

Done Cindy
RECEIVED

APR 30 2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW
Department of Water Resources
Eastern Region

RIGHT NUMBER: 29-12094
NAME AND ADDRESS: LARRY LISH
76 E GOODENOUGH RD
MC CAMMON ID 83250
NANCY LISH
76 E GOODENOUGH RD
MCCAMMON ID 83250

MIXED OWNERSHIP

-THE PLACE OF USE IDENTIFIED BELOW
CONTAINS BOTH PRIVATE AND PUBLIC LANDS.
-CLARIFY THE POU SUCH THAT IT IS CLEAR
THAT ONLY PRIVATE LAND IS INTENDED.

SOURCE: SPRINGS TRIBUTARY: MARSH CREEK

QUANTITY: 0.170 CFS

PRIORITY DATE: 04/28/1934

POINT OF
DIVERSION: T09S R36E S14 SWSWSW Lot 2 Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.170 CFS
STOCKWATER	01/01 12/31	0.020 CFS



PLACE OF USE: IRRIGATION Within BANNOCK County
T09S R36E S14 SWSW 8.2
STOCKWATER Within BANNOCK County
T09S R36E S14 SWSW

8.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THE FOLLOWING LANGUAGE INSERTED UNDER POU WOULD RESOLVE ANY POTENTIAL OBJECTION BY THE BLM

"THE USE OF WATER UNDER THIS RIGHT WITHIN SWSW, S14, T09S, R36E, IS LIMITED TO LOT 2 OF THAT PLACE OF USE."

IN ALTERNATIVE TO THE ABOVE LANGUAGE, THE FOLLOWING REMARK INSERTED UNDER PLACE OF USE WOULD RESOLVE ANY POTENTIAL OBJECTION BY BLM.

"THE USE OF WATER UNDER THIS RIGHT DOES NOT INCLUDE A USE ON FEDERAL PUBLIC LAND."

12/24/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-12094

NAME AND ADDRESS: LARRY LISH
76 E GOODENOUGH RD
MC CAMMON ID 83250

NANCY LISH
76 E GOODENOUGH RD
MCCAMMON ID 83250

SOURCE: SPRINGS
QUANTITY: 0.170 CFS
PRIORITY DATE: 04/28/1934
POINT OF DIVERSION:

TRIBUTARY: MARSH CREEK

T09S R36E S14 SWSWSW Lot 2

Within BANNOCK County

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PERIOD OF USE:

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PLACE OF USE: IRRIGATION Within BANNOCK County
T09S R36E S14 SWSW 8.2

STOCKWATER Within BANNOCK County
T09S R36E S14 SWSW

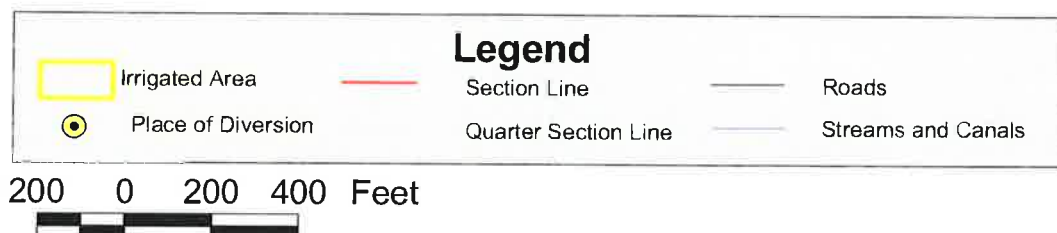
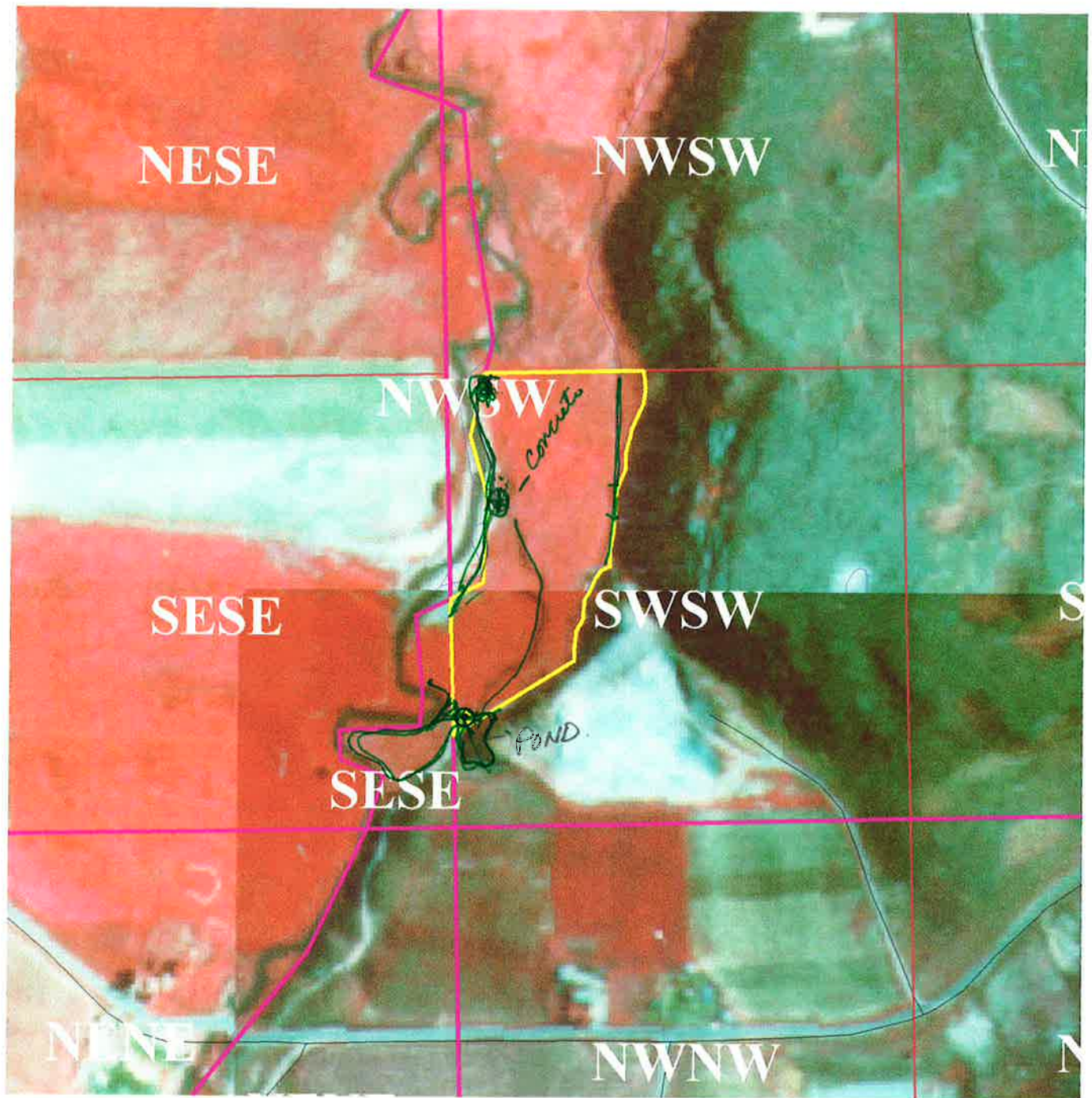
8.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

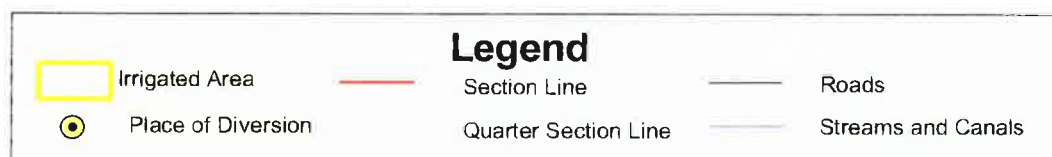
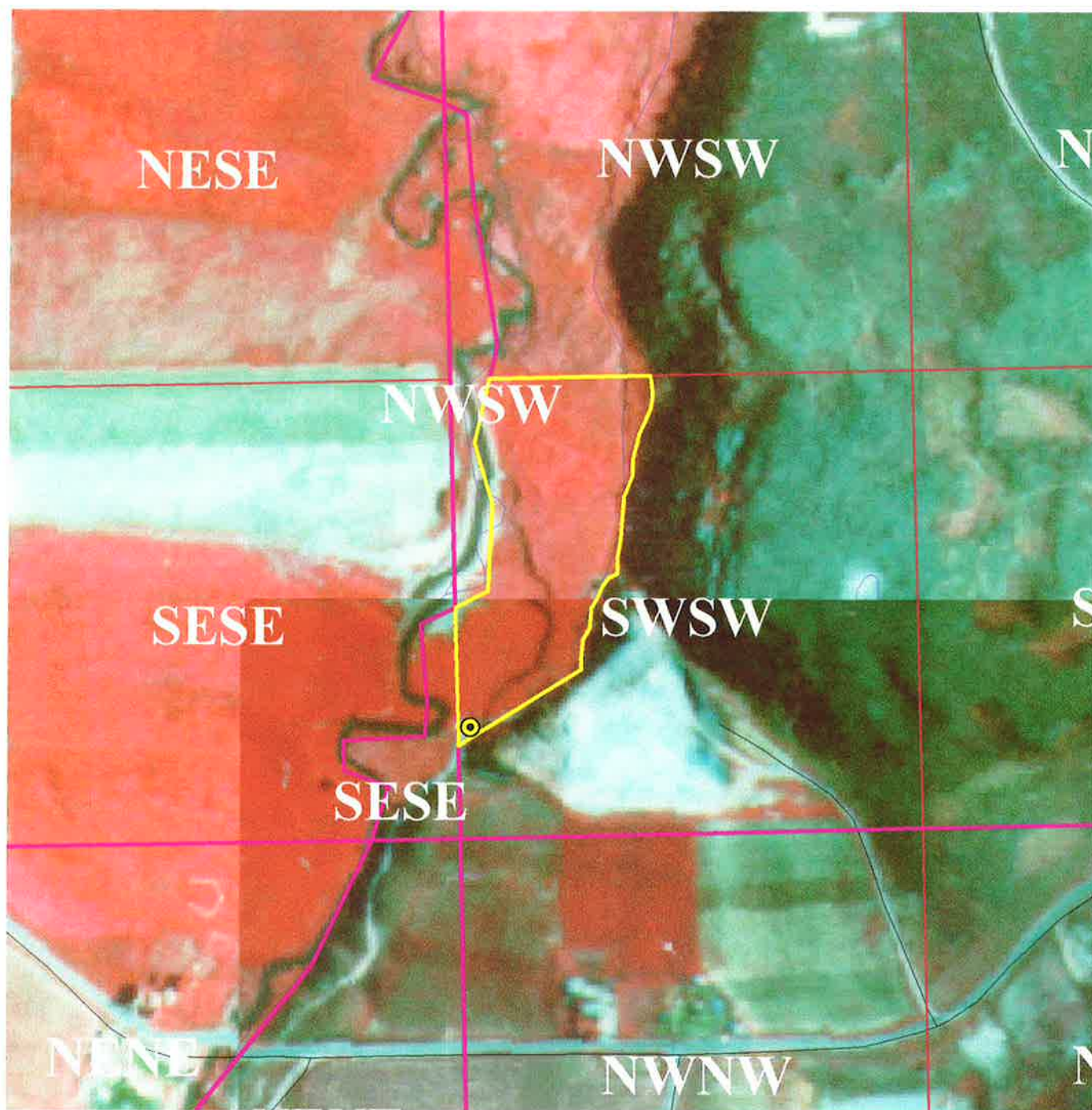
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EXPLANATORY MATERIAL: Beneficial Use

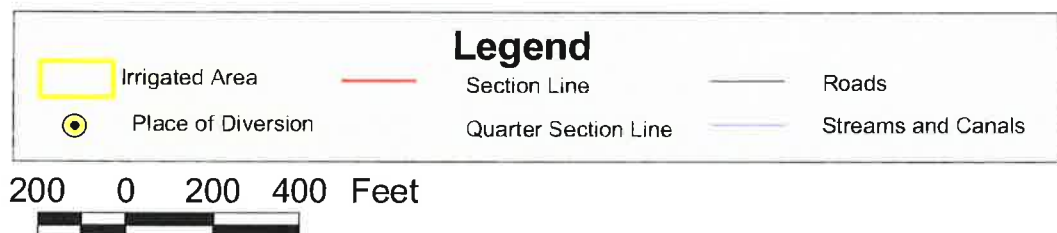
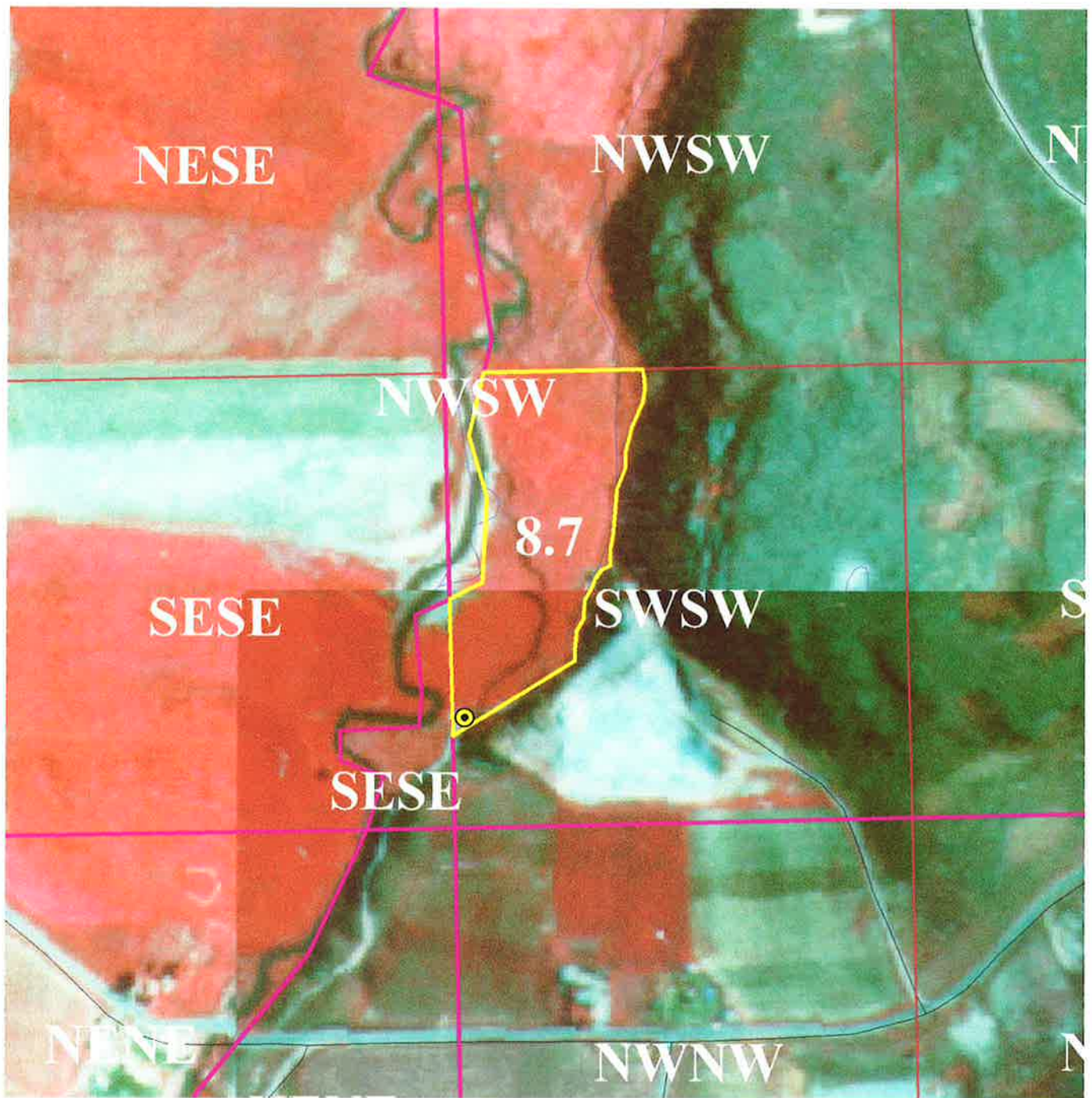
Township , 9S36E

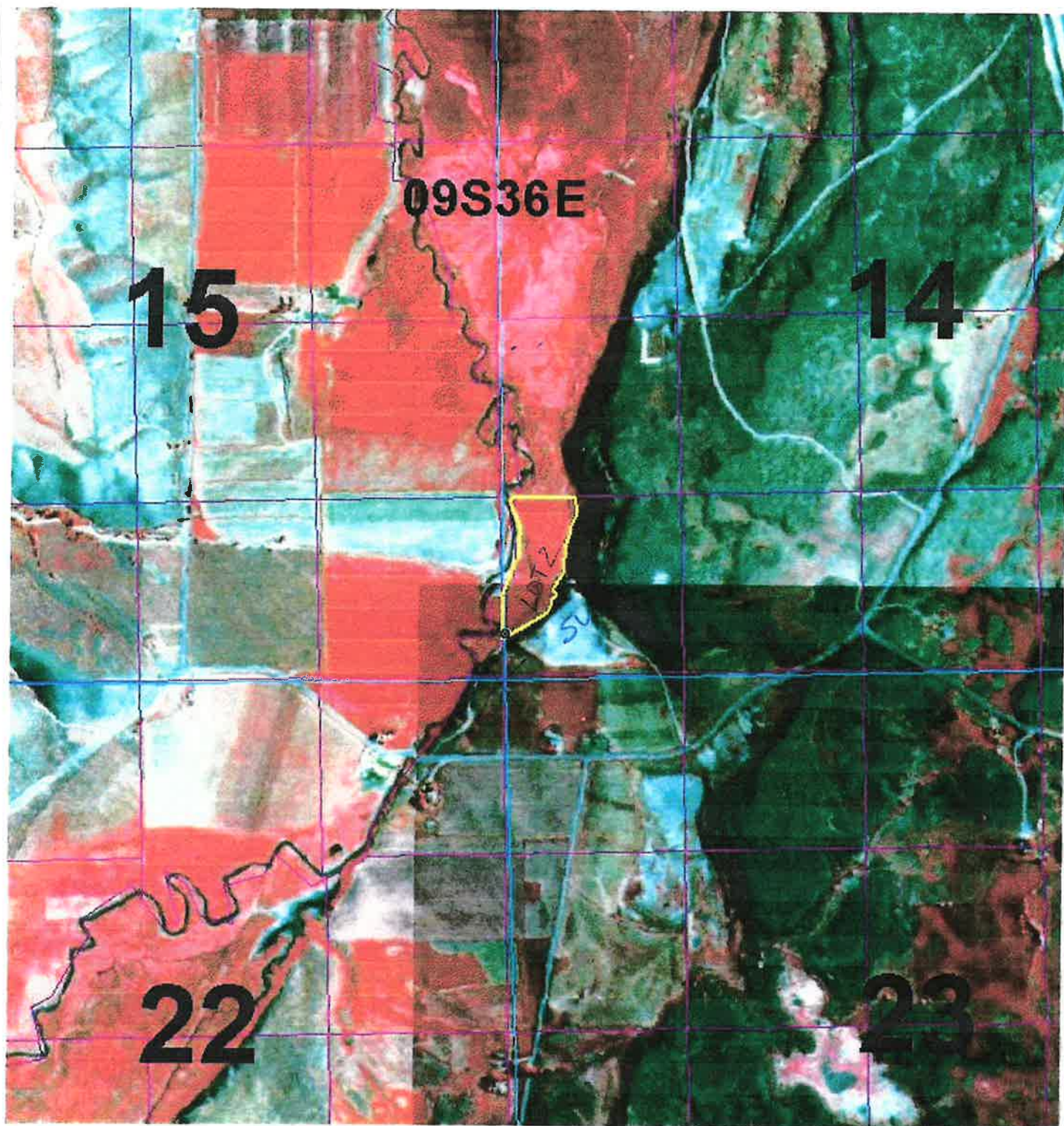


Township , 9S36E



Township , 9S36E

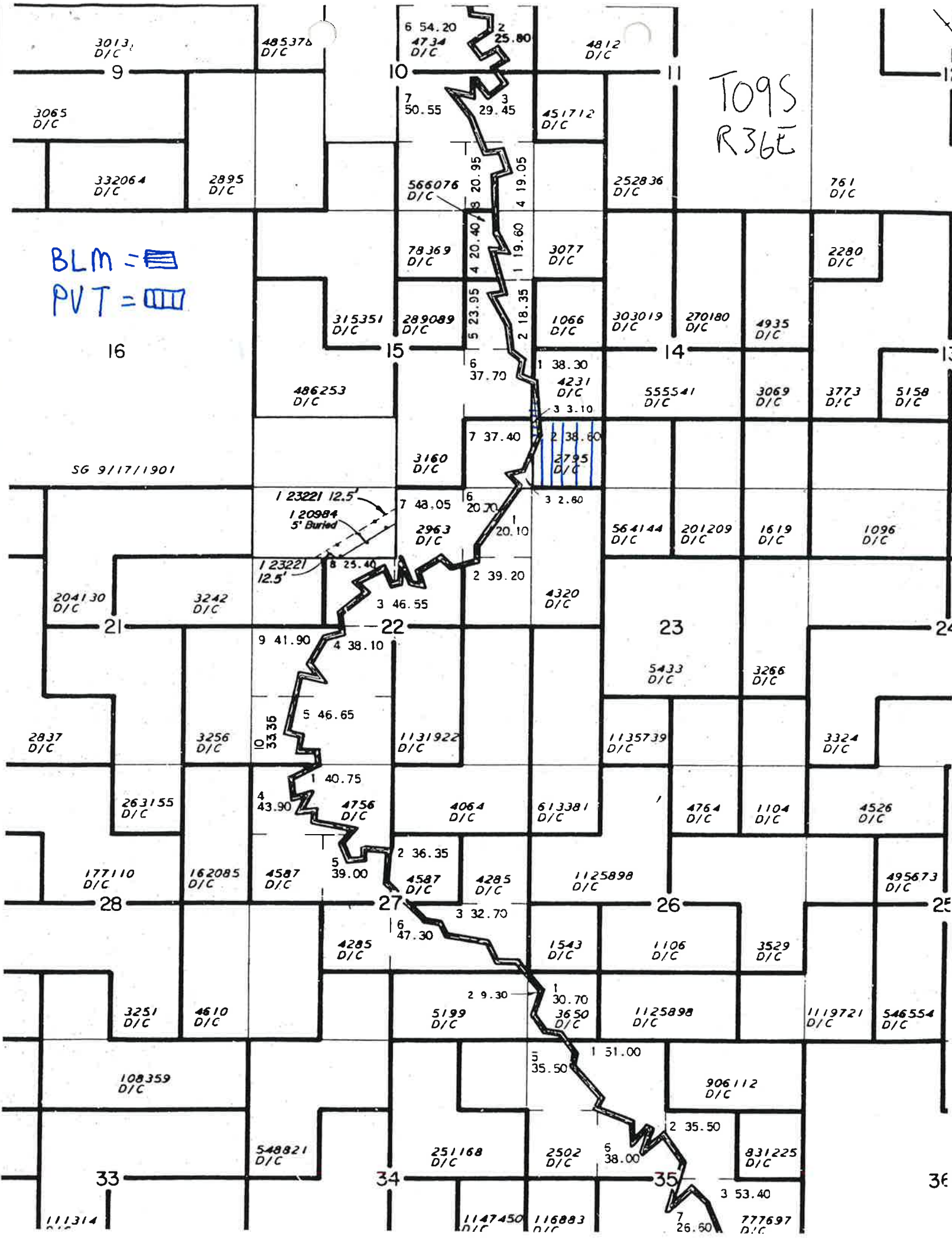




29-12094

800 0 800 1600 2400 3200 4000 4800 Feet



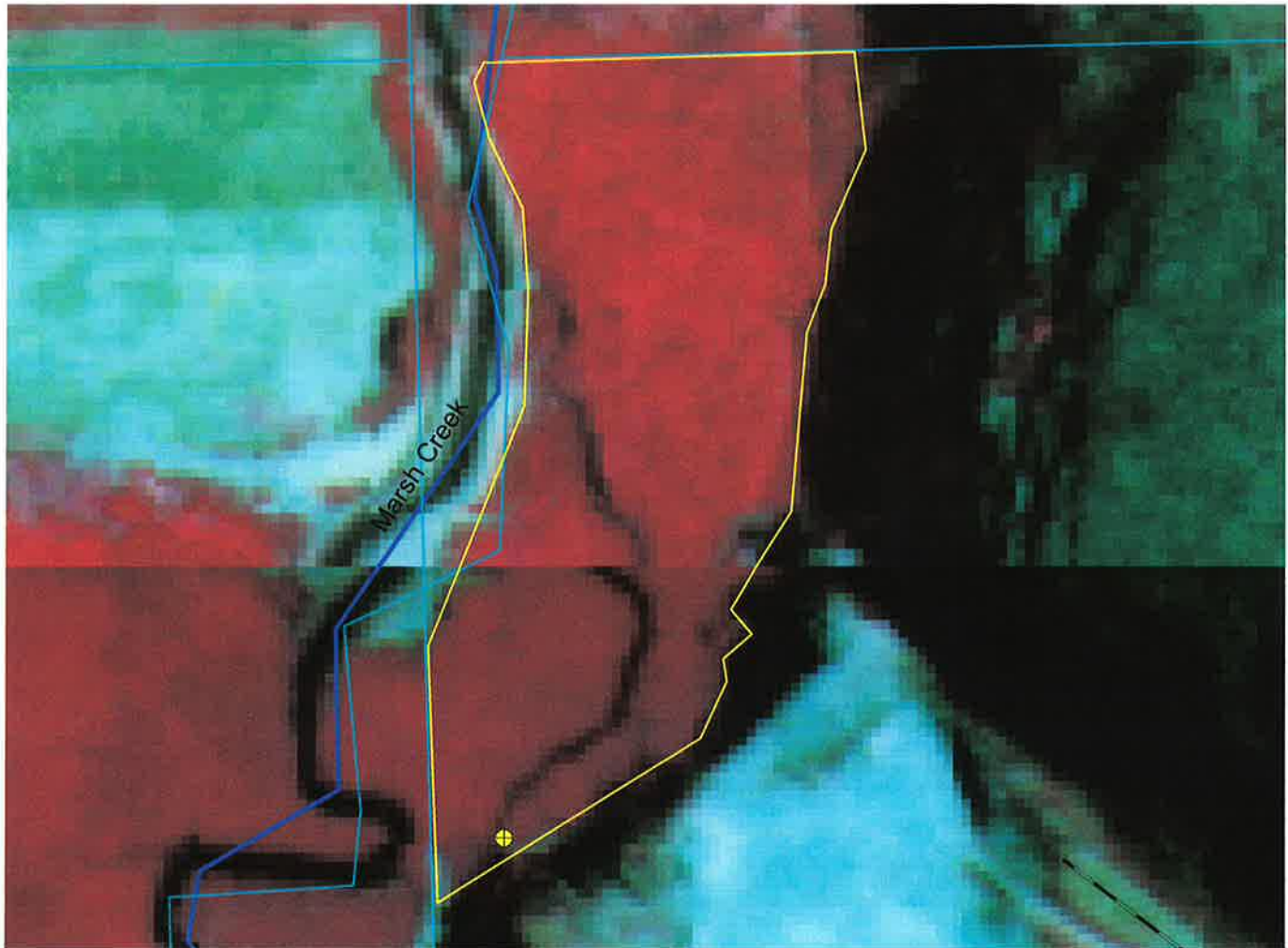




STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right 29-12094



0.04 0 0.04 0.08 Miles

IRRIGATED ACRES 8.2



LEGEND

-  Point of Diversion
-  Place of Use
-  STREETS
-  SECTIONS
-  QUATER-QUATERS
-  STREAMS

Place of Use: T9S, R36E,
(part of) Section 14

Points of Diversion: T9S, R36E,
Sec. 14, SWSWSW, LOT 2

GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: December, 2002

12/19/02 allowing information sent in by
Nancy Lisk for evidence of priority.
The land is in Lot 2 of Section
14, T9S, R36E.

The claimant didn't contact me on the
land irrigated in SESE of Sec 15.
So I'm recommending only the land
in the SWSW of Section 14.

1976 Orthquad " McCAMMON, I.D., BB.41
does show any substantial Irrigation
on this property, but maybe some, (1976)
The 1987/88 NAPP Photography show irrigation.
Lisk purchased the property in 1963.

Nov. 13, 2002

Gandy,
Here is a copy of the papers I spoke to you
about.

Thanks,
Yancy Drah



THIS INDENTURE, Made this 28th day of April, in the year of our Lord one thousand nine hundred and thirty-four, between Nephi Orgill and Ruby Orgill, husband and wife, of Pocatello, County of Bannock, State of Idaho, the parties of the first part, and Harry Orgill, of Pocatello, County of Bannock, State of Idaho, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Fourteen Hundred (\$1400.00) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto said party of the second part, and to his heirs and assigns, forever: All those certain lots, piece or parcel of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

Lot numbered Two of Section Fourteen in Township Nine South of Range Thirty-six East of Boise Meridian, containing thirty-eight acres and sixty one-hundredths of an acre;

Also, following described land: Commencing at Northeast corner of Northwest quarter of Northwest quarter of Section Twenty-three in Township Nine South of Range Thirty-six East of Boise Meridian in Idaho; thence running in Southerly direction along east boundary of said Northwest quarter of Northwest quarter Forty rods; thence running in Westerly direction at right angles to last described line to East boundary line of Marsh Creek in Lot One, Section Twenty-two above mentioned township and range; thence running in Northerly direction, following meandering line of Marsh Creek, to Northwest corner of Lot One, Section Twenty-two, said township and range; thence running in Easterly direction, following North boundary line of Section Twenty-two and Twenty-three, to place of beginning, and containing Thirty

acres, more or less, according to official plat of survey of said lands returned to General Land Office by Surveyor General; together with all water, water rights, privileges and franchises appertaining to or belonging to said land or used thereon for purposes of irrigation and domestic purposes, and all dams, ditches and other works used in diversion and conveyance of said water to and upon said lands.

(\$1.50 I. R. 3. Attached to deed and cancelled.)

Subject to a mortgage in the sum of approximately \$600.00 to the Utah Mortgage and Loan Company, which the grantee agrees to assume and to pay.

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his heirs and assigns, forever, and the said parties of the first part, and warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of.....

Nephi Orgill (Seal)
Ruby Orgill (Seal)

STATE OF IDAHO)
 : ss.
County of Bannock)

On this 28th day of April, in the year 1934, before me a _____ in and for said county and state, personally appeared Nephi Orgill and Ruby Orgill, husband and wife, known to me to be the persons whose names subscribed to the within instrument, and I acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Residence: Pocatello, Idaho



Post-it® Fax Note

7671

Date

10/31/02

Pages

1

To Cindy Bird

From

Vicky Music

Co./Dept.

Co.

Phone #

Phone #

Fax #

Fax #

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
ALAN G. LANCE

October 31, 2002

Larry Lish
 76 E. Goodenough Road
 McCammon, ID 83250

Re: Evidence of priority for SRBA Claim No. 29-12094

Dear Claimant:

I am a Paralegal for the Idaho Department of Water Resources assigned to Basin 29 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding evidence of priority for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

If the Department does not receive evidence of a priority date for this claim, your water right will be recommended to the SRBA Court as disallowed, meaning that the water right will not be valid. I have included a brochure that provides examples of evidence of priority date for your information.

Please contact Cindy Bird at the IDWR office in Soda Springs at 208-547-3993 or you can contact me directly at 208-327-7928. It is imperative that you respond to this request as soon as possible so the Department can conclude the investigation of your water right.

Very truly yours,

Vicky L. Music
 Paralegal

Idaho Department of Water Resources

Enclosure

11/7/02 Nancy Lish 3:46 pm.
 April 28, 1934

Natural Resources Division - Water Resources Unit
 1301 North Orchard St., Boise, Idaho 83706-2237
 Telephone: (208) 327-7920; Legal FAX: (208) 327-7866
 Adjudication FAX: (208) 327-5400

Bird, Cindy

From: Music, Vicky
Sent: Thursday, October 31, 2002 9:06 AM
To: Bird, Cindy
Subject: RE: Evidence letter on 29-12094

Hey Cindy, Will do and will fax you copy for the file. Later -

Vicky L. Music
Office of the Attorney General
Paralegal - IDWR
(208) 327-7928

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-----Original Message-----

From: Bird, Cindy
Sent: Thursday, October 31, 2002 9:05 AM
To: Music, Vicky
Cc: Carlsen, Ernie; McHugh, Candice
Subject: Evidence letter on 29-12094

Good Morning Vicky,
Will you please send Mr. Lish a letter requesting evidence of priority.

A29-12094
Larry Lish
76 E. Goodenough Road
McCammon, ID 83250

I spoke with Larry during the field exam on Sept 4th and left him a brochure about the evidence and I haven't heard a word.

Thanks,
Cindy

Exam Date Sept 4
Exam Time 9 Am

NAME Larry List

PHONE () 254-3329 HOME

CELL

OTHER RIGHTS

DIRECTIONS

DATE 8/27/02 APPOINTMENT Mrs. Josh

0.02
9
0.18

29-12094

Larry Lish

9/4/02 Pam
Larry Lish

Purchased property in 1963.
Larry

4" pipe and perforated pipe
to collection box for stock and
irrigation -

1 Photo looking Easterly at Spring box.

From Spring box water flows North to sm.
pond and 3-6" pipes to flood irrigate.

Spring fills sm. reservoir and headgate to
stream. where he used canvas dams
across the stream to flood irrigate along the stream.

Head gates are installed along stream
where Mr. Lish puts his canvas dams
to flood irrigate.

N. end there are some ditches to help
move the water across.

A0012700 GPS tag on Culvert as it
exits the property on the N. End.

2nd GPS tag A0012699 on W side
of property as it discharges into
Thermal Creek.

Conducts measured at both culverts.

1- Photo taken looking WNW at GPS tag
as it discharges into Thermal Creek

Culvert goes through to the spring
where he blocks the discharge and
discharge into.

1- Photo looking at Sewer gate on South
end of property

8" pipe

- Collection Pond (looking SE of Pond)

GPS L/S H PD N 42° 37.964'
W 112° 13.334'
9.07 (10.07m).

- Portable pump and pipe to irrigate from
Pond in the SESE
Crown the pump

1-Photo looking N.E-ly at Pou.

1-Photo looking SW-ly at Pou

Contacts Data Entry Form

Owner Type Full Name Address City State Zip Phone

Current Owner: _____

Name connector: and _____, or _____, and/or _____

Current Owner: _____

Current Owner: _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: Larry Lisk Phone Number: 245-3329

Relationship to Claimant: claimant

Date of Field Exam: 9/4/02 Time: 9am

Directions to Property (if different from above) and/or update owner information:

8/28/02 Made apt with wife. 6:08 pm.

purchased about 1963
built home in 1969.

add Nancy L. Lisk as an OR

Reviewer: _____

Date: _____

Priority Date Data Entry Form

Claim Number: A29-12094Water Right Priority Date: Jan 1, 1908

Water Right Basis: _____

Claimed Priority Date: 1-1-1908Claimed Basis: Beneficial UseRecommended Priority Date: 4-28-1934Recommended Basis: B.U.☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

evidence of priority brochure left
during exam.

- Warranty deed in file w/ 4-28-34
date.

Reviewer: CBDate: 9/5/02

Point of Diversion and Source Data Entry Form

Claim Number: A29-12094

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T 9S, R 36E, Sec. 14, _____, SW SW County: BannockSource: Springs Tributary: MARSH CREEK

Recommended Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary: _____



Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
9S	36E	14		SW SW	Bannock	Springs
GPS Coordinates: <u>N 42° 37.964'</u> <u>W 112° 13.334'</u>						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

FIELD VISIT

Transfers Changing POD _____

Reviewer: C.BDate: 9/5/02

Place Of Use Data Entry Form

Claim Number: A29-12094☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
9S	36E	14	SWSW		Bannock		15	Irrigation
			SWSW		"		-	Stock

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
9S	36E	14	SWSW		Bannock		8.2	Irrigation
			SWSW		Bannock		-	Stock
			SESE		Bannock		-	Irrigation

Total Acres 8.2

Document how the POU was verified:

Mr. Lish also irrigates a small piece in the SESE with a portable pump and a big gun. The portable pump and sprinkler wasn't available during the exam. Terry Lomditt to his cousin. He's going to get it back from the cousin and set it up and give me a call to come out and investigated it. (Claimant had not called by 12/19/02 recommended land in SWSW section only)

FIELD INVESTIGATION - SEE MAP FOR NEW Boundaries

- Bannock Co Assessors INFORMATION

- 1987/88 NAPP PHOTOGRAPHY

Transfers Changing POU _____

Reviewer: CBDate: 9/5/02

Purpose of Use Data Entry Form

Claim Number: A29-12094☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			15	
Stock		30		

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			8.3	
Stock		30		

Document how the Purpose of Use was verified:

FIELD VISIT

Transfers Changing Purpose of Use _____

Reviewer: CBDate: 9/5/02

Period of Use and Quantity Data Entry Form

Claim Number:

A29-12094☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	1/1	12/31	0.30	
Stock	1/1	12/31	0.02	

Overall Diversion Rate 0.32

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	10/31	0.17	
Stock	1/1	12/31	0.02	

Overall Diversion Rate 0.17

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

FIELD VISIT

Reviewer:

CB

Date:

9/5/02



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID 29 12094
POD ID 211849
Quad McCammon
Claim Type L
Easting 645835
Northing 172001
GPSID A0012699

Diversion Description

4 SPRINGS, GATES, CATCH BASIN. Flood irrigation in pasture via plastic dams in front of culverts at two points. Both points have been tagged (see A0012700).

Assumptions

Invoice

2000-037-01-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin)
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked Photos

EPE (ft) Date (M/D/Y) Time Flow Rate (CFS) 0

Open Channel Flow

☒ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope 0.001

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

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SCANNED

JUN 04 2001

Log for claim A29-12094

Spatial Dynamics LTD

7/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	14	SWSW	15	8.7	POD placement? / Indiscernible
Totals:			15	8.7	

AJ5809NP
No. A29-12094

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 263

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY LISH 76 E GOODENOUGH RD MC CAMMON ID 83250 (208) 254-3329	01/01/1908	IRRIGATION STOCKWATER	01-01 12-31 01-01 12-31	0.300 CFS 0.020 CFS	
TOTAL DIVERSION:					0.320 CFS	
CONSUMPTIVE USE:						37.50 AFA

Water Source: SPRINGS

Tributary to: MARSH CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R36E S14

SWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
09S	36E	14	:					:					:			15		:						:	15.0
TOTAL ACRES																							:	15.0	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
09S	36E	14	:					:					:			S		:						:	

POU County: BANNOCK

Non-Irrigation Uses: STOCKWATER, 30 CATTLE.

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00057 A29-00058 A29-00433 A29-00434

Remarks: GEN 1987 IMPROVED DISTR. SYSTEM.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 06/01/90 SRBA 09/15/94 JTHOMPSO 03/29/95 POST-STD

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME LisaCLAIM IDENT. NO. A29-12094DATE RECEIVED 4-27-90CR # CD14563AMOUNT \$ 90⁰⁰

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CADate: 5-29-90

Claim must be returned to claimant:

(Yes) ☐ (No) ☐

Claimant must be notified of modifications:

(Yes) ☐ (No) ☐

Receipt Prepared by:

Claim data entered by: MDS

Sent to claimant by:

Date:

Date: 6/1/90

Date:

Checked by: QATDate: 6/1/90

Comments:

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JUN 04 2001

MCS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12094
Date Received: 4/27/1990
Receipt No: C016563
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY LISH
Address: 76 E. GOODENOUGH RD.
MC CAMMON, ID 83250 208-254-3329

2. Date of Priority: JAN 01, 1908

3. Source: SPRINGS Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	14	SW	SW			BANNOCK

5. Description of diverting works:
4 SPRINGS, GATES, CATCH BASIN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	01/01	12/31	0.300		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 37.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 30 CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	14	SW	SW		IRR	15.0
			SW	SW		STOCK	

A29-12094

Page 1

Date: 06/01/90

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NOV 16 1992

A2912094



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
					Total Acres	15.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
1987 IMPROVED DISTR. SYSTEM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-12094

Date Received

4/27/90

Receipt Number

CD16563

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 27 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) LARRY LISH Phone (208) 254-3329Mailing Address 76 E GOODENOUGH RD McCAMMON ID Zip 832502. Date of Priority (Only one (1) per claim) JANUARY 1, 19083. Source of water supply (a) SPRINGS
which is tributary to (b) MARSH CREEK4. a. Location of existing point of diversion is: Township 9S Range 36E Section 14,
SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BANNOCK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 4 SPRINGS, gates, catch
basin

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCKWATER purposes from 1-1 to 12-31 amount 102 or _____

For IRRIGATION purposes from 1-1 to 12-31 amount 0.3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 132 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 37.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER 30 CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	36E	14											15						15

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

1987 IMPROVED DISTR. SYSTEM

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Last Name LISH Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

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LISA

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Larry Lish Date 4/23/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of April 19 90

SEAL

Notary Public Diane Dehl

Residing at Pocatello Id

My Commission Expires 1-24-1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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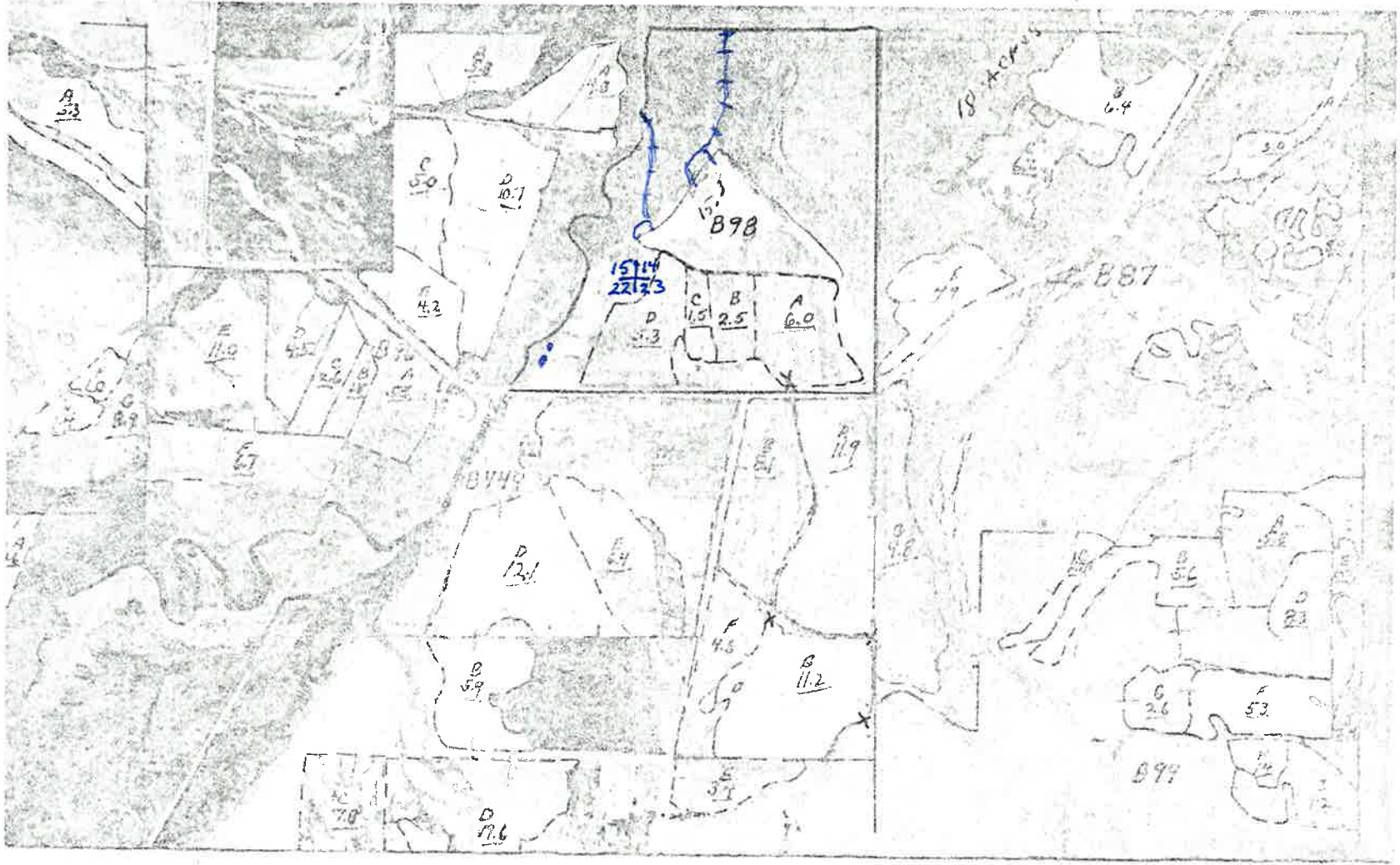
NOV 16 1992

Last Name LISH Ident. Number _____

Copies White-State, Yellow-Claimant

LARRY LISH

T 9 S
R 36 E



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