

03/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-12880

NAME AND ADDRESS: PARLEY L SCHENK & SONS FARMS INC
1803 LUND RD
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS

USE OF THIS RIGHT WITH RIGHT NOS.29-542 OR 29-543 IS LIMITED TO 13,000 GPD.

PRIORITY DATE: 12/01/1981

POINT OF DIVERSION:

T09S R39E S4 NENE Lot 1 Within CARIBOU County

T09S R39E S4 NENE Lot 8 Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.040 CFS

PLACE OF USE: STOCKWATER Within CARIBOU County

T09S R39E S04 Lot 8 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

CONVERSATION MEMORANDUM

EMPLOYEE: Cindy Bird

FILE: A29-12880

RE: beneficial use claim

DATE: September 17, 2001

NAME OF PARTY

Ernie Carlsen

Phone conversion

Per Ernie Carlsen recommend as a beneficial use claim and make sure that I have my conversion memo with Steven Scheck in the file to establish when the 200 head dairy was beneficially used. Domestic and stock water claims were not required in the Bancroft-Lund Adjudication.

CONVERSATION MEMORANDUM

EMPLOYEE: Cindy E. Bird

FILE: A29-12880

RE: dairy barn use

DATE: 8/8/07

NAME OF PARTY: Steven Schenk

Steven Schenk operated in 200
head dairy farm from 1981 to
about 1993. The dairy barn is
currently being leased out and
they have about 45 cows in
the barn today.

SCANNED

MAY 7 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12880

Date Received: 9/12/1995

Receipt No: E021493

Received By: Kcu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARLEY L SCHENK & SONS FARMS INC 208-648-7876
Address: 1803 LUND RD
BANCROFT ID 83217

2. Date of Priority: DEC 1, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	39E	4	NE	NE	NE	8	CARIBOU

5. Description of diverting works:
TWO WELLS MAINLINE TO 200 HEAD DAIRY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.130		7.90

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
200 HEAD DAIRY

200 * 0.00065 = 0.13

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	39E	4	NE	NE	8	STOCK	

11. Place of use in counties: CARIBOU

A2912880



MICROFILMED

NOV 14 1995

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

POINT OF DIVERSION IS THE SAME AS A29-00543

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am VICE - PRESIDENT of _____
Title

PARLEY L. SCHENK & SONS FARMS INC., that I have signed the foregoing
Organization

document in the space below as VICE - PRESIDENT of _____
Title

PARLEY L. SCHENK & SONS FARMS INC. and that the statements contained in the
Organization

foregoing document are true and correct.

Steven L. Schenk
Signature of Authorized Agent

VICE - PRESIDENT
Title and Organization

9-12-95
Date

MICROFILMED

State of Idaho)
County of Bonneville) SS.

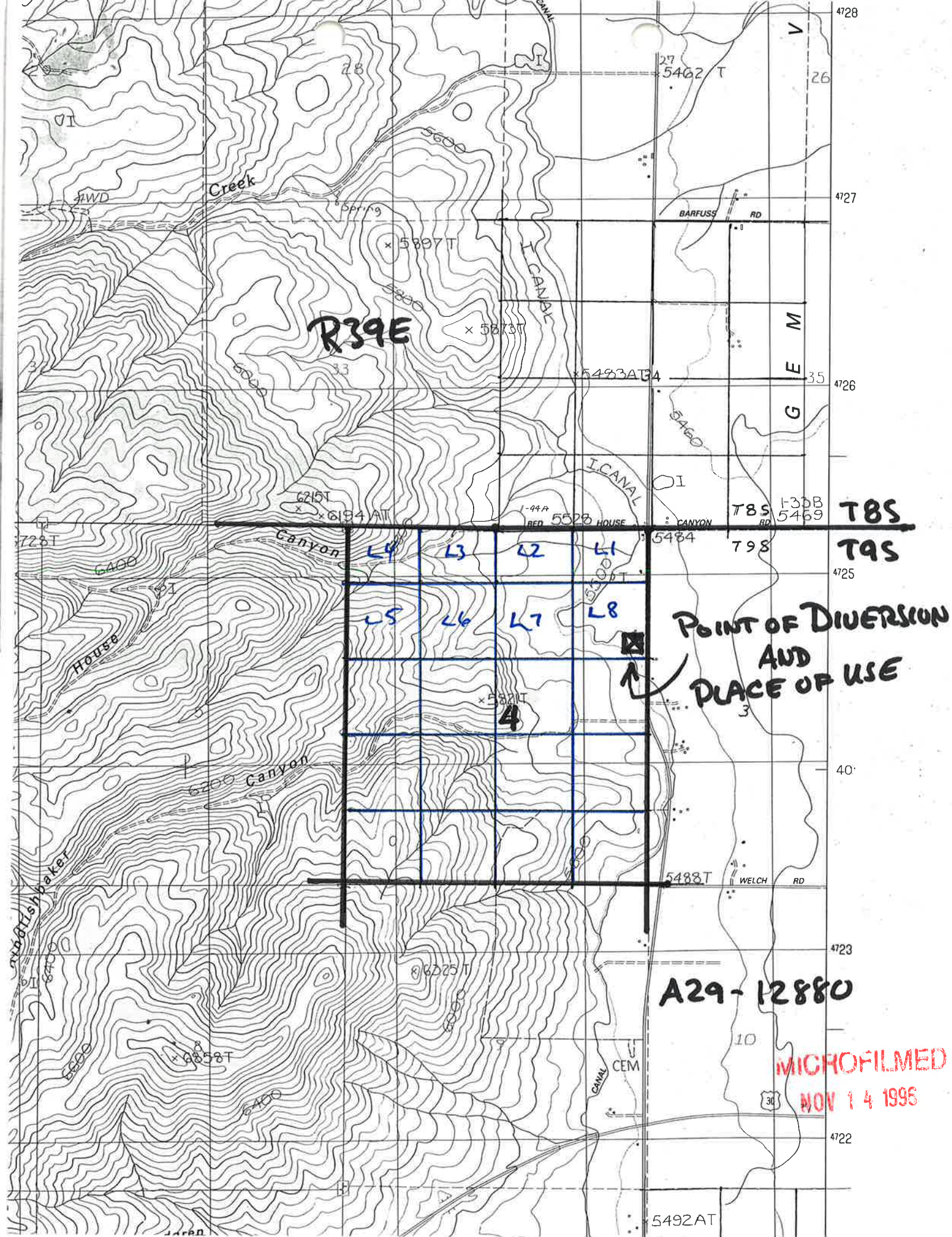
Subscribed and sworn (or affirmed) before me this 12 day
of Sept. 19 95

Ernest Carlson
Notary Public



Residing at Blake Falls

My Commission Expires 6/14/2000



AJSB36WP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-19-1997

PAGE: A-48

RIGHT NUMBER: 29-12860

NAME & ADDRESS: PARLEY L. SCHENK & SONS FARM INC
1805 LUND RD
BANCROFT ID 83217

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

PRIORITY DATE: 12/01/1981

POINT OF DIVERSION: T098 R39E S04 LOT 8 (NONE)

WITHIN CARIBOU COUNTY

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
STOCKWATER 200 HEAD DAIRYPERIOD OF USE
01-01 12-31QUANTITY
0.13 CFS
7.9 AFSPLACE OF USE: STOCKWATER Within CARIBOU County
T098 R39E S04 Lot 8 (NONE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

POINT OF DIVERSION IS THE SAME AS A29-00543

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

2939

McCullough, C. Michael
1770 Cedar View Rd
Soda Springs, ID 83276Verified by John
C. Cox, Assessor
Office
Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 4, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

C. Michael McCullough
1770 Cedar View Rd
Soda Springs ID 83276

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right Nos. 29-00542, 29-00543, 29-00544, A29-12880,
& A29-12881

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by December 18, 1997.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of Nos. A29-00542, A29-00543, A29-00544, A29-12880, & A29-12881
water right filing

1-15-98
no response
to this letter
DMS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-12881**
Date Received: 9/12/1995
Receipt No: E021493
Received By: KCW

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PARLEY L SCHENK & SONS FARMS INC 208-648-7876
Address: 1803 LUND RD
BANCROFT ID 83217

2. Date of Priority: JUN 1, 1971 ,

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	39E	34	SE	SW			CARIBOU

5. Description of diverting works:
WELL PUMP TO SINGLE DOMESTIC HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
SINGLE DOMESTIC HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	39E	4	NE		1	DOMEST	

11. Place of use in counties: CARIBOU

A2912881



MICROFILMED

NOV 14 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

POINT OF DIVERSION IS THE SAME AS A29-00544

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am VICE - PRESIDENT of _____ Title

PARLEY L. SCHENK & SONS FARMS INC., that I have signed the foregoing Organization

document in the space below as VICE - PRESIDENT of _____ Title

PARLEY L. SCHENK & SONS FARMS INC. and that the statements contained in the Organization

foregoing document are true and correct.

Steven L. Schenk
Signature of Authorized Agent

VICE - PRESIDENT
Title and Organization

9-12-95
Date

State of Idaho)
County of Bonneville.) SS.

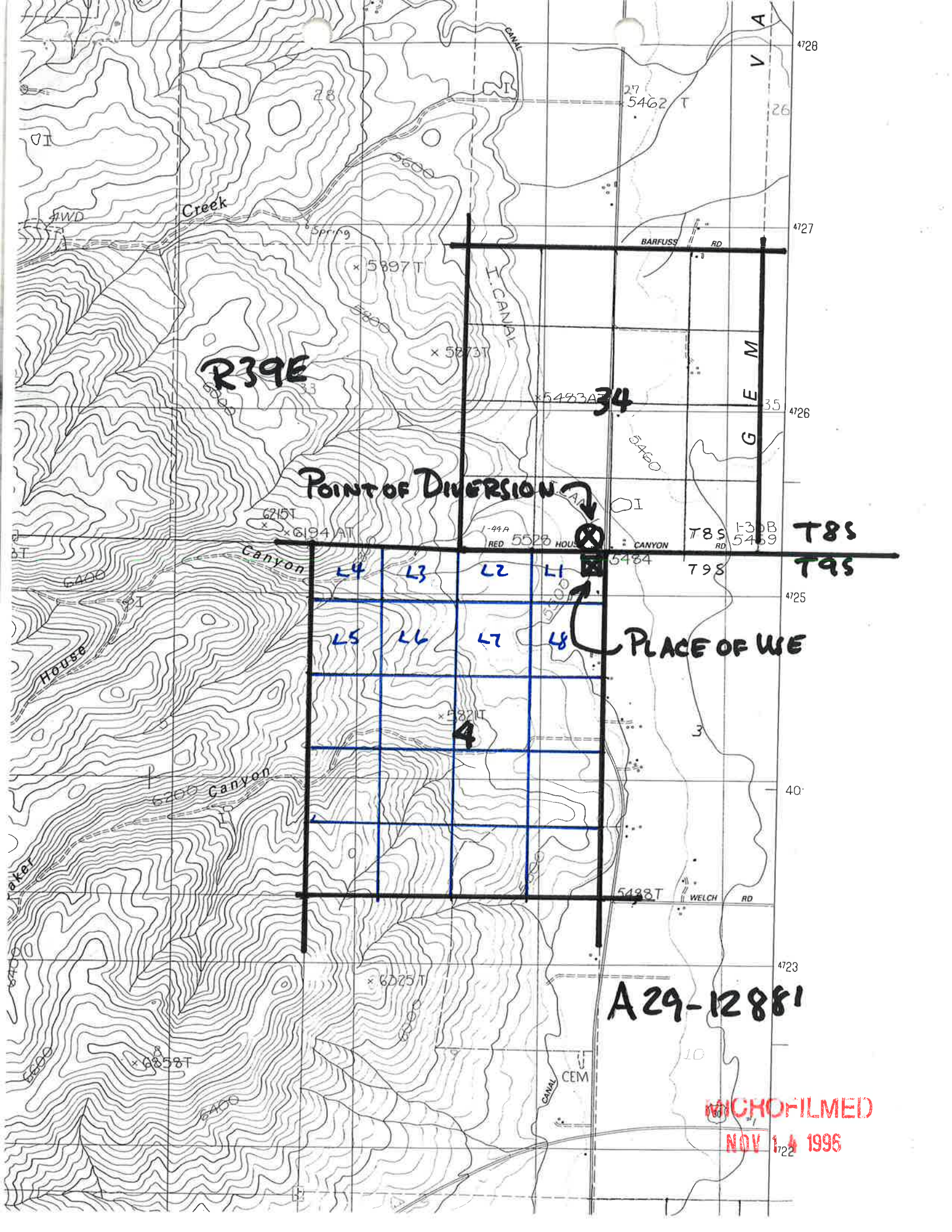
Subscribed and sworn (or affirmed) before me this 12 day
of Sept. 19 95

Ernest Carlson.
Notary Public



Residing at Blaine Falls

My Commission Expires 6/14/2000



R39E

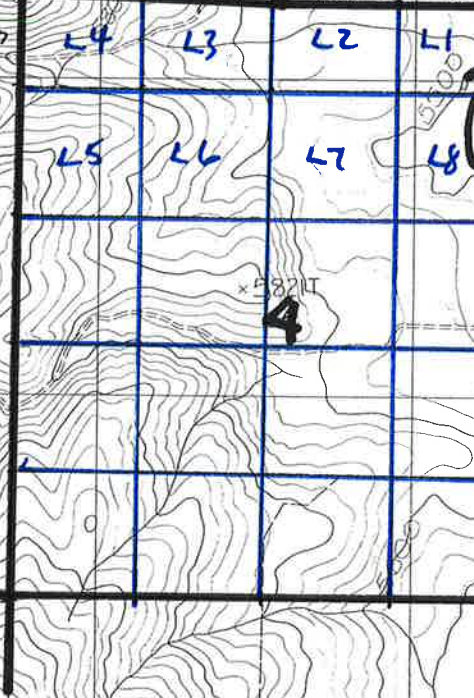
Point of Diversion

PLACE OF WE

A29-12881

MICROFILMED

NOV 14 1996



4

34

T8S
T9S

4723

40

4725

4726

4727

4728

A29050NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-10-1997

PAGE: A-40

RIGHT NUMBER: 29-12881

NAME & ADDRESS: PARLEY L SCHENK & SONS FARMS INC
1803 LUND RD
BANDROFT ID 83217

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 06/01/1971

POINT OF DIVERSION: T09S R39E S04

SESW

Within CARIBOU County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
DOMESTIC SINGLE DOMESTIC HOMEPERIOD OF USE
01-01 12-31QUANTITY
0.06 CFS
1.2 AFY

PLACE OF USE:

DOMESTIC

Within CARIBOU County

T09S R39E S04 Lot 1 (NE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

POINT OF DIVERSION IS THE SAME AS A29-00344

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

2939 McCulloch, G. Michael
1770 Cedar View Rd
Soda Springs, Id 83276

9/3/97
for John telephone
improvement
Duf

Verified by John
City Assessor
Office
Duf



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 4, 1997

C. Michael McCullough
1770 Cedar View Rd
Soda Springs ID 83276

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GOVERNOR

KARL J. DREHER
DIRECTOR

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Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

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Copy of Nos. A29-00542, A29-00543, A29-00544, A29-12880, & A29-12881
water right filing

*1-15-98
no response to
this letter
Duf*