

11/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-12079

NAME AND ADDRESS: INDIAN FALLS WATER USERS ASSC
PHIL HUDGENS PRES
PO BOX 134
LAVA HOT SPRINGS ID 83246

INDIAN FALLS PROPERTY ASSN
C/O EARL MAPES
1061 SAGEWOOD PL
POCATELLO ID 83201

SOURCE: PORTNEUF RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 2.880 CFS

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 29-00046, 29-12078, 29-12079, AND 29-13363 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 07/01/1889

POINT OF DIVERSION:

T09S R38E S4 SWSNW Lot 4 Within BANNOCK County
T09S R38E S4 SESESW Lot 6 Within BANNOCK County
T09S R38E S4 SESESW Lot 10 Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 09/15	2.880 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T09S R38E S04 Lot 5 NESW	35.0	T09S R38E S04 Lot 10 SESW	28.0
T09S R38E S04 NWSE	1.0	T09S R38E S04 SWSE	7.6
T09S R38E S09 NENE	0.1	T09S R38E S09 Lot 1 NWNE	25.0
T09S R38E S09 Lot 4 NWNE	11.0	T09S R38E S09 Lot 5 SWNE	5.3
T09S R38E S09 NENW	28.0	T09S R38E S09 SENW	3.0

144.0 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 144.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-00046, 29-12078, 29-12079, AND 29-13363.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

11/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINTS OF DIVERSION
DESCRIBED ABOVE: 29-00046, 29-12078, 29-12079, 29-13363.

PROPERTY IS ALSO KNOWN AS INDIAN FALLS PROPERTY OWNERS
ASSOCIATION.

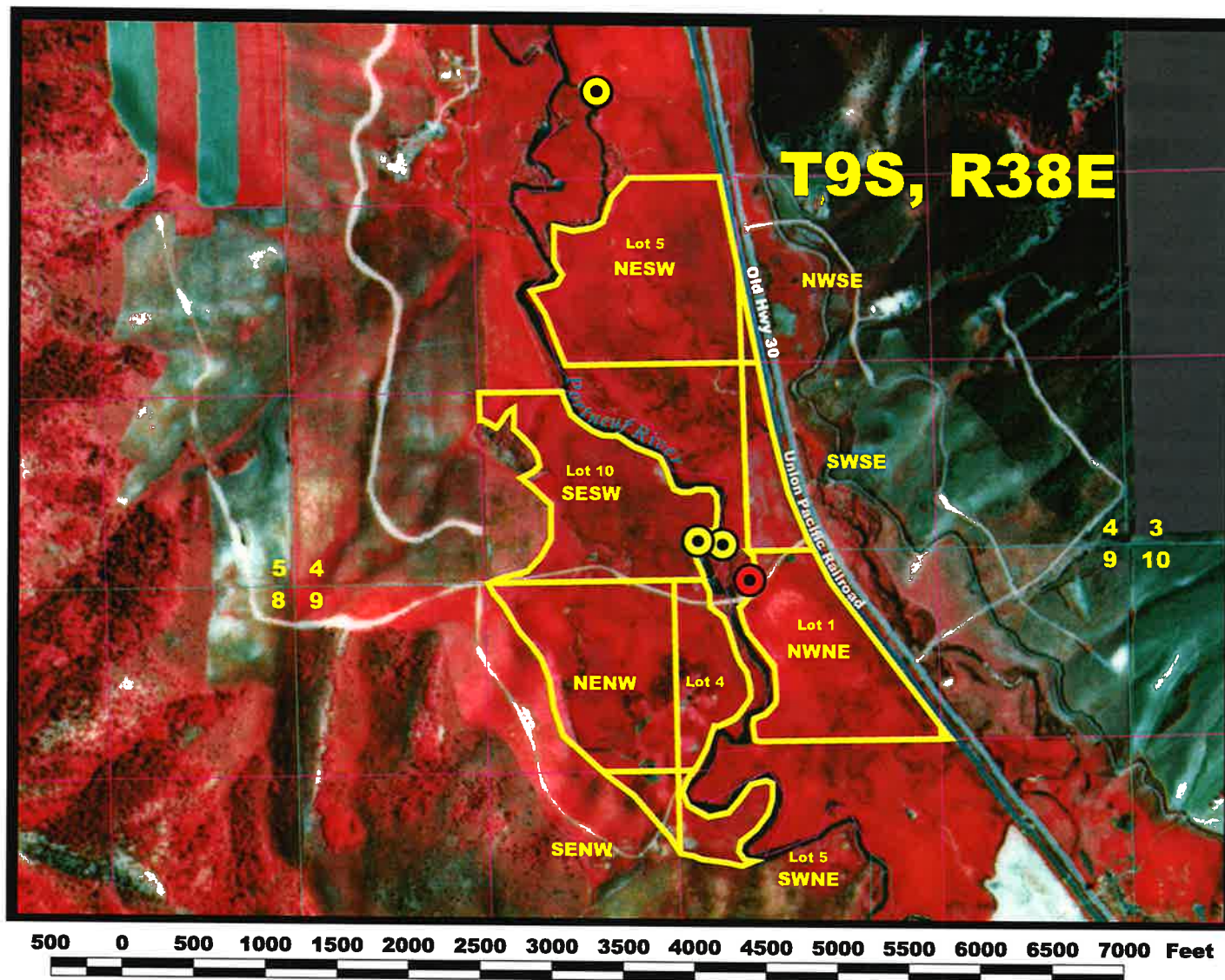
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 29-00033, 29-00040,
29-00041, AND 29-00045.



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

29-00046, 29-12078,
29-12079, 29-13363.

Place of Use: (parts of) T9S, R38E

Sec. 4 NESW (L5), SESW (L10),
W2SE,

Sec. 9 NWNE (L1 and L4), SWNE (L5),
E2NW

Point(s) of Diversion: T9S, R38E

Sec. 4 SENW (L4), SESW (L6),
SESW (L10)



LEGEND



Point of Diversion

SESE

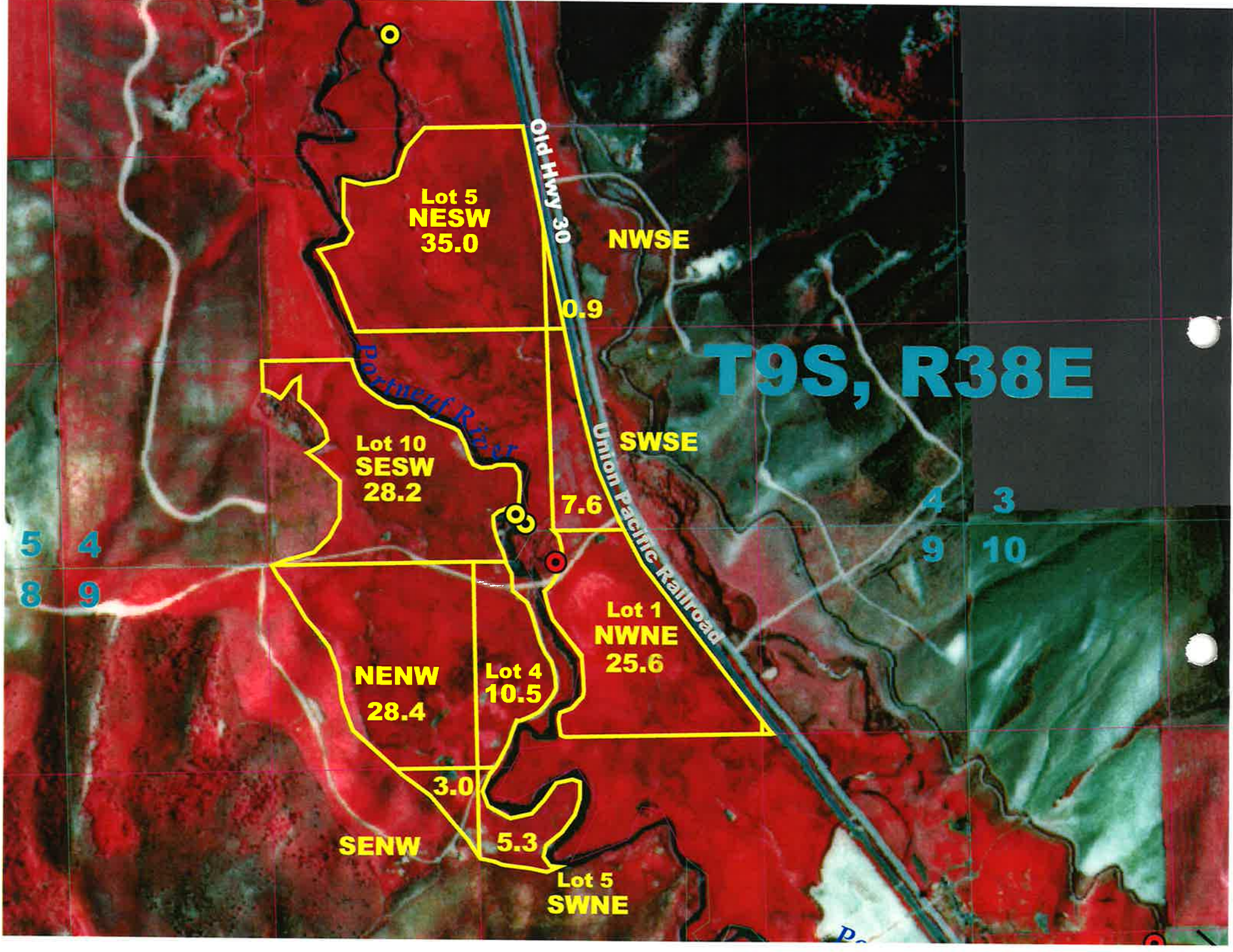
Place of Use



Section



Quarter-Quarter



**Lot 5
NESW
35.0**

NWSE

0.9

T9S, R38E

**Lot 10
SESW
28.2**

SWSE

7.6

4

3

9

10

**Lot 1
NENE
25.6**

**NENW
28.4**

**Lot 4
10.5**

3.0

SENW

5.3

**Lot 5
SWNE**

02/18/2003

Allen

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-12079

INDIAN FALLS WATER USERS ASSOC
PHIL HUDGENS PRES
PO BOX 134

LAVA HOT SPRINGS ID 83246
Telephone Number: (208) 254-3062

INDIAN FALLS PROPERTY ASSN
C/O EARL MAPES
1061 SAGEWOOD PL

POCATELLO ID 83201
Telephone Number: (208) 233-1713

RECEIVED
APR 03 2003
Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/28/03 SIGNATURE: *Earl C Mapes*
Please print your name: Earl C. Mapes

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

02/18/2003

NOTICE OF ERROR
REPLY

Allen

Please type or print clearly, fill out this form completely and mail.

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PHIL HUDGENS PRES
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Telephone Number: (208) 233-1713

RECEIVED
APR 07 2003
Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-29-03 SIGNATURE: *Henry P. Hudgens*
Please print your name: HENRY P. HUDGENS

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

29-12079 Discard

I. This is a combination of Discard Rights:

29-00033, 29-00040, 29-00041, 29-00045.

Ownership Q: a. 29-00041 is also claimed indirectly by

Cutler Ditch. % Roger Johnson. This
Claimed POD/POU does not fit with
Discard Descriptions. There is no
transfers or DWIR Record.

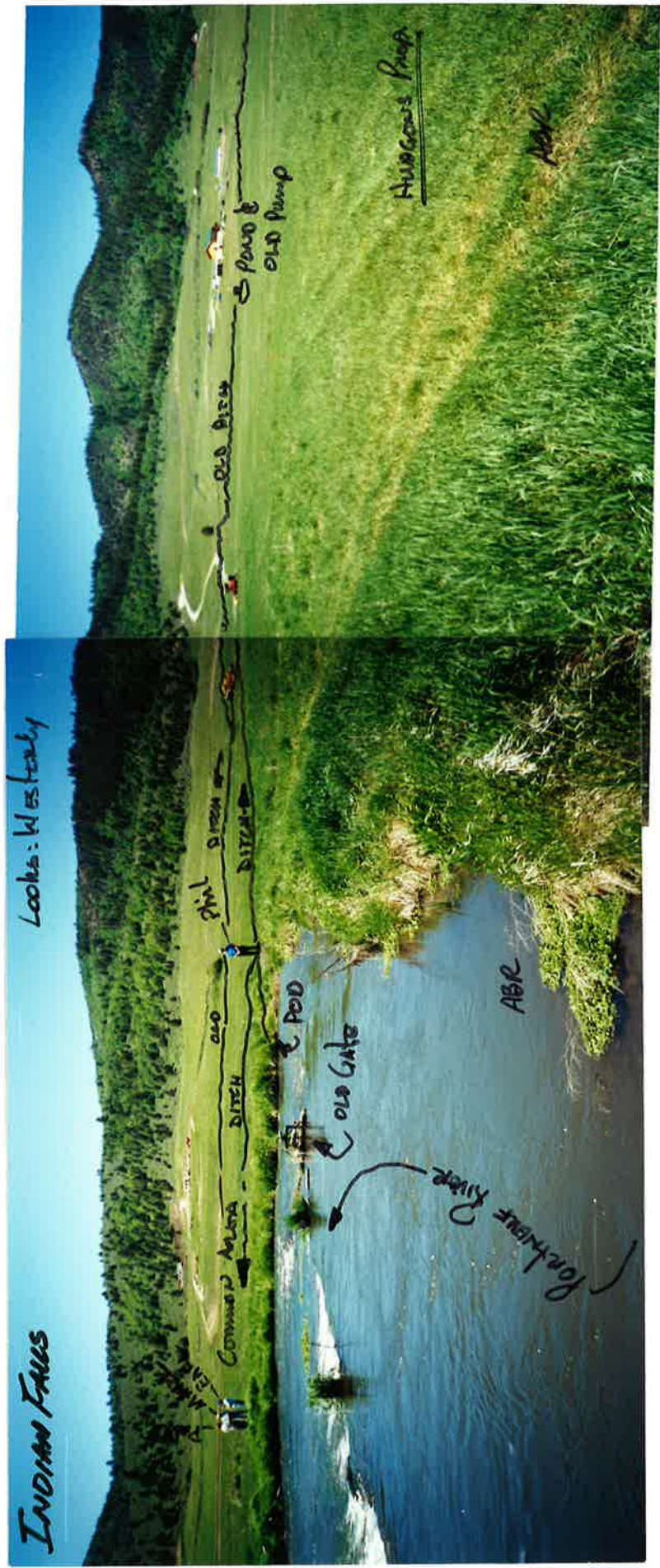
II. As claimed (P15) there are variations to the
Discard w/ respect to POD's and POU.
⇒ CP3
⇒ CP5

III. Claim needs Amendment to correct POD's Actual location.
Find Exam to outline and detail POU Boundary. Seems
seems claimed POU is no longer held by the Assoc, and/or
is not inherited.

IV. As cross claimed (w/29-00041), How does LHM determine:
To which Organization, to whom?

I. Since claims are in the names of Jordan Pauls Prop.
Assoc. There is no consideration given to Subdivision
lots or mortgage ownership there of.

% to Jordan Pauls Water Users Assoc.



Looks: West

Indian Falls

Common Area

DITCH

old

old DITCH

POD

Old Gate

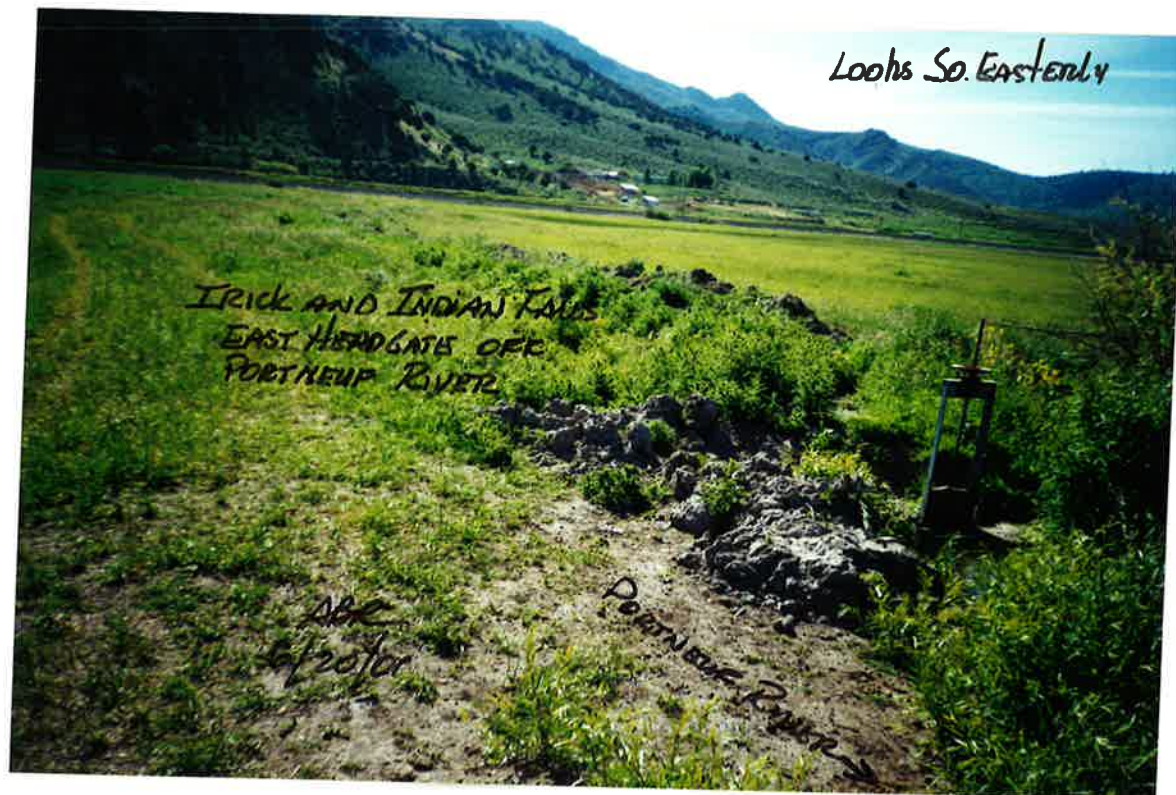
Fortune River

ABR

old pump

Huskins Prop

ABR



24. WHITWORTH, Geo. A. .40 c.f.s.
1-0033 1889 July 1.

POD: DEMPSEY/TOPAZ CANAL OFF PORTNEUF RIV.

POW: W²SE SEC. 4 9S R38E

20AC

Said water to be diverted through the said Dempsey and Topaz Canals, last above described for the irrigation of 20 acres of land in the West half of the Southeast Quarter, Section 4, Township 9 South, Range 38 East.

29. WHITWORTH, George A.
19-0040 1889 July 1 2.20 c.f.s.

POD: W. Bank NE CORNER Lot 4 Sec. 9 9S38E

POW: (110AC) L4, L5. E²NW SEC. 9 9S38E

Said water to be diverted through a ditch having its intake on the West bank of the Portneuf River near the Northeast corner Lot 4, Section 9, Township 9 South, Range 38 East, for the irrigation of 110 acres in Lots 4 and 5, and the East half of the Northwest quarter of Section 9, Township 9 South, Range 38 East.

30. WHITWORTH, George A.
29-0041 1889 July 1 1.4 c.f.s.

POD: SEC. 4 Lot 3 9S38E

POW: SEC. 4 Lot 5 9S38E

W²SE (W. OF RR)

Lot 10 70AC

Flume crosses River @ Lot 9

SEC. 4, T9S, R38E

Said water to be diverted through a ditch having its intake on the East bank of the Portneuf River, in Lot 3, Section 4, Township 9 South, Range 38 East, for the irrigation of 40 acres in Lot 5, Section 4, Township 9 South, Range 38 East; and the portion of the West half of the Southeast quarter of said Section 4 which lies West of the O.S.L.R.R. Company's right of way and approximately 30 acres in Lot 10 in said Section 4, to which said last mentioned tract water is conveyed by means of a flume crossing the Portneuf River in Lot 9 of said Section 4, Township 9 South, Range 38 East.

34. REED, F. A. .4 c.f.s.
29-0045 1889 July 1

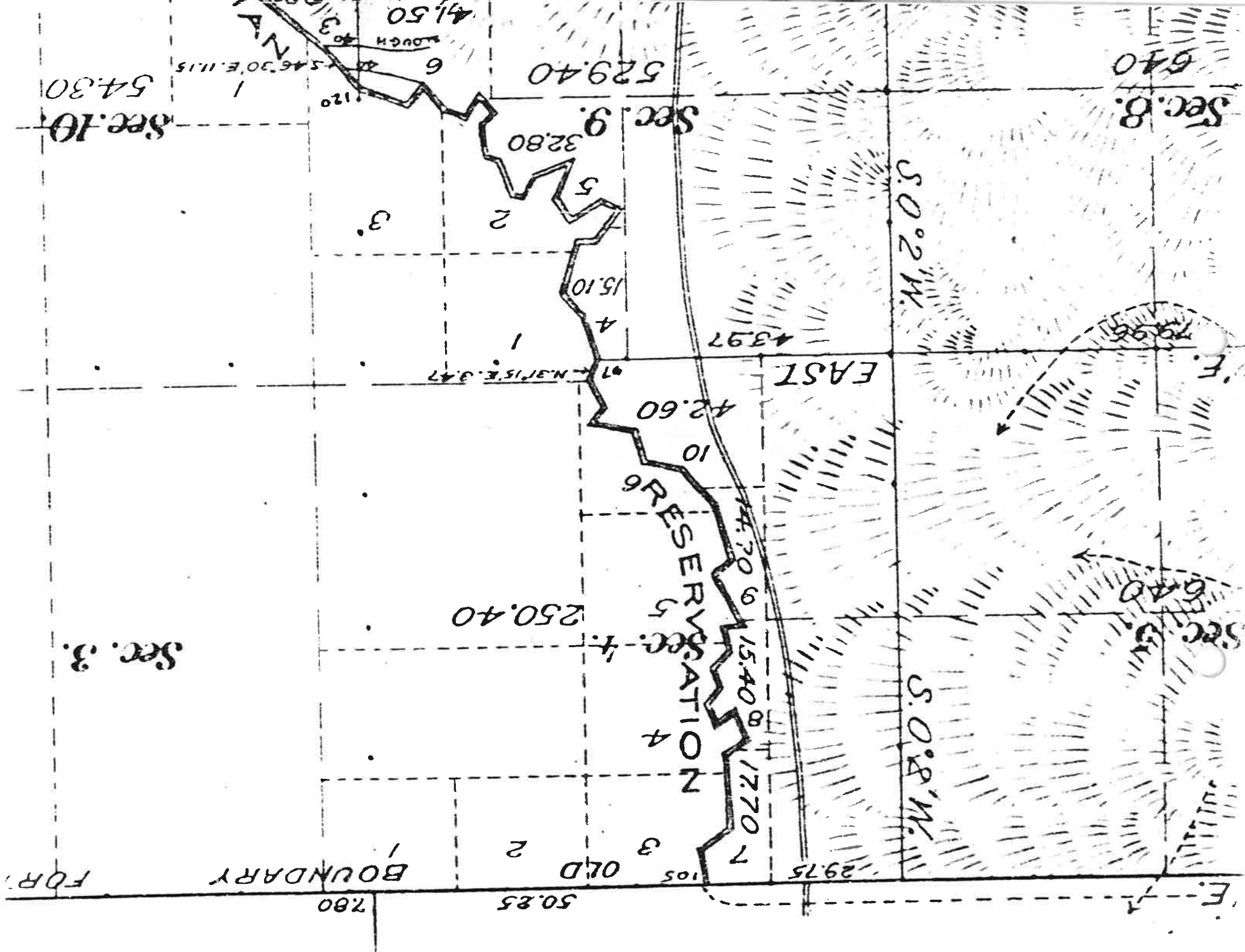
POD: E Bank Portneuf Riv. @

Lot 3 SEC. 4 9S R38E

POW: Lot 6 SEC. 4 9S R38E

Said water to be diverted through a ditch having its intake on the East bank of the Portneuf River, in Lot 3, Section 4, Township 9 South, Range 38 East, for the irrigation of land in Lot 6, Section 4, Township 9 South, Range 38 East.

Crosses River?



T. 9 S., R. 38 E.

Sec. 9.

Sec. 10.

Sec. 15.

Sec. 16.

EAST

S. 0° 2' W.

NO. 1

42.60

15.10

32.80

529.40

54.30

87.00

17.75

21.20

18.50

24.18

2.50

2.50

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Indian Falls Property Association
40 Jay Anthony (208) 237- 5000
Name of Claimant Phone Number

P.O. Box 2125 Pocatello Idaho 83206
Mailing Address City State Zip

Bannock May 1, 1990
County(s) where place of use is located Date claim originally due

29- 000 33 / 000 34 / 000 40 / 000 41 / 000 42 / 000 45 / 000 46
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Forming association, collecting fees & water rights
research is taking longer than anticipated.

Help by Keith Wilson - Idaho Falls
WATER Resources Board

Claimant requests an extension to June 1, 19 90
Jay Anthony 4-24, 19 90
Signature Date of request
Association Pres.
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to June 1, 19 90

Signed this 28 day of April, 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
ATTN: ADJUDICATION
NOV 16 1992
CLAIMS
Dept.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-12079
Date Received: 5/24/1990
Receipt No: E014671
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

INDIAN FALLS WATER USERS ASSC Phone: (208) 254-3062
PHIL HUDGENS PRES
PO BOX 134
LAVA HOT SPRINGS ID USA 83246

INDIAN FALLS PROPERTY ASSN Phone: (208) 233-1713
C/O EARL MAPES
1061 SAGEWOOD PL
POCATELLO ID USA 83201

2. Date of Priority: 07/01/1889

3. Source: PORTNEUF RIVER , PORTNEUF RIVER , PORTNEUF RIVER Trib. to: SNAKE RIVER
, SNAKE RIVER , SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	38E	4	SE SE SW 10	BANNOCK	
09S	38E	4	SW SE NW 4	BANNOCK	
09S	38E	4	SE SE SW 6	BANNOCK	

5. Description of diverting works:

HEADGATES TO DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	09/15	4.4	

7. Total Quantity Appropriated is:
4.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
09S	38E	4	NE SW 5	IRRIGATION	35
			NW SE	IRRIGATION	0.9

			SW	SE		IRRIGATION	7.6
			SE	SW	1	IRRIGATION	28.2
						Section Acres	71.7
09S	38E	9	NW	NE	1	IRRIGATION	25.6
			NW	NE	4	IRRIGATION	10.5
			NE	NW		IRRIGATION	28.4
			SE	NW		IRRIGATION	3
			SW	NE	5	IRRIGATION	5.3
						Section Acres	72.8
						Total Acres	144.5

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Indian Falls Property Owners Association that I have signed the foregoing
Organization
document in the space below as President of
Title
Indian Falls Property Owners Association and that the statements contained in the
Organization
foregoing document are true and correct. Carl Mays
Signature of Authorized Agent

President Indian Falls Property Owners Association
Title and Organization

Nov. 19, 2002
Date

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 19th
of Nov 2002 Aaron B Ruberry

Notary Public

Residing at IDAHO FALLS ID

My commission Expires 9/23/03



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-12079**
Date Received: 5/24/1990
Receipt No: E014671
Received By: Kaw

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: INDIAN FALLS PROPERTY ASSN 208-775-3754
Address: C/O JAY ANTHONY
PO BOX 201
INKOM ID 83245

2. Date of Priority: JUL 1, 1889

3. Source: PORTNEUF RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	38E	28		NE	SW		BANNOCK
09S	38E	9		NW	NE	1	BANNOCK
				NW	NE	4	BANNOCK

5. Description of diverting works:
HEADGATE TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.400		

7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 587.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	4	NE	SW	5	IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	38E	4	SE		SW	6	IRR	17.0
			SE		SW	10	IRR	30.0 - ADDS AC
			NW		SE		IRR	13.0
			SW		SE		IRR	20.0
			Section Acres 116.0					
		9	NE		NE		IRR	18.0
			NW		NE	1	IRR	35.0
			NW		NE	4	IRR	10.0
			SW		NE	5	IRR	30.0
			NE		NW		IRR	38.0
			NW		NW		IRR	4.0
			SE		NW		IRR	14.0
			Section Acres 149.0					
			Total Acres 265.0					

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-12078/00046

14. Remarks:

THIS RIGHT IS A COMBINATION OF THE FOLLOWING RIGHTS:

29-00033	0.40	CFS	GEORGE	A.	WHITWORTH
29-00040	2.20	CFS	"	"	"
*29-00041	1.40	CFS	"	"	"
29-00045	0.40	CFS	"	"	"

*ALL OF THIS RIGHT CLAIMED UNDER ORIGINAL NUMBER BY CUTLER DITCH,
C/O ROGER JOHNSON.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am part owner - Board of Directors of Indian Falls Prop Owners Assoc that I have signed the foregoing document in the space below as Board of Directors of Indian Falls Prop Owners Assoc and that the statements contained in the foregoing document are true and correct.

Jay M. Anthony
Signature of Authorized Agent
Board of Directors
Title and Organization
11-23-98
Date

State of Idaho)
County of Barnock) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of November 19 98
Teri Hall
Notary Public

Seal

Residing at Portella Del.
My Commission Expires 1/28/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12079
Date Received: 5/24/1990
Receipt No: E014671
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER FEDERAL LAW

1. Name: INDIAN FALLS PROPERTY ASSOCIATION 208-775-3754
Address: C/O JAY ANTHONY
P.O. BOX 201
INKOM, ID 83245

2. Date of Priority: JUL 01, 1889

3. Source: PORTNEUF RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	38E	28		NE	SW		BANNOCK
09S	38E	9		NW	NE	1	BANNOCK
				NW	NE	4	BANNOCK

5. Description of diverting works:
HEADGATE TO DTICHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.400		

7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 587.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	38E	4	NE	SW	5	IRR	36.0

A29-12079

Page 1

Date: 05/24/90

MICROFILMED

NOV 16 1992

A2912079



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	38E	4	SE		SW	6	IRR	17.0
			NW		SE		IRR	13.0
			SW		SE		IRR	20.0
			Section Acres					86.0
		9	NE		NE		IRR	18.0
			NW		NE	1	IRR	35.0
			NW		NE	4	IRR	10.0
			SW		NE	5	IRR	30.0
			NE		NW		IRR	38.0
			NW		NW		IRR	4.0
			SE		NW		IRR	14.0
			Section Acres					149.0
			Total Acres					235.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A29-12078/00046

14. Remarks:

THIS RIGHT IS A COMBINATION OF THE FOLLOWING RIGHTS:

29-00033 0.40 CFS GEORGE A. WHITWORTH
29-00040 2.20 CFS " " "
*29-00041 1.40 CFS " " "
29-00045 0.40 CFS " " " F 2000

*ALL OF THIS RIGHT CLAIMED UNDER ORIGINAL NUMBER BY CUTLER DITCH,
C/O ROGER JOHNSON.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Treasure / owner of
Title
Indian Falls Prop. Assoc. that I have signed the foregoing
Federal Agency
document in the space below as Treasure / Owner of
Title
Indian Falls Prop Assoc and that the statements contained in the
Federal Agency
foregoing document are true and correct.

Jay Anthony
Signature of Authorized Agent
Indian Falls Prop Association
Title and Federal Agency
5/24/90
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of May 19 90

Seal

Betty J. Thompson
Notary Public

BETTY J. THOMPSON, NOTARY PUBLIC
Residing at RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

POINT OF DIVERSION



R38E

SEE 2ND MAP FOR 2ND
POINT OF DIVERSION AND
PLACE OF USE



~~A29-00046~~

~~A29-12078~~

~~A29-12079~~

MAP #1

T
8
S

T. 8 S.

T. 9 S.

T
9
S

T. 9 S.

T
9
S

40

4724

POINT OF DIVERSION #2

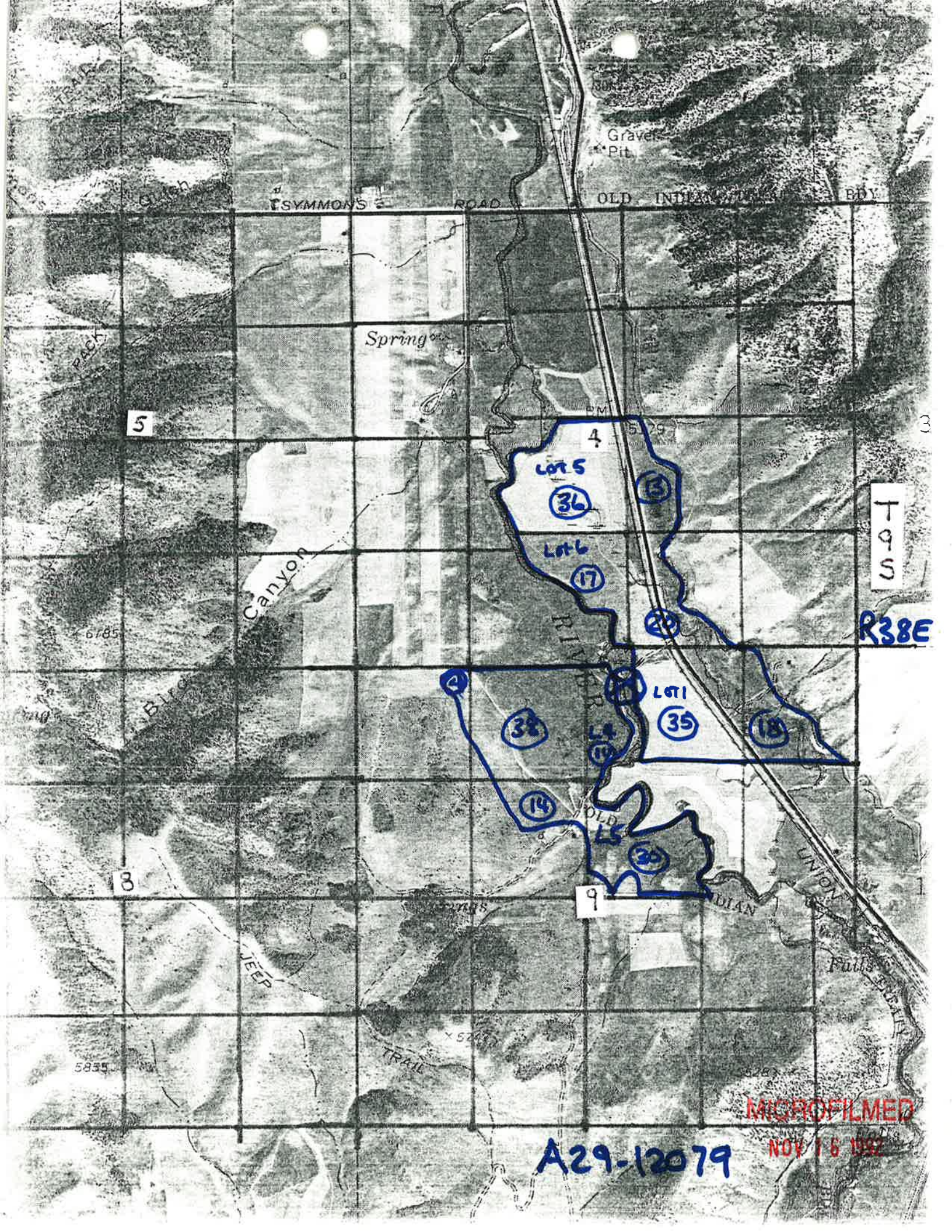
4723

472

~~A29-00046~~
~~A29-12078~~
A29-12079

MAP #2

SPRINGS 1



SYMMONS ROAD

Graves Pit

OLD INDIAN TRAIL

Spring

Canyon

T 9 S

R 38 E

Lot 5
36

Lot 6
17

Lot 1
35

38

14

30

18

9

A29-12079

MICROFILMED

NOV 16 1992