

IDAHO DEPARTMENT OF WATER RESOURCES 01/10/2002
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water Right 29-12261

NAME AND ADDRESS: SUZANNE BOLLINGER
6555 S OLD HWY 91
MC CAMMON ID 83250

DEAN BOLLINGER
6555 S OLD HWY 91
MC CAMMON ID 83250

SOURCE: SPRINGS TRIBUTARY: PORTNEUF RIVER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1937

POINT OF DIVERSION:
T09S R36E S1 SENENW Lot 3 Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.040 CFS

PLACE OF USE: STOCKWATER Within BANNOCK County
T09S R36E S01 Lot 3 NENW
IRRIGATION Within BANNOCK County
T09S R36E S01 Lot 3 NENW 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

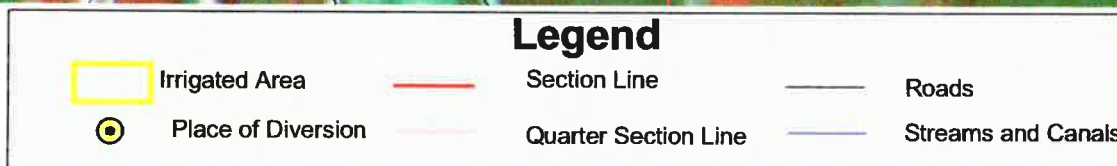
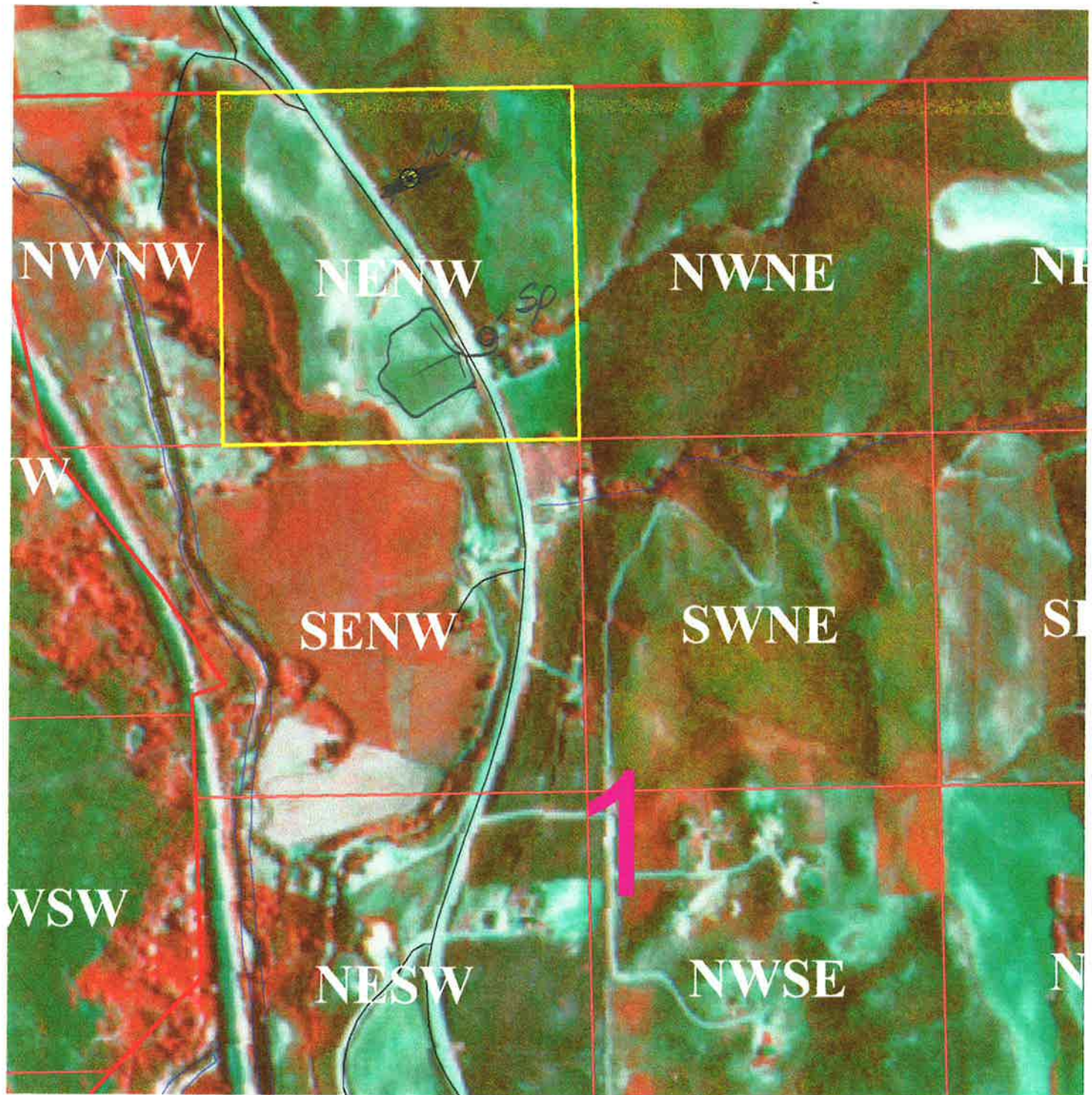
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

Water Right Claim Number A29-12261

09/05/2000

Townships , 8S36E, 9S36E



400 0 400 800 Feet

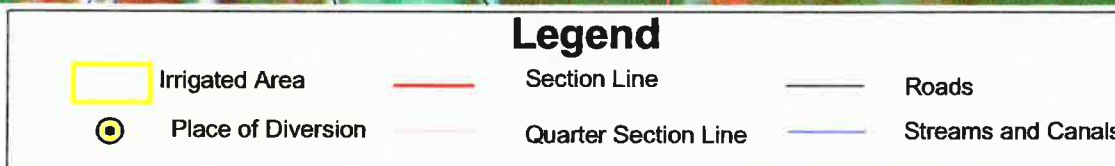
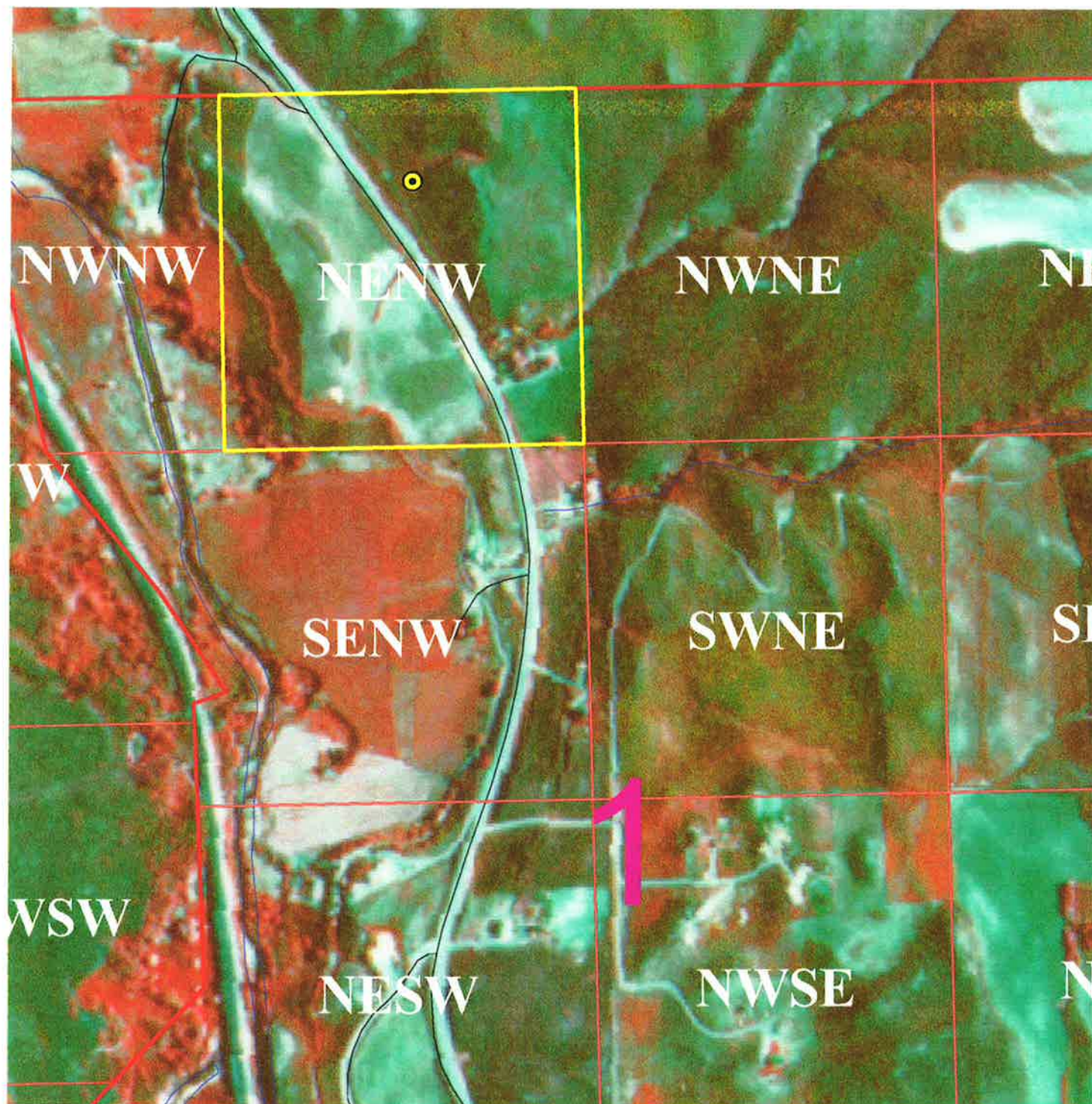


11/10/01
ASR

Water Right Claim Number A29-12261

09/05/2000

Townships , 8S36E, 9S36E



400 0 400 800 Feet

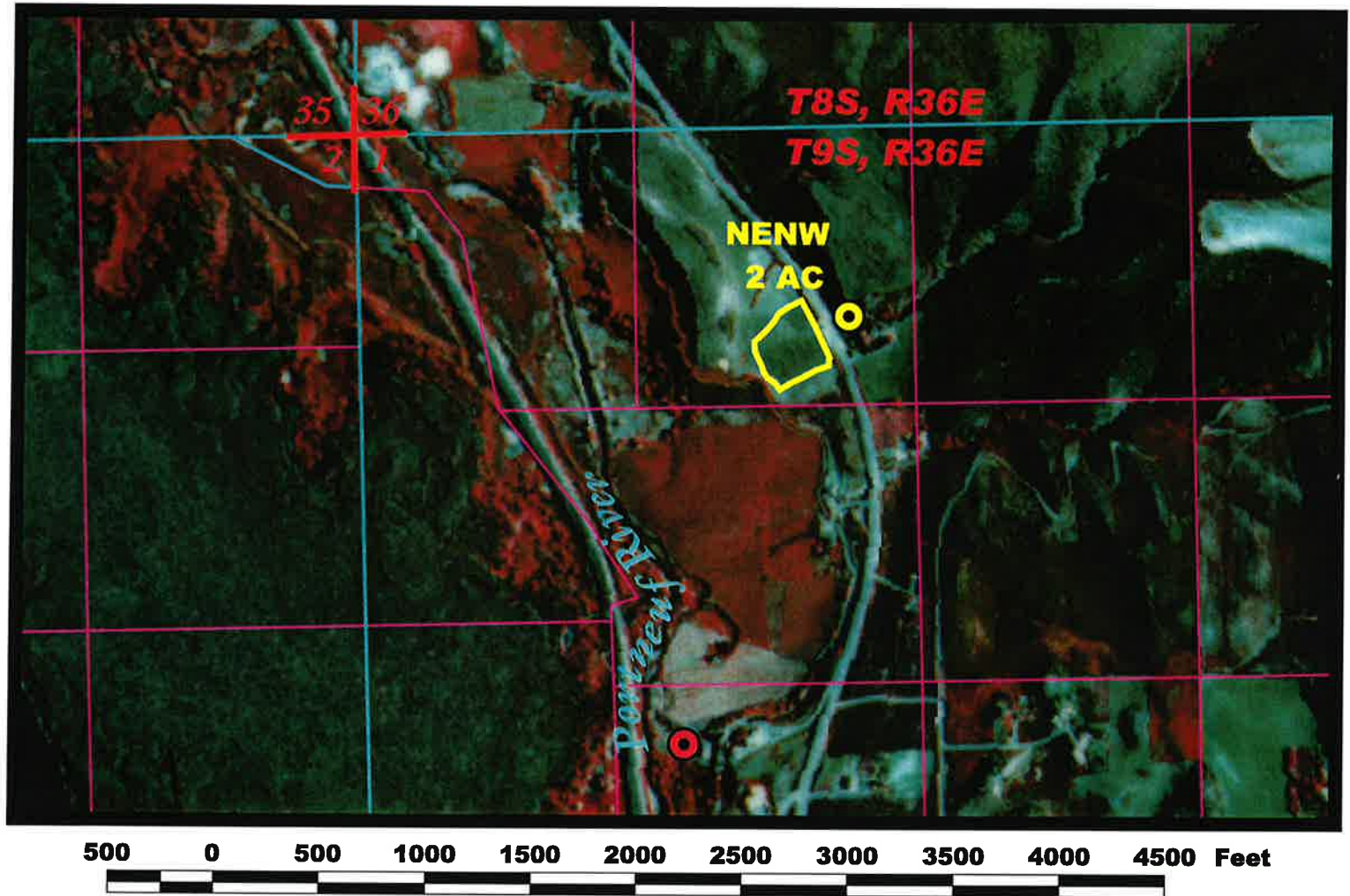




STATE OF IDAHO

Department of Water Resources
Eastern Region

WATER RIGHT(S): 29-12261



LEGEND

- Place of Use
- Section
- Quarter-Quarter
- Point of Diversion

Place of Use: T9S, R36E
(part of) Sec. 1 NENW

Point(s) of Diversion: T9S, R36E
Sec. 1 SENENW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: January 2002

MAY 18 2001

Log for claim A29-12261

Spatial Dynamics PJM

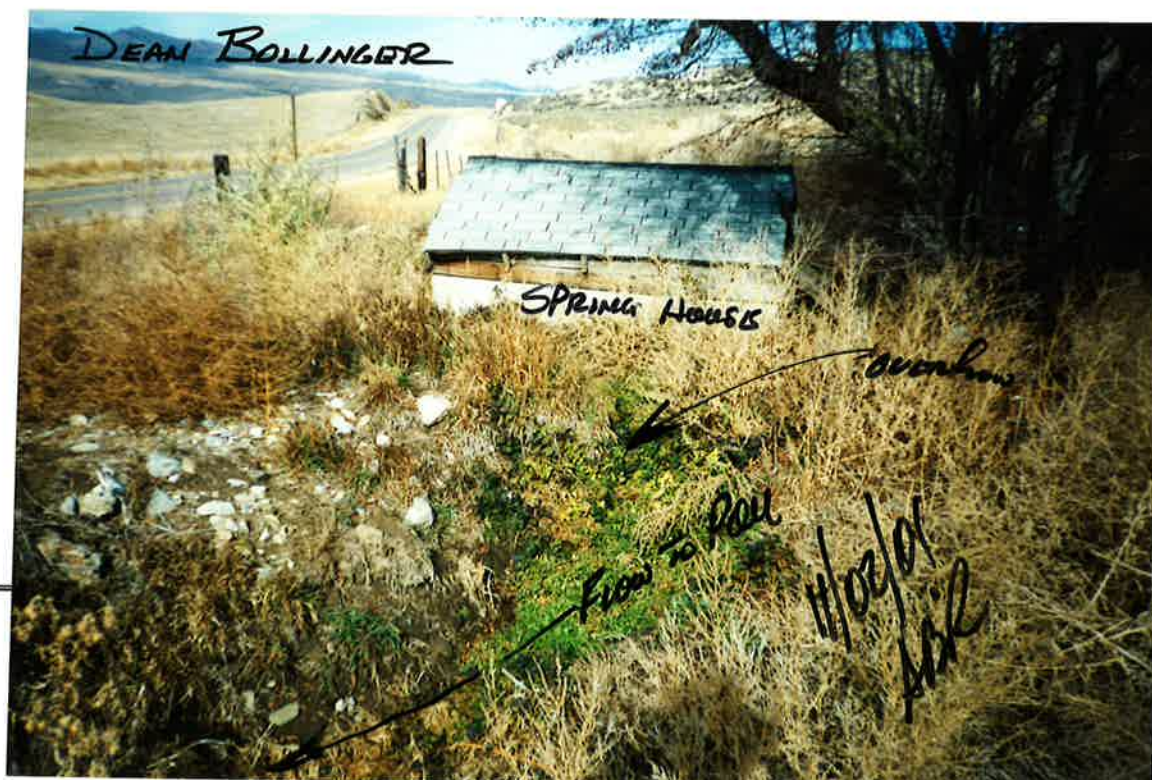
9/5/00

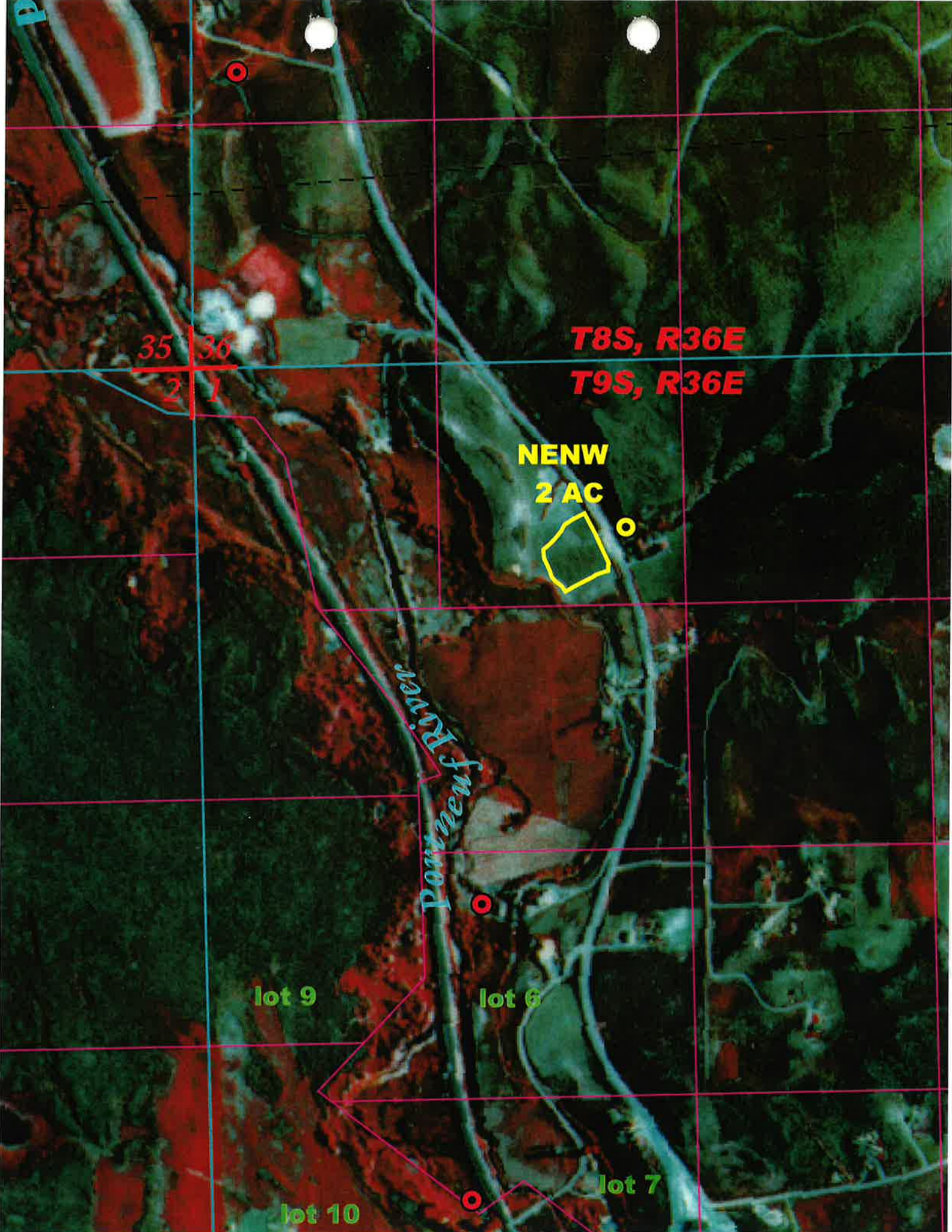
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT	12651
09s36e	1	NENW	2	40	POD placement? / Indiscernible	
Totals:			2	40		

11/02/01 Met w/ Dean Bollinger & Wife. Signed PO w/
Dad. Visited POD & POH.

POD HAS GPS TAG # A0012651.

- I. Priority EVIDENCE submission suggests ownership dates
to 1928. Therefore Jan 1, 1937 is OK But Amended
to USG Dec 31, 1928.
- II. PO completed 11/02/01
- III. FB 11/01/01 SBA. The irrig water meter is
AVAILABLE. Field Amended 11/02/01 to A Priority Date.







IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID 29 12261
POD ID 396884
Quad McCammon
Claim Type S-1
Easting 648013
Northing 176210
GPSID A0012651

Diversion Description

Spring box over spring. Tag placed on NW corner. Box located approx. 50 ft east of Hwy 91, and 150 ft N of drive.

This claim DOES NOT USE A pumped system; USES GRAVITY FLOOD IRRIG. FLOWS UNDER OLD Hwy 91 VIA 12" CURVANT.

Assumptions

Horse power, pressure head, and elevation head.

Invoice #

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin)
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

OD ID 396884 01.JPG OD ID 396884 03.JPG

Photos

OD ID 396884 02.JPG

EPE (ft)

1

Date (M/D/Y)

10/9/01

Time

15.48

Flow Rate (CFS)

0.129863764044944

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined .016
Smooth earth .025
Earth .033
Rough bed, weeds on sides .04
Smooth natural stream .033
Rough natural stream .1

Pumped System

☒

HP 3

Pressure Head (psi) 40

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Other

Pump Mfg

Pump Serial#

New Contact Information

☒

New Contact Comments

Mr Wilson deceased.

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FIELD AMENDMENT FORM

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]
Suzanne Bollinger

Date: Nov 2, 2001

Date: Nov 2, 2001

For Organizations:

I do solemnly swear or affirm that I am _____ of _____ Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

Title

_____ and that the statements contained in the

Organization

foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)

County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 2nd day

of November 20 01

Aaron B. Ruberry
Notary Public

Seal



Residing at PO BOX 1000

My Commission Expires 09/23/03

NOTE: THE PURPOSE OF THIS AMENDMENT IS TO CHANGE Priority Date From 1937 to 1928 per statement of Elzore D. Wilson - prior owner.

ABR

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A29-12261					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

DAVID WILSON

4. New Owner/Claimant(s)

DEAN & SUZANNE BOLLINGER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

6555 So Old Hwy 91

City, State and ZIP Code

McCammon Id. 83250

New Telephone Number

208 254-3642

5. Date you acquired the property

March 18, 1998

SCANNED

APR 30 2013

ALLIANCE
TITLE SERVICES, INC.

1-681687A

21
WARRANTY DEED

98004315

Received EDWR
11/02/01 AMR

For Value Received

EARMAL NEWSOM and MAY NEWSON, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto

DEAN H. BOLLINGER and SUZANNE BOLLINGER, husband and wife

whose current address is

6555 S. OLD HIGHWAY 91

MCCAMMON, ID 83250

the grantees, the following described premises, in BANNOCK County IDAHO, to wit

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 18, 1998

Earmal Newsom
EARMAL NEWSOM

May Newsom
MAY NEWSON

22
"EXHIBIT A"

98004845

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 3, SECTION 1, TOWNSHIP 9 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 1, SAID CORNER BEING MARKED BY A 1978 BANNOCK COUNTY BRASS CAP MONUMENT RECORDED AS INSTRUMENT #817873; THENCE SOUTH 89°53'45" WEST ALONG THE NORTH LINE OF SAID SECTION 1; THENCE, 1173.90 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF OLD HIGHWAY 91 (FEDERAL AID PROJECT WPH 111-B), SAID POINT BEING MARKED BY A 1/2-INCH DIAMETER REBAR WITH A YELLOW PLASTIC CAP STAMPED "PE/LS 4440", SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°53'45" WEST ALONG THE NORTH LINE OF SAID SECTION 1, 153.21 FEET TO THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 3, SAID CORNER BEING MARKED BY A 5/8-INCH DIAMETER REBAR WITH A YELLOW PLASTIC CAP STAMPED "PE/LS 4440"; THENCE SOUTH 0°16'45" EAST PARALLEL WITH THE MERIDIONAL CENTERLINE OF SECTION 1 AND ALONG THE WEST LINE OF SAID GOVERNMENT LOT 3, 1322.23 FEET TO THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 3, SAID CORNER BEING MARKED BY A 5/8-INCH DIAMETER REBAR WITH A YELLOW PLASTIC CAP STAMPED "PE/LS 4440"; THENCE NORTH 89°53'45" EAST PARALLEL WITH THE NORTH LINE OF SECTION 1 AND ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 3, 947.27 FEET TO A POINT OF NON-TANGENCY ON THE WESTERLY RIGHT-OF-WAY LINE OF OLD HIGHWAY 91 (FEDERAL AID PROJECT WPH 111-B), SAID POINT BEING MARKED BY A 1/2-INCH DIAMETER REBAR WITH A YELLOW PLASTIC CAP STAMPED "PE/LS 4440"; THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID OLD HIGHWAY 91, NORTHWESTERLY ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 21°34'25", A RADIUS OF 1855.12 FEET AND A CHORD BEARING OF NORTH 24°31'00" WEST, FOR AN ARC LENGTH OF 698.51 FEET TO A POINT OF TANGENCY, SAID POINT BEING MARKED BY A 1/2-INCH DIAMETER REBAR WITH YELLOW PLASTIC CAP STAMPED "PE/LS 4440"; THENCE NORTH 35°18'12" WEST ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF OLD HIGHWAY 91, 462.09 FEET TO A STATE OF IDAHO, BRASS CAP IN CONCRETE RIGHT-OF-WAY MONUMENT; THENCE SOUTH 55°17'41" WEST ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF OLD HIGHWAY 91, 19.98 FEET TO A STATE OF IDAHO, BRASS CAP IN CONCRETE RIGHT-OF-WAY MONUMENT; THENCE NORTH 35°18'12" WEST ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF OLD HIGHWAY 91, 396.08 FEET TO THE TRUE POINT OF BEGINNING.

DATE: 05/22/00
PAGE: 248

Audit: 07/05/94 TAYLOR 03/29/95 POST-STD 02/26/98 JHOAGLAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 26, 1998

EARMAL & MAY NEWSOM
PO BOX 247
MC CAMMON ID 83250

RE: CHANGE IN OWNERSHIP FOR A29-12261

Dear Mr. & Mrs. Newsom:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

(Copy)

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 19 1998

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

29-08083 JH
1. Water Right Number(s) A29-12257 JH - NCAP
Adjudication Claim Number(s) A29-12261 JH

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

ELLER DAVID WILSON

P.O. Box 25 - McCammon Id. 83250 or 6404 Old Hwy 95th
McCammon Id 83250

4. New Owner/Claimant(s)

MAY NEWSON or EARMAL NEWSON

New Mailing Address

P.O. Box 247

Name connector (Check one): [] AND, [☒] AND/OR

per conversation w/ May on 2/12/98

City, State and ZIP Code

McCammon Id 83250

New Telephone Number

(208) 254-3556 - Same as ED Wilson

5. Date you acquired the property

May 15, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

May Newson

Date

Jan 6, 1998

Earmal Newson

Date

Jan 6, 1998

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

LAW OFFICES OF
RACINE, OLSON, NYE, COOPER & BUDGE
CHARTERED

CENTER PLAZA-CORNER FIRST & CENTER
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-1391

TELEPHONE (208) 232-6101
FAX (208) 232-6109

ASSOCIATED WITH
McGRATH, MAROTZ
& SMITH
414 SHOUP
P. O. BOX 50731
IDAHO FALLS, ID 83405
TEL (208) 524-0731
FAX (208) 529-4166

STEPHEN J. McGRATH
SCOTT W. MAROTZ
BRYAN D. SMITH†
†ALSO ADMITTED IN CA

LOUIS F. RACINE, JR.
WILLIAM D. OLSON
W. MARCUS W. NYE
GARY L. COOPER
RANDALL C. BUDGE
JOHN A. BAILEY, JR.
JOHN R. GOODELL*
JOHN B. INGELSTROM
DANIEL C. GREEN
REED W. LARSEN
BRENT O. ROCHE
KIRK B. HADLEY
FRED J. LEWIS
MITCHELL W. BROWN
ERIC S. HUNN
DAVID E. ALEXANDER**
JAMES P. PRICE***
LISA M. CHRISTON****
BRENT R. KING

*ALSO MEMBER IL & WY BARS
**ALSO MEMBER MO BAR
***ALSO MEMBER CO BAR
****ALSO MEMBER IL BAR

May 15, 1997

May Newsom
557 N 9th
Pocatello, ID 83201

RE: Estate of Elzer David Wilson

Dear May:

Enclosed is the original of the Personal Representative's Deed which has been recorded with the Bannock County Recorder's office. Title to the farm property is now in you and Earmal's names.

Very truly yours,



KIRK B. HADLEY

KBH/lma
Enclosures

97007970

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by MAY NEWSOM, as personal representative of the Estate of ELZER DAVID WILSON, deceased, Grantor, to MAY NEWSOM or EARMAL NEWSOM, Grantees, whose current address is 557 N. 9th, Pocatello, Idaho 83201.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. 97-00063, in Bannock County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Bannock County, Idaho:

Lot 3, Section 1, Township 9 South, Range 36 E.B.M.

with all appurtenances.

EXECUTED this 15 day of May, 1997.

May Newsom
MAY NEWSOM
Personal Representative of the
Estate of ELZER DAVID WILSON, deceased.

STATE OF IDAHO)
 : ss
County of Bannock)

On this 15 day of May, 1997, before me, the undersigned, a notary public in and for said state, personally appeared, MAY NEWSOM, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of ELZER DAVID WILSON, deceased, and acknowledged to me that (s)he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

NOTARY SEAL

(SEAL)

NO 97007970
RECORDED AT REQUEST OF
RACINE LAW OFFICES
37 MAY 15 AM 11 15

Ken Uddy
NOTARY PUBLIC FOR IDAHO
Residing at: 100
My Commission Expires: 2001
BANNOCK COUNTY IDAHO
LARRY W CHAN RECORDER
FEE 3.00 DEPUTY LK

Feb 6, 1995

To whom it may concern:

I am writing this letter to verify that I Elzer David Wilson, also known as E.D Wilson or Dave Wilson of 6404 S. Hwy 91 - P.O. Box 25 Mc Cammon, Id. 83250 am the actual owner and sole user of the water from my ~~three~~ ^{two} springs located on my property. The one is in a Canyon east of my property it runs down a narrow almost unaccessable Canyon. The spring thaws & rains fill the Canyon where the spring is located & race down through my property. I have filed on this spring along with the other 2 with the State of Id. water resources in Idaho Free every year as needed to keep my water claims up to date I pay my property taxes every year also.

It is still used for the same uses as before when my parents were alive domestic irrigation & stock use my parents Elzer David Wilson & wife acquired the property in 1928.

I was deeded the property after my parents died it is recorded with the Bannock Co. Clerk Office - Pocatello

I drilled a well in 1980 for running household water & sprinkler system - Bill Dubbe well driller drilled a 2nd well after that because of draught I needed the extra water.

I am enclosing a letter from my sister Elzora May Newsom for further verification.

On this 6th day of February 1995
Elzer D. Wilson appeared before
me, Sharon L. Miller Notary
residing in Pocatello, Idaho

Sharon L. Miller

My Commission Expires June 18, 1998

Elzer D. Wilson
Ph. 208-254-3556

Feb 6, 1995

I Elnora May Newsom sister of Dave Wilson P.O. Box 25 McCammon do verify Dave's ownership of property & water rights at 6404 S. Hwy 91 - McCammon Idaho.

I have been on the property and know these facts were and are correct.

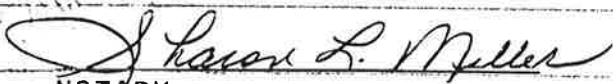
Elnora May Newsom
557 No. 9th
Pocatello, Id. 83201
ph. 208 232 6848

ON THIS 6TH DAY OF FEBRUARY 1995

ELNORA MAY NEWSOM APPEARED BEFORE

ME, SHARON L. MILLER, NOTARY RESIDING

IN POCA TELLO, IDAHO


NOTARY

MY COMMISSION EXPIRES JUNE 18, 1998

13-June-1994

DAVID WILSON
BOX 25
MC CAMMON ID 83250

RE: Notice of Claim #A29-12261.

Dear Mr. Wilson:

Please find enclosed a Notice of Claim prepared with information from the notice received June 9, 1994.

We have clarified some of the items on the claim to make it sufficiently complete.

Review the Notice for accuracy. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your **signature notarized**, and return it to this office by July 13, 1994. If there are no changes to the claim you will still need to sign in the presence of a **Notary Public** and return the claim.

If you have any questions regarding your Notice, please do not hesitate to contact this office.

Respectfully,

Gregory J. Taylor
Sr. Water Agent, Adjudications

Enclosures: receipt no. E019904; claim no. A29-12261

MICROFILMED
NOV 14 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

18-May-1994

DAVID WILSON
BOX 25
MC CAMMON ID 83250

RECEIVED
JUN 9 1994

Department of Water Resources
Eastern District Office

RE: Notice of Claim #A29-12261.

Dear Mr. Wilson:

After the initial review of the Notice of Claim mentioned above we have found that the claim cannot be accepted because of insufficient fees and information. I have enclosed a copy of the claim as it was originally claimed and a new form that may be used to complete all aspects of the claim. I have highlighted all of the Items that need to be completed before the claim can be accepted by the department.

Also, information on the notice indicates you are claiming irrigation of more than 1/2 acre. The \$25.00 filing fee you originally conveyed is limited to residential stock water and/or domestic rights with up to 1/2 acre of irrigation.

To claim irrigation of more than 1/2 acre, you must use form #42-1409(2) enclosed and pay the additional fee for irrigation. Please complete the enclosed form, sign it, having your signature notarized and return it to this office with the filing fee.

The filing fee is ³ \$50.00 plus \$1.00 per acre: in this case \$52.00. Taking into account the \$25.00 already paid, simply submit a check or money order for the balance due (\$27.00).

Please do not hesitate to contact this office if you have any questions regarding this matter.

Respectfully,

Gregory J. Taylor
Sr. Water Agent, Adjudications

\$ 27.00

MICROFILMED
NOV 14 1996

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME W. Ison CLAIM IDENT. NO. A29-12261

DATE RECEIVED 5-1-90 CK # _____ AMOUNT \$ 25.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☐	☒	*
Is the priority date acceptable in view of mandatory filing dates?	☐	☒	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☐	☒	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☐	☒	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☐	☒	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☐	☒	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☐	☒	
Is the consumptive use correct?	☐	☒	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☒	NO

Claim checked by: NT Date: 5-4-94Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____
 Checked by: _____ Date: _____

Comments: NEED \$27.00 to cover Acreage fee; 50.00 filing fee; NEED MED. date; Trib; Desc. of div. works; Amount in 6:7; a better map 14 1996

E014792

6/ 8/1990

WILSON, DAVID

ADJUDICATION FEE

410162

9337

6490

25.00

CHECK

1308

\$25.00

A29-12257

12261

Water Right Numbers

Region: EASTERN

Signature:

David Wilson

MICROFILMED
NOV 14 1996

MAY 18 2001

RECEIVED
JUN 15 1994Department of Water Resources
Eastern District OfficeIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12261

Date Received: 6/10/1994

Receipt No: E014792 E019904

Received By: NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID WILSON 208-254-3556
 Address: 6404 S HWY 91
 BOX 25
 MC CAMMON ID 83250

2. Date of Priority: JAN 1, 1937

3. Source: SPRINGS Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	36E	1	SE	NE	NW	3	BANNOCK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	0.040		
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 10 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	36E	1	NE	NW	3	IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	1	NE	NW	3	DOMEST	
			NE	NW	3	STOCK	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X David Waters Date: 4-14-94

Date: _____

MICROFILMED
NOV 14 1996

X State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of June 19 94

X David Wilson
Notary Public

Seal

Residing at Delia M Jensen
My Commission Expires June 27, 1994

MICROFILMED
NOV 14 1996

RECEIVED

JUN 9 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS Department of Water Resources
Eastern District Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A27-12261

Date Received

Receipt Number E014792Pd. 25.00 P.M. 5-1-90/90

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) David Wilson Phone (208) 254-3556Mailing Address Box 26, 6404 Hwy 91 Zip 832502. Date of Priority (Only one (1) per claim) 5-1-19373. Source of water supply (a) had (2) springs on my place
which is tributary to (b) 1 spring in house. Portneuf River4. a. Location of existing point of diversion is: Township 95 Range 36 E Section 1,
SE4 1/4 of NE4 1/4 of N20 1/4, Govt. Lot, 3 B.M., County of BANNOCKAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. I had one spring use
for household pump in house.MICROFILMED
NOV 14 1995

6. Water is claimed for the following purposes:

(both dates are inclusive)

For Domestic purposes from 3-1 to 10/31 amount 650 gals Per Hr (cfs) or 1.5 (acre feet)
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 650 gals Per Hr (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 650 gals Per Hr acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served Stockwater: Type and number of livestock Etc.) Up to 10 Head

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
95	35E1					X													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? BANNOK COUNTY

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Said water is used on about 3 Acres

Last Name _____ Ident No. _____

MICROFILMED
NOV 14 1996
Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

1-9-36

A 16x16 grid of squares, each containing a crosshair pattern. A blue 'X' is drawn in the 6th row, 6th column. A red 'X' is drawn in the 16th row, 16th column.

MICROFILMED
NOV 14 1996

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) E. David Wilson Date 4-13-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of BANNOCK) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
NOV 14 1996

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-12261

Date Received _____

Receipt Number E014792Pl. 25.00PM 5-1-90/90

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) David Wilson Phone () 254-3556Mailing Address Box 25 Mc Cammon ID Zip 832502. Date of Priority (Only one (1) per claim) Long Long time ago3. Source of water supply (a) Springs (2)
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 9S Range 34E Section 1,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, 3 B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

MICROFILMED
NOV 14 1996

A2912261



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/1 to 8/31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	36E	1					X												2

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

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NOV 14 1995

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

MICROFILMED
NOV 14 1996

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use Decree _____ Posted Notice _____ License _____ Permit _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) E. David Wilson Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent E. David Wilson 4/19/90

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 19th day of April 19 90

SEAL

Notary Public Jodyna Anderson

Residing at Bannock County

My Commission Expires 1/12/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
NOV 14 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EARMAL NEWSOM	01/01/1937	IRRIGATION	03-01 10-31	0.04 CFS	
C	MAY NEWSOM		STOCKWATER	01-01 12-31	0.02 CFS	
	PO BOX 247		DOMESTIC	01-01 12-31	0.02 CFS	
	MC CAMMON ID 83250					
	(208) 254-3556					
				TOTAL DIVERSION:	0.08 CFS	

Stage: BENEFICIAL USE

BANNOCK County

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
09S	36E	1	:					:					:					:					:	2.0
			:					:	03-02				:					:					:	2.0
																							TOTAL ACRES	

[illegible][illegible]

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 10 HEAD RANGE CATTLE

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/2-26-98

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: