. WALKER be unwilling or unable to so act, then SHARYN M. WALKER is nominated as the successor sole Trustee.

B. After the death of one Grantor:

1. With respect to Survivor A Trust, described hereinbelow, DAVID W. WALKER and the survivor of JOHN R. WALKER and RUTH R. WALKER shall be Co-Trustees. If surviving spouse shall for any reason fail or cease to act as Trustee, DAVID WALKER is nominated as successor sole Trustee. Provided further that should DAVID WALKER be unwilling or unable to so act, then SHARYN M. WALKER is nominated as the successor sole Trustee.
2. With respect to Marital B Trust, described hereinbelow, DAVID WALKER is nominated as successor sole Trustee. Provided further that should DAVID WALKER be unwilling or unable to so act, then SHARYN M. WALKER is nominated as the successor sole Trustee.

TRUST AGREEMENT

THE JOHN R. WALKER AND RUTH R. WALKER TRUST --- Page 3 of 9.

VI.
UPON THE DEATH OF ONE OF GRANTORS

A. The first Grantor to die shall be called Deceased Spouse, and the living spouse shall be called Surviving Spouse. On Deceased Spouse's death, Trustee shall divide the Trust Estate, including any additions made to the trust by reason of Deceased Spouse's death, such as from Deceased Spouse's will or life insurance policies on Deceased Spouse's life, into separate trusts, designated the Survivor's A Trust, and the Marital B Trust.

B. Whenever the Trustee is directed to make a distribution of the Trust Estate or a division of the Trust Estate into separate trusts of shares on a Grantor's death, Trustee may, in Trustee's discretion, defer that distribution or division until six (6) months after said Grantor's death.

C. When Trustee defers distribution or division of the Trust Estate, the deferred division of distribution shall be made as if it had taken place at the time prescribed in this agreement in the absence of this paragraph, and all rights given to the beneficiaries of the Trust Estate under other provisions of this agreement shall be considered to have accrued and be vested as of that prescribed time.

D. The Survivor's A Trust shall consist of Surviving Spouse's separate property that is a part of the Trust Estate, if any, and Surviving Spouse's interest in the Grantors' community estate included in or added to the Trust Estate in any manner, including any undistributed or accrued income on it.

E. The Marital B Trust shall consist of the rest, residue and remainder of the Trust Estate and any increases from any will or probate of non-trust assets.

F. From the time of the Deceased Spouse's death, Trustee shall pay to or apply for the benefit of Surviving Spouse the net income of the Survivor's A Trust in quarter-annual or more frequent installments.

1. If Trustee considers such income insufficient, Trustee shall also pay to or apply for the benefit of Surviving Spouse any sums from the principal of the Survivor's A Trust that Trustee, in Trustee's discretion, considered necessary for Surviving Spouse's proper health, support, comfort, enjoyment and welfare.

TRUST AGREEMENT

THE JOHN R. WALKER AND RUTH R. WALKER TRUST --- Page 4 of 9.

2. In addition, Trustee shall pay Surviving Spouse as much of the principal of the Survivor's A Trust as Surviving Spouse shall request in writing.

G. From the time of Deceased Spouse's death, the entire net income of the Marital B Trust shall be paid to Surviving Spouse, during Surviving Spouse's entire lifetime, in quarter-annual or other convenient installments, but not less frequently than annually. Besides the net income Trustee shall pay to or apply for Surviving Spouse's benefit as much of the principal of the Marital B Trust Estate up to and including the whole of the estate, as Trustee considers necessary for Surviving Spouse's support, maintenance, health and education.

H. On Surviving Spouse's death, Trustee shall distribute any remaining balance of the Survivor's A Trust, including principal and accrued or undistributed income, to one or more persons and entities, including Surviving Spouse's own estate, and on any terms and conditions, either outright or in trust, and in any proportion that Surviving Spouse shall appoint by will specifically referring to and exercising this power of appointment.

I. On Surviving Spouse's death, if and to the extent that Surviving Spouse shall not have effectively disposed of all the property of the trust estate of the Survivor's A Trust through a valid and effective exercise of a power of appointment, all of the remaining assets of the Survivor's A Trust and the Marital B Trust shall be distributed to then-acting Trustee of the Marital B Trust to be added to and form part of the assets of the Marital B Trust and to be thereafter held, administered, and distributed as a part of the Marital B Trust, as set forth in Paragraph VII., hereinbelow.

VII.

UPON THE DEATH OF BOTH GRANTORS

Upon the death of both Grantors, if and to the extent that Grantors shall not have effectively disposed of all the property of the Trust Estate, all of the remaining assets of Marital B Trust and/or Trust Estate shall be distributed as follows:

1. All of Grantor's personal and real property, equally share and share alike, to Grantor's children:

DAVID W. WALKER
SHARYN M. WALKER
SHIRLEY J. SCHMECKPEPER

TRUST AGREEMENT

THE JOHN R. WALKER AND RUTH R. WALKER TRUST

--- Page 5 of 9.

Provided further that at the time of distribution Trustee shall debit and/or offset or deduct from each respective share the following sums:

DAVID W. WALKER	\$ 10,000.00
SHARYN M. WALKER	10,000.00
SHIRLEY J. SCHMECKPEPER	10,000.00
SHIRLEY J. SCHMECKPEPER	156,000.00

2. The One Hundred Fifty-six Thousand Dollars (\$156,000.00) debit and/or offset from any inheritance or distribution to daughter, SHIRLEY J. SCHMECKPEPER, shall be made without regard to whether any court would rule said sums were loans or gifts. The intention is the same for either a loan or gift, the amount is to be debited or offset against any inheritance or distribution to SHIRLEY J. SCHMECKPEPER. Said debit and/or offset and/or distribution is subject to increases or decreases by written and signed acknowledgment of Co-trustees.
3. Should DAVID W. WALKER fail to survive the death of my wife, then the share he would have inherited had he so survived shall be paid equally, share and share alike to his wife, CAROLYN WALKER, and his then living issue.
4. Should SHARYN M. WALKER fail to survive the death of my wife, then the share she would have inherited had she so survived shall be paid equally, share and share alike, to my other two children, provided DAVID W. WALKER's share shall be as set forth in Paragraph VII.1.
5. Should SHIRLEY J. SCHMECKPEPER fail to survive the death of my wife, then the share she would have inherited had she so survived shall be paid equally, share and share alike, to my other two children, provided DAVID W. WALKER's share shall be as set forth in Paragraph VII.1.

VIII. POWERS OF TRUSTEE

Co-trustees or Trustee hereunder shall have all of the powers conferred by law upon trustees generally, pursuant to the Uniform Trustees' Powers Act of the State of Idaho, as now in existence or as hereafter from time to time amended.

TRUST AGREEMENT

THE JOHN R. WALKER AND RUTH R. WALKER TRUST

--- Page 6 of 9.

IX.
AGENTS AND EXPENSES

Co-trustees or Trustee may employ agents, including counsel, and pay said agents reasonable compensation, and shall be entitled to reimbursement therefor and for all other reasonable expenses and charges of any trust created herein, out of principal or income, as Co-trustees or Trustee shall determine.

X.
COMPENSATION OF CO-TRUSTEES OR TRUSTEE

Co-trustees or Trustee shall be entitled to receive compensation for all services performed by Co-trustees or Trustees hereunder, in accordance with Co-trustees' or Trustee's current fee schedules applicable to trusts of similar nature, as may be in existence from time to time during the term of any trust created herein.

XI.
POWER OF AMENDMENT OR REVOCATION

Grantors shall have the right at any time and from time to time during Grantors' lifetimes by instrument in writing delivered to Co-trustees or Trustee, to alter, amend, or revoke this Trust Agreement, either in whole or in part, or to cause all or any portion of the Trust Estate to be removed from the Trust Estate and distributed to Grantors. In cases of amendment of this Trust Agreement, the duties and liabilities of Co-trustees or Trustee shall, under no circumstances, be substantially increased except with Co-trustees' or Trustee's written consent. In case of revocation of this trust, the Trust Estate, or that part thereof as to which this agreement may be revoked in cases of partial revocation or removal of property from the Trust Estate, shall be conveyed by the Co-trustees or Trustee to Grantors or in accordance with Grantors' written instructions and shall retain the respective separate property or community property origin and character said property had at the time this trust was created. All persons dealing with the Co-trustees or Trustee with respect to this trust and the Trust Estate in good faith may rely upon the continued existence of this trust and the powers of the Co-trustees or Trustee as herein stated, in the absence actual knowledge to the contrary, unless and until Grantors cause an instrument in writing stating the fact of amendment or revocation of this trust to be recorded in the office of the County Recorder of Canyon County, Idaho.

TRUST AGREEMENT

THE JOHN R. WALKER AND RUTH R. WALKER TRUST --- Page 7 of 9.

XII.
SITUS OF TRUST

It is contemplated that this trust will be administered within the State of Idaho and that the Trust Estate will be primarily located within the State of Idaho; therefor, this trust shall be governed by, and the provision hereof construed in accordance with the laws of the State of Idaho.

XIII.
BINDING EFFECT

This agreement is binding upon the parties hereto, their respective successors and assigns, and upon the estate, heirs, and personal representatives of Grantors.

IN WITNESS Whereof, the parties hereto have hereunto signed their names in execution of this agreement.

John R. Walker
JOHN R. WALKER

Ruth R. Walker
RUTH R. WALKER

Grantors

Accepted by Trustees:

John R. Walker
JOHN R. WALKER
David W. Walker
DAVID W. WALKER

Ruth R. Walker
RUTH R. WALKER

Trustees

STATE OF IDAHO)
 : ss.
County of Canyon)

On the 19th day of August, 1994, before me, CRAIG R. ZAISS, a notary public for said state, personally appeared before me, JOHN R. WALKER, known or identified to me to be the person whose name is subscribed to the within instrument, who acknowledged to me that he executed the same.

Craig R. Zais
Notary Public for Idaho
Residing at: Keelana
My commission expires: 2-1-98

TRUST AGREEMENT

THE JOHN R. WALKER AND RUTH R. WALKER TRUST --- Page 8 of 9.

STATE OF IDAHO)

County of Canyon)

: ss.

On the 14th day of August, 1994, before me, Carol R. S. S., a notary public for said state, personally appeared before me, RUTH R. WALKER, known or identified to me to be the person whose name is subscribed to the within instrument, who acknowledged to me that she executed the same.

Carol R. S. S.
Notary Public for Idaho

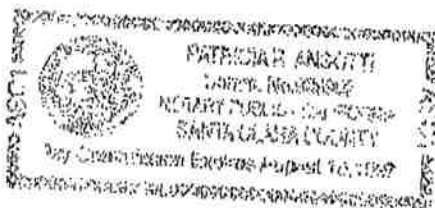
Residing at: PermaMy commission expires: 2-1-99

STATE OF CALIFORNIA)

County of Santa Clara)

: ss.

On the 26th day of August, 1994, before me, Patricia R. Anzotti, a notary public for said state, personally appeared before me, DAVID W. WALKER, known or identified to me to be the person whose name is subscribed to the within instrument, who acknowledged to me that he executed the same.



Patricia R. Anzotti
Notary Public for California

Residing at:

My commission expires: 8-10-97

TRUST AGREEMENT

THE JOHN R. WALKER AND RUTH R. WALKER TRUST

--- Page 9 of 9.

TRUST AGREEMENT
THE JOHN R. WALKER AND RUTH R. WALKER TRUST

SCHEDULE A

REAL PROPERTY:

THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the S $\frac{1}{4}$ NW $\frac{1}{4}$, Section 11, T 5 N, R 5 W, BM, Canyon County, Idaho; together with 40 shares of stock in the FARMERS CO-OPERATIVE DITCH COMPANY; EXCEPTING THEREFROM: The South 200 feet of the West 250 feet of SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 11, T 5 N, R 5 W, BM, Canyon County, Idaho.

AND

NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11, T 5 N, R 5 W, BM, Canyon County, Idaho, containing 80 acres more or less;

AND

A Parcel of land situate in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11, T 5 N, R 5 W, BM, Canyon County, Idaho, more particularly described as follows: BEGINNING At a point 25 feet East of the SW corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, running East 330 feet thence North $\frac{1}{4}$ mile to the County Road; thence West 330 feet; thence South $\frac{1}{4}$ mile to the point of beginning; Containing 10 acres more or less; together with 5 shares of water stock in the FARMERS CO-OPERATIVE DITCH COMPANY;

TOGETHER With all water, water rights, ditches and rights of way for ditches appurtenant thereto.

PERSONAL PROPERTY:

1. Edward D. Jones & Company
Account Number 834-00149-1-2
and any and all stocks and bonds invested therein
2. Monies due, Account Receivable, Debt of DENNIS and SHIRLEY J. SCHMECKPEPER in the sum of \$156,000.00 as referred to in Paragraph VII.1., of this TRUST AGREEMENT.
3. Household furnishings and personal property.

J. R. Walker
JOHN R. WALKER

Ruth R. Walker
RUTH R. WALKER

TRUST AGREEMENT
THE JOHN R. WALKER AND RUTH R. WALKER TRUST
SCHEDULE A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04816

Date Received: 3/13/1990

Receipt No: W011013

Received By: +W0110129

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN R WALKER 208-722-5530
Address: 25751 WALKER RD
PARMA ID 83660-0000

OR

Name: RUTH R WALKER 208-722-5530
Address: 25751 WALKER RD
PARMA ID 83660-0000

2. Date of Priority: APR 30, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	05W	11	SE	NW			CANYON

5. Description of diverting works:
100'X12" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	08/30	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	05W	11	NW	NW		IRR	30.0

A63-04816

Page 1

Date: 04/23/93

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	11	SW	NW		IRR	40.0
Section Acres							70.0
Total Acres							70.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMER'S CO-OP DITCH

14. Remarks:
WELL USED ONLY ON DRY YEARS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-04816

Date Received _____

Receipt Number W011013 (\$70)W016129 (\$50.00)

RECEIVED

MAR 13 1990

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 16 1993

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) John R. & Ruth R. Walker Phone (722) 5530
Mailing Address 25751 WALKER ROAD Zip 83660
2. Date of Priority (Only one (1) per claim) APRIL, 1930
3. Source of water supply (a) DRILLED-WELL.
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township T5N Range R5W Section 11-5N-5W-NE
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CANYON
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ABOUT-100 FEET-12-INCH
WELL IS USED ONLY ON-SHORT-WATER-YEARS

MICROFILMED

JUL 25 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 8-30 amount 1.40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
~~T5N~~		~~R5E~~																	
~~T5N R5E~~		~~SEC 11~~																	
T5N R3W	11							30	40										

Total number of acres irrigated 70

11. In which county (ies) are lands listed above as place of use located? Go Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
FARMER'S CO-OP-DITCH or None ()

14. Remarks: WELL - USED ONLY ON DIRTY FIELDS

Last Name WALKER Ident No. 39576

MICROFILMED
Copies: White - State, Yellow - Claimant
JUL 25 1994

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

14. In which county (ies) are birds listed above as being located?

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

John R Walker
John R Walker

Date Apr 14, 1993
Mar 12, 1990

Ruth R Walker

Date Mar 12, 1990

Ruth R. Walker

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of CANYON)

SS.

Subscribed and sworn (or affirmed) before me this 14th day of April 19 93

SEAL

Notary Public

Sheila A. Seeman

Residing at

Parma, ID 83660

My Commission Expires

3/17/98

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name WALKER Ident. Number 39576

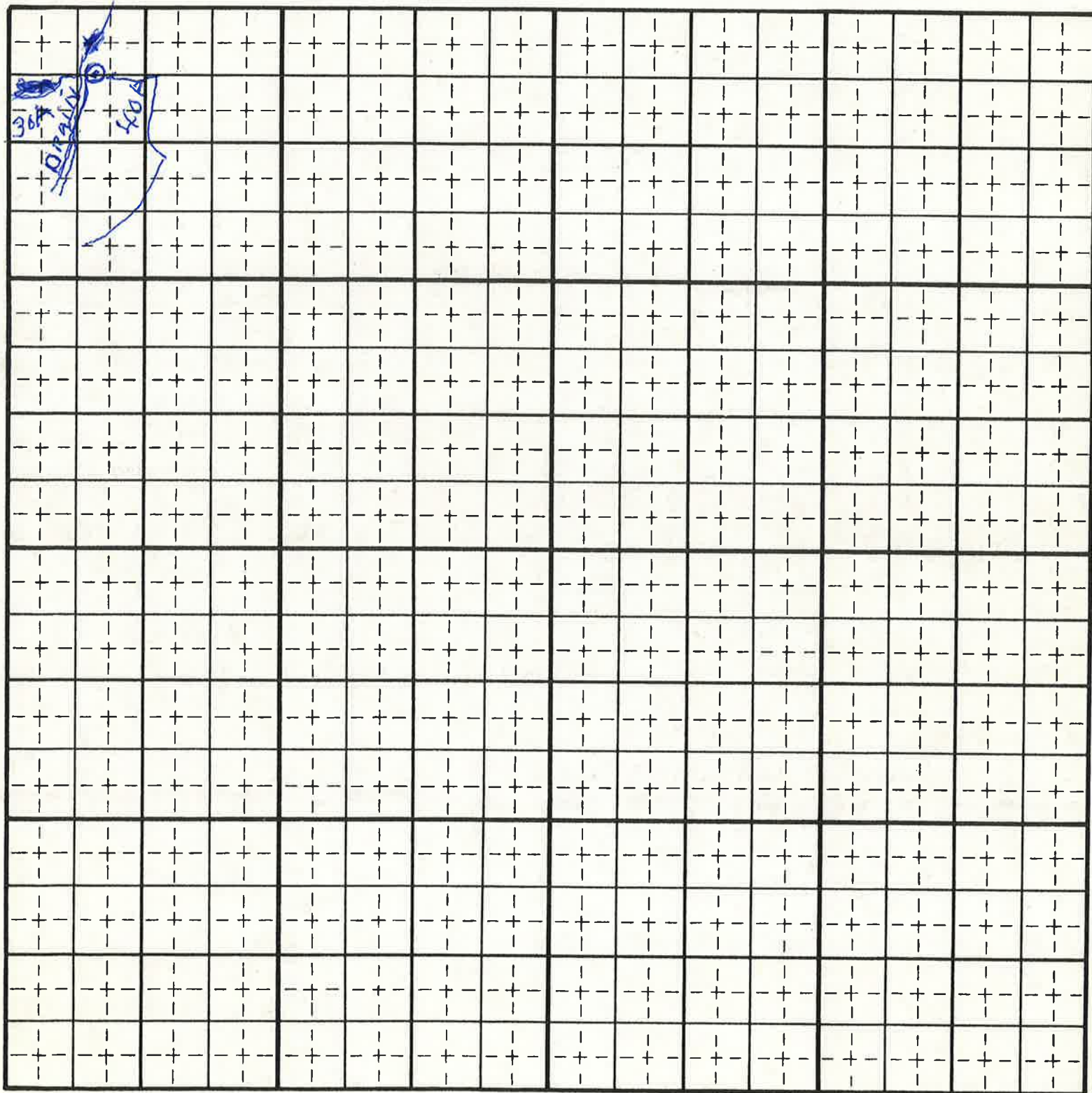
MICROFILMED
Copies White-State, Yellow-Claimant
JUL 25 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

11

T.5N. R.5W.



Last Name

WALKER

Ident No.

39576

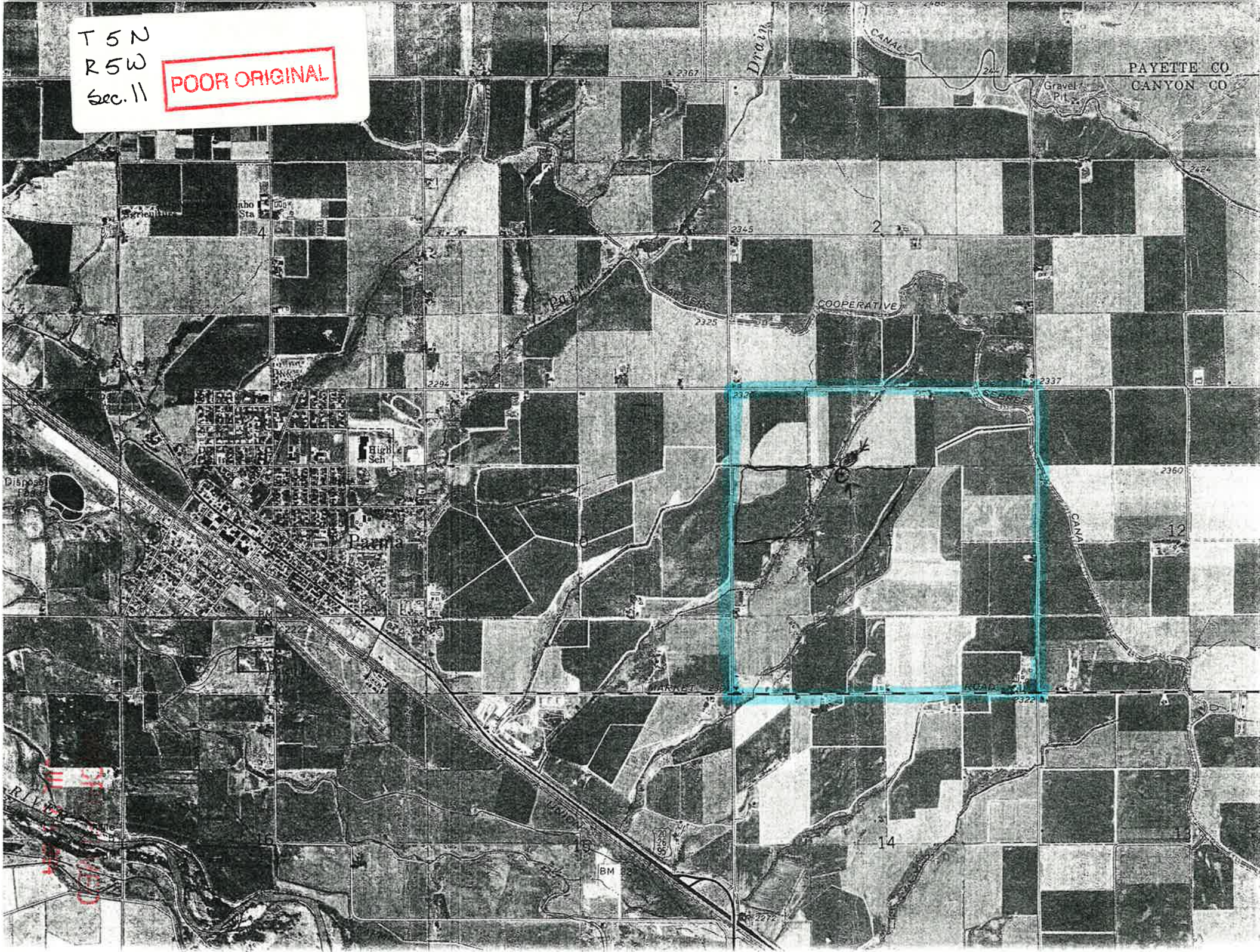
MICROFILMED

Copies: White-State, Yellow-Claimant

JUL 25 1994

T 5 N
R 5 W
Sec. 11

POOR ORIGINAL



02/05/93 15:43:15
Page 1

Water Right Number - 63-04816

Prefix Translation: WATER RIGHT

+ - - - - Last Name - - - - +

+ - First Name - - +

----- Address ----- +

*** C - CURRENT OWNER ***
WALKER

John R
J. RALPH

1 - RT. 1

2 -

3 -

City- PARMA

Phone -

1 - RT. 1

2 -

3 -

City- PARMA

Phone -

WALKER

RUTH R.

State- ID Zip- 836600000

State- ID Zip- 836600000

+ - - Priority Date - - +
01/01/1931

+ - - - Region - - - +
14 WESTERN

+ - - - Stage - - - +
S. STATUTORY CLAIM

+ - - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

----- Tributary ----- +

+	Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
	05N	05W	11	SE NW			(27) CANYON		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	10/31		3.000	

$$+ - \text{Total Div. Rate} = + \quad + - \text{Total Div. Volume} = + \quad + - \text{Total Div. Capacity} = +$$

						Place of Use			County
+	-	Twn	Rng	Sec	Tract	Lot	Acres	Code	Description
									(27) CANYON
		05N	05W	11	SW NE		40.0	01	IRRIGATION
		05N	05W	11	NE NW		10.0	01	IRRIGATION
		05N	05W	11	SW NW		40.0	01	IRRIGATION
		05N	05W	11	SE NW		40.0	01	IRRIGATION
		05N	05W	11	NE SW		40.0	01	IRRIGATION
		05N	05W	11	NW SE		40.0	01	IRRIGATION

Total Acres: 210.0

+ - - Diversion Means - 60HP PUMP, DITCHES & SPRINKLER SYSTEM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

*** Claimed only part of 243 claim: 3 Cfs, 210 Ac. ~~D/S~~ ~~***~~

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JUL 25 1994

Water right number - 63-04816

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 01/17/86 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 01/17/1986	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

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JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME WalkerCLAIM IDENT. NO. A63-04816DATE RECEIVED 3/13/90 RECEIPT # 00011013 FEE PAID \$ 70 FEE REQ'D \$ 120

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered? <u>4-30-30</u>	☒	☐	* <u>mod</u>
Is the priority date acceptable in view of mandatory filing dates? ☒			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	* <u>g.w.</u>
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☒	* <u>SWAKE 3ENW</u>
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☐	☒	
Is the consumptive use correct?	☐	☒	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☐	☐	*
If multiple domestic, is single ownership indicated?	☐	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☒	* <u>mod</u>
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	☐	☐	*
22. Is the fee enclosed correct?	☒	☐	*

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JUL 25 1994

need flat fee

YES NO

23. Is this claim being rejected and returned to claimant? ☒ ☒
24. Can this claim be data entered? ☒ ☐
25. Was claim modified? ☒ ☐

If yes, do modifications require notification to claimant? ☒ ☐
Note: Modifications made must be explained in comments stating
where the information for any changes was found.

Claim reviewed by: HHT RME Date 2/5/93 4-19-93
Claim data entered by: af Date 04-23-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: SWNW: 63-04816
mod #2

Receipt Details for ID W011013

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/14/1990 9:29:25 AM	3/14/1990	Western	\$70.00	Check
Payer	WALKER, J. R.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
276			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$70.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4816		\$70.00	Claim

[Print Report](#)

Receipt Details for ID W016129

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/16/1993 1:15:08 PM	4/16/1993	Western	\$50.00	Check
Payer		WALKER, J.R./RUTH R.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
0924			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION LATE FILING FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	ADJUDICATION LATE FILING FEE	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4816		\$50.00	Claim

Print Report

Receipt Details for ID C051871

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/16/2001 3:38:39 PM	1/17/2001 1:40:52 PM	STATE	\$43.00	Check
Payer		WALKER JOHN R OR RUTH R		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
0922			
Card Expiration Date	Credit Card Transaction #		

Comment Water Right #A63-04816

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$43.00	ADJUDICATION FILING FEE	41503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

Print Report

09/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4816
NAME AND ADDRESS: JODY RUETH
PO BOX 447
PARMA ID 83660

NORMAN RUETH
PO BOX 447
PARMA ID 83660

RAYMOND M RUETH
PO BOX 447
PARMA ID 83660

VICKIE RUETH
PO BOX 447
PARMA ID 83660

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.650 CFS
794.250 AFY

PRIORITY DATE: 03/01/1937

POINT OF DIVERSION:

T05N R05W S11 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.650 CFS 794.25 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T05N R05W S11	SWNE	37.50	T05N R05W S11	SWNW	34.00
T05N R05W S11	SENE	33.00	T05N R05W S11	NESW	34.00
T05N R05W S11	NWSE	38.00			

176.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

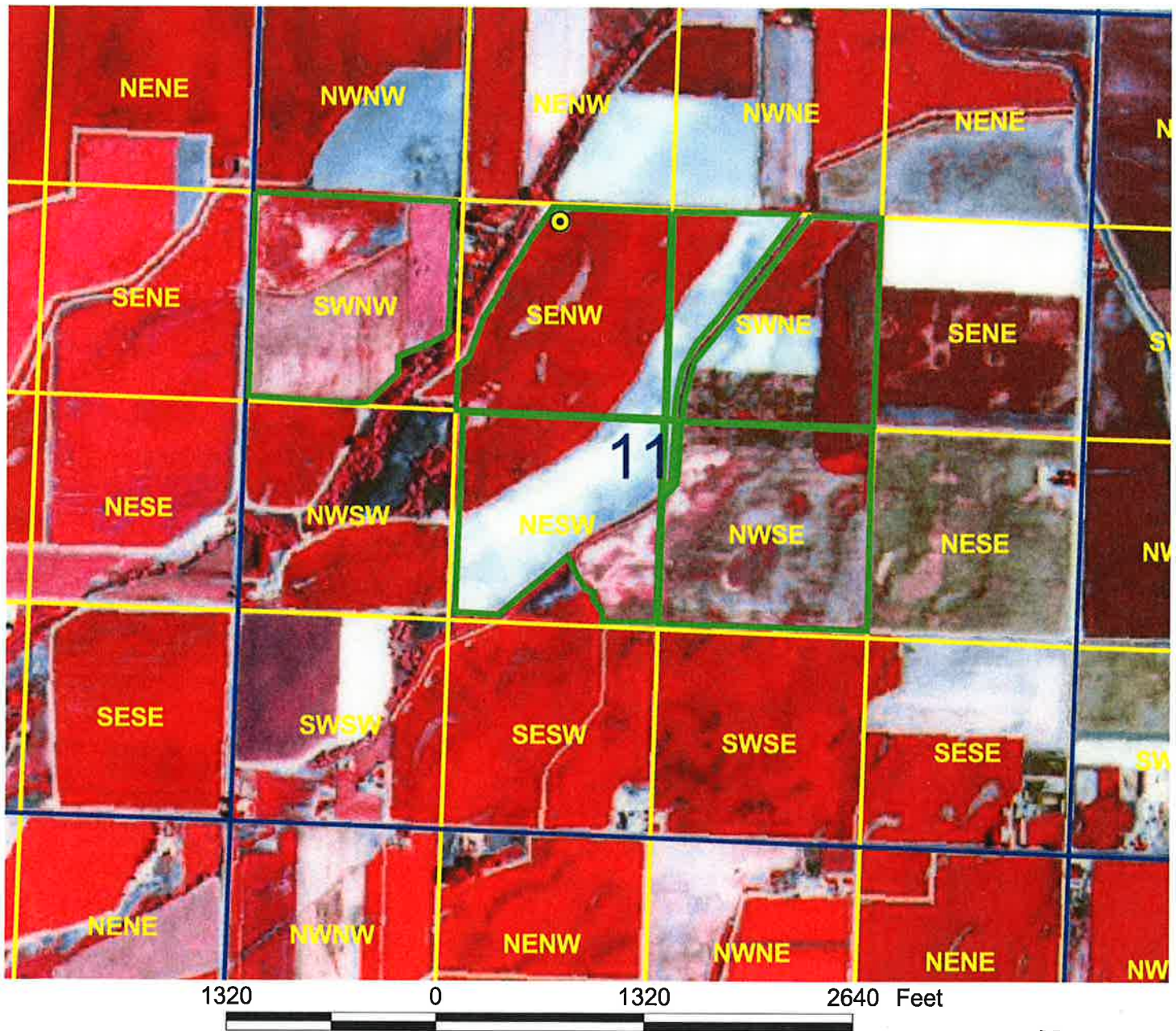
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTION 11
Water Right: 63-4816



TOTAL IRRIGATED ACRES = 176.5

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: September 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4816 V1

WATER RIGHT NUMBER: 63-4816 V1

<u>Owner Type</u>	<u>Name and Address</u>
Previous Owner	JOHN R WALKER AND RUTH R WALKER TRUST DAVID W WALKER TRUSTEE 440 LA CONTENTA WAY VALLEY SPRINGS, CA 95252 (209)772-2774
Current Owner	JODY RUETH PO BOX 447 PARMA, ID 83660
Current Owner	NORMAN RUETH PO BOX 447 PARMA, ID 83660
Current Owner	RAYMOND M RUETH PO BOX 447 PARMA, ID 83660
Current Owner	VICKIE RUETH PO BOX 447 PARMA, ID 83660

Priority Date: 03/01/1937

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.650 CFS	794.25 AF
	<u>Total Diversion:</u>	1.650 CFS	794.25 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 11, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T05N R05W S11	SWNE	37.5	T05N R05W S11	SWNW	34.0
T05N R05W S11	SENE	33.0	T05N R05W S11	NESW	34.0
T05N R05W S11	NWSE	38.0			
Total Acres: 176.5					

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4816 V1

2. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

Remarks:Comments:

1. vmusic 9/14/2006 EVIDENCE OF PRIORITY

Comment: ADVANCED TO 1937 PER STATEMENT OF PRIOR OWNER

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			04/17/2006	scurtis	Active
Contacts	9/14/2006 4:18:45 PM	vmusic			Active
Priority Date	9/14/2006 4:19:15 PM	vmusic			Active
POD	9/14/2006 4:19:46 PM	vmusic			Active
Source	9/14/2006 4:22:08 PM	vmusic			Active
POU	9/14/2006 4:23:12 PM	vmusic			Active
Use	9/14/2006 4:26:30 PM	vmusic			Active
Season	9/14/2006 4:27:26 PM	vmusic			Active
Quantity	9/14/2006 4:29:01 PM	vmusic			Active
Summary			09/14/2006	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	9/14/2006 4:21:07 PM	vmusic	Updated shape
Summary	9/14/2006 4:31:38 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 4. Is any portion of the claim be recommended? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	9/14/2006 4:18:46 PM	vmusic	(No) 1. Do you want to schedule an appointment?

Comment for 1: DESKTOP REVIEW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4816 V1

General	9/14/2006 4:19:15 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - STATEMENT FROM PRIOR OWNER
POD	9/14/2006 4:19:47 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POU	9/14/2006 4:25:45 PM	vmusic	Updated shape for Active POU
Source	9/14/2006 4:22:09 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - FIELD EXAM 2006
POU	9/14/2006 4:23:13 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - FIELD EXAM 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4816 V1

Use	9/14/2006 4:26:30 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - FIELD EXAM 2006, AERIALS
Season	9/14/2006 4:27:27 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	9/14/2006 4:29:01 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - SEE 2006 FIELD EXAM Description for Question 10 - 176.5 AC X 4.5 AFA = 794.5 AFA
Summary	4/17/2006 1:54:16 PM	scurtis	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 30, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Raymond and Vickie Rueth
Norman and Jody Rueth
PO Box 447
Parma, ID 83660

Notice of Claim to a Water Right No. 63-4816

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 19, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JOHN & RUTH WALKER TRUST
DAVID WALKER TRUSTEE
440 LA CONTENTA WAY
VALLEY SPRINGS CA 95252

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No: A63-4816

Dear Claimants:

In the past, you submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim for your reference only, it is not necessary to return this print-out. It appears that you no longer own the property, however, because the department has not received a change in ownership for the claim, you are still listed as the current owner of record, which is why you are receiving this notice.

You indicated, when this claim was filed, that the water right was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right if water availability problems arise in the future.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, an accurate location of your well/pump and acres irrigated needs to be identified on the attached aerial photo. Please include as much detail regarding your diversion system as possible such as pump make and model, horsepower, well depth, static water level,

Page 2

pump level, operating pressure, sprinkler system details, etc. Does the ground water supplement surface water from Farmers Co-op Ditch Co.? If more information is needed, you will be receiving a call from us in order to set-up an appointment for a field exam.

The required evidence supporting the priority date requested and clearly marked aerial photo needs to be submitted by May 10, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully,

A handwritten signature in black ink, appearing to read "Lori Graves".

Lori Graves
Sr. Water Resource Agent

Enclosure: "Evidence of Priority" Pamphlet/Affidavit
Notice of Claim A63-4816
Aerial Photo

Cc: RUETH RAY
PO BOX 447
PARMA ID 83660



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 19, 2006

RUETH RAY
PO BOX 447
PARMA ID 83660

RE: NOTICE OF CLAIM NO: A63-4816

Dear Land Owner:

We are currently preparing the Notice of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Enclosed is a computer printout of the claim for your reference. Our research indicates there may have been a change in the ownership for the above claim. Idaho Department of Water Resources (IDWR) records currently show the following name and address as the owner of the claim listed above:

**JOHN & RUTH WALKER TRUST
DAVID WALKER TRUSTEE
440 LA CONTENTA WAY
VALLEY SPRINGS CA 95252**

The Idaho statutes require that (IDWR) be informed of a change in water right ownership within 120 days of the property transaction. If you purchased the property referenced in this letter, please fill out the change in ownership form and send it with the required documentation to my attention at 2735 Airport Way, Boise ID 83705. If no response is received from you, all further legal notices concerning the claim will be sent to the name and address of the original claimant shown above. Please call me at (208) 334-2190 if you have questions.

Sincerely,

Lori Graves
Sr. Water Resource Agent

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 6, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[John Walker]
[25751 Walker Rd.]
[Parma, ID 83660]

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also enclosed is the receipt for the filing fee previously submitted with this claim(s).

☒ Fee - No fee received or inadequate fee received, fee due is \$50.00.
(Filing fees, based on use(s) of water, were due on all claims filed)

☐ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

☐ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

☐ Item No. 3 - Source of Water

☒ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range. Lot and block for subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

☐ Item No. 6 - Uses of Water

☐ Item No. 9 - Non-Irrigation Uses

☐ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

MICROFILMED
JUL 25 1994

Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

✓ Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

✓ MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

Other: _____

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one was requested), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

S0:s

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

JUL 25 1994

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Desktop Review
VLM

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-4816

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary *advanced to 1937*
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1931

(If priority date, based on your exam, seems questionable, explain below.)

evidence to 1937 provided by prior owner

Source: GW Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*see field exam 9-11-06***OVERLAP REVIEW**

Other water rights with the same point of diversion:

none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse *irv* From *3/1* To *11/15* Amount *1.65* CFS *194.25* AFA *187.5*

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount *1.65* CFS *189.5* AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:*see field exam notes*

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

See field exam 9-13-2006

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

W24 Farmers Co-op water used.

- (1) priority date advanced to 1937
- (2) water is only used during dry or short water years

(2) water is only used during dry or short water years

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED 11/11/2019

FIELD EXAMINER:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4816

WATER RIGHT NUMBER: 63-4816

Owner Type Name and Address
 Current Owner JOHN R WALKER AND RUTH R WALKER TRUST
 DAVID W WALKER TRUSTEE
 440 LA CONTENTA WAY
 VALLEY SPRINGS, CA 95252
 (209)772-2774

Priority Date: ~~01/01/1931~~ ³ 1937
 Basis: Beneficial Use
 Status: Active

Source Tributary
 GROUND WATER 3/1 - 11/15

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15	10/31	3.000 CFS	
	<u>Total Diversion:</u>		3.000 CFS	1.65

Location of Point(s) of Diversion

GROUND WATER SE1/4NW1/4 Sec. 11, Twp 05N, Rge 05W, B.M.
 CANYON County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 05W 11			40.0		10.0		39.0	40.0	40.0					40.0			200.0

Total Acres: 70

Conditions of Approval:

1. WELL USED ONLY ON DRY YEARS. CLAIMED ONLY PART OF 243 CLAIM: 3CFS, 210 AC. DVS 4/23/93.
 Claim amended 1/16/01.

Dates and Other Information:

Claim Received Date: 3/14/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

Farmers Co-op water used

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4816

09/14/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-4816	Claim	05N	05W	11	SE	NW		GROUND WATER	VICKIE RUETH
63-4816	Water Right	05N	05W	11	SE	NW		GROUND WATER	RUTH R WALKER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4816

09/14/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138C	Claim	05N	05W	11	SW	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	11	SW	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	11	SW	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	11	SW	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	05N	05W	11	SW	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	11	SW	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4816	Claim	05N	05W	11	SW	NE		IRRIGATION	40/70	VICKIE RUETH
4851	Claim	05N	05W	11	SW	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	11	SW	NE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4816	Water Right	05N	05W	11	SW	NE		IRRIGATION	40/210	RUTH R WALKER
303A	Claim	05N	05W	11	SW	NE		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH CO
138C	Claim	05N	05W	11	NE	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	11	NE	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	11	NE	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	11	NE	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	05N	05W	11	NE	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	11	NE	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4816	Claim	05N	05W	11	NE	NW		IRRIGATION	10/70	VICKIE RUETH
4851	Claim	05N	05W	11	NE	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	11	NE	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4816	Water Right	05N	05W	11	NE	NW		IRRIGATION	10/210	RUTH R WALKER
303A	Claim	05N	05W	11	NE	NW		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH CO
20755	Water Right	05N	05W	11	NE	NW		STOCKWATER		FRETWELL LANDS LTD
138C	Claim	05N	05W	11	SW	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	11	SW	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	11	SW	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	11	SW	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	05N	05W	11	SW	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4816

09/14/2006

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-296	Claim	05N	05W	11	SW	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4816	Claim	05N	05W	11	SW	NW		IRRIGATION	39/70	VICKIE RUETH
4851	Claim	05N	05W	11	SW	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	11	SW	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4816	Water Right	05N	05W	11	SW	NW		IRRIGATION	40/210	RUTH R WALKER
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-296	Claim	05N	05W	11	SE	NW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
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-296	Claim	05N	05W	11	NE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
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4816	Water Right	05N	05W	11	NE	SW		IRRIGATION	40/210	RUTH R WALKER
303A	Claim	05N	05W	11	NE	SW		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH CO

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4816

09/14/2006

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138C	Claim	05N	05W	11	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	11	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	11	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	11	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	05N	05W	11	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	11	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4816	Claim	05N	05W	11	NW	SE		IRRIGATION	40/70	VICKIE RUETH
4851	Claim	05N	05W	11	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
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4816	Water Right	05N	05W	11	NW	SE		IRRIGATION	40/210	RUTH R WALKER
303A	Claim	05N	05W	11	NW	SE		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH CO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. Ralph &/or Ruth R. Walker

(Name of Claimant)

Rt. 1 Parma, Id. 83660

(Mailing Address)

Telephone No. 722-5530

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1-1-1931

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates Inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>3.0 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>10/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NW 1/4, Sec. 11 Twp. 5N Rge. 5W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 60 hp gasoline powered pump, gravity irrigation & cement ditches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	5 W	11			40		10		40	40	40					40			210

No. of acres 210

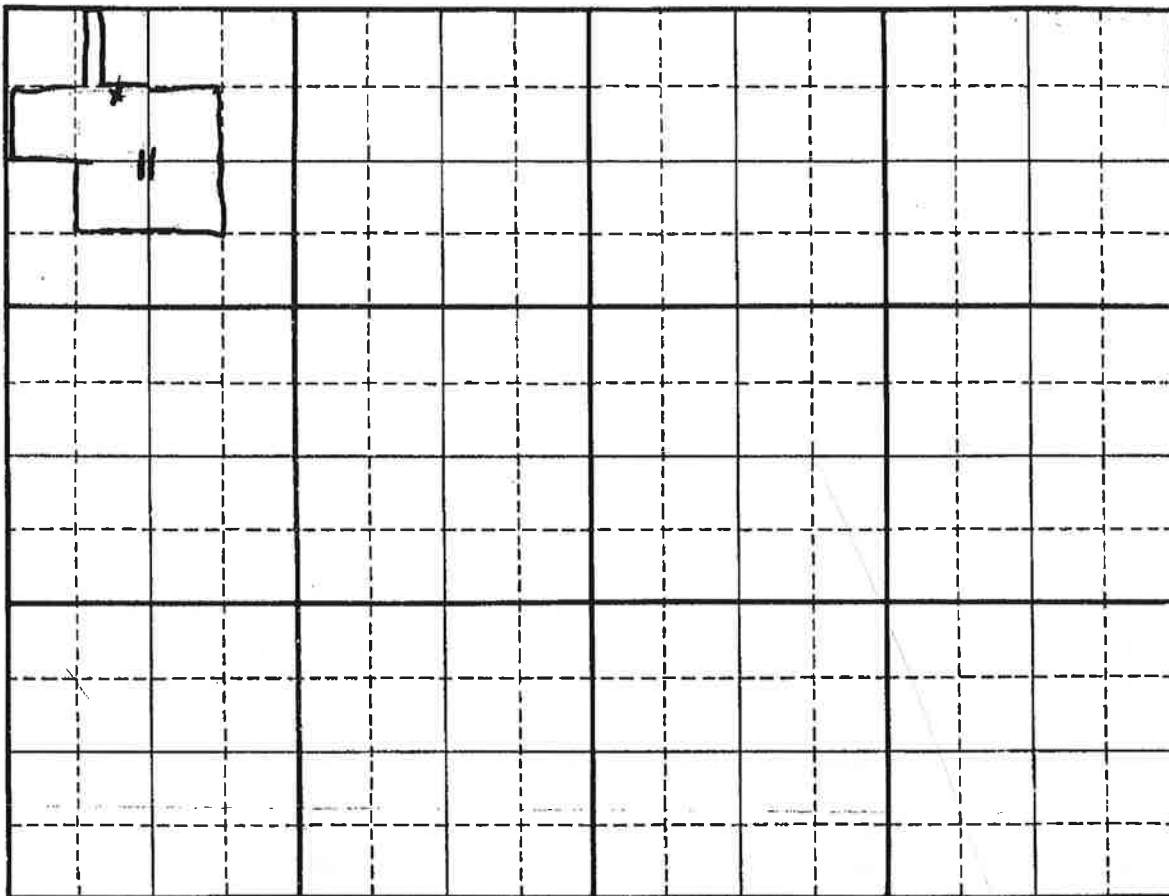
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

relinquished

(8) Remarks Filed application for permit #63-9173 was not aware a claim could
record 1931 priority date



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19 day of August

J. Ralph Walker
(Claimant)
1981
John H. Adams
Notary Public
Residing at Parma, Idaho

My commission expires Continuous

FOR DEPARTMENT USE ONLY

Received by mm Date 8-20-81 Exception filed by: _____ Date _____
Prelim. check by mm Date 8-20-81
\$20.00 fee received by mm Date 8-25-81
Published in News Trib
Dates 9-24-10-1981

FIELD EXAM MEMO

DATE: 6/30/2006

TO: Dan Nelson

FR: Lori Graves

RE: A63-4816

Claimants returned info regarding their pump along with the 2004 photo indicating the direction of water flow. Both items are confusing. The claim lists a 60 hp propane pump and the info provided lists a "21 hp" pump. The photo does not indicate which acres are irrigated.

Claimants stated that the well supplements Farmers Co-op water. A 1996 domestic well log was found in the name of the original claimant but not an irrigation well log for the described well.

Items need for the claim include:

1. P/d location and capacity
2. Acres irrigated in 1987

Contacts are Ray and /or Norma Rueth at 573-5494. I have not personally told them that you would be calling, however, my letter indicated they would be notified if more info was needed.

Thanks Dan.

**Rueth Dairy
PO Box 447
Parma, ID 83660
Ray Rueth 573-549/Norman Rueth 573-5494**

RECEIVED
MAY 11 2006
WATER RESOURCES
WESTERN REGION

Attention: Lori Graves

Adjudication Claim No

Map

Red circle on the map is well location

Arrows shows direction of water

Regarding the Well

Depth	100 ft
Static	35
Horse Power	21
Drive RPM	1760
Pump RPM	1760
Ratio	1.1

ID # 2700—00-C-038

Serial # 022307

B290R001

Pump will be checked by Parma Riverside. When we receive information it will be forwarded to your office.

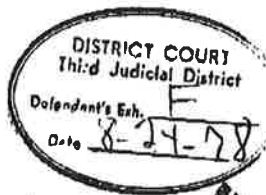
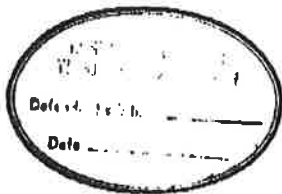
Bill of Sale

This is to certify that the board
of directors of Drainage District
No 4, Decided to sell what is known
as the Walker Well.

To be sold at appraised price
of \$350 payable in cash as of the
date April 6, 1959.

Including well, pump, appurtenant
equipment & all rights legally transferable
by District No 4.

Howard W. Evans
Secretary,
Drainage Dist No 4



ADJUDICATED



May 6, 2006

To Whom It May Concern:

RE: Irrigation Well located at Walker Road, Parma, ID

The information that I am providing is to the best of my recollection. The farm was owned by my parents, J. R. and Ruth Walker, until they passed away. I was born in 1941 and I know that my father and two renters, Orville Groves and Duane Codr, used the well and pump for many different years for irrigation between the years, 1937 and 1970.

I left Idaho in 1964 and moved to California, my sister and her husband, Dennis and Shirley Schmeckpeper, rented the farm after my father retired. The Schmeckpeper's used the pump and well for many years from approx. 1970-1994. Several times over the years, during my vacation, I helped them get the pump and motor into operation before and after they had to replace the original pump and motor. When the pump was replaced they used a propane motor to run the pump.

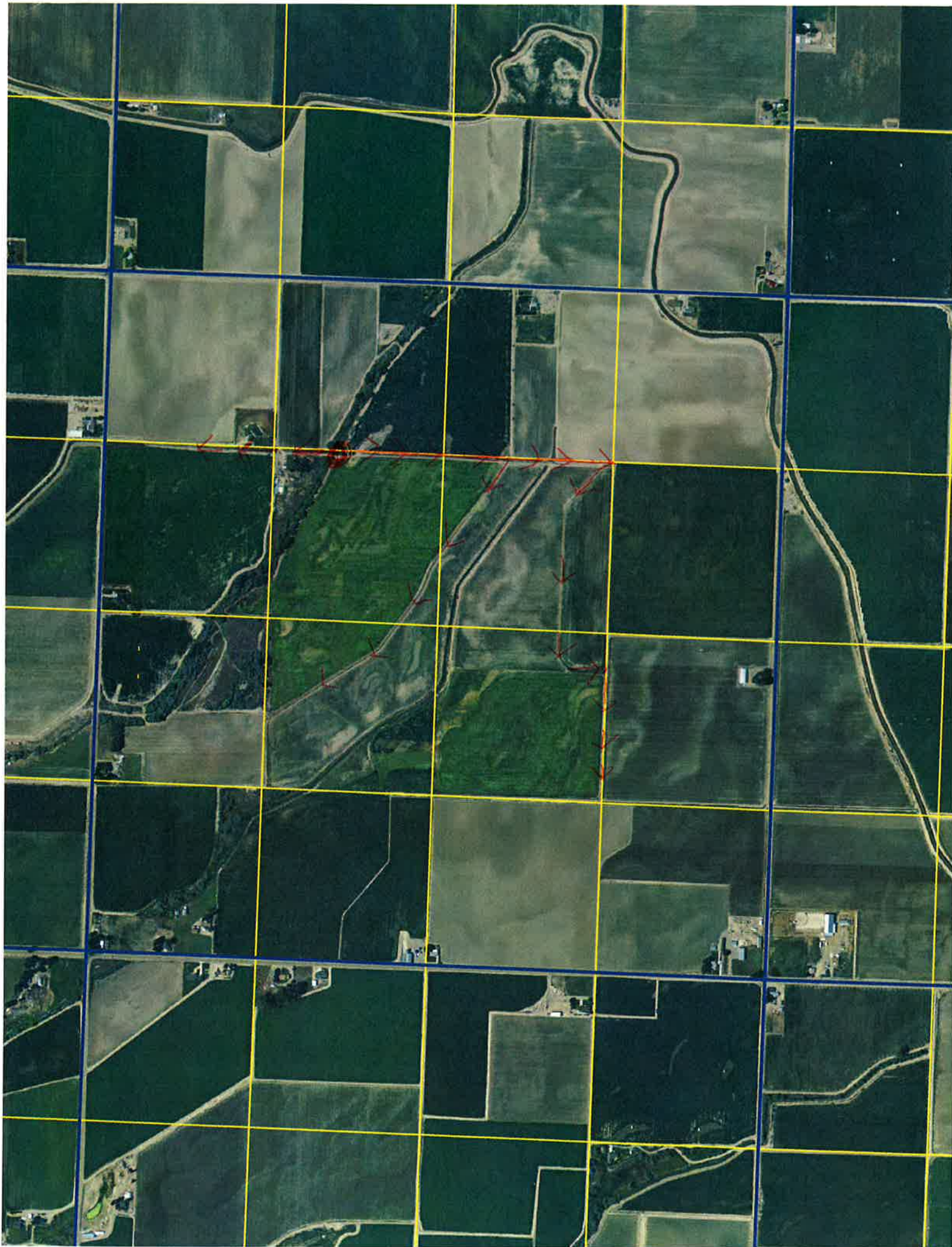
Gerald Rueth rented the farm from 1995 - 1999. He would call me for advice as to how to get the motor started after it had not been used for a year. I was in Idaho to check on the farm many times during these years and saw the pump working.

Jack Huett rented the farm from 2000 - 2002. I helped him get the pump started on several occasions with the help of Dave Fehr, a neighbor.

The farm was sold in 2002 to Ray and Norman Rueth. Until recently, this is the first contact I have had with them since it sold.



David Walker
440 La Contenta Way
Valley Springs, CA 95252
Home: 209-772-2774



MEMORANDUM

TO: ADJUDICATION FILES 63-4816

FROM: DANIEL A. NELSON

DATE: 9/11/06

SUBJECT: FIELD EXAMINATION

I performed a field exam on this property on 8/29/2006. The water is pumped from a shallow pump by a gear drive pump driven by a Ford 4-Cylinder propane engine. The water is pumped in to mainline that travels east and west and is diverted into various ditches also served by Farmers Co-op water. The owner's supplied a map of the ditches and point of diversion is very accurate. I created a shape file of the acres irrigated and found that 175 acres are irrigated from this well.

I measured the well and found it has a capacity of 1.65 cfs. Even though this diversion rate isn't at an inch per acre, it can still supply the full 4.5 afa per acres. Therefore, I suggest that this claim be recommended as follows:

Source – Ground water located in the SENW S11 T5N R5W

1.65 cfs and 787.5 afa for irrigation from 3/1 to 11/15

36 acres in the SWNE	33 acres in the SENW	34 acres in the SWNW
38 acres in the NWSE	34 acres in the NESW	

For a total of 175 acres.

T5N R5W S11

**SWNW
34 AC**

**SENW
33 AC**

**SWNE
36 AC**

NWSW

**NESW
34 AC**

**NWSE
38 AC**

An aerial photograph of a rural landscape, likely a farm or agricultural area. The image is overlaid with a grid of yellow and blue lines. A prominent road or path runs diagonally from the top left towards the bottom right. There are several small, dark, irregular shapes scattered across the landscape, possibly representing trees or small structures. In the bottom right corner, there is handwritten text in red ink that reads "OWNER'S MAP IS ACCURATE." The text is written in a casual, slightly slanted font. The overall color palette is dominated by greens and browns, typical of a rural landscape.

OWNER'S MAP
IS ACCURATE.

POLYSONIC READINGS

PERMIT #: 63-4816

POINT OF DIVERSION

Well

FIRST SET OF INFORMATION:

SET-UP IMPUTE DATA USED DURING
PREPARATION FOR FLOW MEASUREMENTS.

SECOND SET OF INFORMATION:

THESE ARE THE READINGS TAKEN FOR
THIS PUMP. THE TOTAL FLOW WAS
AVERAGED OVER A 10 MINUTE READING.

FLows IN GALLONS PER MINUTE (GPM)

739 GPM FLOW RATE

FLows IN CUBIC FEET PER SECOND (CFS)

739 GPM / 448.8 = 1.65 CFS FLOW RATE

MODE SELECT
INPUT

OUTER DIAMETER
10.050 IN

PIPE MATERIAL
? CS, SS

WALL THICKNESS
0.1260 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

SPACING
7.992 IN U

0371.0 MMSEC
101.34 % T0

08-29 14:1300 *R
+002.40 % AI2

14:22+779.307E 0GPM 00R
+ 3.316E 0FPS 00R
+00000 *10 G 00R
-00000 *10 G 00R

14:23+749.192E 0GPM 00R
+ 3.188E 0FPS 00R
+00072 *10 G 00R
-00000 *10 G 00R

14:24+733.077E 0GPM 00R
+ 3.120E 0FPS 00R
+00148 *10 G 00R
-00000 *10 G 00R

14:25+760.815E 0GPM 00R
+ 3.238E 0FPS 00R
+00221 *10 G 00R
-00000 *10 G 00R

14:26+739.946E 0GPM 00R
+ 3.149E 0FPS 00R
+00296 *10 G 00R
-00000 *10 G 00R

14:27+723.831E 0GPM 00R
+ 3.080E 0FPS 00R
+00371 *10 G 00R
-00000 *10 G 00R

14:28+739.153E 0GPM 00R
+ 3.146E 0FPS 00R
+00442 *10 G 00R
-00000 *10 G 00R

14:29+738.625E 0GPM 00R
+ 3.143E 0FPS 00R
+00517 *10 G 00R
-00000 *10 G 00R

14:30+721.454E 0GPM 00R
+ 3.070E 0FPS 00R
+00588 *10 G 00R
-00000 *10 G 00R

14:31+739.153E 0GPM 00R
+ 3.146E 0FPS 00R
+00665 *10 G 00R
-00000 *10 G 00R

14:32+741.531E 0GPM 00R
+ 3.156E 0FPS 00R
+00739 *10 G 00R
-00000 *10 G 00R

739 gpm

PHOTOGRAPHER AND DATE OF PHOTOS DANIEL A NELSON 8/29/2006

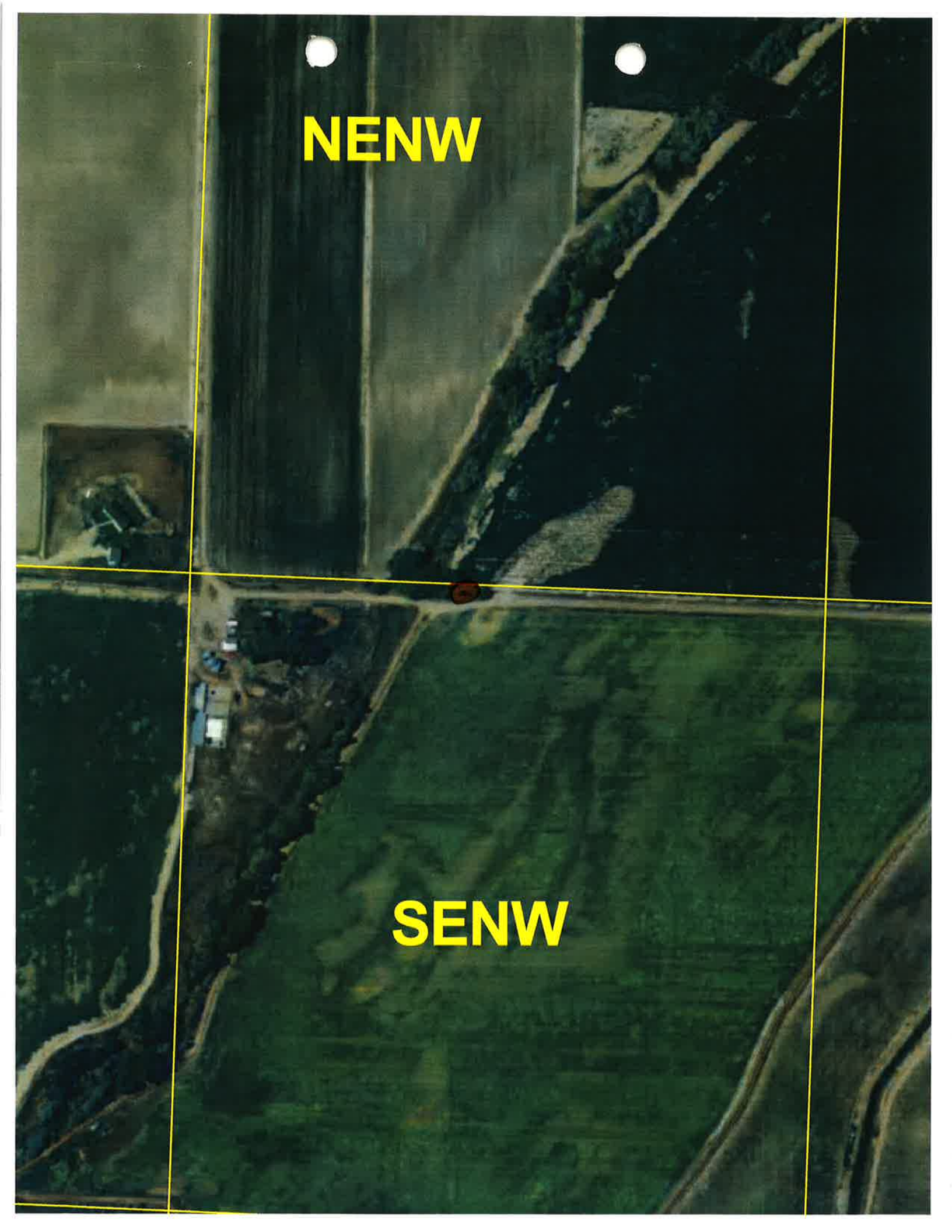
FILE NUMBER 63-4816



The photos above show the pump. The pump is a gear drive pump with a Ford 4 cylinder propane drive motor. The water goes through the mainline shows going under the cement blocks.

The photo below shows the place of use.



An aerial photograph showing a landscape with a road and fields. The top half of the image is labeled 'NENW' and the bottom half is labeled 'SENW'. A road runs horizontally across the middle, with a small red object on it. To the left of the road, there are some buildings and a dirt area. To the right, there is a large green field. The image is divided into four quadrants by a vertical and a horizontal yellow line.

NENW

SENW



ADDITIONAL INFORMATION NEEDED FOR IRRIGATION FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply or information is unavailable.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

1.) Pump information:

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FORD			Hollow shaft	21 HP 181 gear Ratio
	4 cylinder			gear drive	

Propane motor

2.) Lift (distance from pump to water) _____

126

3.) How was lift determined (well log, measurement, owner)? _____

4.) Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) _____

10.0

5.) Was a measurement made? yes If no can a measurement be made at a latter time? _____

6.) What type of measurement device was used? POLYSONIC

7.) Is there a pump curve available for pump? _____

8.) Please fill out the following:

Number of sprinklers _____

Sprinkler nozzle size _____

Number of Pivots (include gpm rating for each pivot) _____

Open Ditch

9.) Please outline all acres irrigated on attached aerial photo. DONE

10.) Please clearly mark all points of diversion on map and GPS. DONE

11.) Please clearly mark all mainlines, ditches, and other conveyances.
 DONE

12.) Pictures taken of place of use and point of diversion. DONE

13.) Please show where and how water from other sources are diverted into the irrigation system.

FIELD EXAMINERS NOTES (descriptions, other uses, questions, ect.)

simple open discharge
to ditches.
see memo

DATE EXAM CONDUCTED 8.29.06

FIELD EXAMINER Don Nelson