

03/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-12067

NAME AND ADDRESS: GORDON EDGAR MURRAY
5293 W BLACKROCK RD
INKOM ID 83245

SOURCE: PORTNEUF RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.09 CFS

PRIORITY DATE: 08/22/1928

POINT OF DIVERSION:

T07S R35E S23 SWNWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.090 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T07S R35E S23 NWSE 2.9

2.9 ACRES TOTAL

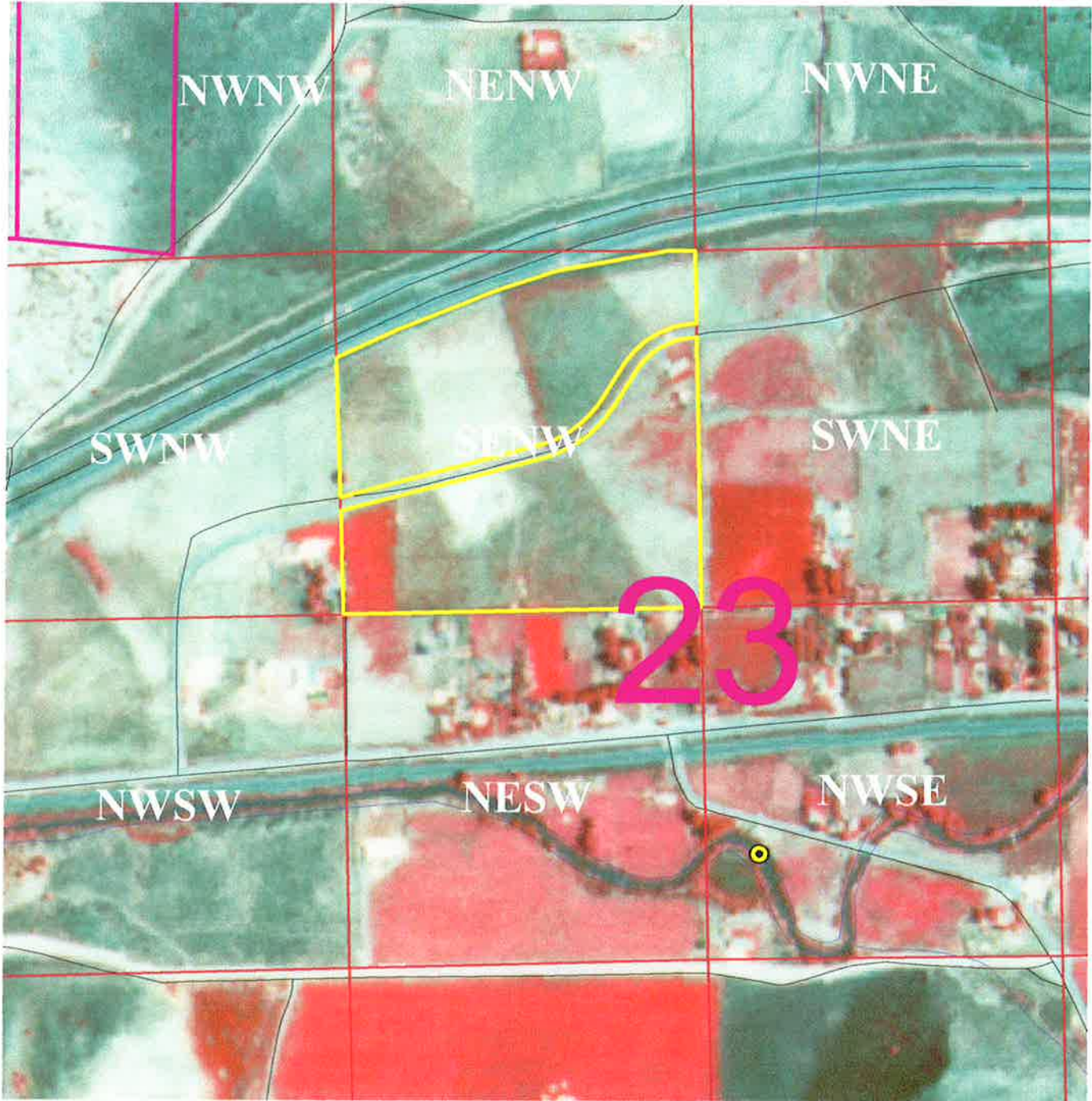
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

Water Right Claim Number A29-12067
Township , 7S35E

09/14/2000



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

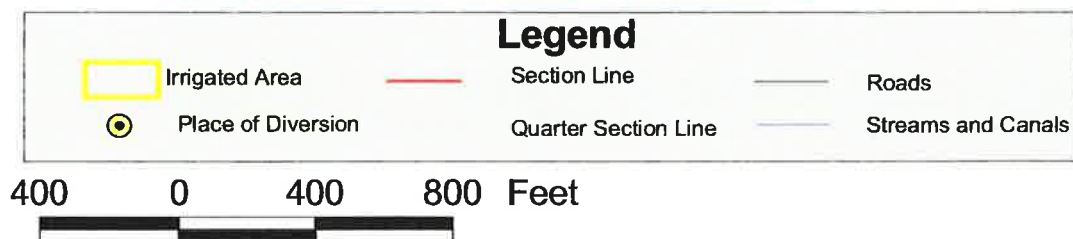
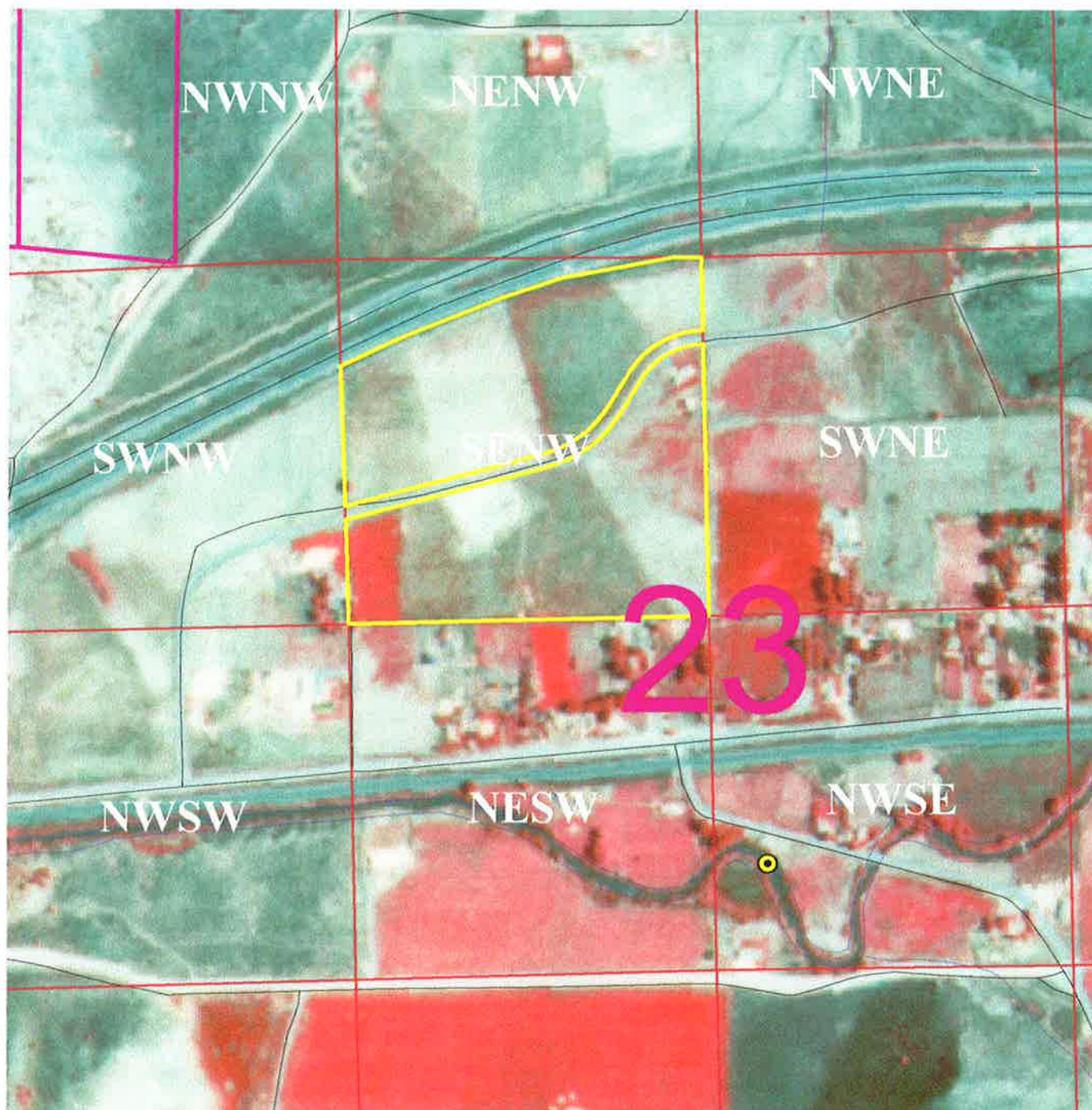
 Streams and Canals

Legend



Water Right Claim Number A29-12067
Township , 7S35E

09/14/2000



02/13/2003

Craig

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-12067

GORDON EDGAR MURRAY
5293 W BLACKROCK RD
INKOM ID 83245

Telephone Number: (208) 775-4433

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-21-03

SIGNATURE: *Gordon E. Murray*

Please print your name: GORDON E. MURRAY

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

FEB 22 2003

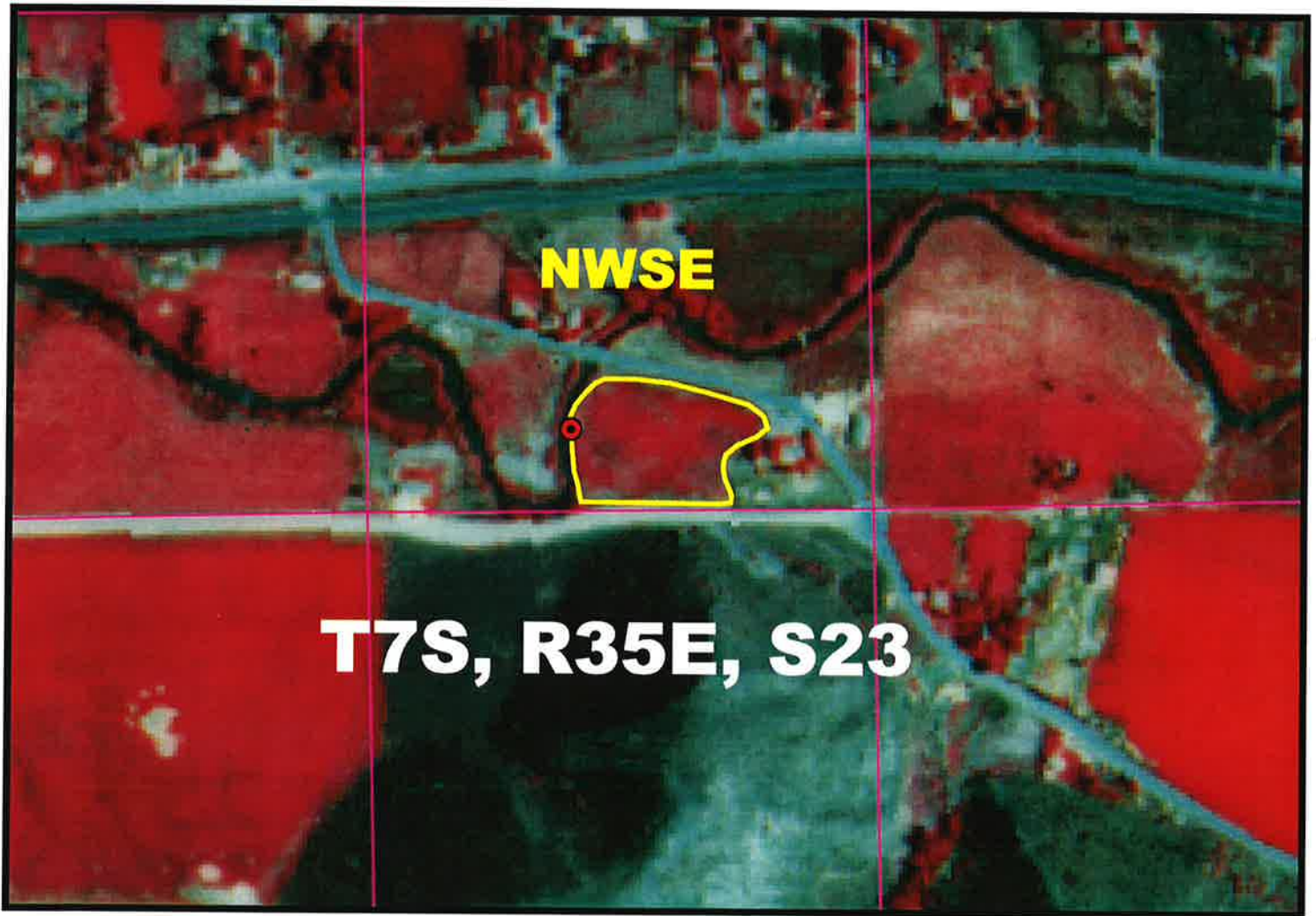
Department of Water Resources
Executive Office



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 29-12067



0 1320 Feet

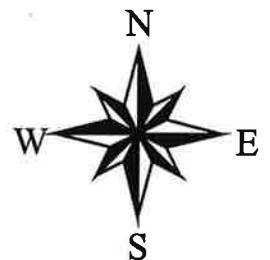
Total Irrigated Acres: 2.9

● Point(s) of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: March 2002

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-12067 V1

WATER RIGHT NUMBER: 29-12067 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GORDON EDGAR MURRAY 5293 W BLACKROCK RD INKOM, ID 83245 (208)775-4433

Priority Date: 08/22/1928

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
PORTNEUF RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.090 CFS	
	<u>Total Diversion:</u>	0.090 CFS	

Location of Point(s) of Diversion

PORTNEUF RIVER	SW1/4NW1/4SE1/4	Sec. 23, Twp 07S, Rge 35E, B.M.
BANNOCK County		

Place of UseIRRIGATION Within BANNOCK County

T07S R35E S23 NWSE 2.9

Total Acres: 2.9

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:Comments:

1. csaxton 3/1/2002 POU

Comment: Amended claim not requested for QQ change for POU per Claims investigation manual, chapter 8, Section II.B. Paragraph 3.

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 29-12067 V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	3/1/2002 3:14:59 PM	csaxton			Active
POD	3/1/2002 3:15:28 PM	csaxton			Active
Source	3/1/2002 3:16:42 PM	csaxton			Active
POU	3/1/2002 3:17:12 PM	csaxton			Active
Use	3/1/2002 3:19:03 PM	csaxton			Active
Season	3/1/2002 3:19:18 PM	csaxton			Active
Quantity	3/1/2002 3:20:44 PM	csaxton			Active
Summary	3/1/2002 3:26:40 PM	csaxton	3/1/2002 3:26:40 PM	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	3/1/2002 3:14:59 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Title company document showing an agreement with RR for a Water Way.
POD	3/1/2002 3:15:56 PM	csaxton	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-12067 V1

Source	3/1/2002 3:16:43 PM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - NAPP Photography.
POU	3/1/2002 3:17:12 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - NAPP photography
Use	3/1/2002 3:19:03 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	3/1/2002 3:19:18 PM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-12067 V1

POD	3/1/2002 3:20:44 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Per David Tuthill, claims for less than 0.20 cfs do not require measurement.
Summary	3/1/2002 3:26:40 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
Contacts	3/1/2002 3:12:56 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Contact with claimant by mail.
POD	3/1/2002 3:15:29 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POU	3/1/2002 3:17:30 PM	csaxton	Edited shape boundary
POU	3/1/2002 3:17:48 PM	csaxton	Edited PLS



13-782 500 SHEETS, FILLER 5 SQUARE
42-381 50 SHEETS EYE-EASE® 5 SQUARE
42-382 100 SHEETS EYE-EASE® 5 SQUARE
42-389 200 SHEETS EYE-EASE® 5 SQUARE
42-392 100 RECYCLED WHITE 5 SQUARE
42-399 200 RECYCLED WHITE 5 SQUARE
Made in U. S. A.

12/31/01 No Intrepid Data

3-1-03 : Recommend Priority of Aug 02, 1988

TO CRAIG L. SAXTON
FROM GORDON E. MURRAY

02-15-02

RECEIVED
FEB 19 2002
WATER RESOURCES
WESTERN REGION

MR. SAXTON, I AM SENDING YOU A COPY OF MY TITLE SEARCH. THAT SHOWS S.J PALMER IN AUGUST 1928 WAS USING THE WATER FROM THE PORTNEUF RIVER. IT INDECATES THE OREGAN SHORTLINE RAILROAD HAD AN AGREEMENT TO USE WATER THAT S.J.PALMER HAD TITLE TO. MY PARCEL OF GROUND, WAS PART OF THE HOMESTEAD.

I HAVE LIVED ON THIS PARCEL OF GROUND AND IRRIGATED THE PASTURE SINCE JUNE OF 1979. AT THAT TIME I WAS RENTING THE LAND FROM KENT WALKER. I PURCHASED THE PARCEL OF LAND IN JULY 1986 OF IDAHO CENTRALPUBLIC EMPLOYEES CREDIT UNION.

GORDON E. MURRAY



Subscribed and sworn to before me in my
presence, this 15 day of FEBRUARY,
_____, a Notary Public in and for the
County of BANNOCK State of IDAHO
Cathy Lee McPherson
(Signature) Notary Public
My commission expires 7/26/2005

Murray - Potential Recommendation

29-12067

Please indicate the location of your pump on the Map and return it to this office with Priority Evidence.



Point of Diversion

Total Irrigated Acreage: 2.9



Irrigated Place of Use - N/A



Tax Lot Boundary - N/A



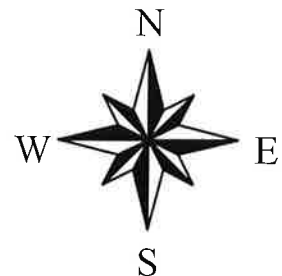
Irrigated Place of Use



Section Lines



Quarter Quarter Lines



Prepared By: Craig Saxton
February 2002



312 WEST CENTER
P.O. BOX 1176
Phone 232-6163
POCATELLO, IDAHO
ZIP CODE 83204

July 29, 1986

GORDON MURRAY
5293 BLACKROCK ROAD
INKOM, IDAHO 83245

ORDER No. 1-48088-Q
LOAN No.
REFERENCE MURRAY/ICCU

In connection with the above transactions, we enclose:

- ☒ Policy of Title Insurance Standard ☒ ATLA ☐
☐ Escrow closing statement
☐ Our Check # in the amount of \$
☒ Deed from I.C.C.U.
☐ Deed of Trust executed by
☐ Original Note for \$ made by
in favor of
☐ Fire Policy # issued by
Amount \$ Expiration date
☐ Copy of recorded documents which you requested
☐ Receipted tax bill
☐ Covenants, Conditions, Restrictions and Plat
☐ Commitment for Title Insurance
☐
☐

Any recorded document to which you are entitled will be forwarded.

Thank you for giving us the opportunity of serving you.

AMERICAN LAND TITLE COMPANY, INC

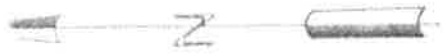
By A handwritten signature in ink, likely of a company representative, written over a circular stamp.

CASE NUMBER 1-48088-G	DATE OF POLICY JULY 25, 1986 4:40 PM	THE POLICY NUMBER SHOWN ON THIS SCHEDULE MUST AGREE WITH THE PREPRINTED NUMBER ON THE COVER SHEET Schedule B	POLICY NUMBER 85-00-677685
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This policy does not insure against loss or damage by reason of the following:

1. Rights or claims of parties in possession not shown by the public records.
2. Easements, or claims of easements, not shown by the public record.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Unpatented mining claims; reservations or exceptions in patents or in Act authorizing the issuance thereof; water rights, claims or title to water.
6. Any and all unpaid taxes, assessments and unredeemed tax sales.
7. IN LIEU OF ITEM 6 ABOVE, TAXES FOR THE YEAR 1986 AND SUBSEQUENT YEARS. LIABILITY FOR ADDITIONAL ASSESSMENT AND SUBSEQUENT TAX BILLING, IF ANY, PURSUANT TO IDAHO CODE SECTIONS 63-403 AND 63-3905.
8. EASEMENT TO IDAHO POWER COMPANY, RECORDED JULY 13, 1928, BOOK 58, NUMBER 588, RECORDS OF BANNOCK COUNTY, IDAHO. SAID EASEMENT BEING FOR POLE LINES.
9. EASEMENT TO W. M. MCCARTY, RECORDED JULY 31, 1915, BOOK 29, NUMBER 403, RECORDS OF BANNOCK COUNTY, IDAHO. SAID EASEMENT BEING FOR PIPE LINES.
10. EASEMENT TO PACIFIC NORTHWEST PIPELINE CORPORATION, RECORDED AUGUST 11, 1955, BOOK 123, NUMBER 153, RECORDS OF BANNOCK COUNTY, IDAHO. SAID EASEMENT BEING FOR PIPE LINES.
11. THE EFFECT OF AND CONDITION CONTAINED IN THAT CERTAIN WATER WAY AGREEMENT BETWEEN OREGON SHORT LINE RAILROAD AND S. J. PALMER, DATED AUGUST 22, 1928, RECORDED AUGUST 22, 1928, IN BOOK 9, NUMBER 36.
12. ANY CLAIM ARISING FROM THE DIFFERENCE IN THE MEAN HIGHWATER LINE OF THE PORTNEUF RIVER AND THE MEANDER LINE OF THE GOVERNMENT SURVEY.
13. DEED OF TRUST FROM GORDON E. MURRAY AND LOUISE A. MURRAY, HUSBAND AND WIFE TO AMERICAN LAND TITLE COMPANY, TRUSTEE AND FIRST SECURITY BANK OF IDAHO, N.A., BENEFICIARY, DATED JULY 25, 1986, RECORDED JULY 25, 1986, AS INSTRUMENT NO. 776895, IN OFFICIAL RECORD BOOK 447, RECORDS OF BANNOCK COUNTY, IDAHO. TO SECURE: \$45,000.00.

BG/MM



SCALE 1"=100'

$\Delta = 42^\circ 44'$
 $S 1^\circ 00' 23" W$

$\Delta = 84^\circ 50' 04" W$
166.10'

6.76 ACRES

$S 10^\circ 19' 42" E$
12.90'

$N 84^\circ 28' 54" E$
104.00'

$N 84^\circ 28' 54" E$
54.00'

$N 77^\circ 47' 40" W$
371.49'

MEANDER LINE
PORTNEUF RIVER

391.90'

283.09'

$\Delta = 45^\circ 03' 19"$
 $R = 335.00'$
 $C = 263.43'$

$N 65^\circ 35' 7" E$
329.86'

$N 27^\circ 25' 46" E$
667.01'

$\Delta = 28^\circ 00' 00"$
 $R = 439.30'$
77.20'

$S 89^\circ 33' 31" W$
402.40'

$S 71^\circ 17' 31" W$
529.01'

$S 58^\circ 50' 19" E$
737.42'

$N 12^\circ 42' 29" W$
734.5'

13.40'

812.03'
 $S 1^\circ 44' 56" E$

58.33' X 442.01' E58

58.33 442.01 E58



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 6, 2002

GORDON EDGAR MURRAY
2593 W BLACKROCK RD
INKOM ID 83245

RE: Snake River Basin Adjudication (SRBA) Claim 29-12067

Dear Mr. Murray,

On September 19, 2001 the department sent you a letter requesting evidence of priority for claim 29-12067 (copy enclosed). At this time no correspondence has been received.

I am also enclosing a map of what I would potentially recommend as the irrigation place of use. On the map please indicate the location of the point of diversion (were you divert water from the Portneuf) and return it to this office with your priority evidence.

The Department of Water Resources cannot make a favorable recommendation to the SRBA court without the above requested information. Due to the large number of claims that need to be reviewed in basin 29, this is your **second and final notice**. Please submit the requested materials by **February 22, 2002**.

Please feel free to contact me at (208) 334-2190 if you have any questions.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Craig L. Saxton'.

Craig L. Saxton
Water Resource Agent
Adjudication Bureau

Murray - Potential Recommendation

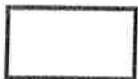
29-12067

Please indicate the location of your pump on the Map and return it to this office with Priority Evidence.



Point of Diversion

Total Irrigated Acreage: 2.9



Irrigated Place of Use - N/A



Tax Lot Boundary - N/A



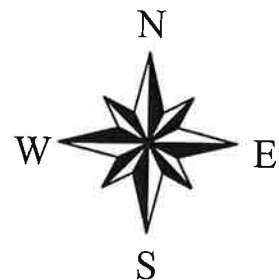
Irrigated Place of Use



Section Lines



Quarter Quarter Lines



Prepared By: Craig Saxton
February 2002

September 19, 2001

29-12067
GORDON EDGAR MURRY
5293 W BLACKROCK RD
INKOM ID 83245

RE: EVIDENCE OF PRIORITY

Dear Claimant (s):

The Idaho Department of Water Resources has recently begun its water right review in Basin 29. The Notice(s) of Claim identified with the number shown **above in the "address" label and at the "end" of this letter** has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

.....
The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by **October 19, 2001, referencing all documents with the corresponding Notice number.** If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at 525-7161.

Respectfully submitted,

Craig L. Saxton
Water Resource Agent
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
 Notice of Claim 29-12067

SCANNED

JUN 15 2001

Log for claim A29-12067

Spatial Dynamics LTD

9/14/00

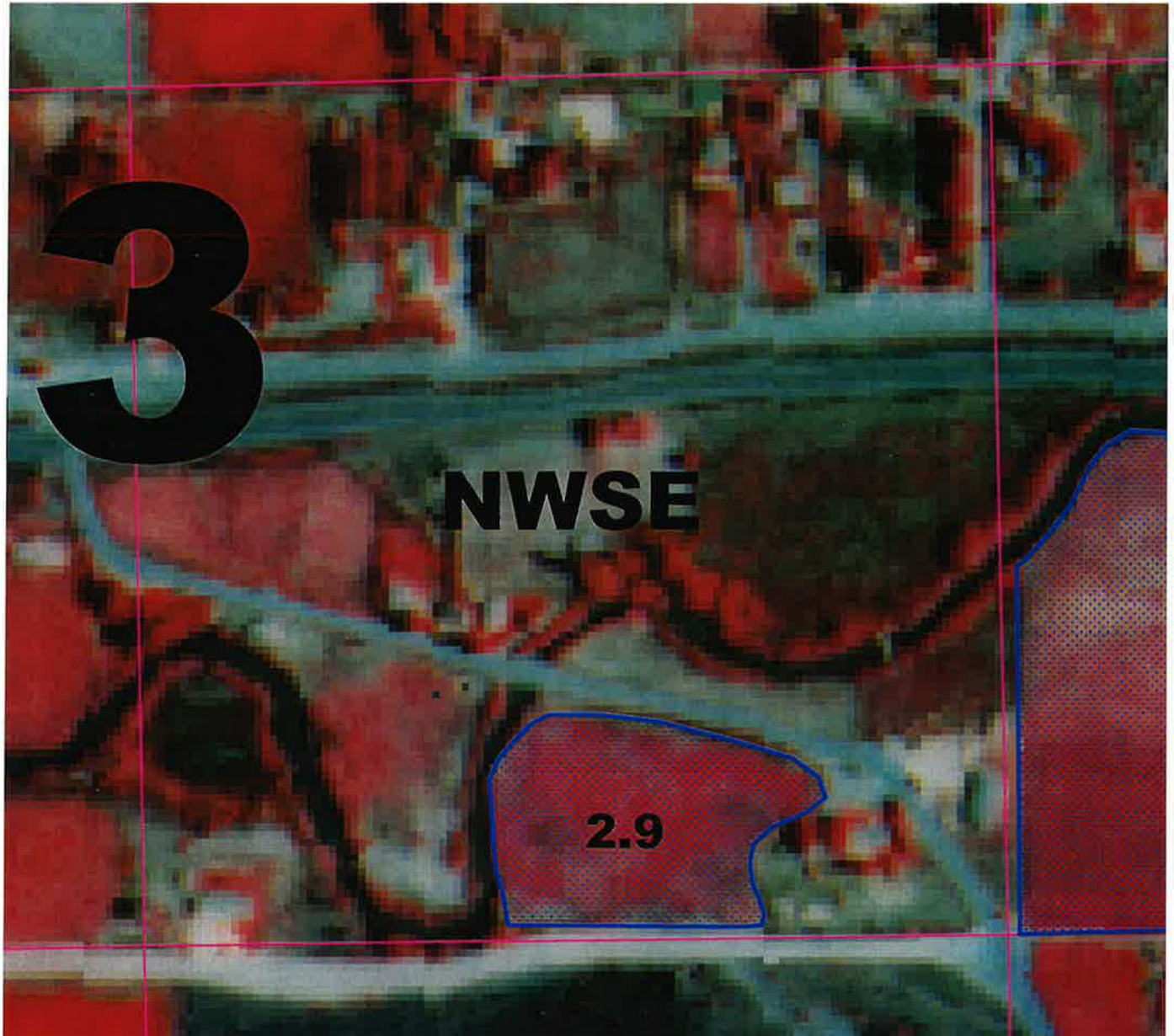
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s35e	23	SENW	5	34	Indiscernible
Totals:			5	34	

6/12/01 Amended Claim to put POU in correct QQ

Gordon Murray

POU Sketch Map

WR # (s): 29-12067



0

1320 Feet



Claimed Irrigated Acres: 5.0



Acreage Distribution

Prepared By: Craig Saxton
May 2001

AJ5809NP
No. A29-12067

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 344

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GORDON EDGAR MURRAY 5293 W BLACKROCK RD INKOM ID 83245 (208) 775-4433	12/31/1915	IRRIGATION	05-01 10-31	0.150 CFS	
					TOTAL DIVERSION:	0.150 CFS
					CONSUMPTIVE USE:	15.00 AFA

Water Source: PORTNEUF RIVER

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T07S R35E S23 NWSE BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
07S	35E	23	:	:	05	:	:	:	:	:	:	:	:	5.0		
													TOTAL ACRES	5.0		

POU County: BANNOCK

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-10604	29-10673	29-11273	29-11280	29-11454	29-11619	29-11726	29-12068	29-12144	A29-04066	
A29-04207C	A29-04425	A29-10094	A29-10604	A29-10673	A29-10802	A29-11232	A29-11273	A29-11280	A29-11387	
A29-11454	A29-11619	A29-11726	A29-12068	A29-12144						

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00494 A29-00494C A29-00494D A29-00494E A29-00494G A29-02342A A29-02342C A29-11387

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/03/92 THOMPSON 09/15/94 JTHOMPSON 03/29/95 POST-STD

JANUARY 3, 1992

GORDON EDGAR MURRAY
5293 W BLACKROCK ROAD
INKOM ID 83245

RE: NOTICES OF CLAIM A29-12067 AND A29-12068

Dear Mr. Murray:

We are forwarding to you a computer generated copy of the Notice of Claim that you filed for your property in Bannock County.

We have interpreted the data from your claim and have made some minor modifications which we feel more accurately describe your water right. The items that were modified are highlighted. Please review the enclosed form to assure that these modifications are in agreement with your water right.

If you agree that the modifications are correct as indicated, you do not have to return this form. If you feel we have misinterpreted this claim, and you make any changes to the Notice of Claim form enclosed, you must initial the changes you make, sign the form before a Notary Public and return the claim and a copy of this letter to this Department.

If you have any questions concerning this matter, please call 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

FILE: To Notices

MICROFILMED

NOV 16 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

May 7, 1990

E 014624

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Gordon Edgar Murray
5293 W. Blackrock Rd.
Inkom, ID 83245

RE: Notice(s) of Claim

Dear Mr. Murray:

The Idaho Department of Water Resources (IDWR) is sending you additional Notice(s) of Claim to a Water Right Forms because your other Notice(s) were lost in the mail. All items on the forms must be completed and fees submitted before the IDWR can process the notice(s).

The Notice(s) of Claim you submitted included: One Domestic Claim at \$25.00; and one Irrigation Claim at \$50.00 plus \$1.00/acre (5acres) for a total of \$55.00, bringing the total amount due to \$80.00

Please return the notice(s) and filing fee(s) to the IDWR by June 8, 1990. If the notice(s) are not returned by then, each notice will be subject to an additional late fee.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:bb

Enclosure

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NOV 16 1992

April 20, 1990

Gordon Edgar Murray
5293 W. Blackrock Rd.
Inkom, ID 83245

RE: Filing Fee Needed

Dear Mr. and Mrs. Murray:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient fees. All fees must be submitted before the IDWR can process the notice(s).

The Notice(s) of Claim you submitted included: One Domestic Claim at \$25.00; and one Irrigation Claim at \$50.00 plus \$1.00/acre (5 acres) for a total of \$55.00, bringing the total amount due to \$80.00.

Please return the notice(s) and filing fee(s) to the IDWR by May 20, 1990.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:bb

Enclosure

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NOV 16 1992

JUN 15 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12067

Date Received: 1/ 3/1992

Receipt No: E014624

Received By: DE/gp

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GORDON EDGAR MURRAY 208-775-4433
Address: 5293 W BLACKROCK ROAD
INKOM ID 83245

2. Date of Priority: DEC 31, 1915

3. Source: PORTNEUF RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	35E	23	NW	SE			BANNOCK

5. Description of diverting works:
2.5 HP NEW PMP INSTREAM JULY 1986, 3" SUCTION LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/31	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	35E	23	SE	NW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NO LATE FEE IF RECEIVED

BY

June 8 1990 89

NO LATE FEE IF RECEIVED

BY

June 8 1990 89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-12067

Date Received

5-21-90

Receipt Number

EO 14624/90

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 21 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) GORDON EDGAR MURRAY Phone (208) 775-4433Mailing Address 5293 W. BLACK ROCK RD. INKOM IDA. Zip 832452. Date of Priority (Only one (1) per claim) 19153. Source of water supply (a) PORTNEUF RIVER
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 7 South Range 35 E Section 23,
NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BANNOCK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.PUMP, 2.5 Horse Power, New Pump
INSTALLED July 1986. 3" Suction Line.

A2912067



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 5-1 to 10-31 amount 0.15 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.15 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	35E	23								5									5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name MURRAY Ident No. _____

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Copies: White State, Yellow Claimant
NOV 16 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5-18-90

Date

For Organizations: I do solemnly swear or affirm that I am

Title

of , that I have signed the foregoing

Organization

document in the space below as of

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho or)

County of Bannock)

SS.

Subscribed and sworn (or affirmed) before me this 18th day of May 19 90

SEAL

Notary Public [Signature]

Residing at Pocatello Idaho

My Commission Expires 7-19-93

Please Print Name Naomi S. Andersen

17. Notice of Appearance:

Notice is hereby given that I, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

Date

Last Name Ident. Number

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NOV 16 1992

Copies White-State, Yellow-Claimant