

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04772
Date Received: 2/02/1990
Receipt No: 1005710
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RAY E. CHAPMAN 208-466-3958
Address: 17648 NO. SIDE BLVD.
NAMPA, ID 83687

OR

Name: JOHN L. & DAVID A. CHAPMAN DBA/CHAPMAN FAR 208-466-3958
Address: 17648 NO. SIDE BLVD.
NAMPA, ID 83687

2. Date of Priority: JAN 01, 1936

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	3	NE	NW	NW	4	CANYON

5. Description of diverting works:
DRILLED WELL, 110' DEPTH, 8" CAS. 5HP SUBM. PUMP, GRAVITY IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.750		

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

A63-04772

Page 1

Date: 02/02/90

MICROFILMED
AUG 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	3	NW	NW		IRR	34.0
			SW	NW		IRR	6.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER DITCH RIGHTS

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

152



16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ray E. Chapman Date: 2-2-90

Date: _____

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of FEBRUARY 19 90 Robert E. Luthy
Notary Public

Seal

Residing at BOISE, ID
My Commission Expires 11/08/1994

Receipt Details for ID M005710

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/2/1990 5:09:09 PM	2/2/1990	Mobile	\$210.00	Check
Payer		CHAPMAN, RAY E./HAZEL H.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
10891			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$210.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	20583		\$25.00	Claim
63	20578		\$25.00	Claim
63	4773		\$70.00	Claim
63	4772		\$90.00	Claim

Print Report

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-4772

DAVID A CHAPMAN
17648 NORTHSIDE BLVD
NAMPA ID 83687
Telephone Number: (208)466-8289

RAY E CHAPMAN
17648 NORTHSIDE BLVD
NAMPA ID 83687
Telephone Number: (208)466-3958

JOHN L CHAPMAN
17648 NORTHSIDE BLVD
NAMPA ID 83687
Telephone Number: (208)466-8289

RECEIVED
OCT 19 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-13-06

SIGNATURE: _____

Please print your name: _____

John L. Chapman

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4772

NAME AND ADDRESS: DAVID A CHAPMAN
17648 NORTHSIDE BLVD
NAMPA ID 83687

RAY E CHAPMAN
17648 NORTHSIDE BLVD
NAMPA ID 83687

JOHN L CHAPMAN
17648 NORTHSIDE BLVD
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.750 CFS
180.000 AFY

PRIORITY DATE: 01/01/1936

POINT OF DIVERSION:

T03N R02W S3 NWNW Lot 4 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.750 CFS 180.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S03	NWNW	34.00	T03N R02W S03	SWNW	6.00
---------------	------	-------	---------------	------	------

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Pioneer Irrigation District.

Idaho Department of Water Resources

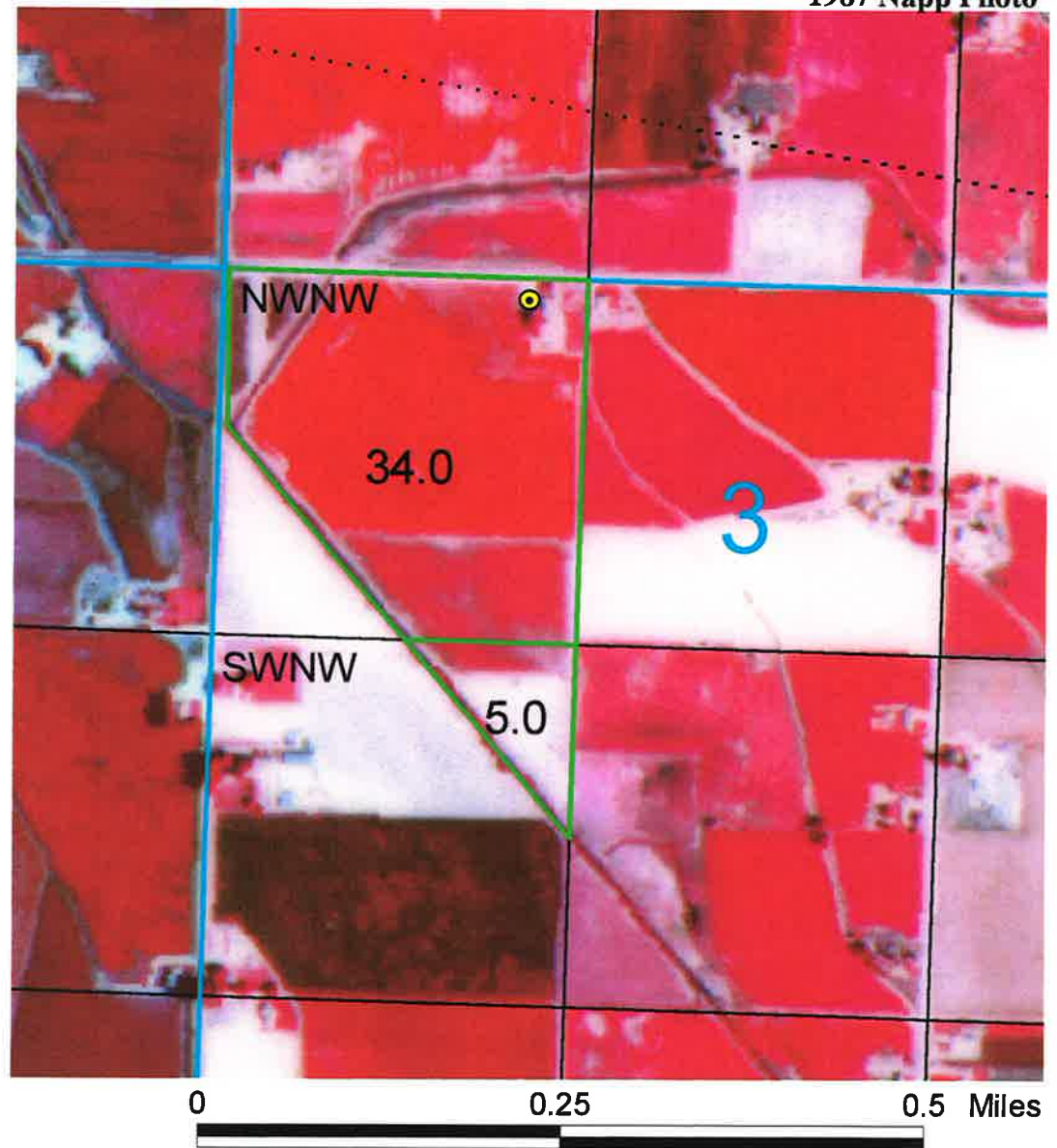
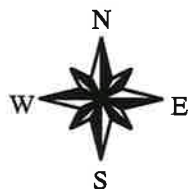
Claim Number: 63-04772

Legal: T03N, R02W, S03

Reviewed By: *Vicky Music*

1987 Napp Photo

-  Point of Diversion(GPS)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 6, 2006

DAVID A, RAY E AND JOHN L CHAPMAN
17648 NORTHSIDE BLVD
NAMPA, ID 83687

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-4772

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a printout of the claim(s) for your reference. You indicated, when these claims were filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Idaho Department of Water Resources (IDWR) since there is no decree, license, or permit on file to verify the use of this water. For this reason, IDWR is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Please submit the required evidence supporting the priority date(s) by March 27, 2006.

Please let me know if have questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,

Vicky L. Music
Senior Water Resource Agent

Enclosures: Notice of claim report for A63-4772 and "Evidence of Priority" brochure

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 3, 2002

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

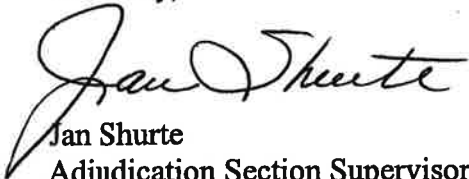
As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Water Works, Inc., to assist us with this task.

The purpose of this letter is to advise you that Water Works, Inc. might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Water Works, Inc. with access to your water diversion system so that their personnel can conduct this field examination. Water Works, Inc. will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Water Works, Inc. to ensure that the results accurately reflect your water uses.

Sincerely,



Jan Shurte
Adjudication Section Supervisor
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4772

03/31/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-26251	Claim	03N	02W	3	NW	NW		GROUND WATER	JANET SIMPSON
63-28557	Claim	03N	02W	3	NW	NW		GROUND WATER	DEBRA D RANEY
63-4772	Claim	03N	02W	3	NW	NW	4	GROUND WATER	DAVID A CHAPMAN
63-20573	Claim	03N	02W	3	NW	NW	4	GROUND WATER	LE ANN CHAPMAN
63-4772	Water Right	03N	02W	3	NW	NW	4	GROUND WATER	RAY E CHAPMAN
63-26251	Water Right	03N	02W	3	NW	NW	4	GROUND WATER	JANET SIMPSON
63-28557	Water Right	03N	02W	3	NW	NW	4	GROUND WATER	JAMES R RANEY
63-20573	Water Right	03N	02W	3	NW	NW	4	GROUND WATER	DAVID A CHAPMAN

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4772

02/07/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
4772	Claim	03N	02W	3	NW	NW		IRRIGATION	34/40	DAVID A CHAPMAN
4772	Water Right	03N	02W	3	NW	NW		IRRIGATION	34/40	RAY E CHAPMAN
28557	Water Right	03N	02W	3	NW	NW		STOCKWATER		JAMES R RANEY
26251	Water Right	03N	02W	3	NW	NW		DOMESTIC		JANET SIMPSON
28557	Water Right	03N	02W	3	NW	NW		DOMESTIC		JAMES R RANEY
20573	Water Right	03N	02W	3	NW	NW	4	STOCKWATER		DAVID A CHAPMAN
20573	Water Right	03N	02W	3	NW	NW	4	DOMESTIC		DAVID A CHAPMAN
4772	Claim	03N	02W	3	SW	NW		IRRIGATION	6/40	DAVID A CHAPMAN
4772	Water Right	03N	02W	3	SW	NW		IRRIGATION	6/40	RAY E CHAPMAN
20578	Water Right	03N	02W	3	SW	NW		STOCKWATER		RAY E CHAPMAN
20574	Water Right	03N	02W	3	SW	NW		DOMESTIC		RUTH M CHAPMAN
20578	Water Right	03N	02W	3	SW	NW		DOMESTIC		RAY E CHAPMAN
20581	Water Right	03N	02W	3	SW	NW		DOMESTIC		RUTH M CHAPMAN

no irr overlaps

REAL PROPERTY INQUIRY

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+++++
01 6R30829-000- -0 013-00 N SCH131+ 01 8,700 16.50
+++++
10 48,000 1.00
CHAPMAN, RAY E + 19 1.50
& CHAPMAN, HAZEL H FAM TRUST A + 31 130,300
+ 32 23,600
+
+
+

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17648 NORTHSIDE BLVD

NAMPA ID 83687

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+++++
03-3N-2W NW + TOTAL 210,600 19.00
N1/2 SWNW LESS 1 AC IN NW CORNER ++++++
+ SURVEY INST 200535243
+ DRAIN DR VALUE APPR KMP
+ CLASS 2 REAP 06 MAN 05 UNIT 1
17648 NORTHSIDE BLVD, NA + PARCEL 6R03N02W033750 H/O N C/B N
+ PRIOR ACCOUNT 5R30829-000- -0
+ 02 MH on Property NO

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MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R30829000 0 UNIT 001 TOTAL UNITS 1

SITE 17648 NORTHSIDE BLVD NA SEC/TWN/RNG 03-3N-2W

ASSESSED VALUE 210,600 ACREAGE 19.00

SUB/PARK NAME YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2 ' SPACE LOT BLOCK

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+++++
YR BUILT 1925 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 1700 EXTERIOR PLYWOOD DECK/PATIO? Y
SECOND SQ FT ROOF WOOD SHINGLES POOL? N
BEDS 5 BSMT SQ FT 1188 SPA? N
BATHS 3.00 % BSMT FIN 50 LOT SIZE
FRPLC 0 GARAGE D1 NEIGHBORHOOD 0
GARAGE SQ FT 360

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+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

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01 ACCOUNT: 6R30829-000- -0 AREA 013-00 DRAIN VALUE CLASS 2 H/O Y
SEC 03 TWN 3N RNG 2W QTR NW CITY/SUB 0 BLK LOT 3750
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
CHAPMAN, RAY E CHAPMAN, HAZEL H
& CHAPMAN, HAZEL H FAM TRUST A & CHAPMAN, RAY E
&CHAPMAN,HAZEL H FAM TRUST A@@

```

MAILING ADDRESS

17648 NORTHSIDE BLVD
NAMPA ID 83687

SITE ADDRESS

17648 NORTHSIDE BLVD NA

COMMENTS

LEGALS

03-3N-2W NW
N1/2 SWNW LESS 1 AC IN NW CORNER

REMARKS

366271,,

PRIOR ACCOUNT 5R30829000 0
PARCEL 03N02W033750 SRVY
INSTR 200535243 ACRES 19.00
SPLIT YR DOCUMENT DD

MODE:F ACTION:

OWNERSHIP TRACT RECORD INQUIRY

TRQK366

Account Number: 30829-000- -0

Instrument	Grantor	Grantee	Remarks
200516387	CHAPMAN, RAY EST	CHAPMAN FAMILY	TRUST PERS REP DD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ray E. Chapman

(Name of Claimant)

Rt. 5, Box 5758, Nampa, ID 83651

(Mailing Address)

Telephone No. 466-3958

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1936

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.75 cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) .75 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NW 1/4, Sec. 3 Twp. 3N Rge. 2W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8 inch well with 5 HP pump and motor into gravity ditch.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2W	3					34	6											40

No. of acres 40

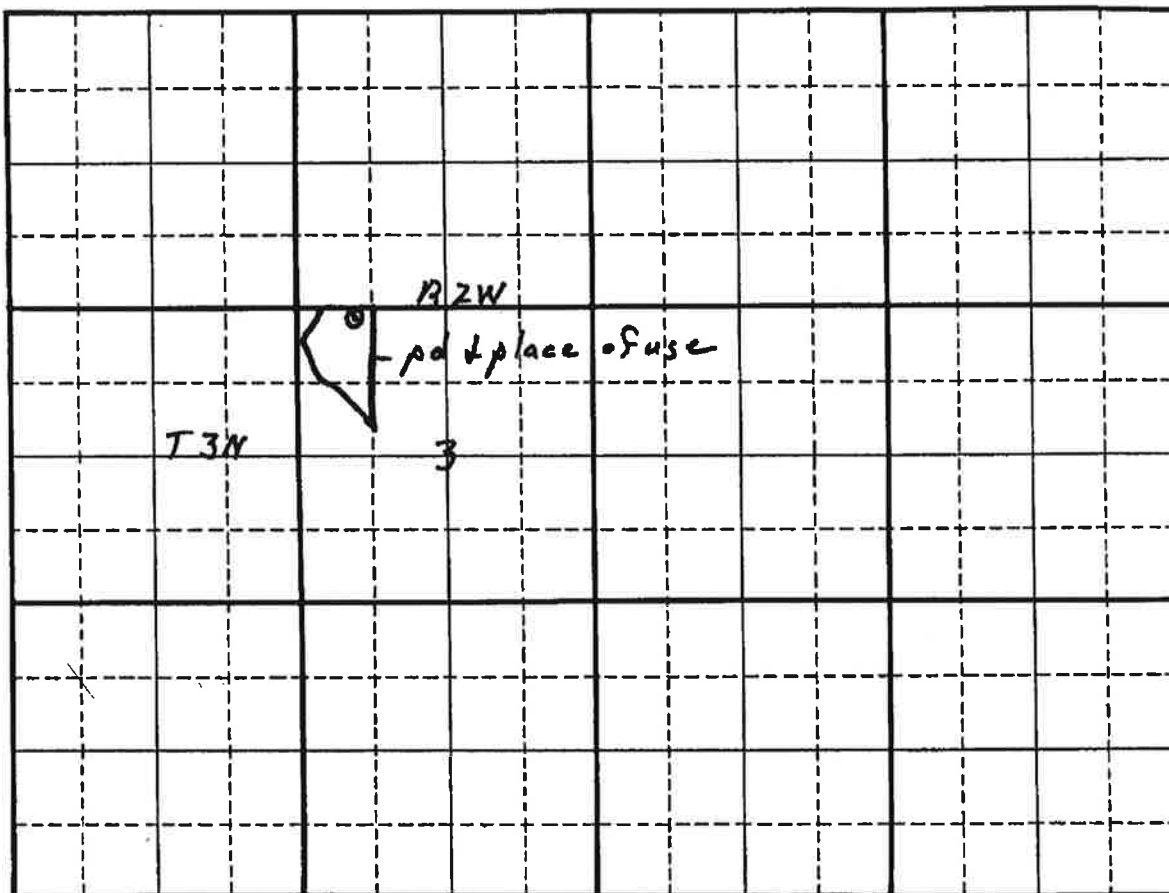
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 2 day of February

Ray E. Chapman
(Claimant)
19 81

Notary Public
Residing at Emmett

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by CLS Date 2/12/81 Exception filed by: _____ Date _____
Filing check by CLS Date 2/12/81
\$0.00 fee received by CLS Date 2/12/81 # 17278
Published in Idaho Press-Tribune _____
Dates 2/12 & 2/19/81 _____ Forwarded to claimant by: CLS Date 3/3/81

MICROFILMED

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-04772

Date: 2-01-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	03						34	6										40
GIS									34	5										36
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 40

Overlapping POU Claim #'s:

Total GIS Acres: 39

COMMENTS:

per claim map and image field boundaries

** POU verified at field exam
POD - GPS location*

asked review / mm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-1936

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date. ecp 1 hr sent
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1-1-1936

(If priority date, based on your exam, seems questionable, explain below.)

Source: GW Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*See field exam notes 12003***OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☒ Different UsesUse *irv* From *3/1* To *11/15* Amount *.75* CFS *180* AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

*(40 ac)(4.5) = 180 afa or (.75)(1.4835)(260) = 386.78 afa***TOTAL VOLUME – Groundwater only**☒ Incomplete on claim, the total is, Amount *.75* CFS *180* AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: NA

Delivery System Narrative: see 2003 field exam report

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

W40 Pioneer Ditch Co.

(1) eop - statement provided by claimants.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

3/31

FIELD EXAMINER:

Wicki Wink

From; **John L Chapman (208) 466-8289**
David A Chapman
Estate of **Ray E Chapman** by: Hazel H Chapman

March 13, 2006

Regarding EVIDENCE OF PRIORITY
Snake River Basin Claim No.: A63-4772
In reference to **Water Right Number: 63-4772**
Sec. 3, Twp 03N, Rge 02W, B.M.

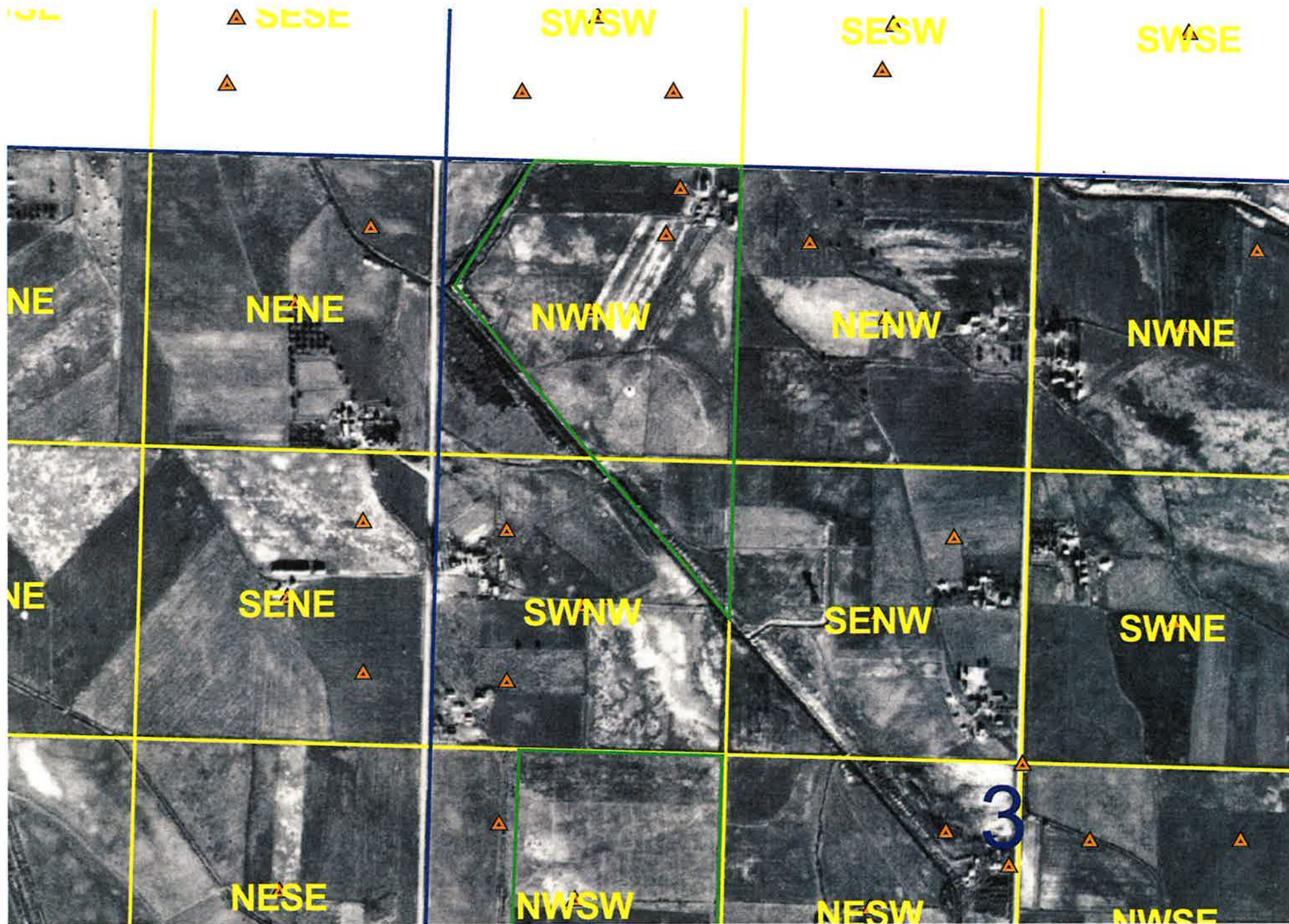
My name is John L Chapman. My father, Ray E. Chapman came with his family to live in Canyon County in the spring of 1920 when he was one year old. He lived on the 20-acre parcel to the south of the water right parcel in question. Ray E. and Hazel H. Chapman purchased the 40 acre parcel in question in 1955. Ray E. Chapman died in 1999. My brother David A. Chapman and I have farmed the land that is currently being reviewed since 1976. My father has told us about how he observed the drilling of the well on the property when he was 17 years old (approximately 1936). We are the family which filed the original statutory claim. The well was drilled to supplement the lack of water in the early years of the development of the Treasure Valley's irrigation system. By 1977, a drought year, there was a need for more dependable water. This parcel is at the end of a Pioneer Irrigation delivery lateral, so we used newer technology of submersible pumps, and upgraded to a 5hp submersible. We also brought the top of the well casing up above the land surface. Previous pumping with an early model centrifugal pump required a 13ft hole in the ground. The electrical supply source has always been from the house meter adjacent to the well, so there are no Idaho Power records of an irrigation well hookup. There is no one alive that we know of that would have seen the well being drilled or used in 1936. Our mother, Hazel H. Chapman is still alive, mentally sharp and has lived on the farm since 1946.

Affirmation of statement by:

John L. Chapman John L Chapman Date 3-13-06
17706 Northside Blvd, Nampa, Id, 83687

David A. Chapman David A Chapman Date 3-13-06
9441 Linden, Nampa, Id, 83687

Hazel H. Chapman Hazel H Chapman Date 3-13-06
17648 Northside Blvd, Nampa, Id, 83687



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4772

WATER RIGHT NUMBER: 63-4772

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DAVID A CHAPMAN 17648 NORTHSIDE BLVD NAMPA, ID 83687 (208)466-8289
Current Owner	RAY E CHAPMAN 17648 NORTHSIDE BLVD NAMPA, ID 83687 (208)466-3958
Current Owner	JOHN L CHAPMAN 17648 NORTHSIDE BLVD NAMPA, ID 83687 (208)466-8289

Priority Date: 01/01/1936

Basis: Statutory Claim

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.750 CFS

Annual VolumeTotal Diversion:

0.750 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

L4 (NE 1/4 NW 1/4 NW 1/4)

Sec. 3,

Twp 03N,

Rge 02W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	3						34.0	6.0										40.0

Total Acres: 40

Conditions of Approval:

Pioneer Irr Dis.

Remarks:

Field Investigation Report

Completed by **Karan Waters**

Claim Number 63-4772

Contact:

Contact Date: 5/13/03

DAVID A CHAPMAN

17648 NORTHSIDE BLVD

NAMPA ID 83687

(208)466-8289

Source of Information

John Chapman

Contact Comments

☒ **Verified**

☐ **New owner**

Appointment Date: 5/16/03

Appointment Time: 9:00 AM

POD id 195919

Legal Description 03N 02W 3 NE NW NW

Desc of Diversion W drilled well, 110'depth, 8" cas. 5hp subm, pump, gravity irrigation.

Site Tag # A0002014

GPS File Name 212

Motor Make submersible

Pump Make submersible

Horsepower 5

Pressure gage 0 psi

pump bowl or static static

Depth level 7 Ft.

dyn. pump level 17 Ft.

POD Remarks:

cement ditch delivery to all claimed acres.
*BGW map used for static level

Pressure gage at sprinkler 0 psi

Bucket Measurment (gps) 0

Calc Method: Theoretical

Flow (cfs) 1.81

Photos

dsc00290 pod system facing W

dsc00291 pou facing S



DSC 00290 TOP AND DSC 00291 BOTTOM

