

11/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-12064

NAME AND ADDRESS: NANCY VAN KAMPEN
4301 W 600 S
LOGAN UT 84321

JEDD R VAN KAMPEN
4301 W 600 S
LOGAN UT 84321

SOURCE: DEMPSEY CREEK

TRIBUTARY: PORTNEUF RIVER

QUANTITY: 1.200 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.62 CFS. COMBINED RIGHT NOS.: 29-170, 29-171,
29-12064.

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 29-170, 29-171, 29-12064 SHALL
PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 04/01/1880

POINT OF DIVERSION:

T10S R38E S4 NESWSW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 09/15	1.200 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER
ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL
15 AND AFTER SEPTEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED
FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within BANNOCK County

T09S R38E S29	SESE	2.0	T09S R38E S32	NENE	14.0
T09S R38E S32	SENE	23.0	T09S R38E S33	NENW	11.0
T09S R38E S33	NWNW	31.0			

81 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 81.0 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-170, 29-171, 29-12064.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60.0 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

11/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

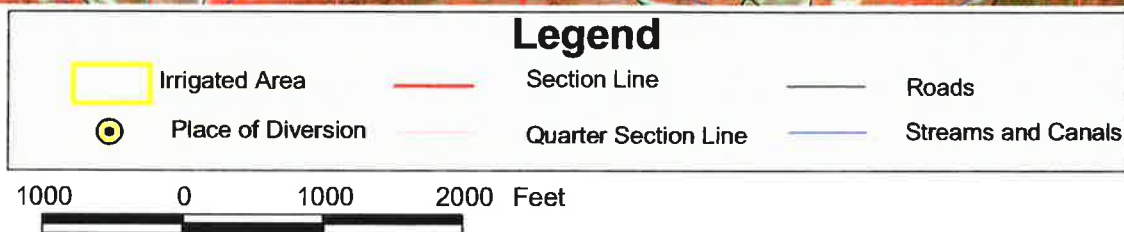
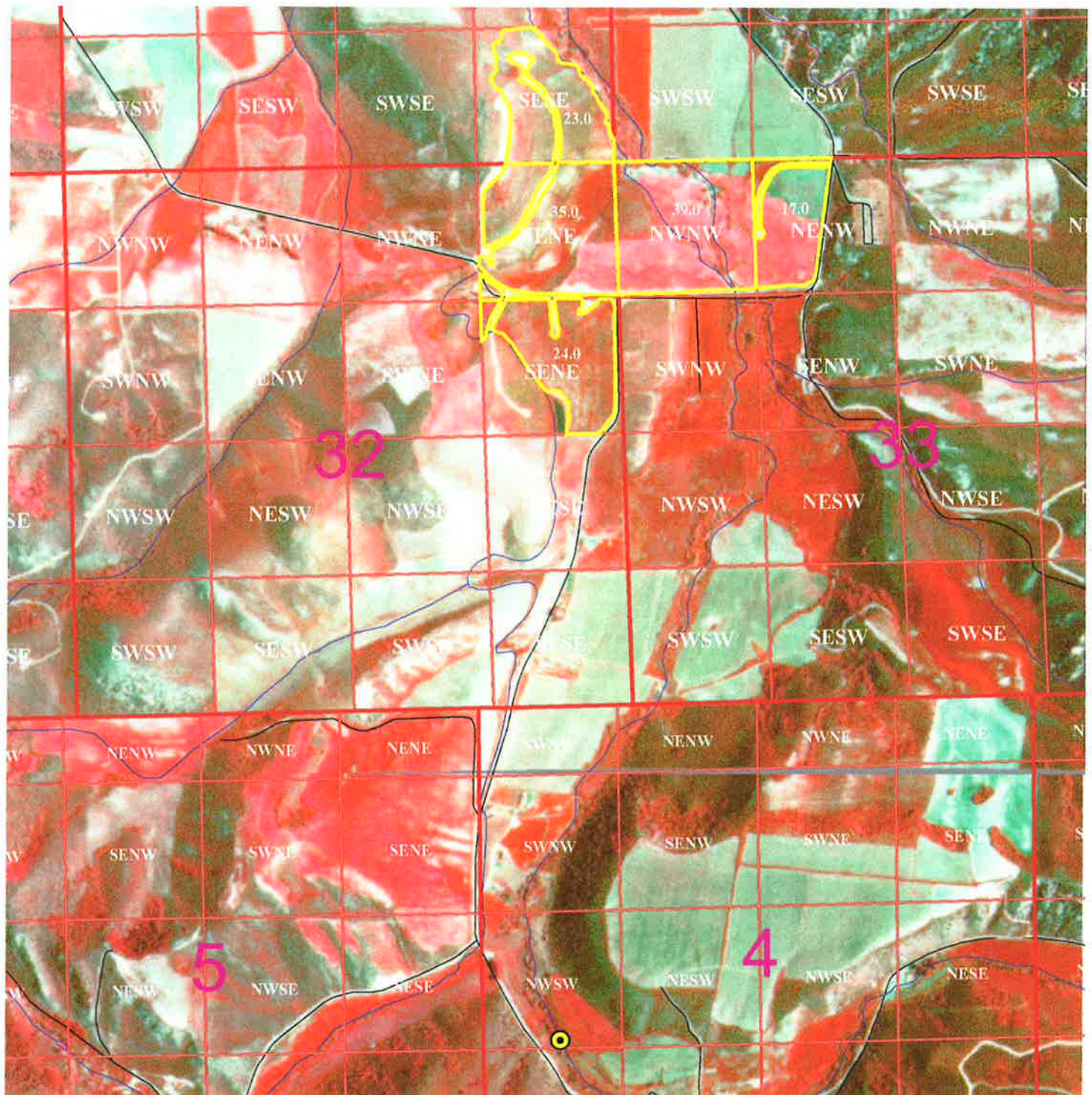
WATER IS DELIVERED THROUGH WEST DEMPSEY DITCH.

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 29-163 AND 29-169.

Water Right Claim Number A29-12064

Township , 9S38E

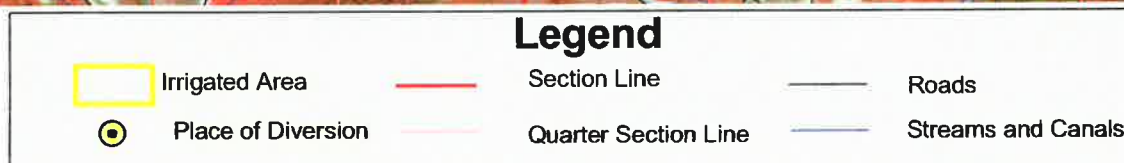
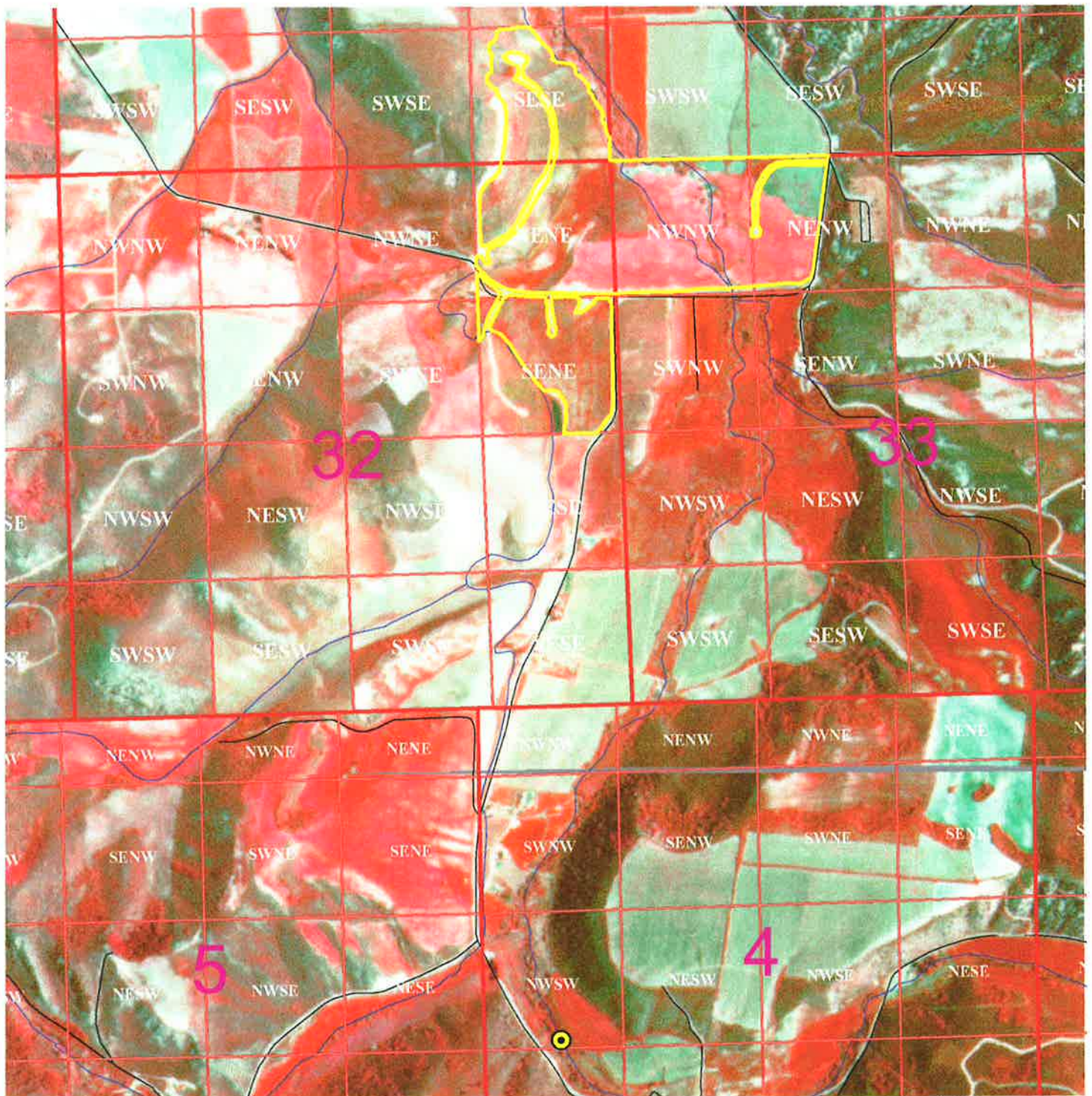
08/31/2000



Water Right Claim Number A29-12064

08/31/2000

Township , 9S38E



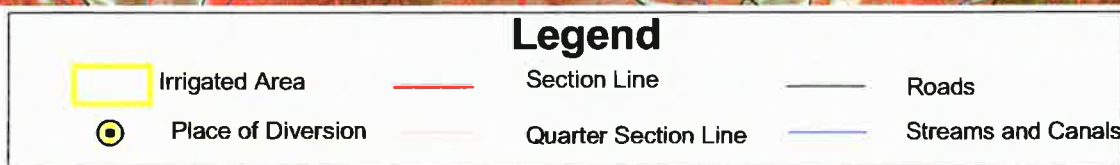
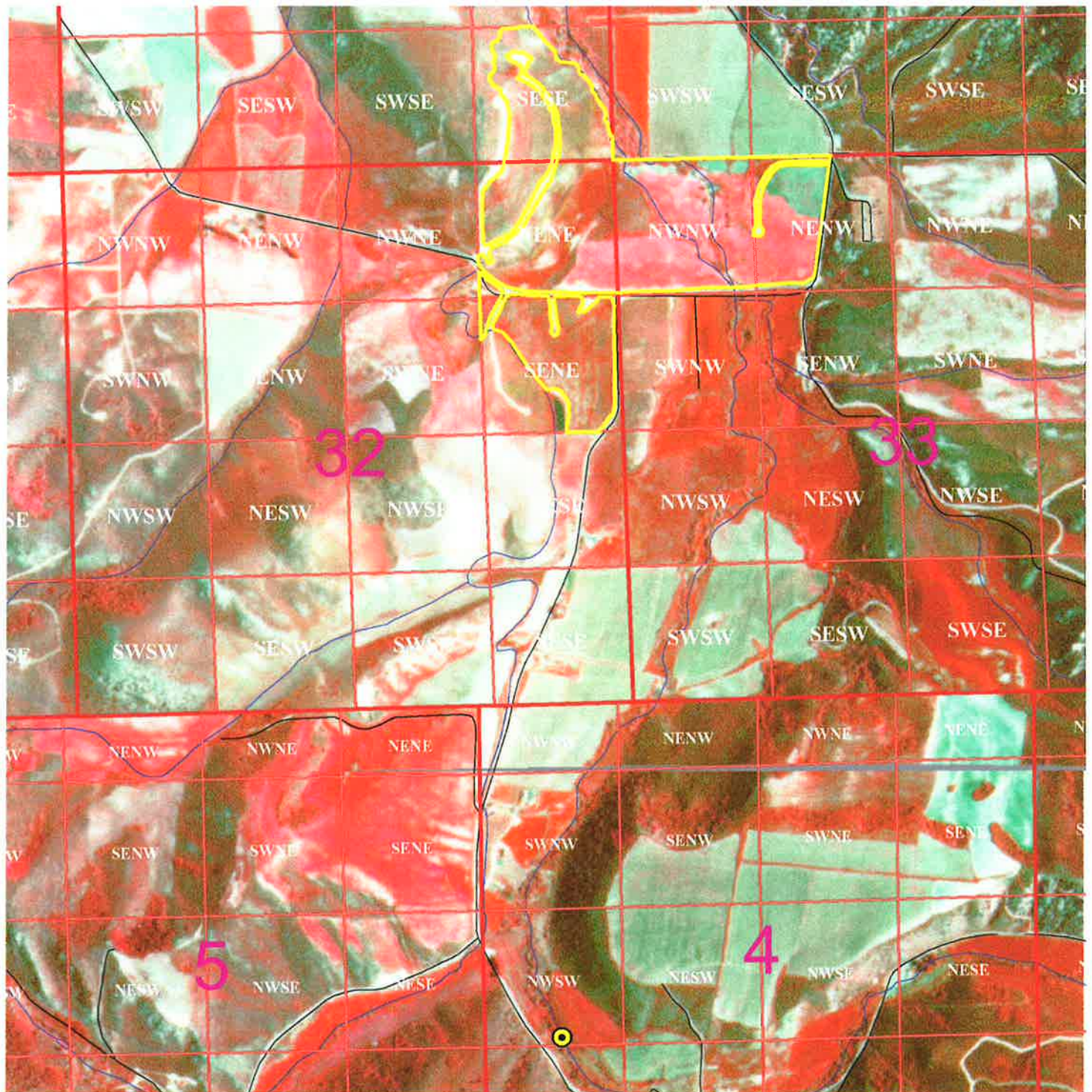
1000 0 1000 2000 Feet



Water Right Claim Number A29-12064

08/31/2000

Township , 9S38E



1000 0 1000 2000 Feet

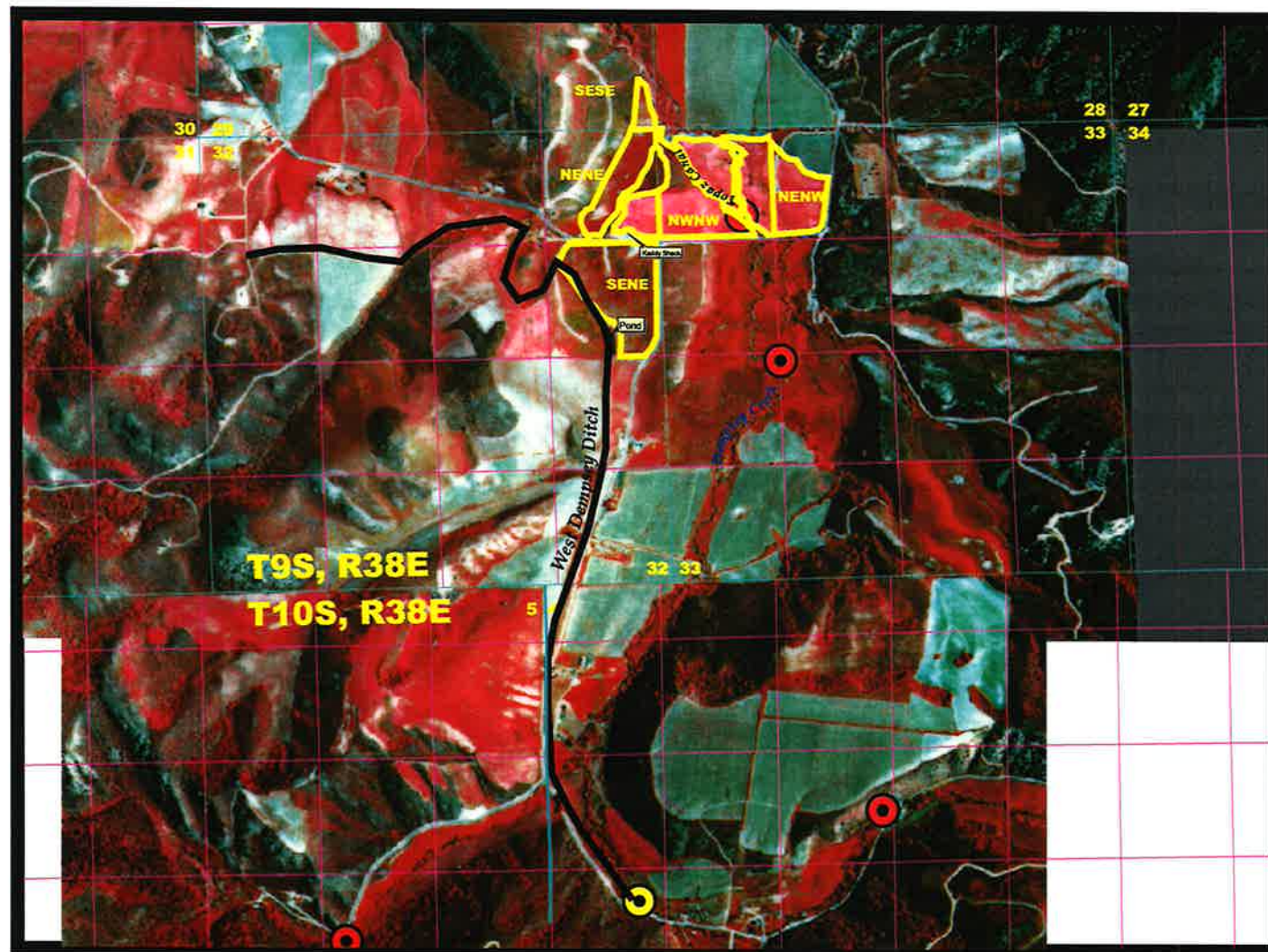




State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

29-00170,

29-00171,

29-12064

Place of Use: (parts of) T9S, R38E

Sec. 29 SESE, Sec. 32 E2NE,

Sec. 33 N2NW

Point(s) of Diversion: T10S, R38E

Sec. 4 NESWSW (Dempsey Ck)

Delivery through W. Dempsey Ditch



LEGEND



Point of Diversion

SESE

Place of Use



Section



Quarter-Quarter

1000 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 11000 Feet

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: November 2002

29-170
29-171
29-12063
29-12064

December 12, 2005

JEDD R VAN KAMPEN
166 E 350 S
LOGAN UT 84321

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

JEDD R VAN KAMPEN
4301 W 600 S
LOGAN UT 84321

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

PROCESSED

SCANNED
DEC 15 2005

02/18/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-12064

NANCY VAN KAMPEN
4301 W 600 S
LOGAN UT 84321
Telephone Number: (801)752-7740

JEDD R VAN KAMPEN
4301 W 600 S
LOGAN UT 84321
Telephone Number: (801)752-7740

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/3/03

SIGNATURE:

Please print your name:

JEDD R. VAN KAMPEN

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
MAR 10 2003
Department of Water Resources
Eastern Region

Allen

Water Right Number - 29-00169

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MERRICK

LEE

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1880 *ea* 15 EASTERN *D - DECREED*+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
DEMPSEY CREEK *ea* PORTNEUF RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.10S 38E 4 SW SW (5) BANNOCK *CLAIMS SERNOWSW Sec. 4**cf 3 ?*+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume01 - IRRIGATION *ea*

04/15

09/15

.6(163)+0.400 = CLAIMS 1.2 cfs ok+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.400 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County09S 38E 29 SE SE
09S 38E 32 NE NE
09S 38E 32 SE NE01 IRRIGATION (5) BANNOCK
01 IRRIGATION (5) BANNOCK
01 IRRIGATION (5) BANNOCK

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

GEN P/U INCOMPLETE.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

UNION GRAIN & ELEVATOR CO.

MCCAMMON DITCH CO. ET. AL.

08/06/1932

*As combined w/ 29-163 PDU CLAIMS is
140[±] AC AND PDU w/ 29-170 & 171
Total Q = 1.9 cfs on 140[±] AC (PDU) = 0.0136 cfs/ac*

Water Right Number - 29-00163 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HARRISON

GEORGE

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1880 *on* 15 EASTERN *D - DECREE*

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
DEMPSEY CREEK *on* PORTNEUF RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

10S 38E 4 SW SW (5) BANNOCK *Claims SE NW SW Sec 4* *cd3 ?*

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION *on* 04/15 09/15 0.800 *+ .4 = 1.2 cfs channel (w/ 169) ok*

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.800 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 38E 33 NE NW 01 IRRIGATION (5) BANNOCK
09S 38E 33 NW NW 01 IRRIGATION (5) BANNOCK

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

GEN SECOND P/D LISTED AS BYINGTON - MERRICK DITCH.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

UNION GRAIN & ELEVATOR CO.

MCCAMMON DITCH CO. ET. AL.

08/06/1932

See remark notes on 29-189 proof

123. Harrison, GEORGE
1880 April 1 .8 c.f.s.



29-12064
COMBINES 29-00163
AND 29-00169

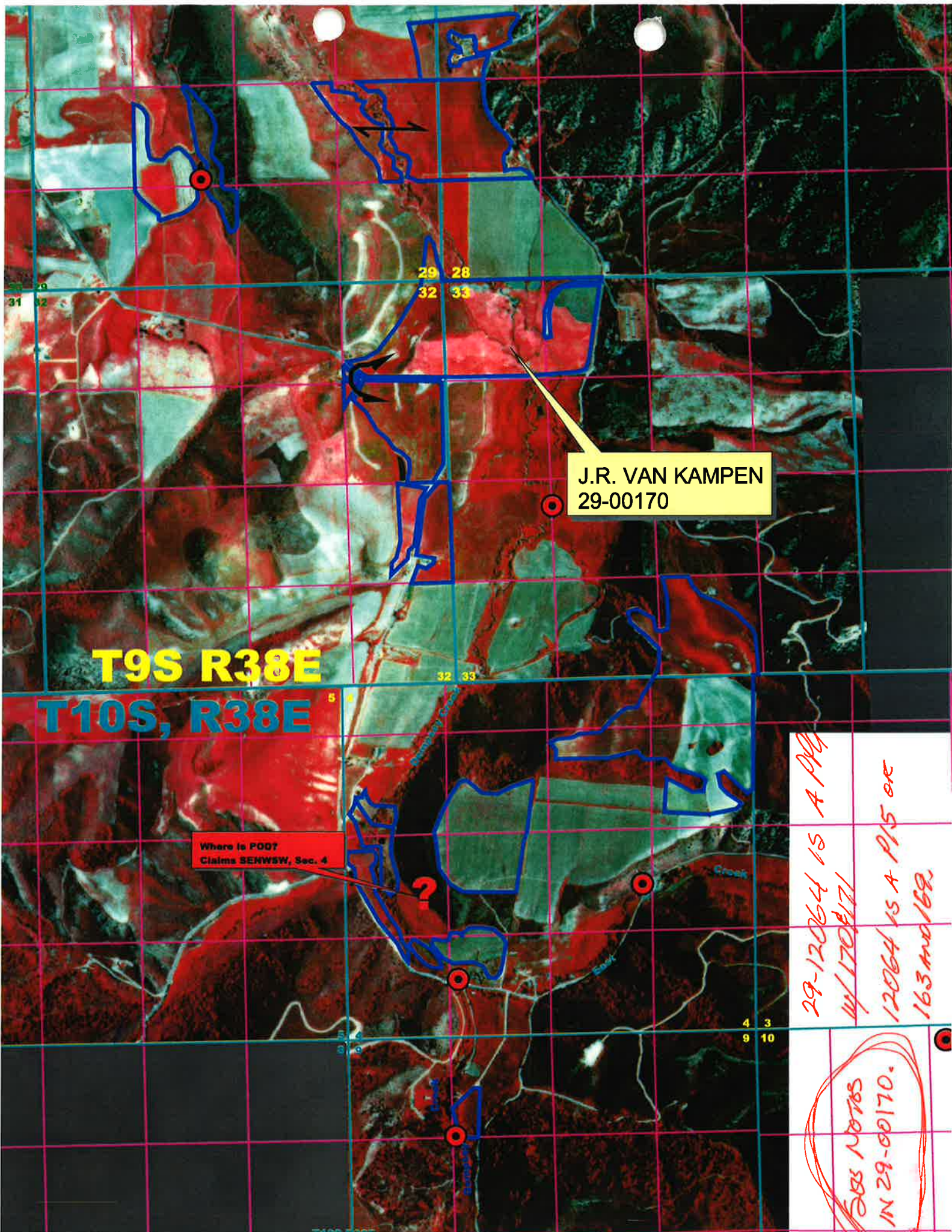


127. MERRICK, LEE.
1880 April 1. .4 c.f.s.

Said water to be diverted by means of a ditch having intake North 53 degrees East 1550 feet from Southwest corner of Section 4, Township 10 South, Range 38 E.B.M. (Avery-Godfrey Ditch) and also by means of a ditch having intake near where Dempsey Creek crosses the Township line between Townships 9 and 10, South, Range 38 E.B.M. (Byington-Merrick Ditch), for the irrigation of the North half of the Northwest quarter, Section 33, Township 9 South, Range 38 E.B.M., excepting a tract of land used as a cemetery.

Said water to be diverted through a ditch having intake North 53 degrees East, 1550 feet from the Southwest corner of Section 4, Township 10 South, Range 38 E.B.M.

(SAME PDU DECREED FOR 29-00170 & 29-00171)



J.R. VAN KAMPEN
29-00170

T9S R38E

T10S, R38E

Where is P00?
Claims SENWSW, Sec. 4

29-12064 is A P/171
w/ 170 & 171
12064 is A P/15 or
163 and 169

See notes
in 29-00170.

SCANNED

MAY 18 2001

Log for claim A29-12064

Spatial Dynamics PJM

8/31/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s38e	29	SESE	20	23	
09s38e	32	NENE	37	35	
09s38e	32	SENE	23	24	
09s38e	33	NENW	20	17	
09s38e	33	NWNW	40	39	
Totals:			140	138	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

SEPTEMBER 30, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JEDD R VAN KAMPEN
4301 W 600 S
LOGAN UT 84321

RE: CHANGE IN OWNERSHIP FOR A29-12064, -00170, -00171
-12063

Dear Mr. Van Kampen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

MICROFILMED
NOV 14 1996

JANUARY 24, 1995

RICHARD ANDREASEN
PO BOX 75
SHOSHONE ID 83352

RE: CHANGE IN OWNERSHIP FOR A29-00170, -12064, -00171,
-12063

Dear Mr. Andreasen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 14 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

JAN 23 1995

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Eastern District Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A29-00170, A29-12064, A29-00171
A29-12063, ~~A29-08023~~
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Andrew J. Andreassen
- ☐ New Owner/Claimant (Purchaser): Richard + Joseph Andreassen
- ☐ New Mailing Address: PO 75
Shoshone ID 83352
- ☐ New Telephone Number: (208) 886-2166 or 2543
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. ~~Proof of ownership is not required if this form is signed by the former owner/claimant.~~)

- ☐ Signature of New Owner/Claimant(s): Joseph J. Andreassen Date: 1/7/95
Richard Andreassen Date: 1/7/95
- ☐ Signature of Former Owner/Claimant(s): Andrew J. Andreassen Date: Jan. 17, 1995

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

AUGUST 7, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

ANDREW J ANDREASEN
THUNDER CANYON GOLF COURSE
LAVA HOT SPRINGS ID 83246

RE: CHANGE OF OWNERSHIP FOR A29-00170, A29-00171,
A29-12063 AND A29-12064

Dear Mr. Andreasen:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

File: "P"

MICROFILMED

NOV 16 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 38E
Section 29-32-33 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

29- 1/4 SE OF 1/4 SE
32- 1/4 NE OF 1/4 NE
33- 1/4 NE OF 1/4 NE
1/4 NW OF 1/4 N

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A29-0170; A29-¹²⁰⁶⁴~~0170~~; A29-0171; ~~A29-0169~~; A29-12063; 29-08023 - Perm.
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Copper State Thrift & Loan
1025 E. 2100 South, Salt Lake City, UT 84106
- ☐ New Owner/Claimant (Purchaser): ANDREW W. ANDREASEN
- ☐ New Mailing Address: THUNDER CANYON GOLF COURSE
LAWA HOT SPRINGS, ID 830
- ☐ New Telephone Number: (208) 776-5048
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY Deed -

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Andrew W. Andreasen Date 7-30-91
- ☐ Signature of Former Owner/Claimant(s): Craig Allen Date _____
Craig Allen, Liquidation Director Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

NOV 16 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Copper State Thrift & Loan

CLAIM IDENT. NO.

A29-12064

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A *
- Is the consumptive use correct? ☐ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A *
22. Should this claim be data entered? ☐ YES ☐ NO *

Claim checked by: DC

Date: 5/21/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

All changed to match map also combined water right # changed to A29-00163 instead of 00162.

MICROFILMED

NOV 16 1992

DALON ESPLIN
THOMAS W. PACKER

ESPLIN & PACKER
Law Office
375 West Highway 39, Suite 2
P.O. Box 1100
BLACKFOOT, IDAHO 83221-1100

TELEPHONE
(208) 785-5600
(208) 233-0080

May 1, 1990

RECEIVED

MAY - 2 1990

Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

Department of Water Resources
Eastern District Office

Re: Copper State Thrift and Loan -
Thunder Canyon Golf Course Water Claims

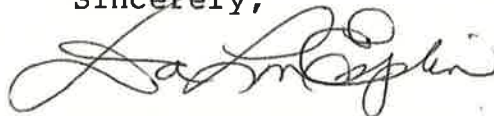
Gentlemen:

Enclosed are four water claims for water rights owned by Copper State Thrift and Loan, the present owner of the Thunder Canyon Golf Course and surrounding properties near Lava Hot Springs. Also enclosed is our check in the amount of \$315.00 for the combined claim fees as follows:

1. Commercial/domestic club house well -	\$25.00
2. April 1, 1880 irrigation claim -	\$50.00
3. July 1, 1881 irrigation claim -	\$50.00
4. April 1, 1882 irrigation claim -	\$50.00
5. Acreage fee for 140 acres -	\$140.00
Total	\$315.00

If you have any questions please do not hesitate to call.

Sincerely,



DALON ESPLIN

DE/jw
Enclosure
cc: Mary Amidan
Russ Booth

MICROFILMED

NOV 16 1992

MAY 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-12064**
Date Received: 5/21/1990
Receipt No: E014613
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JEDD R VAN KAMPEN
Address: 4301 W 600 S
LOGAN UT

801-752-7740

84321

AND/OR

Name: NANCY VAN KAMPEN
Address: 4301 W 600 S
LOGAN UT

801-752-7740

84321

2. Date of Priority: APR 1, 1880

3. Source: DEMPSEY CREEK

Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:

DIVER DAM/ STEEL HEADGATE/CULVERT TO POND-PUMP TO SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:

1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0
					Section Acres		20.0
		32	NE	NE		IRR	37.0
			SE	NE		IRR	23.0
					Section Acres		60.0
		33	NE	NW		IRR	20.0
			NW	NW		IRR	40.0
					Section Acres		60.0
					Total Acres		140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0170, & 0171, 12063

14. Remarks:
THIS IS A COMBINED RIGHT/ 29-00163 AND 00169
CHANGED OWNERSHIP 1/23/95/JT
CHANGED OWNERSHIP 9/30/96/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-12064**
Date Received: 5/21/1990
Receipt No: E014613
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RICHARD ANDREASEN 208-886-2166
Address: PO BOX 75
SHOSHONE ID 83352

AND/OR

Name: JOSEPH ANDREASEN 208-886-2166
Address: PO BOX 75
SHOSHONE ID 83352

2. Date of Priority: APR 1, 1880

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:

DIVER DAM/ STEEL HEADGATE/CULVERT TO POND-PUMP TO SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:

1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0
						Section Acres	20.0
		32	NE	NE		IRR	37.0
			SE	NE		IRR	23.0
						Section Acres	60.0
		33	NE	NW		IRR	20.0
			NW	NW		IRR	40.0
						Section Acres	60.0
						Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0170, & 0171, 12063

14. Remarks:
THIS IS A COMBINED RIGHT/ 29-00163 AND 00169
CHANGED OWNERSHIP 1/23/95/JT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12064
Date Received: 5/21/1990
Receipt No: E014613
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDREW J ANDREASEN 208-776-5048
Address: THUNDER CANYON GOLF COURSE
LAVA HOT SPRINGS, ID 83246

2. Date of Priority: APR 1, 1880

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:
DIVER DAM/ STEEL HEADGATE/CULVERT TO POND-PUMP TO SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
		32	NE	NE	IRR	37.0
			SE	NE	IRR	23.0
					Section Acres	60.0
		33	NE	NW	IRR	20.0
			NW	NW	IRR	40.0
					Section Acres	60.0
					Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0170, & 0171, 12063

14. Remarks:
THIS IS A COMBINED RIGHT/ 29-00163 AND 00169

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12064
Date Received: 5/21/1990
Receipt No: E014613
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER FEDERAL LAW

1. Name: COPPER STATE THRIFT & LOAN *Anderson c/o*
Address: THUNDER CANYON GOLF COURSE 801-487-4874
PO BOX 6166
1025 E. 2100 S.
SALT LAKE CITY, UT 84106

2. Date of Priority: APR 01, 1880

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:
DIVER DAM/ STEEL HEADGATE/CULVERT TO POND-PUMP TO SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0

A29-12064

Page 1

Date: 05/21/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
		32	NE	NE	IRR	37.0
			SE	NE	IRR	23.0
					Section Acres	60.0
		33	NE	NW	IRR	20.0
			NW	NW	IRR	40.0
					Section Acres	60.0
					Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0170, & 0171, 12063

14. Remarks:
THIS IS A COMBINED RIGHT/ 29-00163 AND 00169

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A29-12064
Date Received _____
Receipt Number E014613

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW *c/o*

RECEIVED

MAY - 2 1990

Department of Water Resources
Eastern District Office

Anderson

Please type or print clearly

1. Name of Claimant (s) Copper State Thrift & Loan /
Thunder Canyon Golf Course Phone (801) 487-4874
Mailing Address P.O. Box 6166, 1025 E. 2100 S.
Salt Lake City, Utah Zip 84106

2. Date of Priority (Only one (1) per claim) April 1, 1880

3. Source of water supply (a) Dempsey Creek
which is tributary to (b) Portneuf River

4. a. Location of existing point of diversion is: Township 10S. Range 38 E. Section 4,
S.E. 1/4 of N.W. 1/4 of S.W. 1/4, Govt. Lot, - B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. At approximately 12700 S. Dempsey Creek Rd. a diversion dam of rocks and wood, impedes stream flow and diverts it through a 2 foot diameter steel headgate and culvert into the west Dempsey Ditch. This is the same point of diversion for water currently used by Ronnie Tillotson, Rex Baker and others. The ditch flows in a northerly direction parallel to Dempsey Creek Road approximately 1.4 miles where the water is diverted by headgate into a small storage reservoir located at the S.E. 1/4 S.E. 1/4 N.E. 1/4 Sec. 32 R. 9 S. TWP 38 EBM. It is then piped underground for irrigation of the golf course and surrounding property by gravity and electric powered sprinkler irrigation system. In the past this land was irrigated from ditch by gravity flow.

A2912064



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NOV 16 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount 1.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 350 acre feet per annum. ^{SEE REMARKS} (combined between all three water right priority dates)

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9 S.	38	29				20													20
9 S.	38	32	60																60
9 S.	~~38~~ 33	33	60																60

Total number of acres irrigated 140

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
SEE REMARKS or None ()

14. Remarks:

A domestic - Commercial well at the Golf Course club house is used for some irrigation around club house. There are also two additional priority dates for additional irrigation water from the same diversion point and ditch. (29-0170 and 29-0171). All water is now combined for use on the entire property. Claims for these additional water rights accompany this claim.

Last Name Copper State Thrift & Loan Ident No. _____

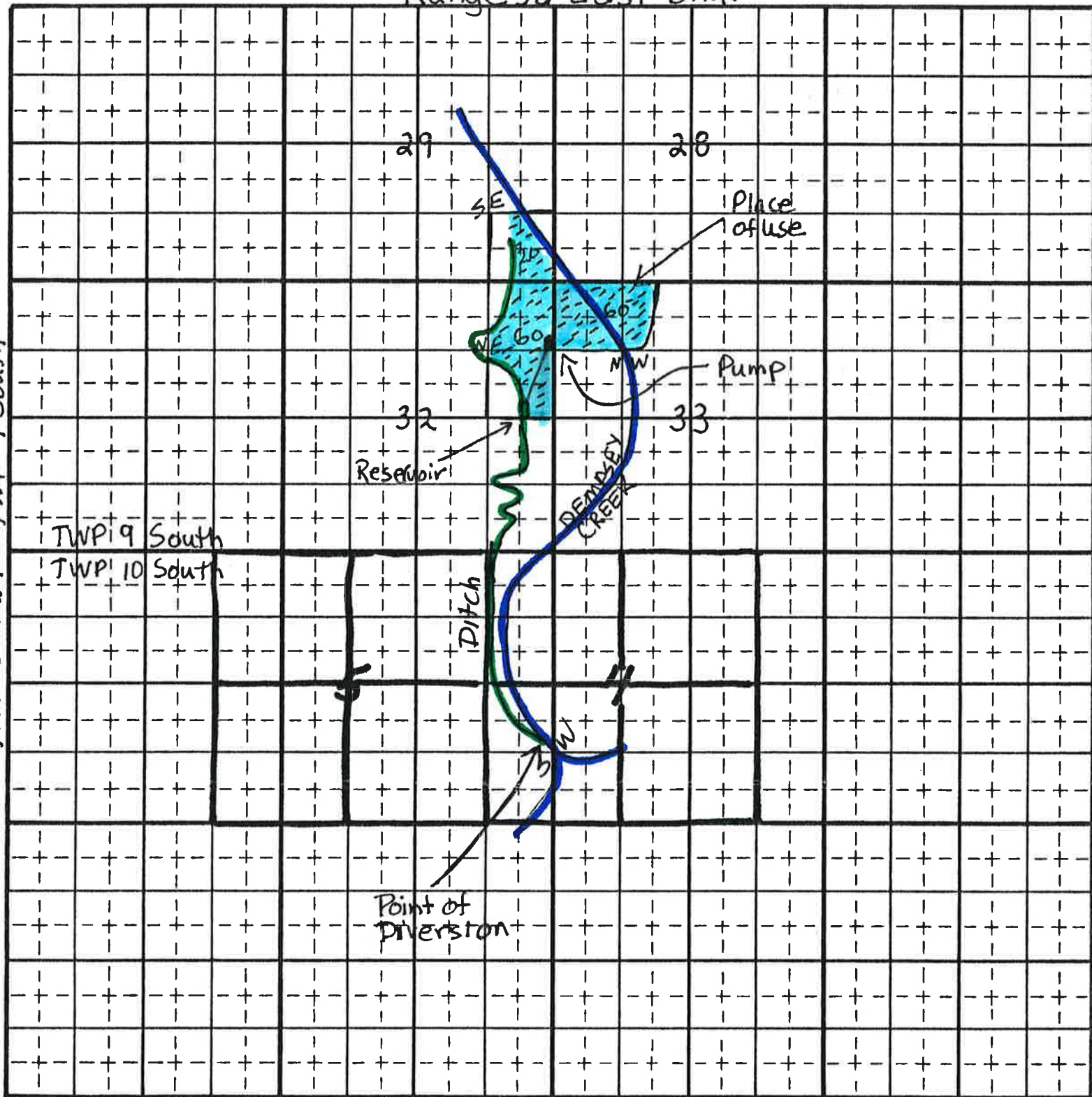
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Copies: White - State, Yellow - Claimant
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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Range 38 East B.M.

TWP 10 South | TWP 9 South



Last Name Copper State Thrift & Loan Ident No. _____

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Copies: White-State, Yellow-Claimant
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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 29-0169 and 29-0162
Court Bannock County Case Number 2203 Decree Date August 6, 1932
Plaintiff vs Defendant Union Grain & Elevator v. McCammon Ditch Co.
Claimants numbers, George Harrison No. 123, and Lee Merrick No. 127

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ an Idaho Attorney
_____ Title
of Copper State Thrift & Loan , that I have signed the foregoing
Organization
document in the space below as Attorney & Agent of Copper State Thrift & Loan
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent DaLon Esplin
Title and Organization Attorney for Copper State Thrift & Loan Date May 1 - 1990

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 1st day of May 1990

SEAL Notary Public Julene Williams
Residing at Blackfoot ID
My Commission Expires 12/19/94
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, DaLon Esplin will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature DaLon Esplin
Address P.O. Box 1100, Blackfoot, Idaho 83221
Date May 1, 1990

Last Name Copper State Thrift & Ident. Number _____
Loan

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NOV 16 1992