

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE: DOMESTIC Within BANNOCK County
T06S R34E S22 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use
Parcel NO: RPCPP055601
Commercial use for Cooking Oil Recycling Plant

12/11/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-12236

NAME AND ADDRESS: GOLDEN MILLWARD
2569 N HARRISON
POCATELLO ID 83204

SANDRA MILLWARD
2569 N HARRISON
POCATELLO ID 83204

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 07/01/1900

POINT OF DIVERSION:

T06S R34E S22 NENSW Within BANNOCK County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

~~COMMERCIAL~~ *no*

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within BANNOCK County

T06S R34E S22 NWSW

COMMERCIAL same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

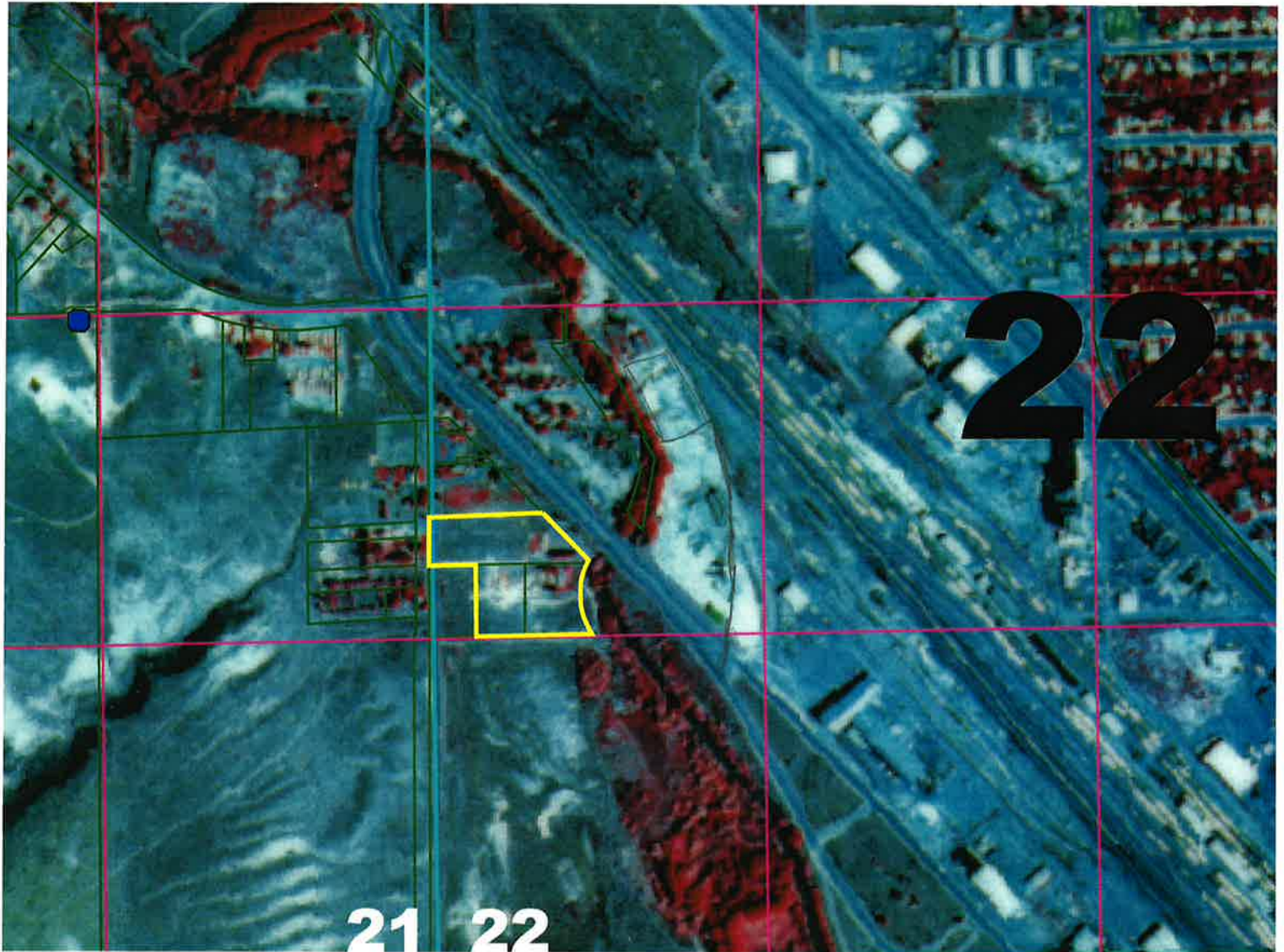
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

Parcel NO: RPCPP055601

Commercial use for Cooking Oil Recycling Plant

29-12236 - Millward



Point of Diversion

Property Acreage: 0.0



Claimed POU - N/A



Property Boundary



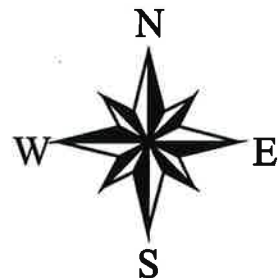
Bannock Co Tax Lot Data



Section Lines



Quarter Quarter Lines



Prepared By: Craig Saxton
September 2002

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-12236 V1

WATER RIGHT NUMBER: 29-12236 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GOLDEN MILLWARD 2569 N HARRISON POCATELLO, ID 83204 (208)233-6240
Current Owner	SANDRA MILLWARD 2569 N HARRISON POCATELLO, ID 83204 (208)233-6240

Priority Date: 07/01/1900

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4SW1/4	Sec. 22, Twp 06S, Rge 34E, B.M.
BANNOCK County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	34E	22																	
												X							

COMMERCIAL same as DOMESTICConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N06 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory Parcel NO: RPCPP055601

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-12236 V1

2. Explanatory Commercial use for Cooking Oil Recycling Plant

Comments:

1. csaxton 12/11/2002 NCO

Comment: Change of ownership requested - no response at this time.

2. csaxton 12/11/2002 Priority Evidence

Comment: No priority evidence submitted. Recommend as Domestic Definition B even though claimant paid \$54.00.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	12/11/2002 2:09:55 PM	csaxton			Active
Summary			12/11/2002	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	12/11/2002 2:16:27 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
Contacts	12/11/2002 2:09:55 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: FE 9/24/02
POD	12/11/2002 2:10:32 PM	csaxton	Edited point location
POD	12/11/2002 2:10:59 PM	csaxton	Edited PLS
POU	12/11/2002 2:11:27 PM	csaxton	Edited shape boundary

9-23-02 : 29-12097 } PO'd Domestic GW
29-12098
29-12099
29-12235

spoke with Sandra Millward.

9-24-02: Recycling "Golden K"

FE

New owners : Kevin Boyer : 548-2744
Stan Schmidt :

Recycling changed in @ 1990 - Originally meat processing plant.

{ Clover Club }
3080 N Main
Meat Plant

May Need C/O to Millward.

: Cleaning : High Powered Pressure Washer
Gold Series
Lander Pressure Washer

: Business is to Recycle used cooking oil

: Dropped off C/O

12-11-02: No Response from dropped off C/O at Field Exam.

: No Priority Evidence

: Tax lot data

: Called # Given to me from Sandra Millward: Got New owner
PO Box 150 }
Rockland Id 83271 } mailing Address

Request for Priority Evidence + NCO Request sent

: At this time recommend Domestic Def "B", if
C/O Received and Priority Evidence - Re-evaluate.
Paid #54 But cannot recommend as Commercial w/o
Priority Evidence

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 DEC 19 2002
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	29-12736				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *N/A*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Golden + Sandra Millward
2564 N. Harrison

4. New Owner/Claimant(s)

Golden K Recycling LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 150

City, State and ZIP Code

Rockland ID 83271

New Telephone Number

(208) 548-2674

5. Date you acquired the property

July 1, 2002

WARRANTY DEED

Order No. 3010210629

FOR VALUE RECEIVED

Golden K. Millward and Sandra Lee Millward, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Golden K. Recycling LLC, an Idaho Corporation

whose current address is

PO Box 150 Rockland, ID 83271

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

Parcel 1:

Commencing at a point on the latitudinal center line of Section 22, Township 6 South, Range 34 E.B.M., Bannock County, Idaho, said point being 701 feet, more or less, East of the West quarter corner of said Section 22 on the West boundary of the right of way of the Old Oregon Trail Highway;

Thence Southerly along said right of way line 410 feet, more or less, to a Point of Beginning;

Thence 250 feet, more or less, further along the West right of way line of the Old Oregon Trail Highway;

Thence turning due West 186 feet, more or less, to the East bank of the Portneuf River;

Thence turning in a Northerly direction 250 feet, more or less, along the said East bank of the Portneuf River; Thence turning due East 180 feet, more or less, back to the Point of Beginning.

Except:

Commencing at the West quarter corner of Section 22, Township 6 South, Range 34 E.B.M.;

Thence East 555.0 feet, more or less, to a point on the Easterly bank of the Portneuf River, said Point marked with a found 1/2-inch iron pin and being 124.93 feet West of a found 1/2-inch iron pin located in the Westerly right of way of the Old U.S. Highway 30 North;

Thence South 22°05' East, 455.60 feet;

Thence South 42°06' East, 15.23 feet to a point marked with a found 5/8-inch iron pin, said point being the True Point of Beginning;

Thence North 58°32' East, 205.98 feet, more or less, along a fallen fence line to a point in the Westerly right of way line of the Old U.S. Highway 30 North, said point marked with a found 1/2-inch iron pin;

Thence West 248.6 feet, more or less, to the Easterly bank of the Portneuf River;

Thence South 30°04' East, along the said Easterly bank of the Portneuf River, 129.6 feet;

Thence North 58°32' East, 9.3 feet to the Point of Beginning.

Parcel 2:

A tract of land in the SW 1/4 of Section 22, Township 6 South, Range 34 E.B.M., more particularly described as follows:

Commencing at the West 1/4 corner of Section 22, Township 6 South, Range 34 East, Boise Meridian;

Thence East 555.0 feet, more or less, to a point on the Easterly bank of the Portneuf River, said point marked with a found 1/2-inch iron pin and being 124.93 feet West of a found 1/2-inch iron pin located in the Westerly right of way of the Old U.S. Highway 30 North;

Thence South 22°05' East, 455.60 feet;

Thence South 42°06' East, 15.23 feet to a point marked with a found 5/8 inch iron pin;

Thence North 58°32' East, 205.98 feet, more or less, along a fallen fence line to a point in the

Westerly right of way line of the Old U.S. Highway 30 North, said point marked with a found 1/2-inch iron pin;

Thence South 20° East, 250.00 feet to the True Point of Beginning;

Thence West 196.9 feet, more or less, to the Easterly bank of the Portneuf River;

Thence Southeasterly along the said Easterly bank of the Portneuf River 91.5 feet, more or less, to a point in an old fence line, said point marked with a 1/2-inch iron pin;

Thence North 75°33' East, 186.97 feet, more or less, along the said old fence line to a point in the Westerly right of way line of the Old U.S. Highway 30 North, said point marked with a 1/2-inch iron pin;

Thence North 20°00' West along the said right of way line 42.42 feet to the Point of Beginning.

2-2

20213770

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/01/2002

Golden K. Millward
Golden K. Millward

Sandra Lee Millward
Sandra Lee Millward

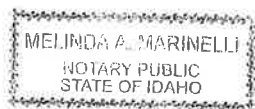
State of Idaho

County of Bannock

On this 1st day of July 2002, before me, a Notary Public in and for said state, personally appeared Golden K. Millward and Sandra Lee Millward

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Melinda A. Marinelli
Notary Public for the State of Idaho
Residing at: Pocatello
Commission Expires: 3/3/05

No. 20213770

Recorded at request of
ALLIANCE TITLE & ESCROW

Date: 7-3-02 3:36pm

Official Record Book 814

Bannock County Recorder
Fee: 6.00 Deputy: mw



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 11, 2002

KEVIN BOYER
STAN SCHMIDT
PO BOX 150
ROCKLAND ID 83271

RE: CHANGE IN OWNERSHIP FOR 29-12236

Dear Mr. Boyer and Mr. Schmidt:

It has come to our attention that you may have recently purchased a tract of land in Bannock County. According to our records, the property to which I am referring to was most recently owned by Golden and Sandra Millward. The legal description is as follows:

T06S R34E S22 NW1/4 SW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA). IDWR is currently in the processing of reviewing the Adjudication claims in basin 29. We recommend that if, in fact, you now own the property in question, and do use the water for the purposes claimed, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 334-2190.

Respectfully submitted,

Craig L. Saxton
Water Resource Agent
Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 11, 2002

29-12236
KEVIN BOYER
STAN SCHMIDT
PO BOX 150
ROCKLAND ID 83271

RE: EVIDENCE OF PRIORITY

Dear Claimant (s):

The Idaho Department of Water Resources has begun its water right review in Basin 29. The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

.....
The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by **December 27, 2002, referencing all documents with the corresponding Notice number.** If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at (208) 334-2190.

Respectfully submitted,



Craig L. Saxton
Water Resource Agent
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
Notice of Claim 29-12236

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/11/02
Time: 11:38:14

Rec/No - C016252 AR/No -
From: - MILLWARD MEAT

Receipt Type - CK Doc/No - 8020
Remarks -

REFUNDED 31.00

Receipt Date: 04/12/1990

Type Of Payment
ADJUDICATION FEE

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		110.00

Total Due - 110.00

WR/No
A2912235

WR Fee
56.00

WR/No
A2912236

WR Fee
54.00

WR/No

WR Fee

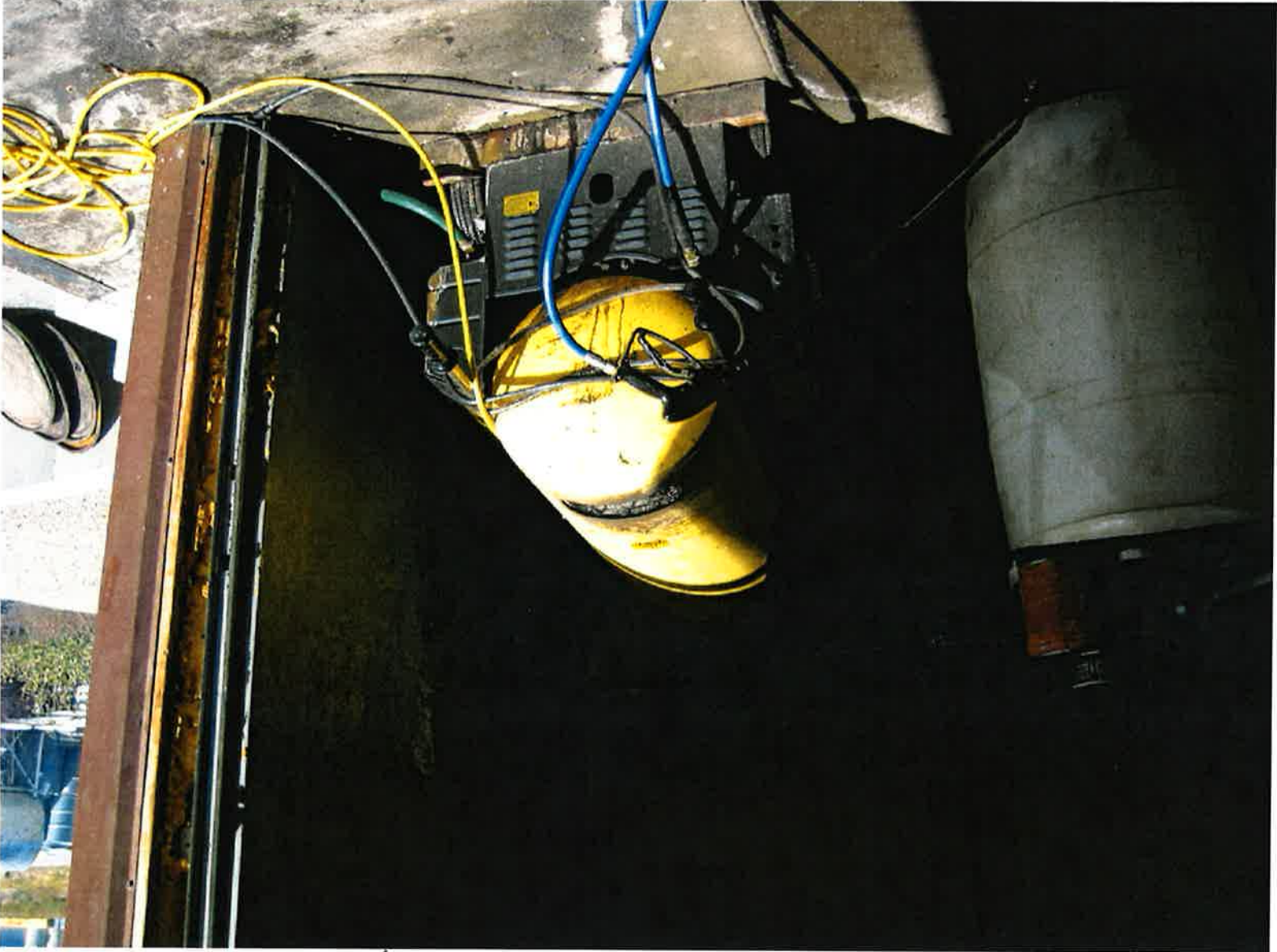
(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

29-12236

FE-9-24-02



Pressure Washer - No starts on washer available

June 20, 2001

29-12236
GOLDEN MILL WARD
SANDRA MILL WARD
2569 N HARRISON
POCATELLO ID 83204

*Also sent
Change of Address*

RE: EVIDENCE OF PRIORITY

Dear Claimant (s):

The Idaho Department of Water Resources has recently begun its water right review in Basin 29. The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

.....
The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by July 20 2001, **referencing all documents with the corresponding Notice number.** If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at 525-7161.

Respectfully submitted,

Craig L. Saxton
Water Resource Agent
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
Notice of Claim 29-12236

JUN 15 2001

June 6, 2001

29-12236
GOLDEN MILLWARD
SANDRA MILLWARD
2569 N HARRISON
POCATELLO ID 83204

RE: EVIDENCE OF PRIORITY

Dear Claimant (s):

The Idaho Department of Water Resources has recently begun its water right review in Basin 29. The Notice(s) of Claim identified with the number shown **above in the "address" label and at the "end" of this letter** has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

.....
The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by June 22, 2001, **referencing all documents with the corresponding Notice number.** If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at 525-7161.

Respectfully submitted,

Craig L. Saxton
Water Resource Agent
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
Notice of Claim 29-12236



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 5, 1990

Golden or Sandra Millward
2569 N. Harrison
Pocatello, Idaho 83204

RE: Notices of Claim for a Water Right in the Snake River Basin
Adjudication, Bannock County

Dear Mr. and Mrs. Millward:

We are returning two of the claims you filed in the Snake River Basin Adjudication because we have noted some problems that need to be corrected.

At Item 6, neither claim has a period of use completed. The period of use refers to a month and day within a the calendar year when you actually use the water. If you use the water all year long, please enter "1/1" to "12/31". If your use of the water is seasonal, you might want to enter "6/1" to "9/1", or whatever dates apply to your particular situation.

At Item 9, both claims need to have the non-irrigation uses described. For the commercial purpose, please describe the number of buildings and activity related to the commercial purposes. For the domestic purpose, please describe the number and type of buildings served.

Item 13 was left blank. If you do not have any other water rights used at this location for commercial or domestic purposes, please enter "none". If other water rights are used, please enter the water right numbers or description of the water rights, here.

You may wish to reconsider filing for commercial purposes on the claim with the July 1, 1974 priority date. Idaho Code §42-111 has been amended to allow water used in commercial and business establishments to be considered "domestic uses" if the maximum diversion volume is 2,500 gallons per day and the maximum diversion rate is 0.04 cfs. This means that these water rights are exempt for the mandatory permit requirements and can be claimed as a domestic water right with a \$25.00 fee.

MICROFILMED
NOV 16 1992

Golden or Sandra Millward
June 5, 1990
Page 2

Please return the corrected claims to this office on or before July 5, 1990 to avoid any late filing fees. If you have any questions, please contact this office.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:CF:sf:state:tf
Enclosures:
2 Notices of Claim

MICROFILMED
NOV 16 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Millwood C M IDENT. NO. A 29-12236

DATE RECEIVED 4-12-90 CK # CO16252 AMOUNT \$ 110.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | * |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CA RM Date: 5-29-90 8/24/90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: JH Date: _____

Comments: May be claimed as domestic with a 0.04 diversion rate. 2 claims to return

MICROFILMED
NOV 16 1992

JUN 15 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12236

Date Received: 4/12/1990

Receipt No: C016252

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name:	SANDRA MILLWARD	208-233-6240
Address:	2569 N. HARRISON	
	POCA ID	83204
OR		
Name:	GOLDEN MILLWARD	208-233-6240
Address:	2569 N. HARRISON	
	POCA ID	83204

2. Date of Priority: JUL 1, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	22	NE	NW	SW		BANNOCK

5. Description of diverting works:
WELL, 6" CASING 60 FT DEEP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL >	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
TOILETS, SINKS, WASHING UP, WATER HEATER: DOMESTIC

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	22	NW	SW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sandra Millward Date: 1-13-92

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of JAN 19 92

Deane Carls
Notary Public

Seal

Residing at Heise, ID

My Commission Expires 2/26/96

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12236
Date Received: 4/12/1990
Receipt No: C016257
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GOLDEN MILLWARD 208-233-6240
Address: 2569 N. HARRISON
POCA, ID 83204
OR
Name: SANDRA MILLWARD 208-233-6240
Address: 2569 N. HARRISON
POCA, ID 83204

2. Date of Priority: JUL 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	34E	22	SW	NW	SW		BANNOCK

5. Description of diverting works:
WELL, 6" CASING 60 FT DEEP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
TOILETS, SINKS, WASHING UP, WATER HEATER: DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	22	NW	SW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

54.00

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 12236Date Received 4-12-90Receipt Number CO16252

RECEIVED
JUN 11 1990

Department of Water Resources

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
APR 12 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Golden⁶¹² Sandra Millward Phone (208) 233-6240Mailing Address 2569 N Harrison Poca Zip 832042. Date of Priority (Only one (1) per claim) July 1 19003. Source of water supply (a) well
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6S Range 34E Section 22,SW_{NE} 1/4 of NW_{NE} 1/4 of SW_{NE} 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well, 6" casing 60 FT deep Submersible pump

A2912236



MICROFILMED

NOV 16 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.04 or _____
For Commercial purposes from 1/1 to 12/31 amount 0.04 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 bldg - inside use - Domestic household use + small lawn

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

commercial - like house hold + outside wash + to wash vehicles

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	34E	22										D/C							

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Fort Hall Irrigation (has never been delivered) or None ()

14. Remarks:

MICROFILMED

NOV 16 1992

Last Name Millward Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A large grid of 16 columns and 20 rows of boxes, each containing a crosshair pattern for handwriting practice. The grid is composed of 320 individual boxes, each with a crosshair pattern. The crosshair pattern consists of a vertical line, a horizontal line, and two diagonal lines intersecting at the center. The lines are thin and black, and the background of each box is white. The grid is used for practicing the formation of the letter 't' in a cursive script.

NOV 16 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use Decree _____ Posted Notice _____ License _____ Permit _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sandra Millward Date 4-5-90

Sandra Millward Date 4-5-90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Id)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 5 day of April 19 90

SEAL

Notary Public John Dal. Carlson

Residing at Boise Id

My Commission Expires 4/2/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 16 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant