

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04707
Date Received: 1/11/1990
Receipt No: W007519
Received By: DE JAY

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MELBA
Address: P.O. BOX 132
MELBA, ID

83641

2. Date of Priority: JAN 01, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	36	NE	SW			CANYON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/CITY OF MELBA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	35	SE	NE		MUNI	
			NE	SE		MUNI	
		36	SW	NW		MUNI	

A63-04707

Page 1

Date: 01/12/90

MICROFILMED
AUG 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	36	NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			SE		SW		MUNI	
01S	02W	1	NE		NW		MUNI	
			NW		NW		MUNI	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-2603

14. Remarks:
POU - CITY OF MELBA

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
AUG 20 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04707
Date Received: 12/26/1989
Receipt No: W007519
Received By: _____

RECEIVED

JAN 11 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Western Regional Office

1. Name: CITY OF MELBA
Address: P.O. BOX 132
MELBA, ID

83641

2. Date of Priority: JAN 01, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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D/CITY OF MELBA

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01N	02W	35	SE	NE		MUNI	
			NE	SE		MUNI	
		36	SW	NW		MUNI	

A63-04707

Page 1

Date: 12/26/89

MICROFILMED

AUG 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	36	NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			SE		SW		MUNI	
01S	02W	1	NE		NW		MUNI	
			NW		NW		MUNI	

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POU - CITY OF MELBA

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Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Mayor of City of Melba, that I have signed the foregoing document in the space below as Mayor of City of Melba and that the statements contained in the foregoing document are true and correct.

Hal Forsgren
Signature of Authorized Agent
Mayor, City of Melba
Title and Organization
1-9-90
Date

State of Idaho)
County of Canyon) SS.

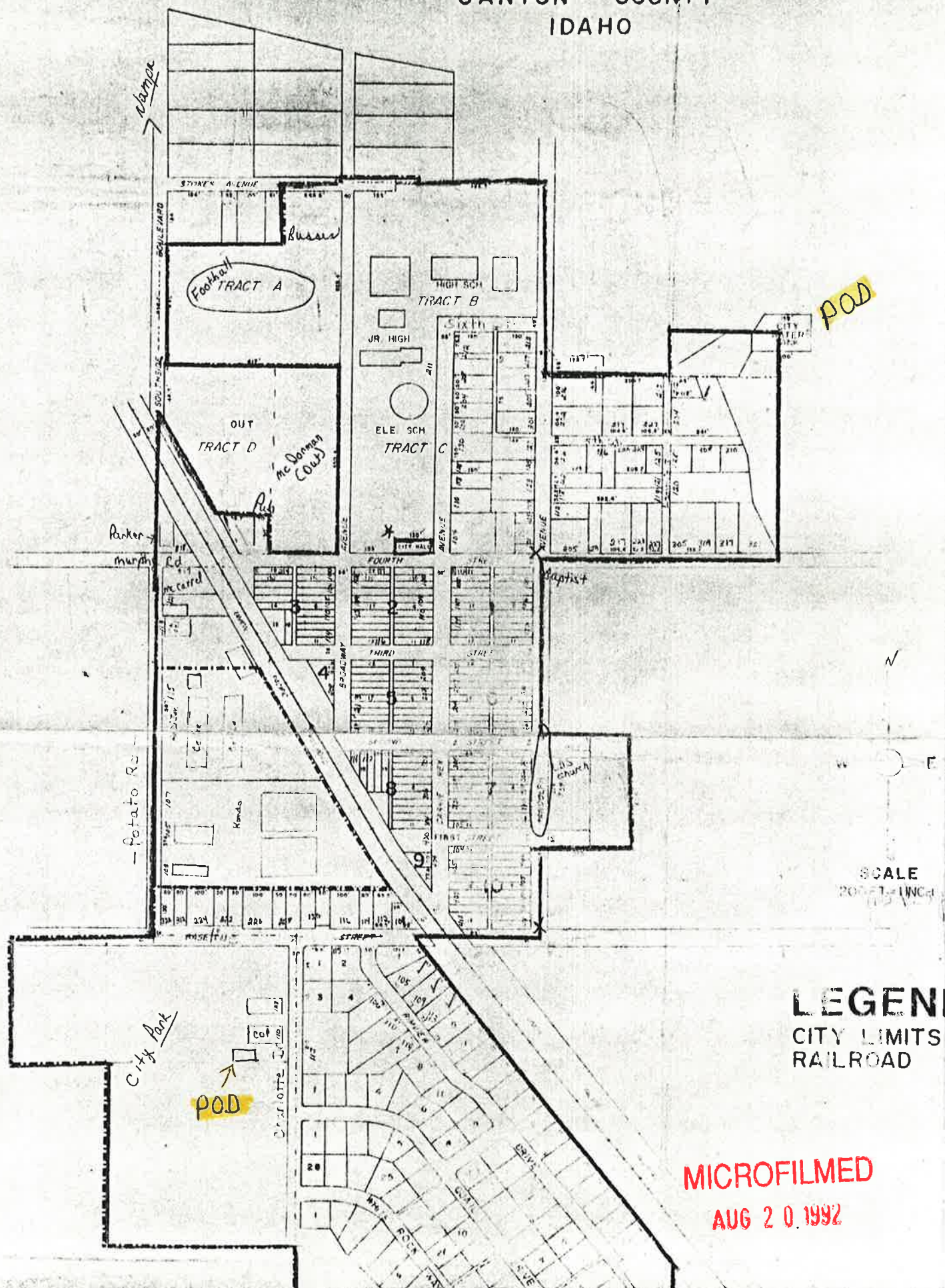
Subscribed and sworn (or affirmed) before me this 9th day
of Jan 19 90

Dynw Perry
Notary Public

Seal

Residing at Melba
My Commission Expires 11-12-92

CITY OF MELBA
W² SW⁴ SEC. 36 T.1N. R.2W., B.M.
CANYON COUNTY
IDAHO



MICROFILMED
AUG 20 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 10, 2006

Noni Stapleton, City Clerk-Treasurer
City of Melba

Sent by email to cityofmelba@aol.com

RE: SRBA Claim for 63-9324

Dear Noni:

Thank you for your timely response in filing the Notices of Error for the Snake River Basin Adjudication (SRBA) recommendations for the City of Melba. I am pleased that the recommendations for 63-2603 and 63-4707 were correct.

Regarding your new claim for 63-9324, let me first congratulate you for doing this on behalf of the City of Melba. When we review the claims for a municipality, the fact that claims were filed for two of three water rights implies that the third water right is no longer of interest to the municipality. Your filing this claim signals that indeed the City of Melba still uses this water right.

Upon an initial review, the claim appears to me to have been properly filed, with the exception that it does not appear that a fee was submitted. The fee for this filing is \$100 for the claim, plus \$200 per cfs, resulting in a total of $(\$100 + 1.11(\$200)) = \$322$.

By copy of this email, I am forwarding your letter and enclosures, plus this response to Ms. Jan Shurte in our Western Regional Office (334-2190, 2735 Airport Way, Boise, 83705). Please coordinate with Jan soon for the filing of the fee. While we will not be able to include this claim in our Director's Report of water rights in Basin 63 Part 3, we can plan to include our recommendation for this water right in a report of late and miscellaneous claims at a later time.

Sincerely,

David R. Tuthill, Jr.
Administrator, Water Management Division

Enclosures

Tuthill, Dave

To: cityofmelba@aol.com
Cc: Shurte, Jan
Subject: SRBA Claims

Noni,

Thanks for your timely submittals. Enclosed please find a response, for you and Jan Shurte. Please feel free to call me at 287-4805 if you have a question about the letter.

Regards, Dave Tuthill



City of Melba.pdf

11/21/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 7, 2006

Water right number: 63-4707

CITY OF MELBA

PO BOX 209

MELBA ID 83641

Telephone Number: (208) 495-2722

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-5-06

SIGNATURE: Noni Stapleton

Please print your name: Noni Stapleton

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 19 2006

11/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4707
NAME AND ADDRESS: CITY OF MELBA
PO BOX 209
MELBA ID 83641

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.560 CFS

PRIORITY DATE: 01/31/1956

POINT OF DIVERSION:

T01N R02W S36 NESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	0.560 CFS

PLACE OF USE:

Place of use is within the service area of the City of Melba municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Draft

09/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4707
NAME AND ADDRESS: CITY OF MELBA
PO BOX 209
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.560 CFS

PRIORITY DATE: 01/01/1956

POINT OF DIVERSION: 31

T01N R02W S36 NESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.560 CFS

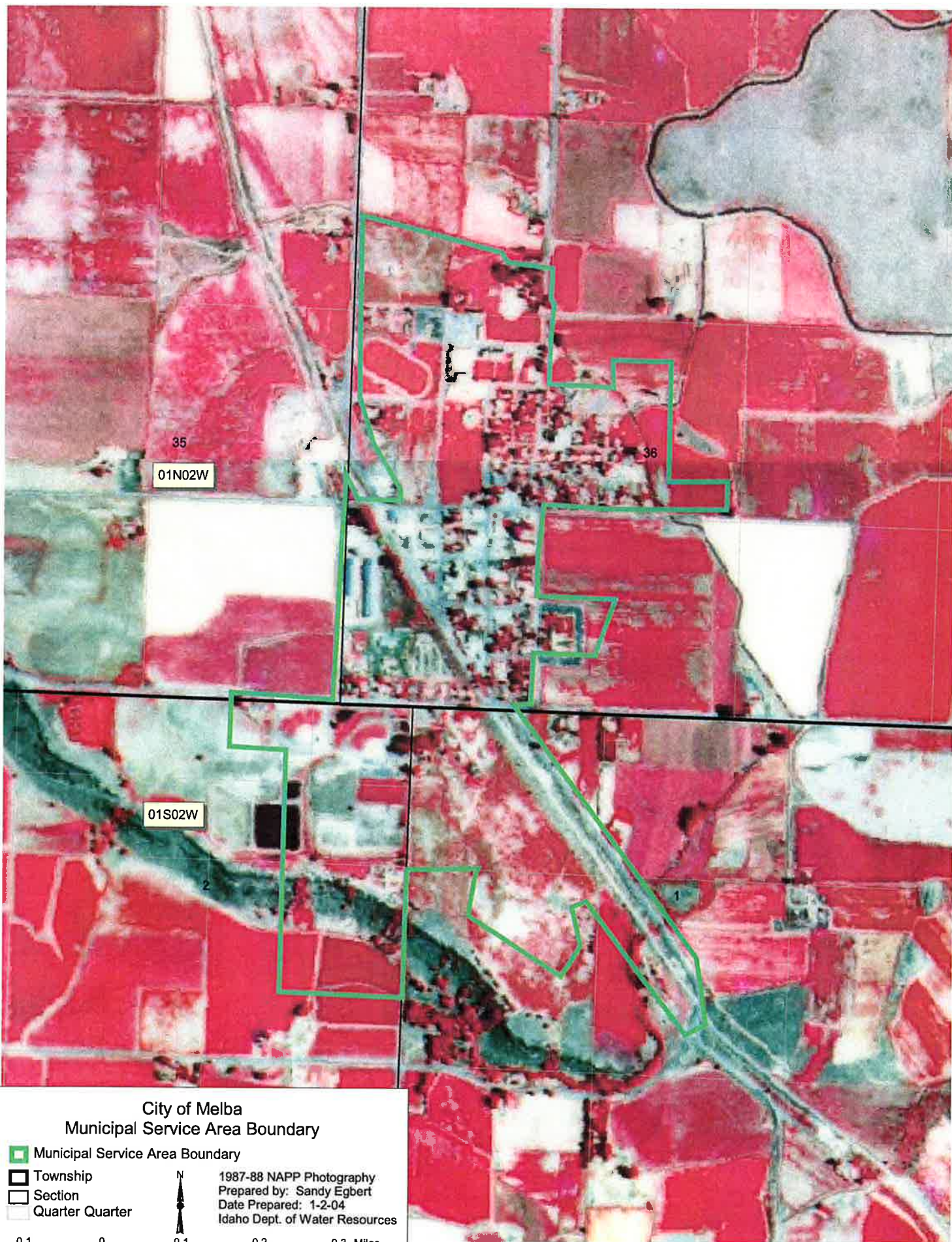
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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use





RECEIVED
MAY 18 2006
DEPARTMENT OF
WATER RESOURCES



City of Melba

City Hall 401 Carrie Rex Ave P.O. Box 209 Melba, ID 83641

May 16, 2006

✓ OK
Dmr

Michael Ciscell, Sr. GIS Analyst
Adjudication Bureau
Idaho Dept. of Water Resources
P.O. Box 83720
Boise, ID 83707-9815

Re: Evidence of Priority Date - ⁶³67-4707 *MC*

Enclosed please find evidence of the priority date and the historic use for the above referenced Claim to Water Right for the City of Melba.

- Copy of the original Well Driller's Log
- Current pump records of activity

If you need further information please do not hesitate to contact me.

Sincerely,

Noni Stapleton, City Clerk-Treasurer
City of Melba

A. E. Hosack & Son

PHONE 1678

707-6TH AVENUE SOUTH

NAMPA, IDAHO

Log of Melba Village Well Completed Jan., 1956

0	- 1	top soil	328	- 340	lava rock
1	- 14	broken lava	340	- 348	cinders
14	- 85	lava rock	348	- 378	lava rock
85	- 88	red cinder & mud	378	- 386	cinders
88	- 107	lava rock	386	- 403	lava
107	- 112	red clay	403	- 422	lava & gravel
112	- 125	lava rock	422	- 437	clay - good
125	- 142	silt	437	- 510	lava rock
142	- 195	lava	510	- 555	blue clay (caved @ 52
195	- 205	red cinders & broken lava	555	- 558	sand & gravel
205	- 255	lava rock	558	- 569	blue clay
255	- 275	lava & cinders	569	- 572	sand & gravel
275	- 320	lava rock	572	- 613	blue clay
320	- 328	cinders	613	- 619	coarse sand & gravel
			619	- 620	blue clay

Materials Used

0 to 432' 8" I.D. casing, 25# per ft. (85.9' of 8" pipe V. of Well

405' to 620' 6" I.D. " , 19# per ft.

405' there's a 8" x 6" lead packer.

533' there's a 3" x 3" ~~lead packer~~ rubber packer.

6" casing is torch perforated from 538' to 618'.

Pumping Test

Pumping 250 G.P.M. @ 273' total lift (on 24' of draw down) for 12 hrs.

Water level in lava rock - 260'

Water level in sands in blue clay 249'

Submitted,

Clifford E. Hosack

Clifford E. Hosack

SCANNED

MAY 18 2006

City of Meeker Well #1-N

NAME		ADDRESS							
BUSINESS		INDIVIDUAL		TERMS		CREDIT LIMIT		RATING	
DATE	ITEMS	FOL	N	DEBITS	CREDITS	BALANCE			
Jul	58792900								
Aug	61126800 = 2333900 + Well #2 1333900 =			3467800					
Sept	62538600 = 1411800 + Well #2 1054500 =			2466300					
Oct	63840000 = 1301400 + Well #2 844500 =			2145900					
Nov	64832100 = 992100 + Well #2 758000 =			1750100					
Dec	65921000 = 582400 + Well #2 783600 =			1366000 =					
Jan	66917400 = 996400 + Well #2 704900 =			1701300					
Feb	68191000 = 12,73600 + Well #2 802700 =			2076300					
Mar	69678600 = 14,87600 + Well #2 740100 =			2227700					
Apr	70868500 = 11,89900 + Well #2 819500 =			2009400					
May	72537000 = 1668500 + Well #2 988900 =			2657400					
June	74322700 = 1785700 + Well #2 10,66500 =			2846200					
July	77026700 = 2704000 + Well #2 129700 =			2833700					
Aug	80874800 = 3848100 + Well #2 1210300 =			5058400					
Sept	82541700 = 1666900 + Well #2 1088500 =			2755400					
Oct	83777100 = 1235400 + Well #2 884000 =			2119400					
Nov	84633600 = 856500 + " " 681240 =			1537740					
Dec	85675800 = 1042200 + Well #2 682160 =			1724360					
Jan	86934100 = 1258300 + " " 938300 =			2196600					
Feb	87906200 = 972100 + Well #2 702400 =			1674500					
Mar	88783500 = 877300 + Well #2 622000 =			1499300					

Gal. Pumped
1-04 thru 12-04
303,46600
1390,600
More 2005
Aug. thru 200
Flushed system
Aug.

Gal Pumped
1-04 thru 12-04
303,466.00
13,906.00
More 2005
Aug. than 200
Flushed syst.
Aug.

SCANNED

MAY 18 2006

Draft

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4707 V1

WATER RIGHT NUMBER: 63-4707 V1

Owner Type Name and Address
Current Owner CITY OF MELBA
 PO BOX 132
 MELBA, ID 83641

Priority Date: 01/01/1956
Basis: Statutory Claim
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	01/01 to 12/31	0.560 CFS	
	<u>Total Diversion:</u>	0.560 CFS	

Location of Point(s) of Diversion
GROUND WATER NE1/4SW1/4 Sec. 36, Twp 01N, Rge 02W, B.M.
CANYON County

Place of Use
MUNICIPAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 02W 35				X									X				
01N 02W 36						X			X	X	X	X					
01S 02W 1					X	X											

Conditions of Approval:

1. 124 Place of use is within the service area of the City of Melba municipal water supply system as provided for under Idaho Law.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-4707 V1

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	4/29/2005 2:51:28 PM	awarntje			Active
Priority Date	4/29/2005 2:52:11 PM	awarntje			Active
Use	4/29/2005 2:52:41 PM	awarntje			Active
POU	4/29/2005 3:15:20 PM	awarntje			Active
Source	4/29/2005 3:15:50 PM	awarntje			Active
Season	4/29/2005 3:16:23 PM	awarntje			Active
Quantity	4/29/2005 3:16:47 PM	awarntje			Active
Summary			04/29/2005	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Season	4/29/2005 3:16:23 PM	awarntje	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4707 V1

Summary	4/29/2005 3:17:55 PM	awarntje	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	4/29/2005 3:15:20 PM	awarntje	(No) 1. Is the basis of this claim a Decree or License? (No) 2b. Is the POU required? (Yes) 14. Is a POU remark and/or condition required?
POU	4/29/2005 2:59:08 PM	awarntje	Edited shape boundary
Contacts	4/29/2005 2:51:29 PM	awarntje	(No) 1. Do you want to schedule an appointment?
Priority Date	4/29/2005 2:52:12 PM	awarntje	Comment for 1: Sufficient info in file (No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Use	4/29/2005 2:52:42 PM	awarntje	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4707 V1

Source	4/29/2005 3:15:50 PM	awarntje	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
Quantity	4/29/2005 3:16:47 PM	awarntje	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?

Water Supply Bank:

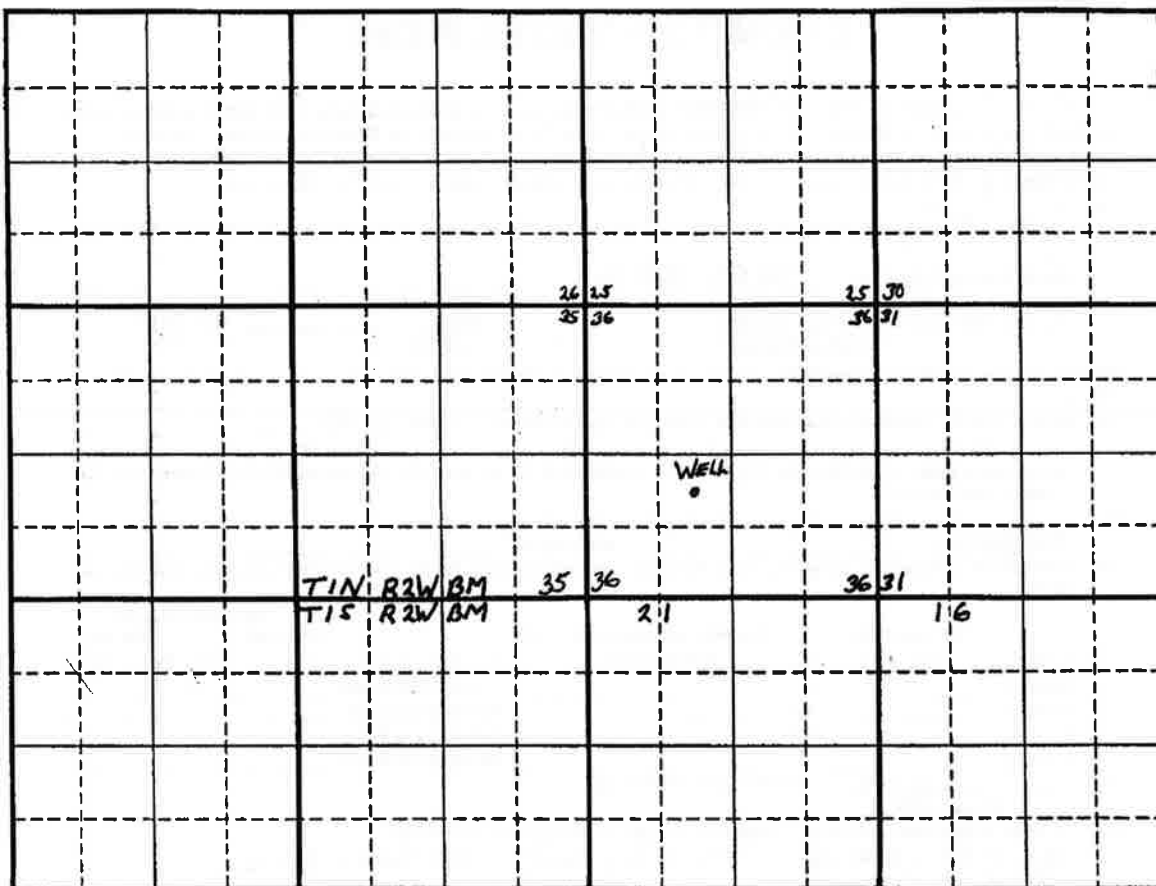
63-04707 Meiba



REVISED
JUN 1978 - CITY LIMITS AND RE-PLAT
OF COLONIAL PARK SUB. NO. 1

Department of Water Resources
Western Regional Office

(8) Remarks See the attached well log for specific well characteristics and details. See the attached city map for location of diversion and place of use.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 8th day of January, 1980.

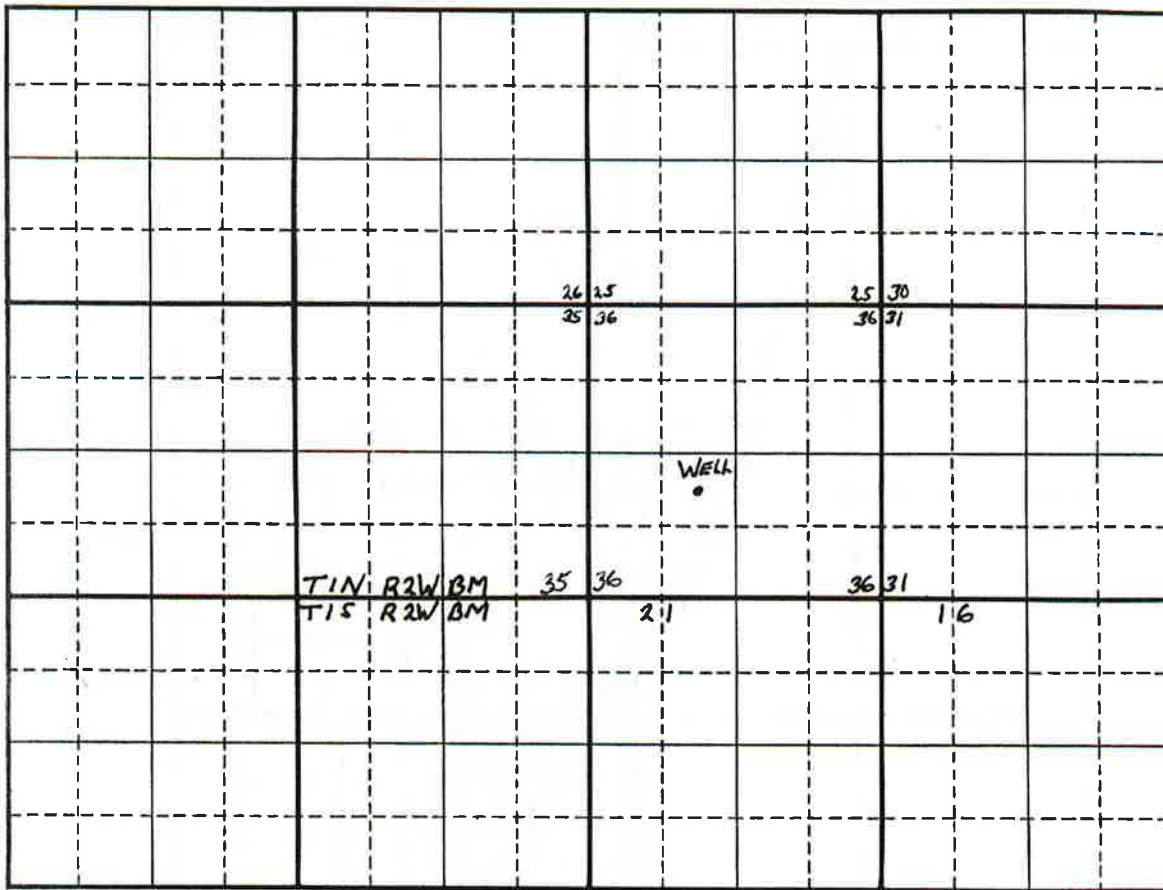
Charlotta M. Nelson
(Claimant) Mayor
Bonnie Krasowski
Notary Public
Residing at Melba

My commission expires May 12, 1982

FOR DEPARTMENT USE ONLY

Received by mm Date 1-10-80 Exception filed by: _____ Date _____
Prelim. check by 665 Date 1/10/80 Claimant by: _____
\$20.00 fee received by 082 Date 1/10/80 #15298 _____
Published in New Tribune _____
Dates 1-24-31/80 _____ KK 2/29/80

- (8) Remarks See the attached well log for specific well characteristics and details. See the attached city map for location of diversion and place of use.



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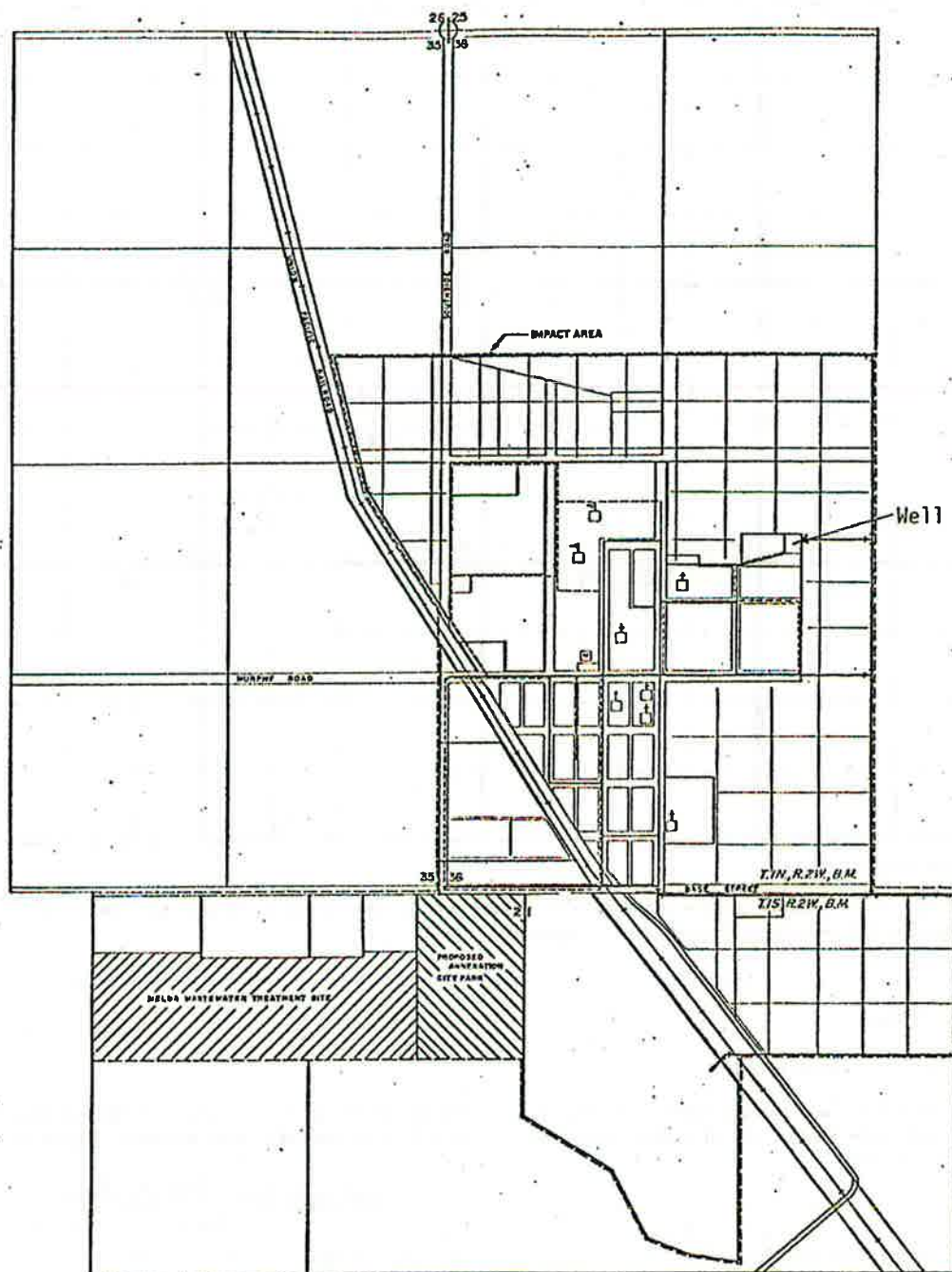
Charlotte M. Nelson
(Claimant) Mayor
Bonnie Krasowski
Notary Public
Residing at Melba

My commission expires May 12, 1982

FOR DEPARTMENT USE ONLY

Received by mm Date 1-10-80 Exception filed by:
Prelim. check by CHS Date 1/10/80
\$20.00 fee received by DBS Date 1/10/80 #15298
Published in Times Tribune
Dates 1-24-80 3/1/80

Forwarded to
claimant by: KK Date 2/29/80



CITY OF MELBA

LEGEND

- CITY LIMITS
- - - IMPACT AREA BOUNDARY

- CHURCH
- SCHOOL
- CITY HALL
- POST OFFICE



MICROFILMED

A. E. Hosack & Son

PHONE 1870

707-6TH AVENUE SOUTH
NAMPA, IDAHO

Log of Melba Village Well Completed Jan., 1956

0	- 1	top soil	328	- 340	lava rock
1	- 14	broken lava	340	- 348	cinders
14	- 85	lava rock	348	- 378	lava rock
85	- 88	red cinder & mud	378	- 386	cinders
88	- 107	lava rock	386	- 403	lava
107	- 112	red clay	403	- 422	lava & gravel
112	- 125	lava rock	422	- 437	clay - good
125	- 142	silt	437	- 510	lava rock
142	- 195	lava	510	- 555	blue clay (caved @ 525)
195	- 205	red cinders & broken lava	555	- 558	sand & gravel
205	- 255	lava rock	558	- 569	blue clay
255	- 275	lava & cinders	569	- 572	sand & gravel
275	- 320	lava rock	572	- 613	blue clay
320	- 328	cinders	613	- 619	coarse sand & gravel
			619	- 620	blue clay

Materials Used

0 to 432' 8" I.D. casing, 25# per ft. (85.9' of 8" pipe V. of Melba
 405' to 620' 6" I.D. " , 19# per ft.
 405' there's a 8" x 6" lead packer.
 533' there's a 8" x 6" ~~lead packer~~ rubber packer.
 6" casing is torch perforated from 538' to 618'.

Pumping Test

Pumping 250 G.P.M. @ 273' total lift (on 24' of draw down) for 12 hrs.
 Water level in lava rock - 260'
 Water level in sands in blue clay 249'

Submitted,

Clifford E. Hosack
 Clifford E. Hosack

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-04707

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>						
PT. OF DIV.							
SOURCE							DATA ENTRY COMPLETED BY _____ DATE _____
PL. OF USE							
DIV. AMOUNT CFS/AF							FINAL RECOMMENDATION BY _____ DATE _____
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: See A63-02603. Also, Remarks on stat. claim indicate use outside of city limits.

WR5809NP
No. 63-04707

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/21/95
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF MELBA P.O. BOX 132 MELBA ID 83641	01/01/1956	MUNICIPAL	01-01 12-31	0.560 CFS	
TOTAL DIVERSION:					0.560 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T01N R02W S36 NESW

CANYON County

Place of use Legal Description for: MUNICIPAL

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01N	02W	35	:																					:
01N	02W	36	:																					:
01S	02W	1	:																					:

Pou County: CANYON

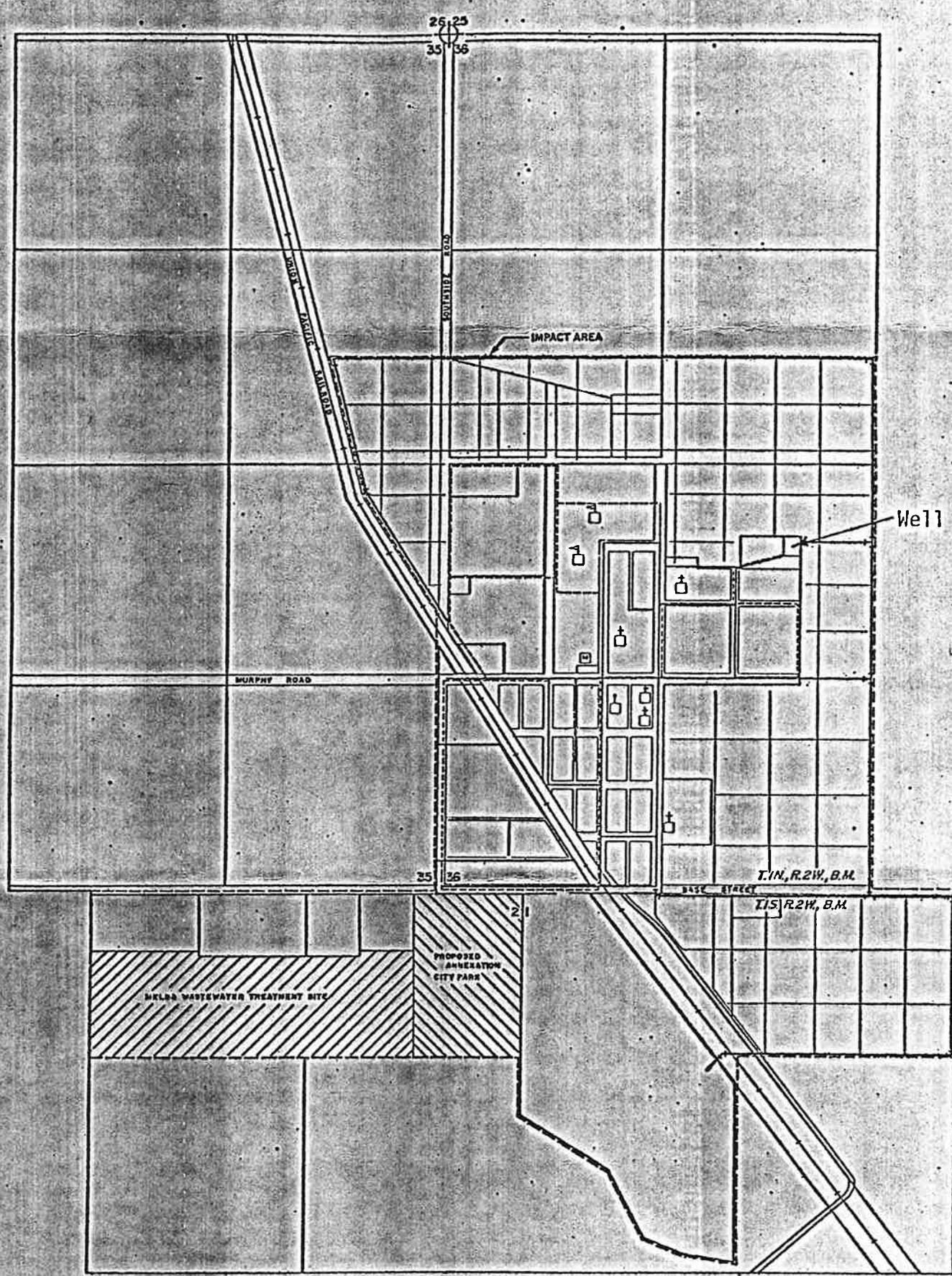
Other Water Rights Listing Overlapping Place(s) of use:
63-11641 63-11862

Remarks: POU - CITY OF MELBA

Dates:	App. Received:	Priority Date:	01/01/1956
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

Audit: 01/17/86 05/01/88 CONVERT 07/19/89 CURTIS 01/26/92 DUPE-POU



CITY OF MELBA

- LEGEND**
- CITY LIMITS
 - - - IMPACT AREA BOUNDARY
 - ⛪ CHURCH
 - 🏫 SCHOOL
 - 🏛️ CITY HALL
 - 📮 POST OFFICE



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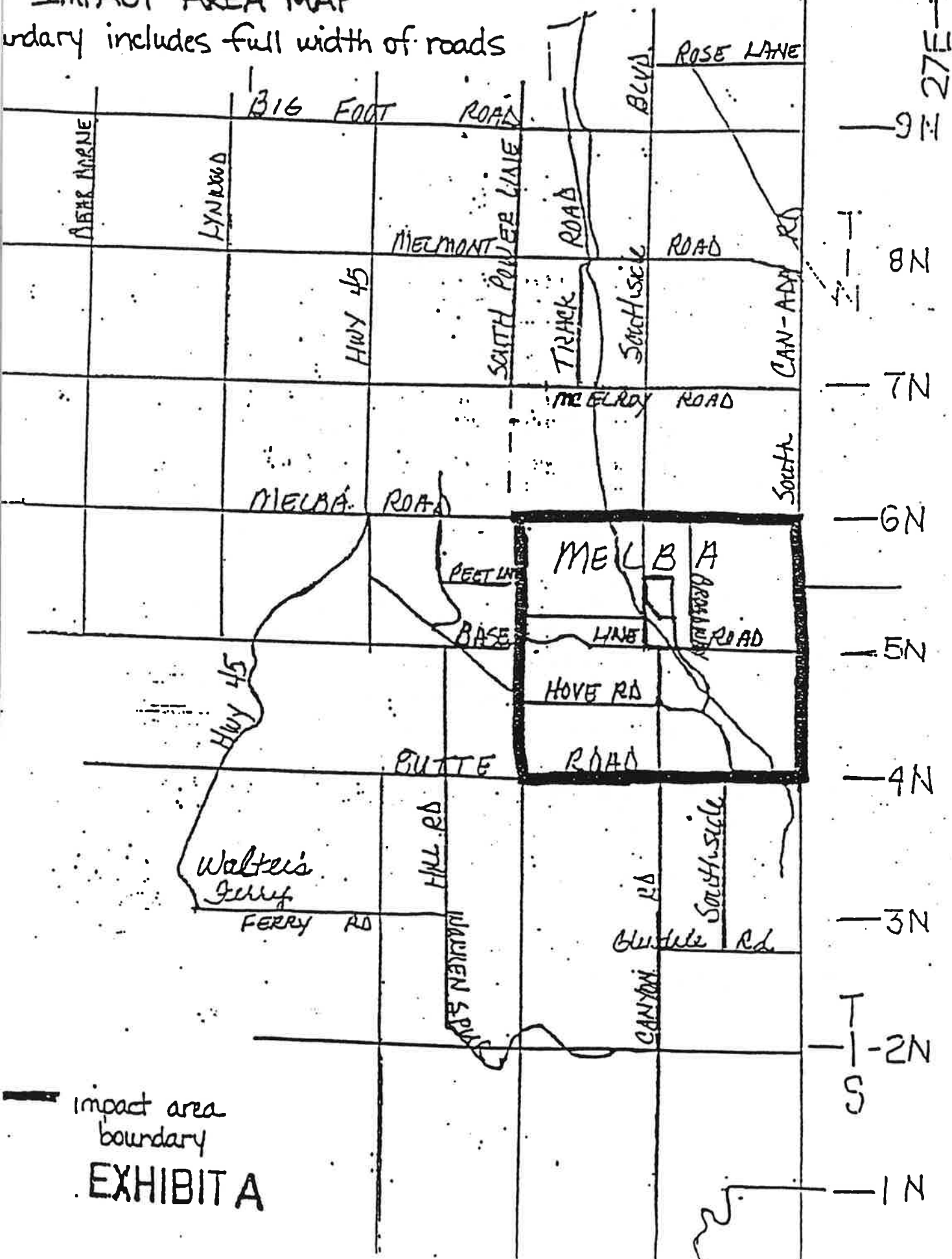
Water level in sands in blue clay 249'

Submitted,

Clifford E. Hosack
Clifford E. Hosack

MICROFILMED

City of Melba
IMPACT AREA MAP
Boundary includes full width of roads



LEGAL NOTICE OF
PUBLIC HEARING BEFORE THE CANYON COUNTY
BOARD OF COMMISSIONERS

ALB-04707
ALB-02603

LEGAL NOTICE IS HEREBY GIVEN, that the Canyon County Board of Commissioners will hold a public hearing at 6:00 p.m. on Tuesday, December 20, 1994 in the First Floor Public Meeting Room, Canyon County Courthouse, 1115 Albany, Caldwell, County of Canyon, Idaho.

The purpose of this public hearing is to take public testimony concerning a draft separate ordinance providing for application of Comprehensive Plan and implementing ordinances for the Area of City Impact for Melba, Idaho pursuant to Idaho Code Section 67-6526. Said ordinance shall provide for one of the following:

- [1] Application of the city plan and ordinances to the area of city impact; or
- [2] Application of the county plan and ordinances to the area of city impact; or
- [3] Application of any mutually agreed upon plan and ordinances to the area of city impact.

The Impact Area boundary being generally described on the north is Melba Road. The boundary described generally on the south is Butte Road. The boundary on the west is South Powerline Road and the boundary on the east is South Can-Ada Road (Please refer to the attached published map, EXHIBIT "A".)

The Canyon County Planning and Zoning Commission held a public hearing and took testimony on this matter November 22, 1994 and recommends to the Canyon County Board of Commissioners that the Board adopt, with certain modifications the draft ordinance considered by the Planning and Zoning Commission at it's hearing. Following this County Commissioners public hearing, the Board of Canyon County Commissioners may adopt or reject any or all portions of the proposal. If the Board intends to make a material change in the proposal, further notice and public hearing shall be provided before the Board of Canyon County Commissioners adopts an Ordinance.

Documents may be reviewed at the office of the Canyon County Board of Commissioners on the 1st Floor in the Canyon County Courthouse at 1115 Albany, Caldwell, Idaho, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m., Monday thru Friday, except holidays. All interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information call (208) 454-7478. Assistance is available for those with disabilities upon twenty-four (24) hour prior notice.

[Publish the City of Melba IMPACT AREA MAP - EXHIBIT A in this area]

CANYON COUNTY BOARD OF COMMISSIONERS

Commissioner George Vance, Chairman *GV*
Commissioner Jan Vinson *JV*
Commissioner Abel "Abe" Vasquez *AV*

ATTEST: NED J. KERR, CLERK
Monica Reeves, Deputy Clerk *11/28/94*

Publish: IDAHO PRESS TRIBUNE
Date: Dec. 4 and Dec. 5, 1994

Copy: Board's Hearing File for Melba City Impact Area
Newspaper - Idaho Press Tribune
Notice Board
Agencies and Political Subdivisions
Public Service Announcements
P&Z Area of Impact File for Melba

BOC LEGALS-JLJ:ms