

05/07/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-12118

NAME AND ADDRESS: KIRK C CHRISTENSEN
PO BOX 345
MC CAMMON ID 83250

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
9.400 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1918

POINT OF DIVERSION:

T10S R36E S5 SESW Within BANNOCK County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.050 CFS 8.40 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.40 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY

PLACE OF USE: IRRIGATION Within BANNOCK County
T10S R36E S05 SESW 2.4
STOCKWATER Within BANNOCK County
T10S R36E S05 SESW
DOMESTIC Within BANNOCK County
T10S R36E S05 SESW

2.4 ACRES TOTAL

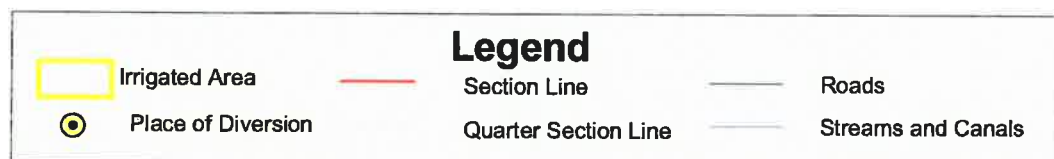
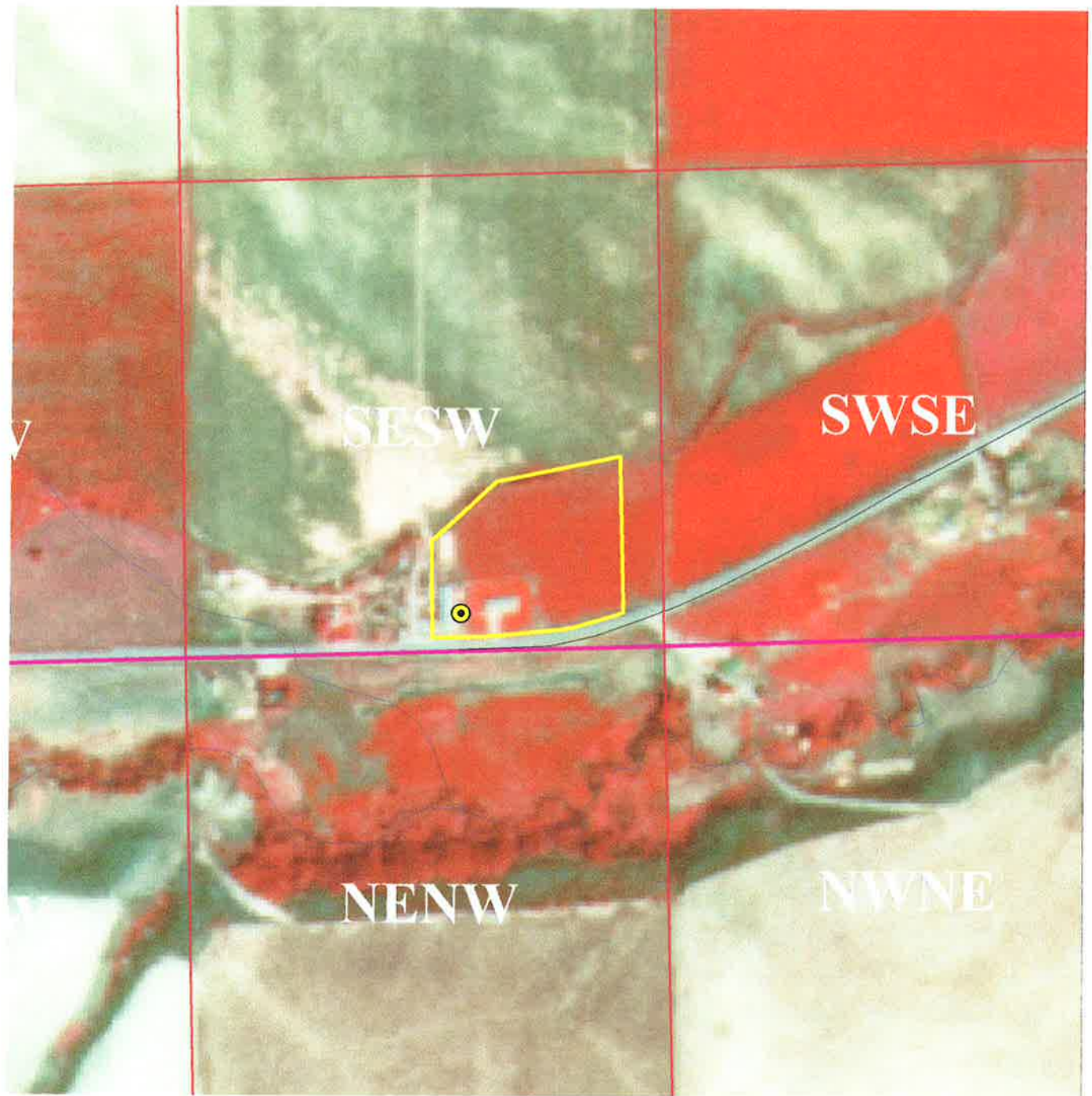
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

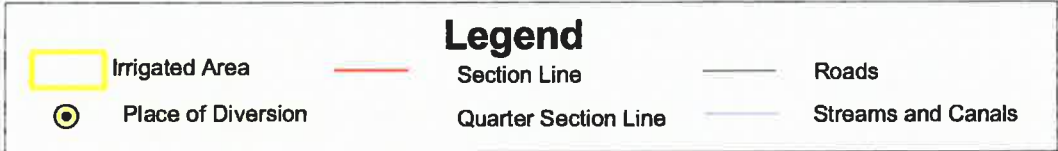
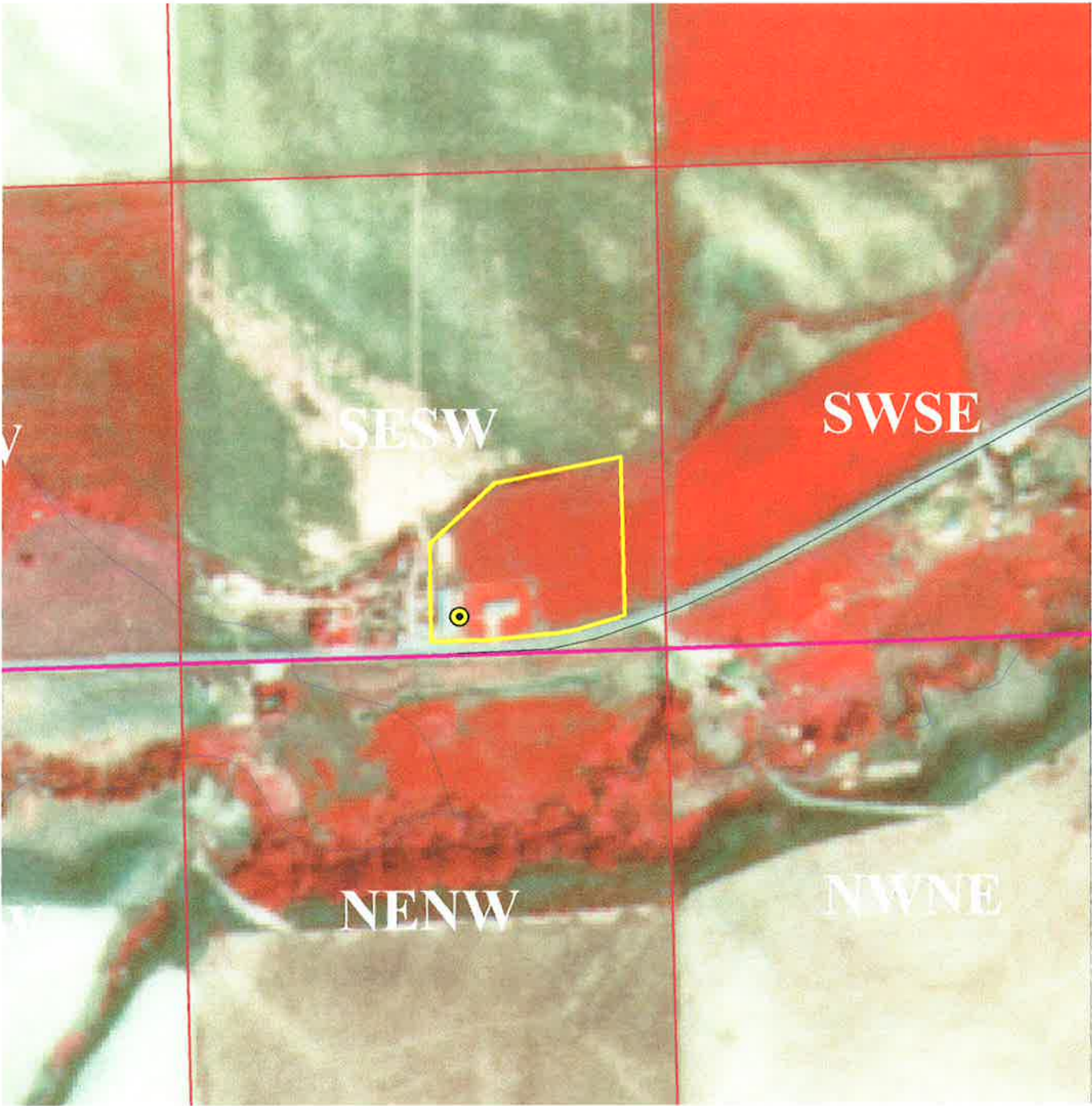
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use
STOCKWATER, 30 CATTLE AND HORSES

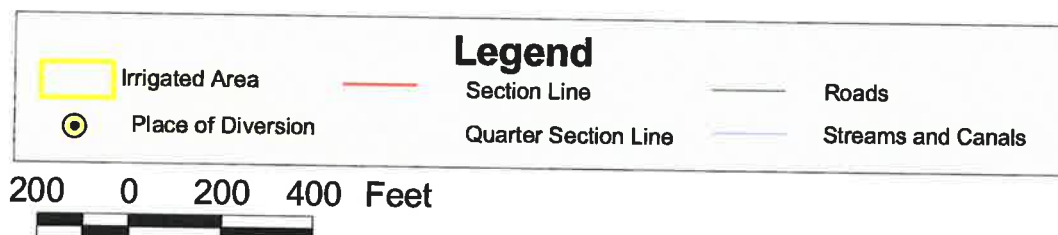
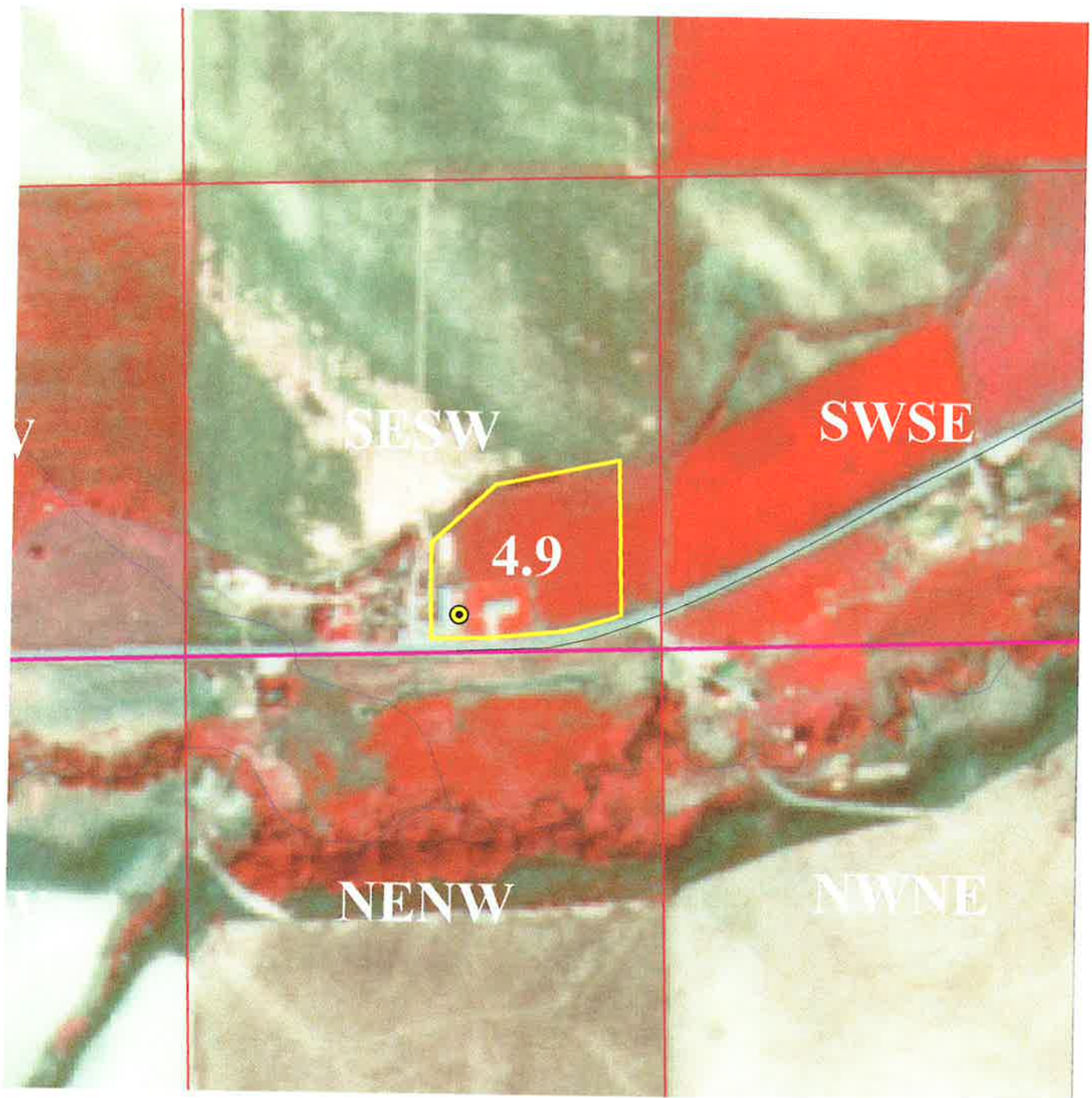
Township , 10S36E



Township , 10S36E



Township , 10S36E





IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

Well located in field with barn west of house.

D/S - christensen

Assumptions

Invoice #

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked
Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water
above orifice
centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water
above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

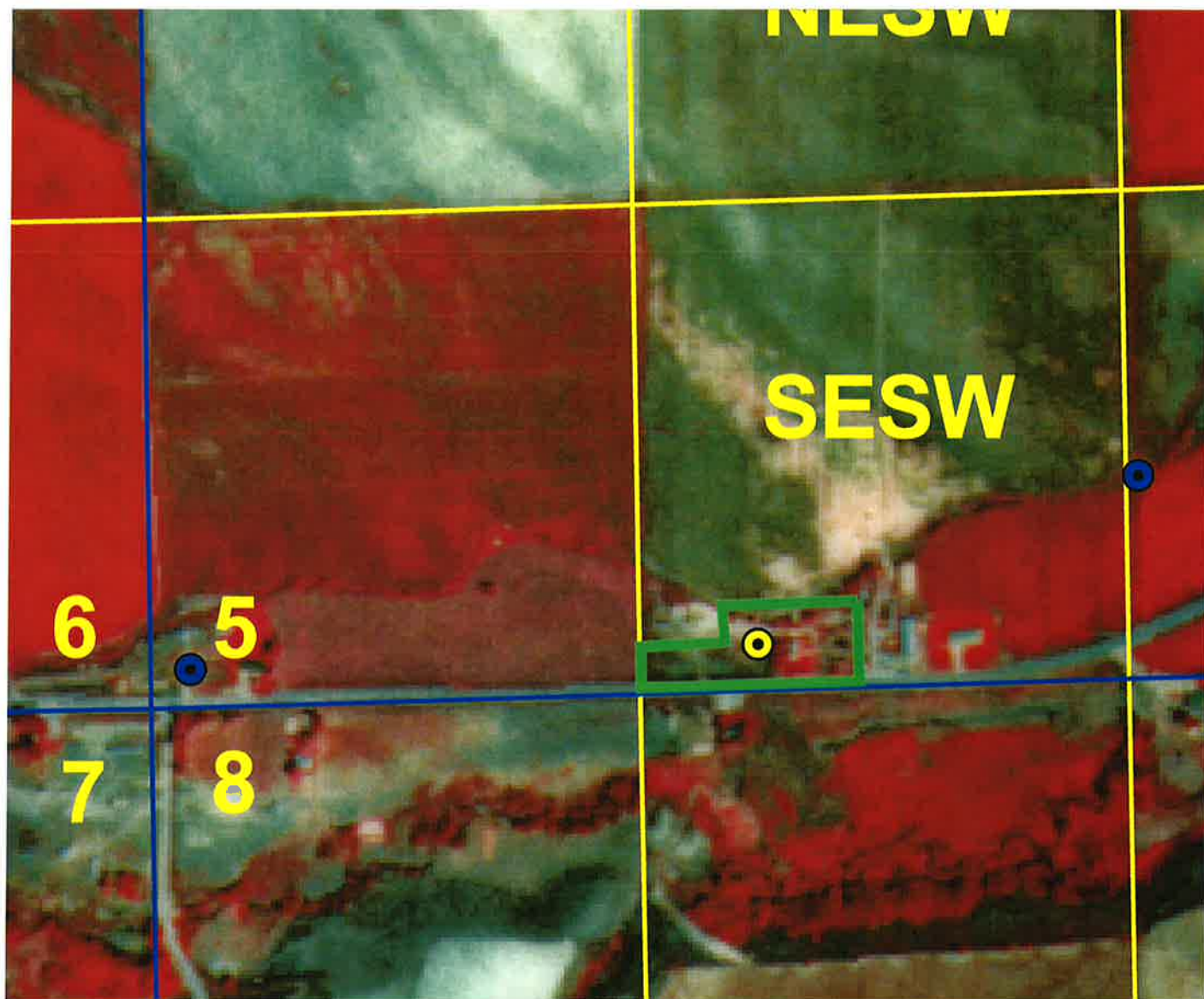
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IDAHO DEPARTMENT OF WATER RESOURCES

29-12118

T10S, R36E SEC. 5



ACRES IRRIGATED- 2.4



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

02/08/2003

Dave

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-12118

KIRK C CHRISTENSEN

PO BOX 345

MC CAMMON ID 83250

Telephone Number: (208)254-3601

RECEIVED
APR 10 2003
Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The irrigated acre portion

2. Describe the changes you wish to make in the proposed recommendation:

There is 3.0 acres that is irrigated instead of .5 acres.
Therefore more than 13,000 gallons of water per day may be pumped
certain times of the year.

3. Give a brief explanation as to why you disagree with these portions:

This is not a new home. It is an old home which has been remodeled
(see attached statement)

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4-3-03

SIGNATURE:

Kirk C. Christensen

Please print your name:

KIRK C. CHRISTENSEN

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

To whom it may concern:

The house in question of Kirk Christensen is an old house built sometime in 1800. It was owned by Keziah Wilkinson and then Ross Henderson, then Wayne Wheatley. I, Marie Wheatley was raised there all my life until I married.

The acreage of 3.0 was watered by the creek and by the well.

Marie Wheatley

RECEIVED
APR 10 2003
Department of Water Resources
Eastern Region

ALL-PURPOSE ACKNOWLEDGMENT

STATE OF UTAH

COUNTY OF Washington

On 3/24/03 before me, Valerie Nisson
personally appeared Marie Wheatley

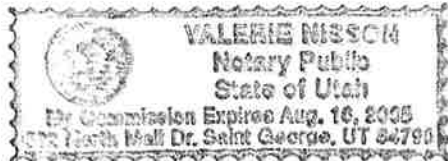
notary public,

personally known to me

-or-

proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Official Notary Seal

Signature of
Notary:

Valerie Nisson

OPTIONAL

CAPACITY CLAIMED BY SIGNER

- ☒ INDIVIDUAL
☐ CORPORATE OFFICERS
 Title(s):
☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER:

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Title Or Type Of Document:

Home Ownership Document

Number Of Pages: 1

Date Of Document:

3/24/03

Signer(s) Other Than Named Above:

None

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED

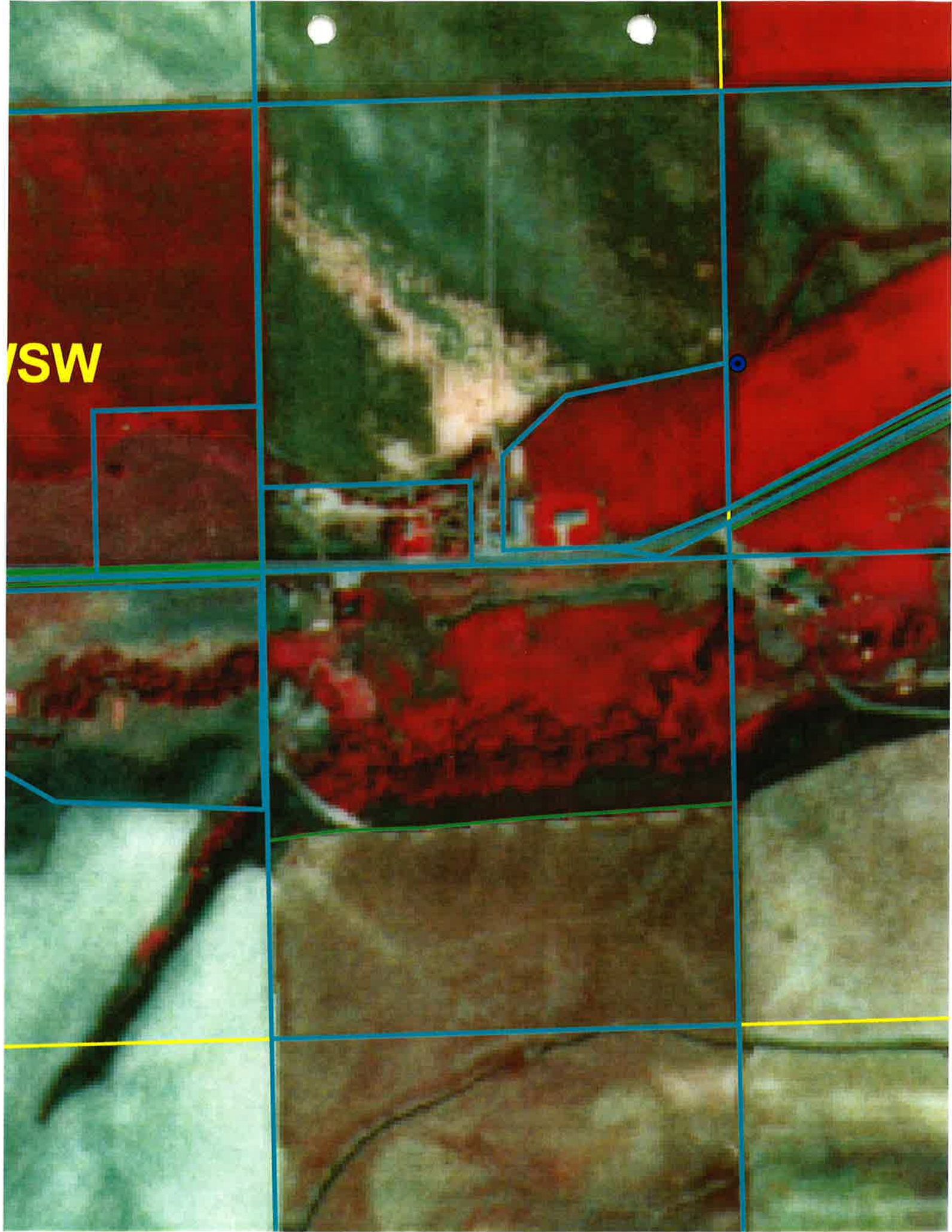
RECEIVED
APR 10 2003
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Kurt Christensen</u> Address <u>2462 West Arima Rd.</u> Drilling Permit No. <u>29-92E-065</u> Water Right Permit No. _____		7. WATER LEVEL Static water level <u>28</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>Cold</u> °F. Quality _____ Describe artesian or temperature zones below.																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☒ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)		8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																															
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																			
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10"</td><td>0</td><td>13</td><td>Clay</td><td> </td><td> </td></tr><tr><td>10"</td><td>13</td><td>20</td><td>Gravel + Cobles</td><td> </td><td> </td></tr><tr><td>10"</td><td>20</td><td>80</td><td>Clay</td><td> </td><td> </td></tr><tr><td>10"</td><td>80</td><td>82</td><td>Gravel</td><td> </td><td> </td></tr><tr><td>10"</td><td>82</td><td>96</td><td>Clay</td><td> </td><td> </td></tr><tr><td>10"</td><td>96</td><td>100</td><td>Gravel</td><td> </td><td> </td></tr><tr><td>8"</td><td>100</td><td>115</td><td>Clay</td><td> </td><td> </td></tr><tr><td>8"</td><td>115</td><td>118</td><td>Clay + Gravel</td><td> </td><td> </td></tr><tr><td>8"</td><td>118</td><td>134</td><td>Clay</td><td> </td><td> </td></tr><tr><td>8"</td><td>134</td><td>140</td><td>Gravel</td><td> </td><td> </td></tr><tr><td>8"</td><td>140</td><td>175</td><td>Sandstone</td><td> </td><td> </td></tr><tr><td>8"</td><td>175</td><td>180</td><td>Gravel</td><td> </td><td> </td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	10"	0	13	Clay			10"	13	20	Gravel + Cobles			10"	20	80	Clay			10"	80	82	Gravel			10"	82	96	Clay			10"	96	100	Gravel			8"	100	115	Clay			8"	115	118	Clay + Gravel			8"	118	134	Clay			8"	134	140	Gravel			8"	140	175	Sandstone			8"	175	180	Gravel		
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)																																																																																					
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>8"</td><td>0</td><td>137 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch ☐ Gun Size of perforation? <u>250</u> inches by <u>12</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>16</td><td>perforations</td><td>117 feet 136 feet</td></tr><tr><td> </td><td>perforations</td><td> </td></tr><tr><td> </td><td>perforations</td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Top of Well</u>		Thickness	Diameter	From	To	250 inches	8"	0	137 feet													Number	From	To	16	perforations	117 feet 136 feet		perforations			perforations																																																					
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bannock</u> <u>SE 1/4 SW 1/4 Sec. 5, T. 10 N, R. 36 E</u>		11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>L.V. Frandson & Son Well Drilling</u> Firm Name _____ Firm No. <u>354</u> Address <u>Lava ID 83246</u> Date <u>7-29-92</u> Signed by Drilling Supervisor <u>L.V. Frandson</u> and (Operator) <u>Mike Frandson</u> (If different than the Drilling Supervisor)																																																																																			

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

SW



MAY 22 2001

Log for claim A29-12118

Spatial Dynamics BTD

7/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	5	SESW	2.5	4.9	POD placement?
Totals:			2.5	4.9	

No evidence of
priority.
No irrigation
D/S only
newer house

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KIRK C CHRISTENSEN BOX 345 MC CAMMON ID 83250 (208) 254-3601	04/01/1918	IRRIGATION STOCKWATER DOMESTIC	04-01 11-01 01-01 12-31 01-01 12-31	0.080 CFS 0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.140 CFS	
CONSUMPTIVE USE:						6.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R36E S05 SESW BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
10S	36E	5	:					:					:					:					:	2.5
																							TOTAL ACRES	2.5

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
10S	36E	5	:					:					:					:					:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
10S	36E	5	:					:					:					:					:	

POU County: BANNOCK

Non-Irrigation Uses: D/ ONE HOME S/ 25 COWS AND 5 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10643 A29-10643

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00362 A29-00363 A29-00385 A29-00411 A29-00412 A29-11431

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

AJ5809NP
No. A29-12118

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 265

=====

Audit: 06/06/90 DCARLSON 09/15/94 JTHOMPSO 03/29/95 POST-STD 04/12/00 CVANDERM



MAY 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12118
Date Received: 6/05/1990
Receipt No: E014752
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIRK C. CHRISTENSEN 208-254-3601
Address: BOX 345
MC CAMMON, ID 83250

2. Date of Priority: APR 01, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	5	SE	SW			BANNOCK

5. Description of diverting works:
WELL/PUMP TO HOME/STOCK AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.3 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME S/ 25 COWS AND 5 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	5				STOCK DOMEST	

A29-12118

Page 1

Date: 06/05/90

MICROFILMED
NOV 16 1992

A2912118



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	36E	5	SE SW		IRR	2.5

Section Acres 2.5

Total Acres 2.5

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Kirk Christensen Date: 6-5-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of June 19 90

Dore Cook
Notary Public

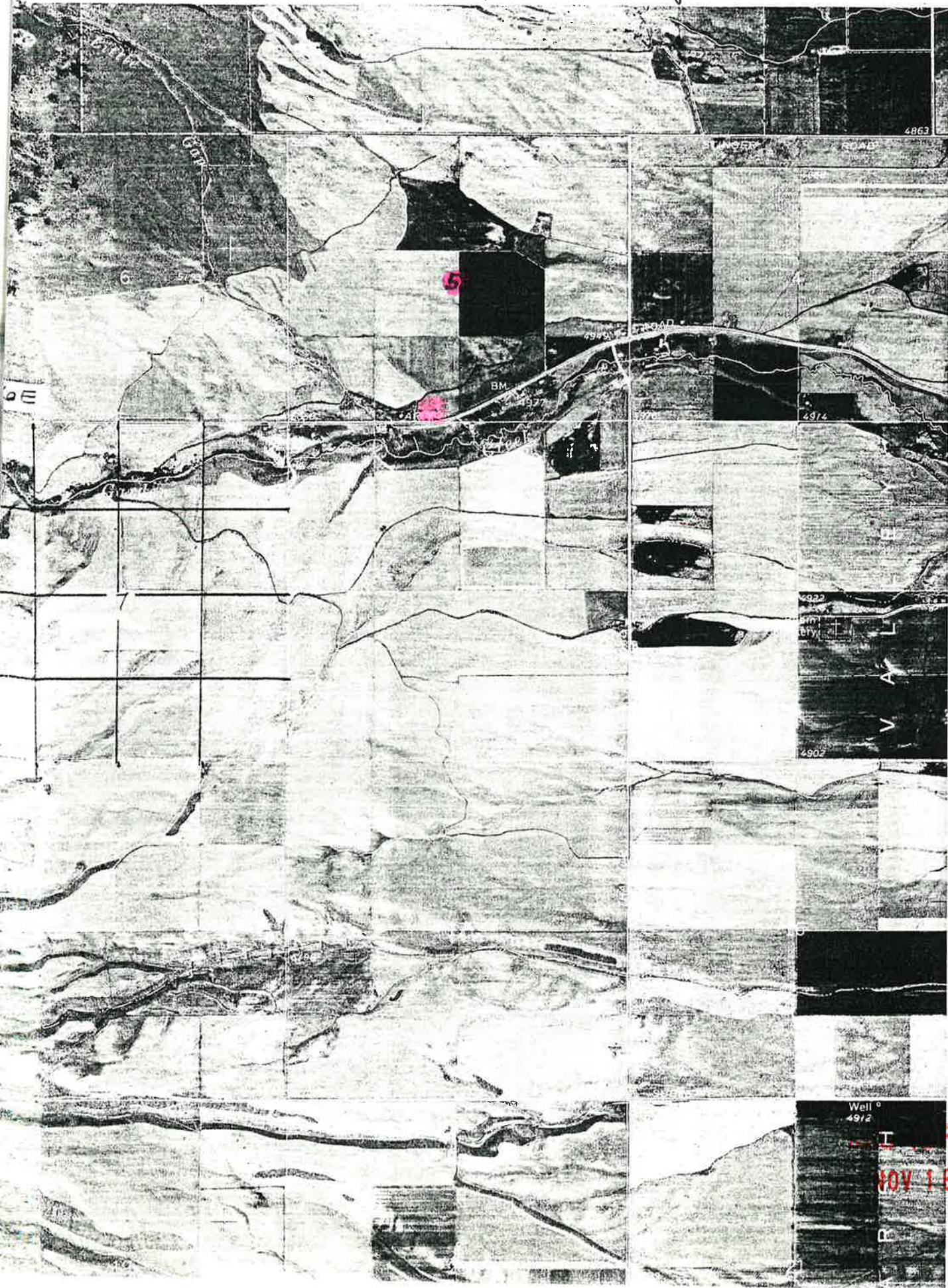
Seal

Residing at Heise, Id
My Commission Expires 2/26/96

Twp 10 S

Rge 36 E

Sec 5



4716

4863

35'
4715

4714

4713

4712

4711

FILMED

NOV 16 1992

32' 30"

T
T