

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4805
Date Received: 12/26/1989
Receipt No: C013685
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RANDY JOE WAGNER Phone: (208)454-0397
27818 PIONEER LANE
PARMA ID USA 83660

SUZANN WAGNER Phone: (208)454-0397
27818 PIONEER LANE
PARMA ID USA 83660

2. Date of Priority: 05/01/1939

3. Source: Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	06W	14	NW NW NE	CANYON	
05N	06W	14	SW NW NE	CANYON	

5. Description of diverting works:

2 PUMPS, BOTH 7.5 HP PARMA WATER LIFTERS, DITCH AND 8" GATED PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/15	1.5	
STOCKWATER	1/01	12/31	0.03	

7. Total Quantity Appropriated is:
1.53 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	06W	14	NW	NE	IRRIGATION	37
Section Acres						37
Total Acres						37

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

STOCKWATER PLACE OF USE IS THE SAME AS IRRIGATION.

CHANGE IN OWNERSHIP LG 11-22-2006

15. Basis of Claim: Statutory Claim

16. Signature(s)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04805
Date Received: 12/26/1989
Receipt No: CO13685
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE P. WAGNER 208-722-5309
Address: 27818 PIONEER LANE
PARMA, ID 83660

AND/OR

Name: ADA G. WAGNER 208-722-5309
Address: 27818 PIONEER LANE
PARMA, ID 83660

2. Date of Priority: MAY 01, 1939

3. Source: SCOTT DRAIN Trib. to: SOUTH BOISE DRAIN
NORTH ALKALI DRAIN SOUTH BOISE DRAIN

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	06W	14	NW	NW	NE		CANYON
			SW	NW	NE		CANYON

5. Description of diverting works:

2 PUMPS, BOTH 7.5 HP PARMA WATER LIFTERS, DITCH AND 8" GATED PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/15	1.500		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:

1.530 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 129.5 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 100 HEAD CATTLE

A63-04805

Page 1

Date: 12/26/89

MICROFILMED
AUG 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	06W	14	NW	NE		IRR	37.0
Section Acres							37.0
Total Acres							37.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STOCKWATER PLACE OF USE IS THE SAME AS IRRIGATION.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 1 -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joe R. Wagner Date: 12-26-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of December 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 20 2000
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 63-12180	63-4805	—			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JOE + KRADA WAGNER
27818 PIONEER LN, PARMA 83660
4. New Owner/Claimant(s) RANDY JOE WAGNER OR JUDYANN WAGNER
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 27818 PIONEER LN, PARMA 83660
- City, State and ZIP Code PARMA, ID 83660
- New Telephone Number (208) 454-0397 OR (208) 722-5309
5. Date you acquired the property 8-12-2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Brandy Jo Wagner
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by lg Date 10/18/06 Fee \$25 - 63-12180
 Receipted by _____ Date _____ Receipt No. W034809
 Processed by lgaynor AJ Date 11-22-06 WR _____ Date _____

INSTRUMENT NO. 200549432

PC 65928

WARRANTY DEED

FOR VALUE RECEIVED Joe Pete Wagner and Ada Wagner, the Grantors, does hereby grant, bargain, sell and convey unto Randy Joe Wagner and Suzann Wagner, Grantees, whose address is 17806 Lowell Road, Caldwell, Idaho, the following described premises, situated in Canyon County, State of Idaho, to-wit: 83407

The real property described as: The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Fourteen (14), Township Five (5) North, Range Six (6) West, Boise Meridian, containing Forty (40.0) acres, more or less

Now described as:

Lots 1-8 inclusive Block 6, Roswell Park Fruit Tract, according to the plat filed in Book 3 of Plats, Page 56, records of Canyon County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances.

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

SUBJECT TO A LIFE ESTATE: The Grantors, Joe Pete Wagner and Ada Wagner, reserve the residence and approximately five and one-half acres surrounding the residence for their use and occupation during their natural lives. The maintenance and repair of the residence and surrounding five and one-half acres shall be the responsibility of the Grantees.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns, in fee simple, subject to the following: all reservations in patents or state grants or in the laws authorizing the issuance thereof; the bonded debt of all taxing units; all zoning requirements and restrictions provided by any fire, building, plumbing, electrical and other similar codes imposed by any governmental unit; all repayment contracts between any irrigation district and the United States; all easements and rights of way under, over and across the premises regardless of how evidenced or acquired and whether the same appears of record or not; terms of any Agreement pursuant to which this deed was executed; and exceptions appearing in any title insurance policy applying to the real property provided by Grantors to Grantees.

DATED This 12 day of August, 2005.

Joe Pete Wagner
Joe Pete Wagner

Ada Wagner
Ada Wagner

STATE OF IDAHO)
)ss
COUNTY OF CANYON)

On this 12th day of August, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Joe Pete Wagner and Ada Wagner whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.



[Signature]
Notary Public for Idaho
Residing at: Wilder
My Commission Expires: 1-27-11

200549432

RECORDED

2005 AUG 12 PM 4 03

G NOEL HALES

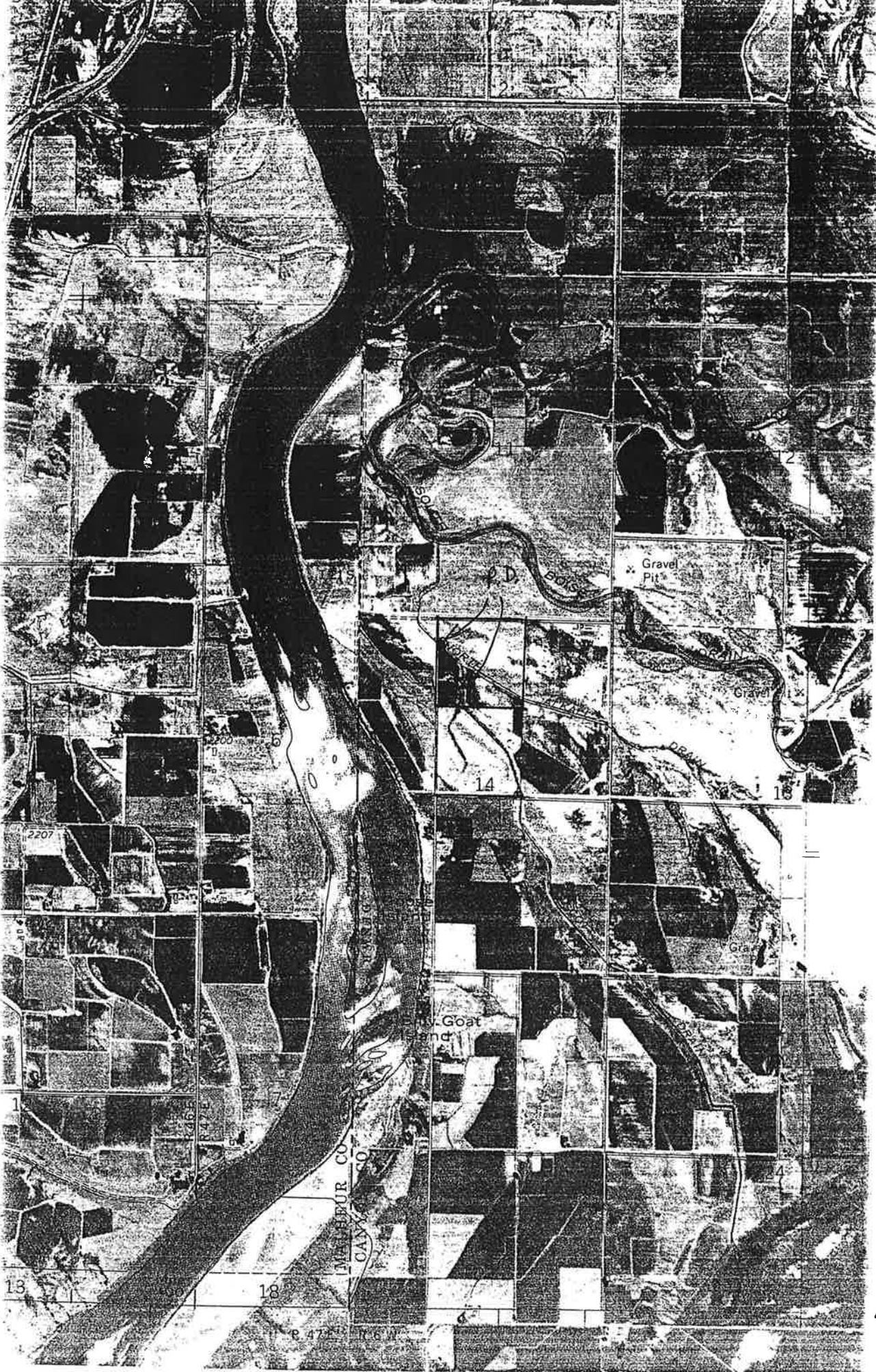
CANYON CNTY RECORDER

[Signature]

PIONEER-CALDWELL

REQUEST

TYPE Deed FEE 6.00



T 5N
R 6W

A63-04805

770 000 FEET
(IDAHO)

48 45000m.N.

MICROFILMED
AUG 20 1992

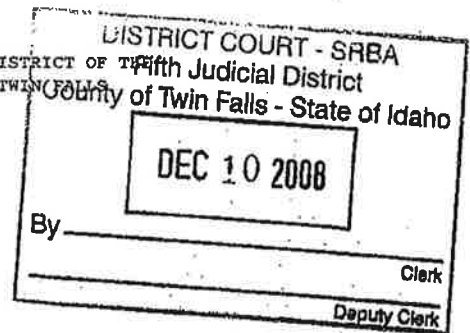
43°45'

160 000 FEET (IDAHO)

4 99000m.E.

117°00'

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS



In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-04805

NAME AND ADDRESS:

RANDY JOE WAGNER
SUZANN WAGNER
27818 PIONEER LANE
PARMA, ID 83660

SOURCE:

SCOTT DRAIN TRIBUTARY: SOUTH BOISE DRAIN

The source of this right includes waste water. The wasting of
water may be discontinued at any time.

QUANTITY:

0.51 CFS

The quantity of water under this right for stockwater use shall
not exceed 13,000 gallons per day.
This right when combined with Right No. 63-12180 shall provide
no more than .02 cfs per acre.

PRIORITY DATE:

05/01/1939

POINT OF DIVERSION:

T05N R06W S14 SWNWNE Within Canyon County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	03-01 TO 11-15	0.48 CFS
Stockwater	01-01 TO 12-31	0.03 CFS

PLACE OF USE:

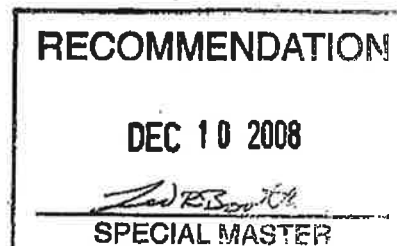
Irrigation	Within Canyon County	
T05N R06W S14	NWNE 31.0	LOT 1 (NENW) 3.0
34.0 Acres Total		
Stockwater	Within Canyon County	
T05N R06W S14	NWNE	LOT 1 (NENW)

This right is limited to the irrigation of 24 acres within the
place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for
stockwater use is not a determination of historical beneficial
use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).



RECEIVED

MAY 26 2008

DEPARTMENT OF
WATER RESOURCES

2008 MAY 23 PM 12:08
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER SETTING SUBCASE(S)	
	)	FOR INITIAL HEARING	
Case No. 39576	)		
_____		SUBCASE NOS: 63-02630D	63-02904A
		63-02904B	63-04805 63-07429

The Initial Hearing for this subcase will be held before
Special Master THEODORE R. BOOTH

THURSDAY, JUNE 19, 2008 at 09:30 AM (MT)
IDAHO SUPREME COURT BUILDING
451 WEST STATE STREET
BOISE, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity
to meet with a representative of the Idaho Department of
Water Resources (IDWR) and/or the objector in an attempt
to reconcile any difference between the claim and the
Director's Report. Bring any and all information you
believe is relevant to your claim and/or objection. If
the claim cannot be reconciled at the Initial Hearing,
the court will set the subcase(s) for trial within 45
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by
JUNE 16, 2008 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 5/22/08

(continued)

Dated: MAY 23, 2008

/S/ THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING
SUBCASE(S) FOR INITIAL HEARING was mailed on MAY 23, 2008 _____,
with sufficient first-class postage to the following:

RIVERSIDE IRRIGATION DISTRICT

Represented by:
ALBERT P BARKER
1010 W JEFFERSON, STE 102
PO BOX 2139
BOISE, ID 83701-2139
Phone: 208-336-0700

USDI BUREAU OF RECLAMATION

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

GJVV LLC
26257 MATTHEWS RD
PARMA, ID 83660

RANDY JOE WAGNER
SUZANN WAGNER
27818 PIONEER LANE
PARMA, ID 83660
Phone: 208-454-0397

DE HOOG PROPERTIES INC
31156 MARKER ROAD
PARMA, ID 83660
Phone: 208-722-7348

LOWELL WITHINGTON
WILLA G WITHINGTON
368 CORNETT AVE
MOORPARK, CA 93201
Phone: 805-485-5538

RECEIVED

JUN 19 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

In Re SRBA)

A. Subcase 63-4805

(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Riverside Irrigation District

Address: PO Box 1080

Parma, ID 83660

Daytime Phone: 208-880-3449

Name & Address of Attorney, if any:

Albert P. Barker

Barker Rosholt & Simpson, LLP

1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Randy and Suzann Wagner

Address: 27818 Pioneer Lane

Parma, ID 83660

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Riverside Irrigation District.

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point of Diversion**

Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

10 ☐ **I object because:**

☐ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Riverside Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Riverside Irrigation District. Proposed waste water remark does not sufficiently protect original appropriator.

F. VERIFICATION (must be completed)

State of IDAHO)
)ss.

County of ADA)

ALBERT P. BAKER, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 18, 2007



Suzanne Estes
Notary Public for Idaho

Residing at: Boise

My Commission Expires: June 1, 2012

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on JUN 18 2007, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Randy and Suzann Wagner
Address: 27818 Pioneer Lane
Parma, ID 83660

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4805

NAME AND ADDRESS: RANDY JOE WAGNER
27818 PIONEER LANE
PARMA ID 83660

SUZANN WAGNER
27818 PIONEER LANE
PARMA ID 83660

SOURCE: SCOTT DRAIN

TRIBUTARY: SOUTH BOISE DRAIN

QUANTITY: 0.510 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

This right when combined with Right No. 63-12180 shall provide no more than .02 cfs per acre.

PRIORITY DATE: 05/01/1939

POINT OF

DIVERSION: T05N R06W S14 SWNWNE Within CANYON County

PURPOSE AND

PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.030 CFS
IRRIGATION	03/01 11/15	0.480 CFS

PLACE OF USE: IRRIGATION in CANYON County

T05N R06W S14 NWNE 31.00 T05N R06W S14 Lot 1 NENW 3.00

STOCKWATER in CANYON County

T05N R06W S14 NWNE T05N R06W S14 Lot 1 NENW

34 ACRES TOTAL

This right is limited to the irrigation of 24 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 100 range cattle.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 22, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Randy Joe & Suzann Wagner
27818 Pioneer Lane
Parma, ID 83660

Notice of Claim to a Water Right No. 63-4805
Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4805

NAME AND ADDRESS: JOE P WAGNER
27818 PIONEER LN
PARMA ID 83660

ADA G WAGNER
27818 PIONEER LN
PARMA ID 83660

SOURCE: SCOTT DRAIN

TRIBUTARY: SOUTH BOISE DRAIN

QUANTITY: 0.510 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

This right when combined with Right No. 63-12180 shall provide no more than .02 cfs per acre.

PRIORITY DATE: 05/01/1939

POINT OF DIVERSION:

T05N R06W S14 SWNWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.030 CFS
IRRIGATION	03/01 11/15	0.480 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T05N R06W S14 NWNE 31.00 T05N R06W S14 Lot 1 NENW 3.00

STOCKWATER Within CANYON County

T05N R06W S14 NWNE T05N R06W S14 Lot 1 NENW

34 ACRES TOTAL

This right is limited to the irrigation of 24 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

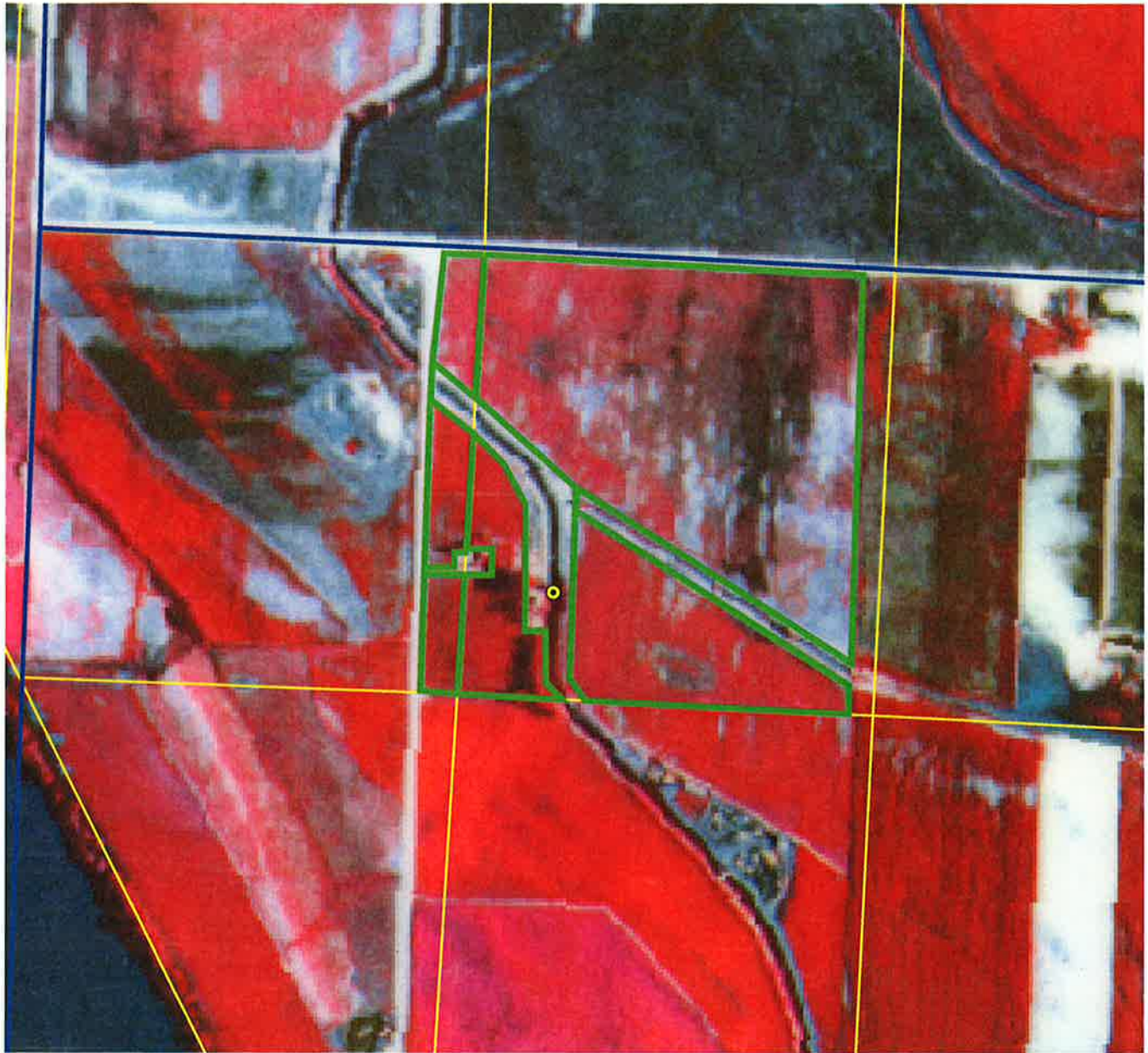
Stockwater use is for 100 range cattle.



Idaho Department of Water Resources

63-4805

05N 06W Section 14



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 24

300 0 300 Feet



IDWR
Prepared by: Lori Graves
Date: 09-05-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4805 V1

WATER RIGHT NUMBER: 63-4805 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE P WAGNER 27818 PIONEER LN PARMA, ID 83660 (208)722-5309
Current Owner	ADA G WAGNER 27818 PIONEER LN PARMA, ID 83660 (208)722-5309

Priority Date: 05/01/1939

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SCOTT DRAIN	SOUTH BOISE DRAIN

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.030 CFS	
IRRIGATION	03/01 to 11/15	0.480 CFS	
	<u>Total Diversion:</u>	0.510 CFS	

Location of Point(s) of Diversion

SCOTT DRAIN	SW1/4NW1/4NE1/4	Sec. 14, Twp 05N, Rge 06W, B.M.
CANYON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	06W	14		X				X											
								L 1											

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	06W	14			31.0				3.0										
								L 1											34.0

Total Acres: 34

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-4805 V1

Conditions of Approval:

1. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
2. X02 Stockwater use is for 100 range cattle.
3. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
4. K06 This right is limited to the irrigation of 24 acres within the place of use described above in a single irrigation season.
5. E62 This right when combined with Right No. 63-12180 shall provide no more than .02 cfs per acre.
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. Igraves 9/9/2006 Parcel No.

Comment: Irrigation is within Parcel No. R2616100000.

2. Igraves 9/9/2006 Overlaps

Comment: The original claim listed two p/ds, each from a separate source, and 37 acres irrigation. An SRBA field exam was conducted in 1995 indicating that the p/d on North Alkali Drain and the northern 10 of the claimed acres were not developed until mid-1970. As a result, an application was filed in 1995 resulting in license 63-12180 for 10 acres irrigation from North Alkali Drain. 34 total acres were found irrigated based on 1987 aerial and FSA photos. Because the claimants indicated that 10 acres and the North Alkali Drain diversion were not added until mid-1970, only the p/d on Scott Drain and 24 acres irrigation within a 34 acre ppu has been recommended for this claim.

3. Igraves 9/9/2006 Tributary

Comment: As indicated on the topo map, Scott Drain is tributary to North Alkali Drain (manmade), which is tributary to South Boise Drain (natural). Tributary has been clarified to South Boise Drain per department standards.

4. Igraves 9/10/2006 Flow Rate

Comment: It appears that 649 total gpm were measured in 1995 using a 5 gallon bucket and two sections of gated pipe. This measurement correlates with a pump curve from Parma Company, who worked on and/or installed the 7.5 hp pump. The pump curve indicates pumping capacity at 650 total gpm, which equates to 1.45 cfs.

5. Igraves 9/10/2006 P/U

Comment: The p/u is located in a gov lot area and was adjusted accordingly based on arc view technology.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4805 V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4805

WATER RIGHT NUMBER: 63-4805

Owner Type Name and Address
 Current Owner JOE P WAGNER
 27818 PIONEER LN
 PARMA, ID 83660
 (208)722-5309
 Current Owner ADA G WAGNER
 27818 PIONEER LN
 PARMA, ID 83660
 (208)722-5309

Priority Date: 05/01/1939

Basis: ~~Statutory Claim~~ *B/U*

Status: Active

Source*Scott Drain*Tributary*South Boise Drain*

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	<i>4/01</i> to 11/15	~~1.500~~ CFS <i>.48</i>	
STOCKWATER	1/01 to 12/31	0.030 CFS	

Total Diversion: ~~1.530~~ CFS
.51

Location of Point(s) of Diversion*5N 6W S14 SWNW1/4*Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 06W 14		~~37.0~~				<i>3</i>											~~37.0~~
		<i>31</i>				<i>LI</i>											<i>34</i>

Total Acres: 37

STOCKWATER same as IRRIGATIONConditions of Approval:

1. STOCKWATER PLACE OF USE IS THE SAME AS IRRIGATION.

Claim Received Date: 12/26/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:

*add E62 - limited to .02/ac
 when comb
 X02 - 100 range
 K06 - PPH ac limit
 N08, stock
 N05*

GE Motor 7.5HP 3ph
model SKZ84D1023
Parma Water Lifter serial #760
Size #4
Call Roger in Parma
Pump 722-5116 Re
pump capacity

10 ac in NENWNE covered
by licence 63-12180 for
rep system + source
(disallow claim 163-30208)
duplicate of licence

other
overlaps: 63-19937 dam
well

Rec only 24 ac
Total
(34 ac found during lic ex
for 63-12180)

~10' lift on Scott
drain pump

same type of pump as
licence 63-12180 pump.
Use same curve +
capacity

Info per Randy Wagner
(Chairman's son) 5/15/06
454-0397 Hm
454-3981 wk

PARMA COMPANY

P.O. Box 190
101 Main Street (Shipping)
Parma, ID 83660
Phone: 208-722-5116
Fax: 208-722-6012

Facsimile Transmittal

To: Lorrie Graves Fax: _____
Company: WATCH Resources Phone: _____
From: Guy Date: 5-16-06
Subject: _____ Pages: 1 with cover 2
CC: _____
☐ Urgent ☐ For Info ☐ Please Comment ☒ Please Reply

If all pages are not received, please call 208-722-5116.

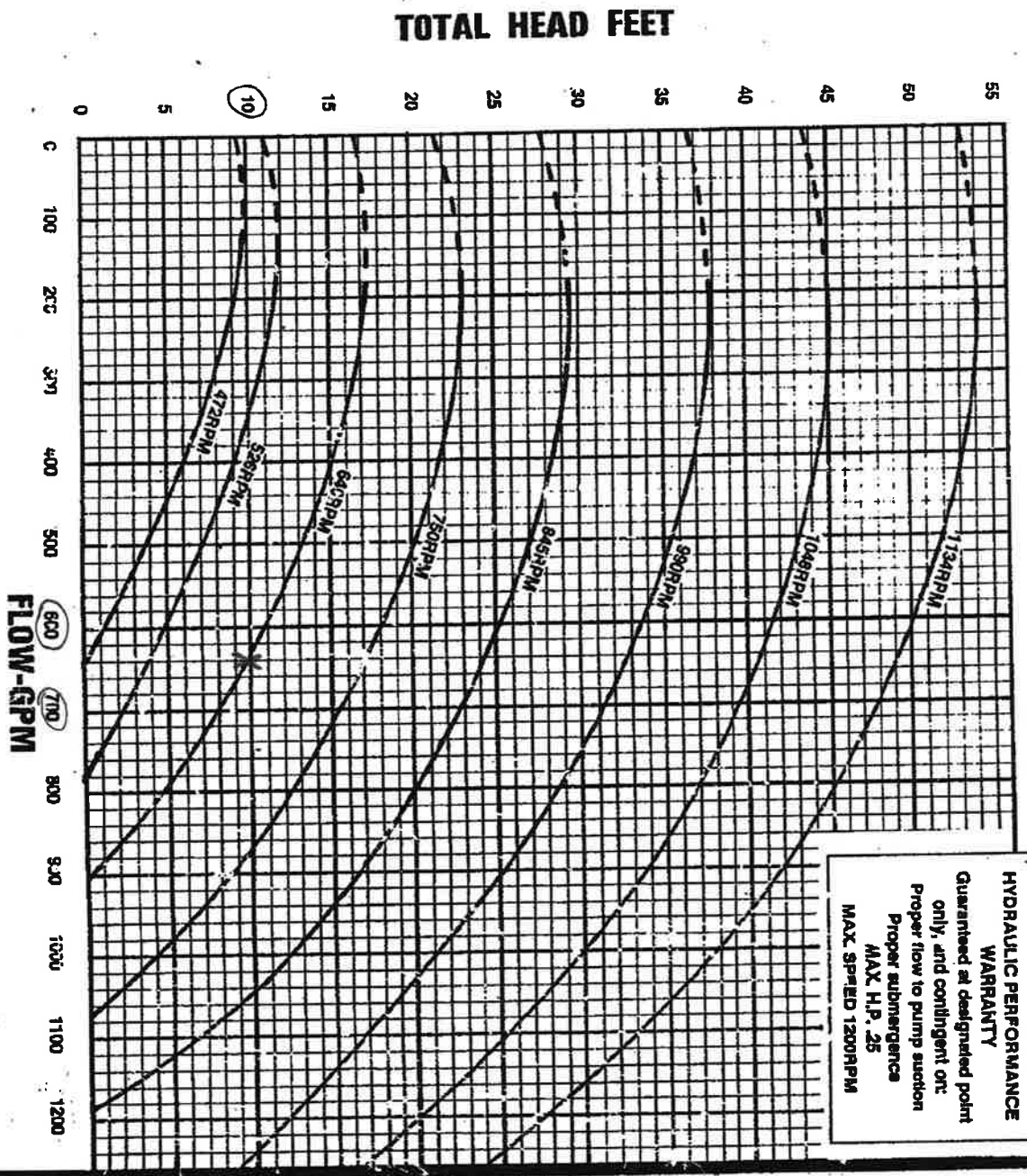
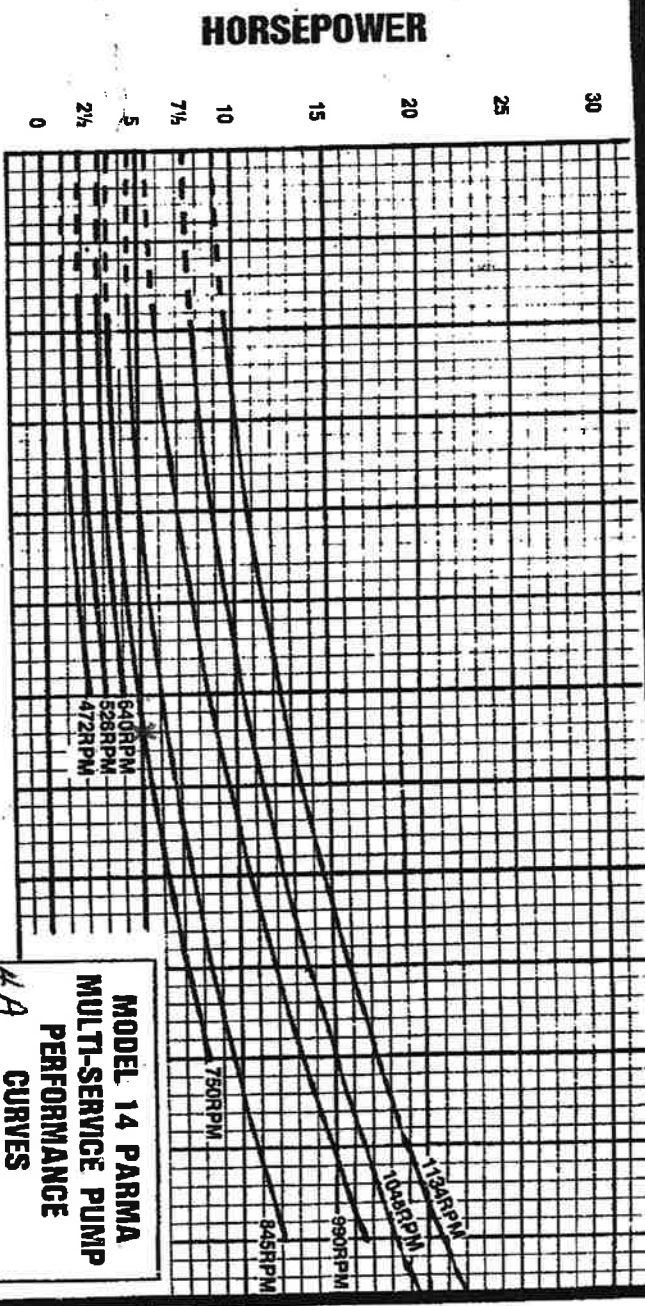
This fax is intended for the use of the person named above. If you have received this fax in error, or if, for some reason, it is undeliverable, please notify the sender ASAP.

Message:

Lorrie call me when you get this

THANKS

Guy



— Pump is not to operate continuously in this area. 2-7

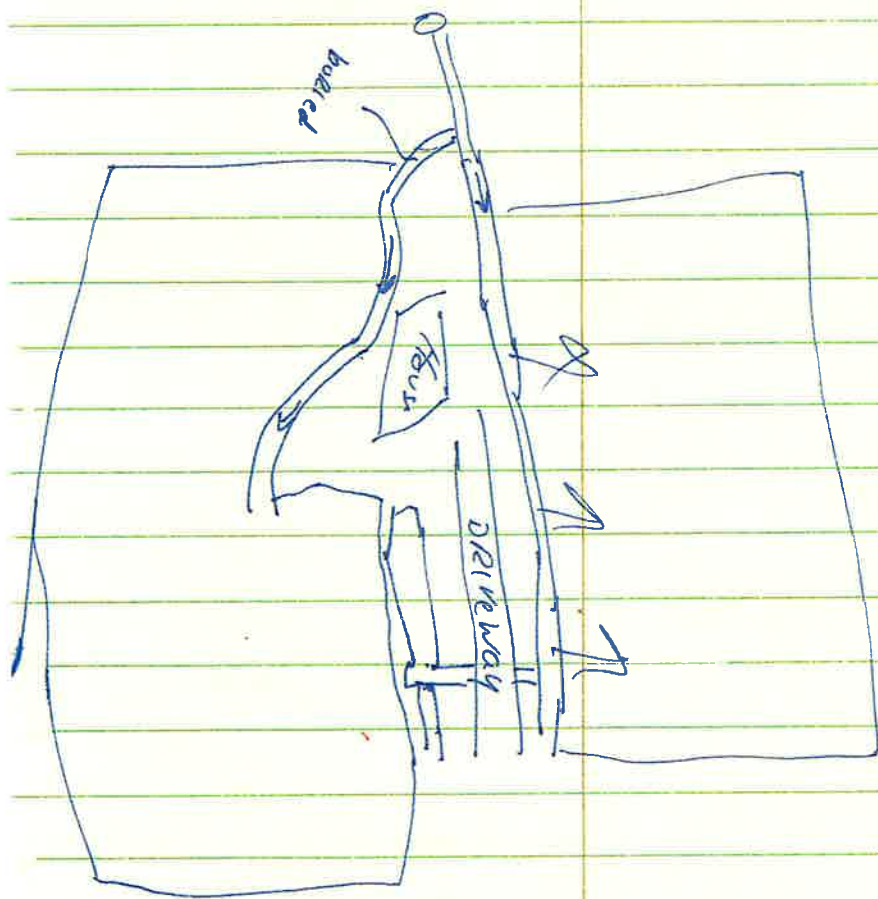
Pump appears to have capacity for ~650 gpm based on 10' lift and 640 RPM. Pump is oversized for system per G&S in Parma Co.

8/11 Wagner

SWANNE
Pump #1

Rg 1

To earth ditches



GE MOTOR 7.5 HP 3 ph

Model 5K284D1023

Time K Code 6 Frame 284

Wagner 8/11
SWNWE

pg 2

Pump # 1

Measurement #2

East end of pipe

Orig. 12 gates open +

12 gates on last section

Test #1 5 gals 22 ~~secs~~

2 13 ~~secs~~

3 12.7 ~~secs~~

4 12 ~~secs~~

$$59.7 / 4 = 15 \text{ sec av}$$

$$5 \times 60 = 300 \text{ gpm}$$

$$15 = \times 12 \text{ gates} =$$

$$\frac{300}{12} = 25 \text{ gals/min}$$

~~John, Roger, Kay Richards~~

~~Williamson / Nordhust (orig owner?)~~

Wells on corner of Apricot + Plum
have been previously been used to supply
Irr DISTR H₂O. Irr DISTR H₂O
moved off land to other lands + wells are
sole source for this land.

Approx 20' left to east side of draw. West side of draw has headbox to shut off by it gets to earth ditch

Pump to 10" pipe to east + west. West side (house) to earth ditches east side to gated pipe.

Field #4 8" gated pipe Aluminum
Same gates/section as other field
12 gates/section 20 sections

$\frac{20}{30 \overline{) 620}}$

Measurements taken
w/ east side ditch partially
closed off (as much
as possible)

Measurements 1

1st section of pipe

12 gates open - no other open gates

1 5 gals 9.4 sec

" 8.2 sec

8.5 sec

9.0 sec

08/11/1995

44
30 | 1340
120
124

pg 4

N acres Now irrigated w/ 2nd pump.
Accomplished xfer of P.O.D for acres
originally from waterwheel

North Pump Pump #2 NEMMUE

Motor

Model No. DD 213 TFS 7037B BW
7.5 HP

Frame: 213 TC

1775 RPM

Type TFS - 6CV

Ser. No. 886010

Pacma H₂O Lifted

01-1627

12 gates / 30' section
30' on ce nter

44 sections
12 gates
88
44
528 gates

Tires. #2
 17 open gates
 at west end of Pump #2 NENEWE

7

Meas.	5 gal	8.6 seconds
	5 gal	9.5 seconds
	5 gal	9.8 seconds
		$27.9 / 3 = 9.3$ sec ave
30 gal/min		$\frac{5 \times 60}{9.3} = 32 \text{ gpm} \times 17$
		gates = 548 gpm

6/11/1995 Wagner

8160 R96

14 open gates on east end of pipe

5 gals / ~~sec~~ 8.04 sec

5 gals / 8.39 sec

5 gals / 8.3 sec

5 gals / 8.03 sec

8.19 sec ave

1 gate

$$300 / 8.19 = 36.6$$

GPM

X 14 gates =

513 gpm

$$5 \times 7 = 35 \text{ gals / min}$$

528

35

2640

1574

18,380

44

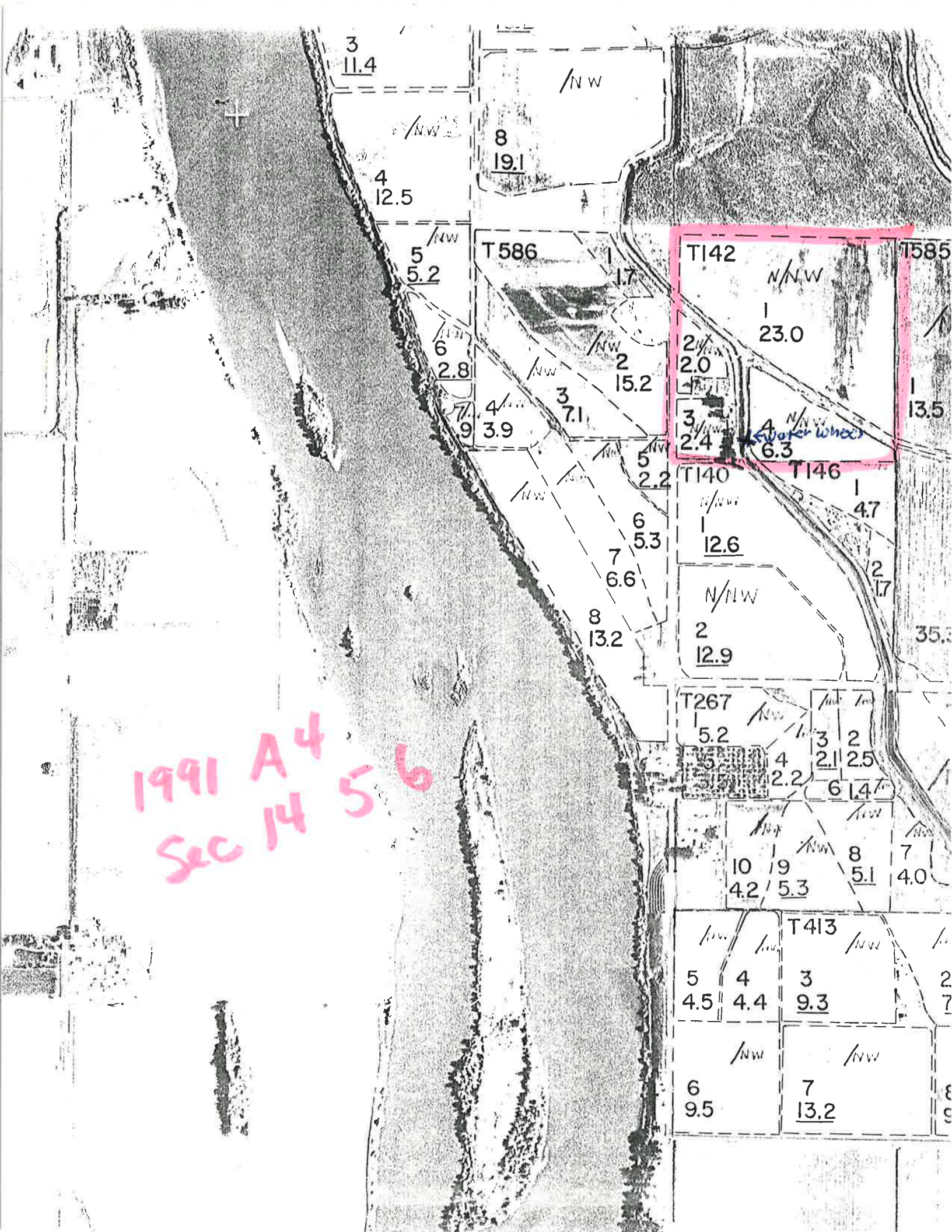
4.0 CFS

450 118380

1800

380

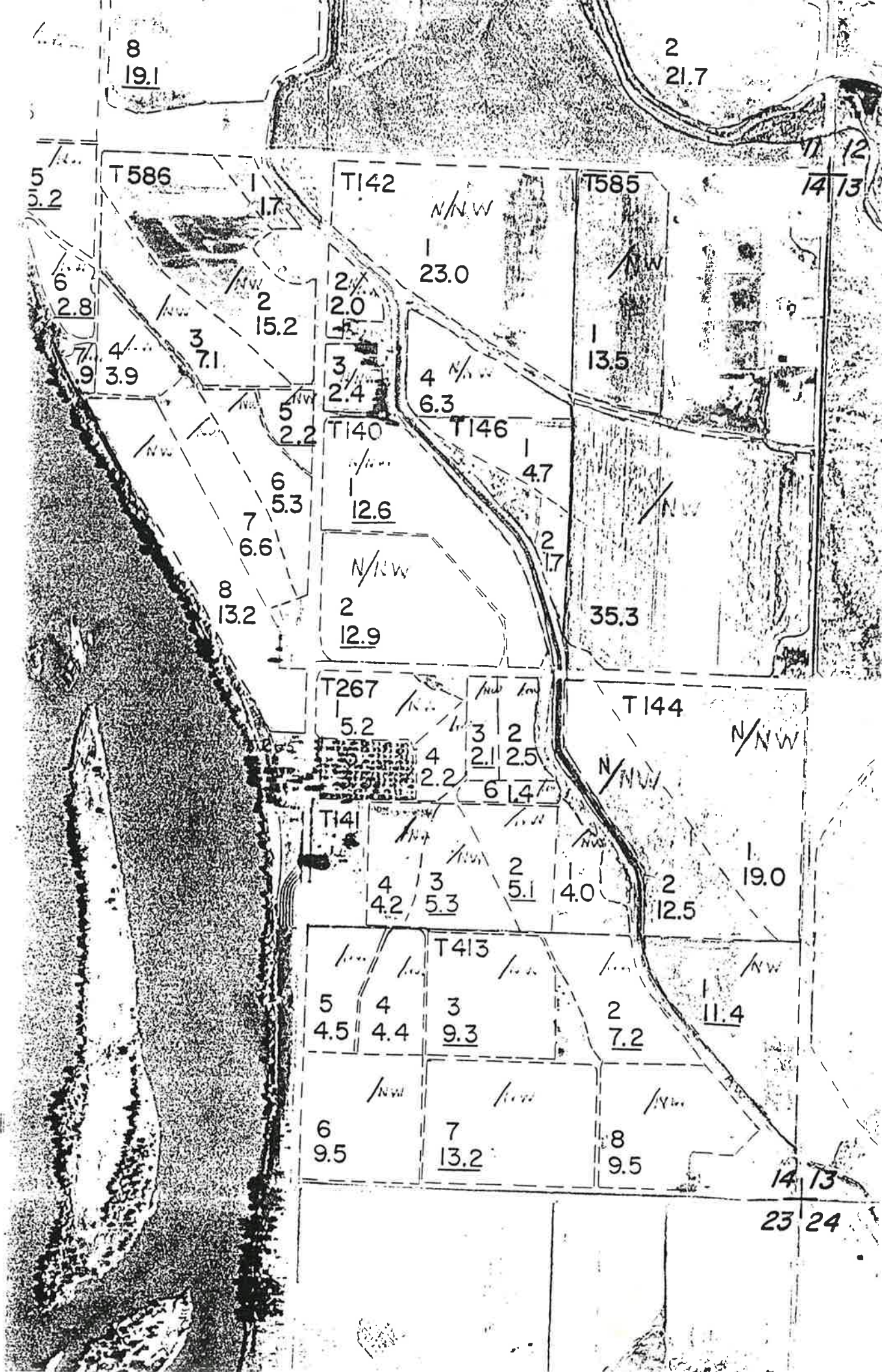
[illegible]



T05N
R06W
S. 14
ASCS
1987 Flight

A63-04805
37 acres
1.50 CFS
Stock
.03 CFS
1.53 TOTAL
CFS

16027
Canyon County
Code



Re: Claim No(s) A63-04805

JOE PETE WAGNER
27818 PIONEER LN
PARMA, ID 83660

March 6, 1995

ON MARCH 1, 1939 DAD, BROTHER BILL AND I
BUILT A WATER WHEEL IN DRAIN DITCH OVER
BY THE SOUTH PROPERTY LINE OF THIS PLACE.
MAY 1, 1939 WE STARTED IRRIGATING THE
FIELDS. SEE ENCLOSED MAP FOR LOCATION OF
WATER WHEEL.

Joe Pete Wagner.

Subscribed & sworn before me this 6th day
of March, 1995.

Gobba V. Hous
Notary Public for Idaho
Residing at Parma ID
My Comm exp 8-9-97

Re: claim No(s) A63-04805

William S. Wagner.

Box 1.
Lewistown Ida. - 83619

March 6, 1995

On March 1, 1939 my Dad & Brother
Joe build a water wheel in drain
ditch by the south Property line
May 1, 1939 we started irrigating

William S. Wagner.

Subscribed and sworn before me this 6th day
of March, 1995.

Gabriel A. Ables
Notary Public for Idaho
Residing at Parma ID
My Comm. Exp 8-97

08/11/1995 M Minicucci

A63-04805 A63-30208

POU from NE corner of prop.

Looking SW toward home.



08/11/1995 M Minicucci

A63-04805 A63-30208

POD #2 S.14 NWNWNE

NEXT TO ROAD (Pioneer)



08/11/1995 ППИНЮУССС

A63-04805

NW corner of property, taken
from approx. location of orig.

ditch + drain location - looking
NW



08/11/1995 ППИНЮУССС

A63-04805 A63-30208

POV FROM NE corner of prop,
Looking west



08/11/95 177, NW 1/4 Sec 1
A63-04805 1st 1st

SWNW 1/4

2 N N N N 4



mm verification
exam. use
pump curve
instead of mm's
gated pipe
measurements



08/01/1995 T7777777777

A63-04805 P00#1

P00#1 SWNWNE

2 N N N N N 6

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-12180

WATER RIGHT NUMBER: 63-12180

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ADA G WAGNER 27818 PIONEER LN PARMA, ID 83660 (208)722-5309
Current Owner	JOE P WAGNER 27818 PIONEER LN PARMA, ID 83660 (208)722-5309

Priority Date: 03/07/1995

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
NORTH ALKALI DRAIN	SOUTH BOISE DRAIN

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.200 CFS	45.00 AF
	<u>Total Diversion:</u>	0.200 CFS	45.00 AF

Location of Point(s) of Diversion

NORTH ALKALI DRAIN	NW1/4NE1/4	Sec. 14, Twp 05N, Rge 06W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	06W	14	10.0				10.0

Total Acres: 10

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. 01M After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. The Director retains jurisdiction over this right to require streamflow augmentation or other action determined to be appropriate to protect prior surface water or ground water rights. Such streamflow augmentation or other action will be required only upon a determination of need and applicability by the Director.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-12180

Remarks:

Comments:

1. SLESTER 4/11/1995 DROUGHT MORATORIUM EXEMPTION

Comment: Applicant states that use existed prior to 1987 per conversation with MM, Sr. WR Agent who assisted applicant. Letter sent 4/11/95 to applicant requesting verification of this before proceed with advertising. July, 1987 NAPP shows land being irrigated -- the issue is whether or not the pump from drain was in use. If adequate information submitted & can advertise, legal notice should state that exemption sought for use prior to 11/87.

2. SLESTER 5/18/1995 EXISTING USE & OVERLAP

Comment: Process appl. without Basin 63 delay (re: moratorium releases) due to apparent use by @ mid-1970's - see supporting letters plus info shown in overlap 63-04805 (especially item 5B in stat. WR). Per discussion with MM @ Western regarding SRBA info, overlap as follows: 63-04805 filed for 37 acres in NWNE S.14 from 2 pumps, 1 pump from Scott Drain (trib. to N. Alkali Drain) & other pump from N. Alkali Drain. Latter P/D is same as appl. P/D. Ten of the 37 acres are the appl. acres; Stat. Claim dates to 1939; however, per SRBA work, original claim only included Scott Drain pump & 27 acres; other pump & 10 more acres added in mid-1970's. Thus, when stat. claim filed in 1981, stated situation as of mid-1970's but was not an accurate picture of 1939 system. As a result, second P/D plus northern 10 acres has not actually been part of 1939 use and is therefore shown in new application. Claim A63-04805 will be adjusted in verification process; expansion claim A63-30208 for same info as appl. will be disallowed (more likely will be withdrawn) as outside of the mandatory permit statute. Add'l overlap includes 63-02279 (Indian Creek) in same P/U tract but claimed in A63-02279 for different tract. Note that A63-30208 found only in Host Temp since is problematic.

3. SCURTIS 6/14/1996 Proof of Beneficial Use Rcvd

Comment: Proof of Beneficial Use Rcvd

Dates and Other Information:

Licensed Date: 8/12/1997
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: AND
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO POWER COMPANY
IRRIGATION ELECTRIC SERVICE AGREEMENT

DISTRICT Parma RATE SCHEDULE No. 24 ACCT NO. 0709 0430 1
Connected Load: 7 1/2 H.P. 240 Volts 3 Phase 4 Wire _____
H.P. _____ Volts _____ Phase _____ Wire _____
Joe P Wagner Rt 3 Parma, Idaho 83660
(Name) (Mailing Address)

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply electric service to the amount of 8 KW, in the form of three (3) phase alternating current at approximately 60 cycles per second and 240 volts, for Customer's Pumping operations, at or near Parma, in Canyon County, State of Idaho for a term of 10 year(s) from and after the beginning of the irrigation season, 1977, and shall be automatically renewed and extended each year thereafter unless written notice of termination is given by either party to the other not less than sixty (60) days prior to the expiration of the agreement or any extension thereof. This agreement shall be subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near 133 E of Section 14 T. 5N R. 6W E M.

All payments shall be made at Company's office at Parma, Idaho. The Customer agrees to pay, regardless of the amount of power actually consumed, the minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and the rules and regulations as now in effect are attached hereto as part of this agreement.

It is understood and agreed that the initial date of delivery of power and energy under this agreement is subject to the Company's ability to obtain required labor, materials, equipment, satisfactory rights-of-way and comply with governmental regulations.

In consideration of the special investment to be made by the Company in extending its lines and facilities to supply the Customer's pumping power service requirements, Customer guarantees a minimum annual* payment in the amount of \$ 125.00 to the Company during the term of this contract, such annual minimum to run with the land and pumping power service hereinabove referred to and to be payable by the Customer's successors or assigns as a condition of service during the term of this agreement.

*The annual period hereunder shall be the twelve month period beginning March 1 of each year.

Customer will advance in cash to the Company the excess cost of the extension and facilities to supply service to the Customer, which, based upon the minimum annual payment agreed to above, is in the amount of \$652.00. Such cash payment is subject to adjustment or refund as provided in Paragraph A (ii) (b) of the Financial arrangements section of Schedule No. 71 - Overhead Line Extensions.

Dated August 24, 1976

Attest Witness [Signature]

Attest Witness [Signature]

W.O. No. 1252

Estimate \$ 1252

x Joe P. Wagner

Customer.

IDAHO POWER COMPANY
By [Signature]
Division Manager

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 03 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-12180

1. Owner: ida + Joe Wagner Phone No. 722-5309

Current Address: 27818 Pioneer Ln Parma 83660

2. Accompanied by: Joe EXAM DATE: 8/15/96

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: N Alkali Drain tributary to S Boise Drain

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-04805

2. Other water rights with the same point of diversion: 63-04805

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NE	14	5N	6W	Canyon	USGS Quad, CFSA Photo

2. Place(s) of Use:

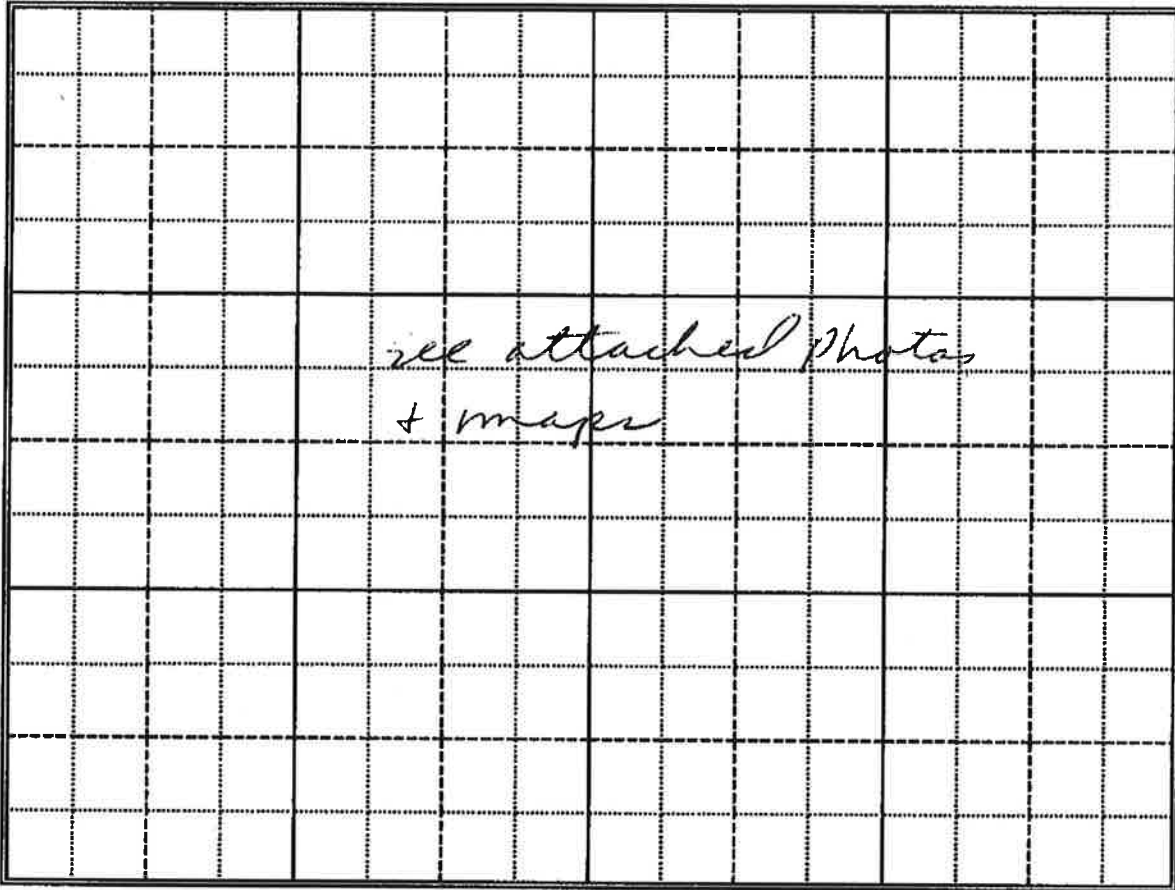
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	6W	14		10															10

MICROFILMED

AUG 19 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		7.5	DD2131TF5703BWN	Parma Water	
			# 01-1627	Lifter #4	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Stewart Warner RPM Gage						AUG 19 1937

2. Measurements: 520 RPM = 350 GPM = .78 cfs
(Pump oversized: at 520 RPM, only need a 2.5 HP pump at 10' lift)

E. NARRATIVE/REMARKS/COMMENTS

A 7.5 HP pump supplies water to 10 acres via 8" buried mainline and gated pipe. The farm consists of 34 total acres. Statutory claim 63-04805 covers the other 24 acres and an older 2nd pump from the same source. The Wagners filed A63-30208 in the SRBA to cover the 10 ac. expansion. No other irts are used.

Have conditions of permit approval been met? ☐ yes ☒ no

no means device

MICROFILMED

AUG 19 1987

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

at 520 RPM's, flow = 350 GPM = .78 cfs
per attached pump curve
Model # 4 is same as Model # 14)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10 \times 4.5 = 45$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .2 \times 246 \times 1.9835 = 97.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 45$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.2	45
Totals:			.2	45

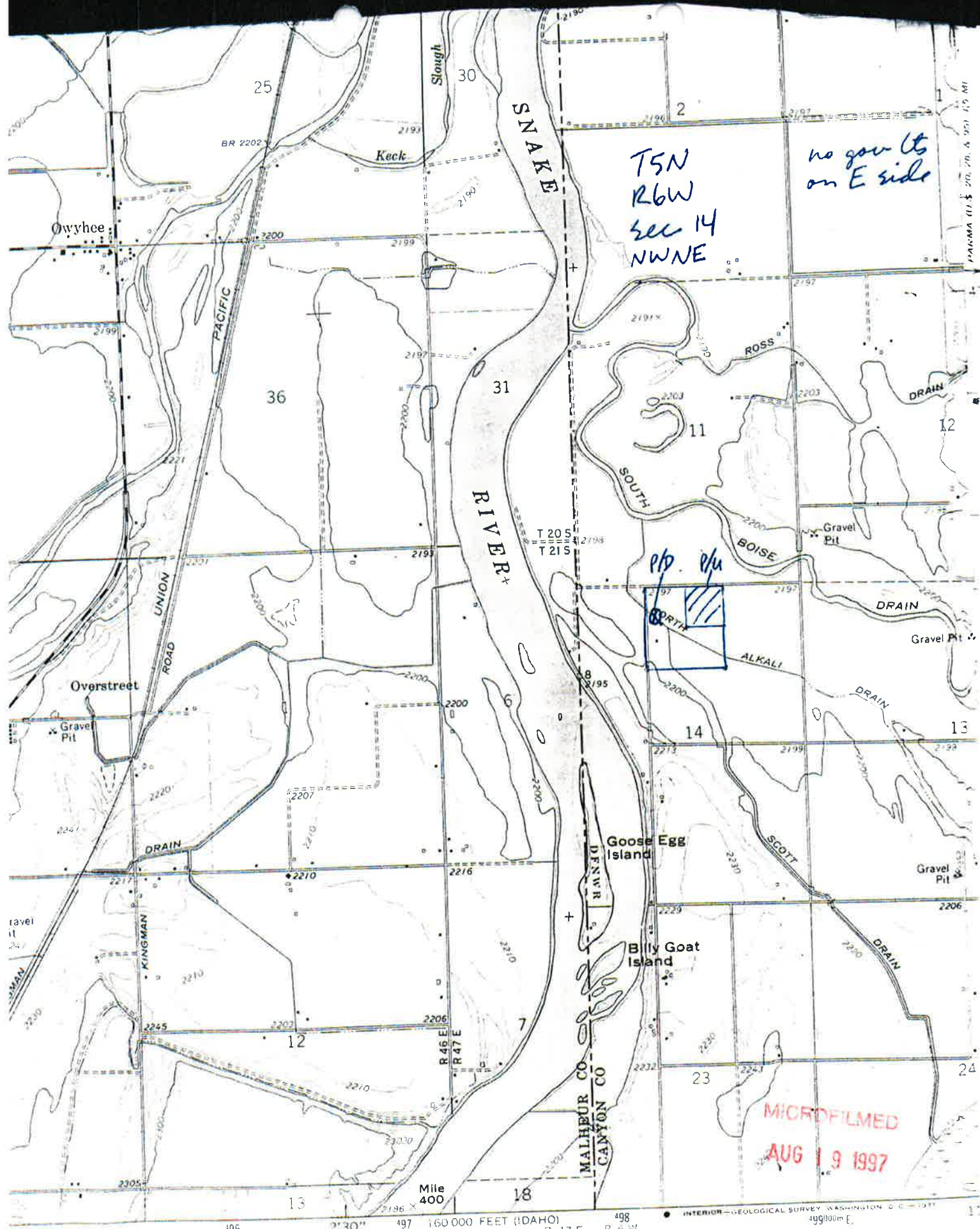
2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Joe Gramer Date 5/30/97

Reviewer _____ Date _____

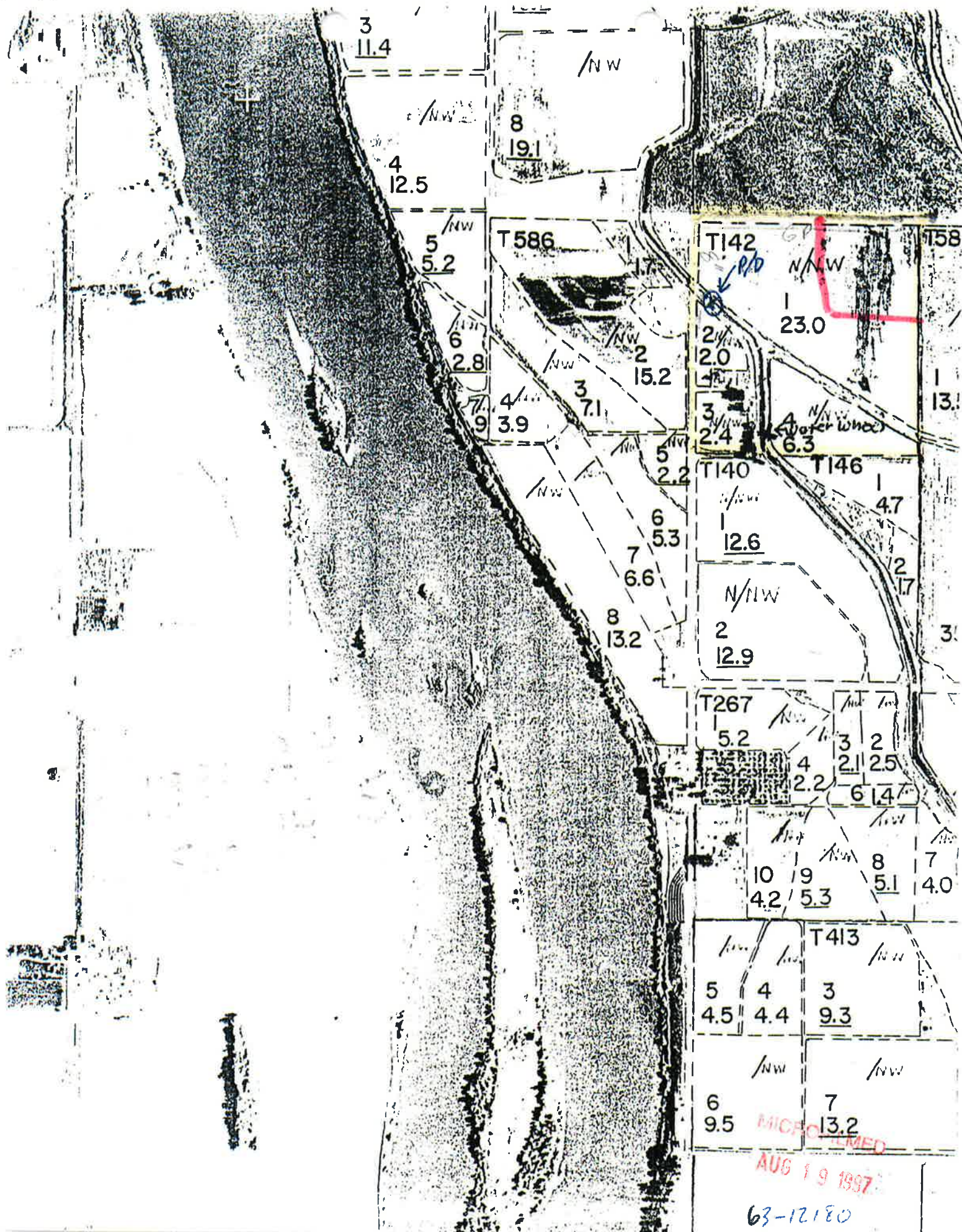
SEAL



TSN
R6W
sec 14
NWNE

no gov lts
on E side

MICROFILMED
AUG 19 1997



The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(1) Date of priority. (When was the water first applied to a beneficial use) May, 1939

Scott Drain (AQUIN ALKALI DEAN) tributary to South Boise Drain (Snake River).

Quantity	Use	Period of Use From	To
1.5	Irrigation	4/1	11/15
.03	Stockwater	1/1	12/31

NW 14 NE 14 Sec. 14 Twp. 5N Rge. 6W B.M., County of Canyon
Additional points of diversion:

6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 37

Bi: If water is used for other than irrigation, fully describe that use, being as specific as possible:

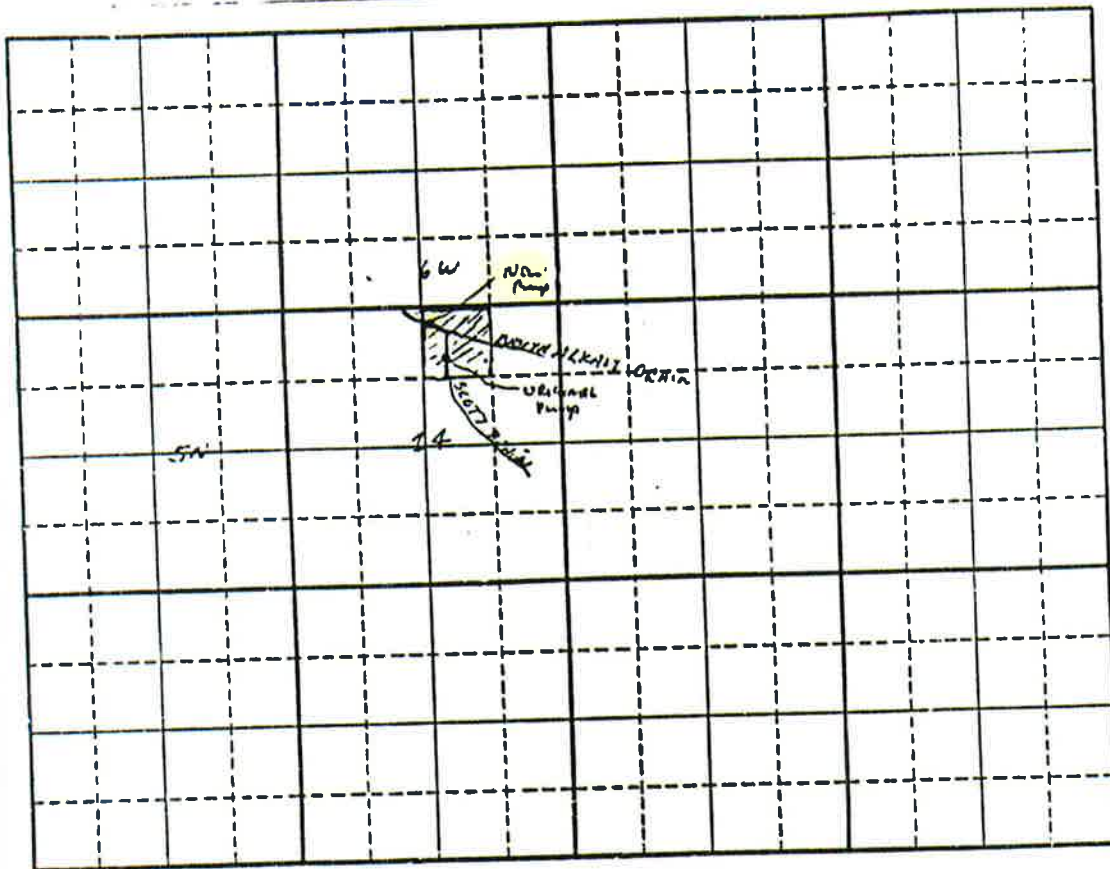
NOTE In 'side here the type and number of stock watered: 60 hd range cattle

(7) If you are claiming water as a member of an organization, list name of organization:

JUL 19 1995

63-04805

(B) Remarks



Scale, 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

22

day of

June

1951

Joe C. Wagner

(Claimant)

Harry M. Hollings

Notary Public

Residing at

Bose

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by

Date

6/22/51

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

7/6/51

\$30.00 fee received by

Date

6/22/51

\$30.00

claimant by:

Published in

Boise Tribune

Dates

7/16/51

4

7/23/51

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JUL 19 1955

DATE: 05/18/95
PAGE: 1

* Claim will most likely be rec'd for 1 Source
 & 27 sources - so will not include
 that info in 63-12180

SD-0420-2
ADD COMMENT

Idaho Department of Water Resources
Modify Comment

Date: 05/18/95
Time: 15:46:44

Water Right Number: 63-12180

FIRST PAGE

Comment Date: 5/18/1995 User ID: SLESTER

Subject: EXISTING USE & OVERLAP

Process appl. without Basin 63 delay (re: moratorium releases) due to apparent use by @ mid-1970's - see supporting letters plus info shown in overlap 63-04805 (especially item 5B in stat. WR). Per discussion with MM @ Western regarding SRBA info, overlap as follows: 63-04805 filed for 37 acres in NWNE S.14 from 2 pumps, 1 pump from Scott Drain (trib. to N. Alkali Drain) & other pump from N. Alkali Drain. Latter P/D is same as appl. P/D. Ten of the 37 acres are the appl. acres; Stat. Claim dates to 1939; however, per SRBA work, original claim only included Scott Drain pump & 27 acres; other pump & 10 more acres added in mid-1970's. Thus, when stat. claim filed in 1981, stated situation as of mid-1970's but was not an accurate picture of 1939 system. As a result, second P/D plus northern 10 acres has not actually been part of 1939 use and is therefore shown in new application. Claim A63-04805 will be adjusted in verification process; expansion claim A63-30208 for same info as appl. will be disallowed (more likely will be withdrawn) as outside of the mandatory permit statute. Add'tl overlap includes 63-02279 (Indian Creek) in same P/U tract but claimed in A63-02279 for different tract. Note that A63-30208 found only in Host Temp since is problematic.

(Enter=Add) (Gold4=Prev) (Gold5=Next) (Gold7=Return to Comment Selection)

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JUL 19 1995

PARENTS: 20' 26" 8" 3"

Gravel Pit 2
4/11/95

Grants
P
JUL 20 1980