

01/09/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-12055  
NAME AND ADDRESS: ARIMO CORP  
PO BOX 78  
ARIMO ID 83214

ARIMO CORP  
C/O CHRISTOPHER F ROBINSON  
139 E SOUTH TEMPLE STE 310  
SALT LAKE CITY UT 84111

SOURCE: SPRING TRIBUTARY: MARSH CREEK  
QUANTITY: 0.160 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 1.24 CFS. COMBINED RIGHT NOS.: 29-4406,  
29-4408, 29-4423, 29-12055.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT  
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1880

POINT OF DIVERSION:

T10S R37E S7 NENWNW Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.160 CFS

PLACE OF USE:

<u>IRRIGATION Within BANNOCK County</u>		
T10S R36E S01	NESE 0.6	T10S R37E S06 Lot 8 SWNW 4.4
T10S R37E S06 Lot 7 NWSW	2.8	T10S R37E S06 Lot 9 NWSW 4.5
T10S R37E S06 Lot 10 SWSW	17.0	T10S R37E S07 Lot 1 NWNW 24.0
T10S R37E S07 Lot 4 SWNW	8.3	T10S R37E S07 Lot 2 SWSW 0.2

61.8 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 61.8 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-4406, 29-4408, 29-4423,  
29-12055.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 8.0 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL  
BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 29-12055

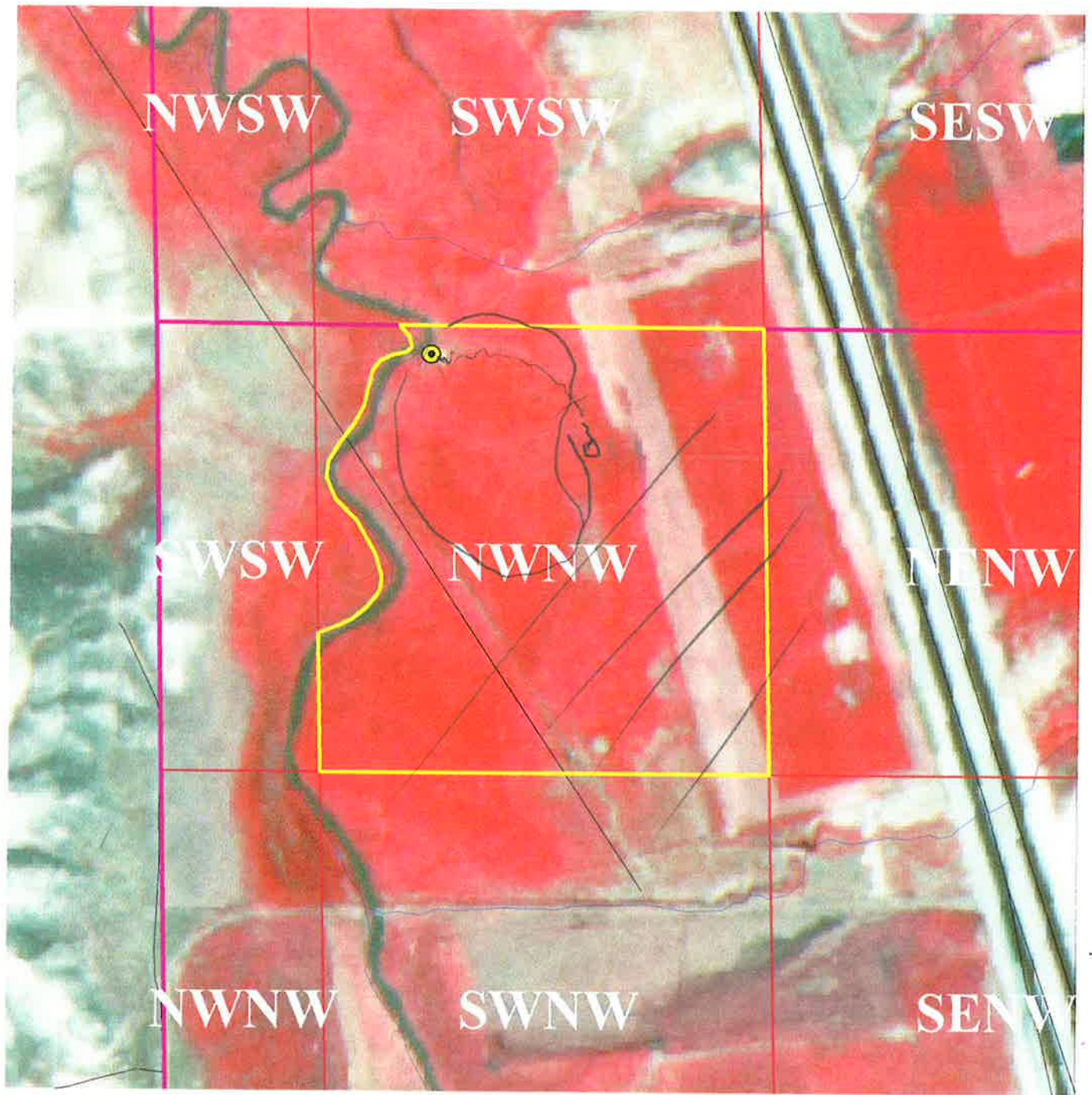
01/09/2003







IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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SOURCE IS ALSO KNOWN AS OLD STACK SPRING.

Township , 10S37E



	Irrigated Area		<b>Legend</b> Section Line		Roads
	Place of Diversion		Quarter Section Line		Streams and Canals

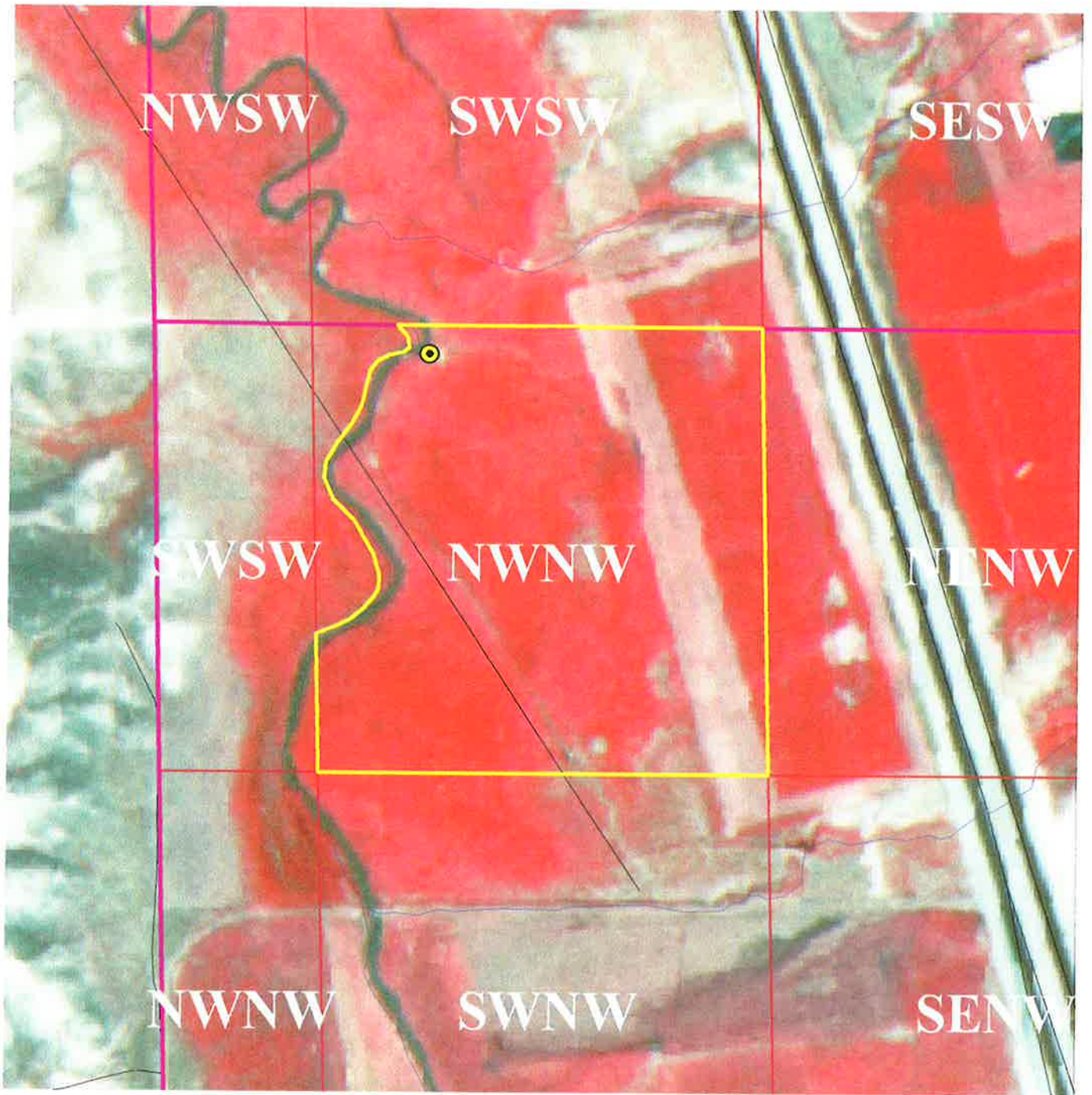




200 0 200 400 Feet



*Handwritten note:* 7/26/02

Township , 10S37E

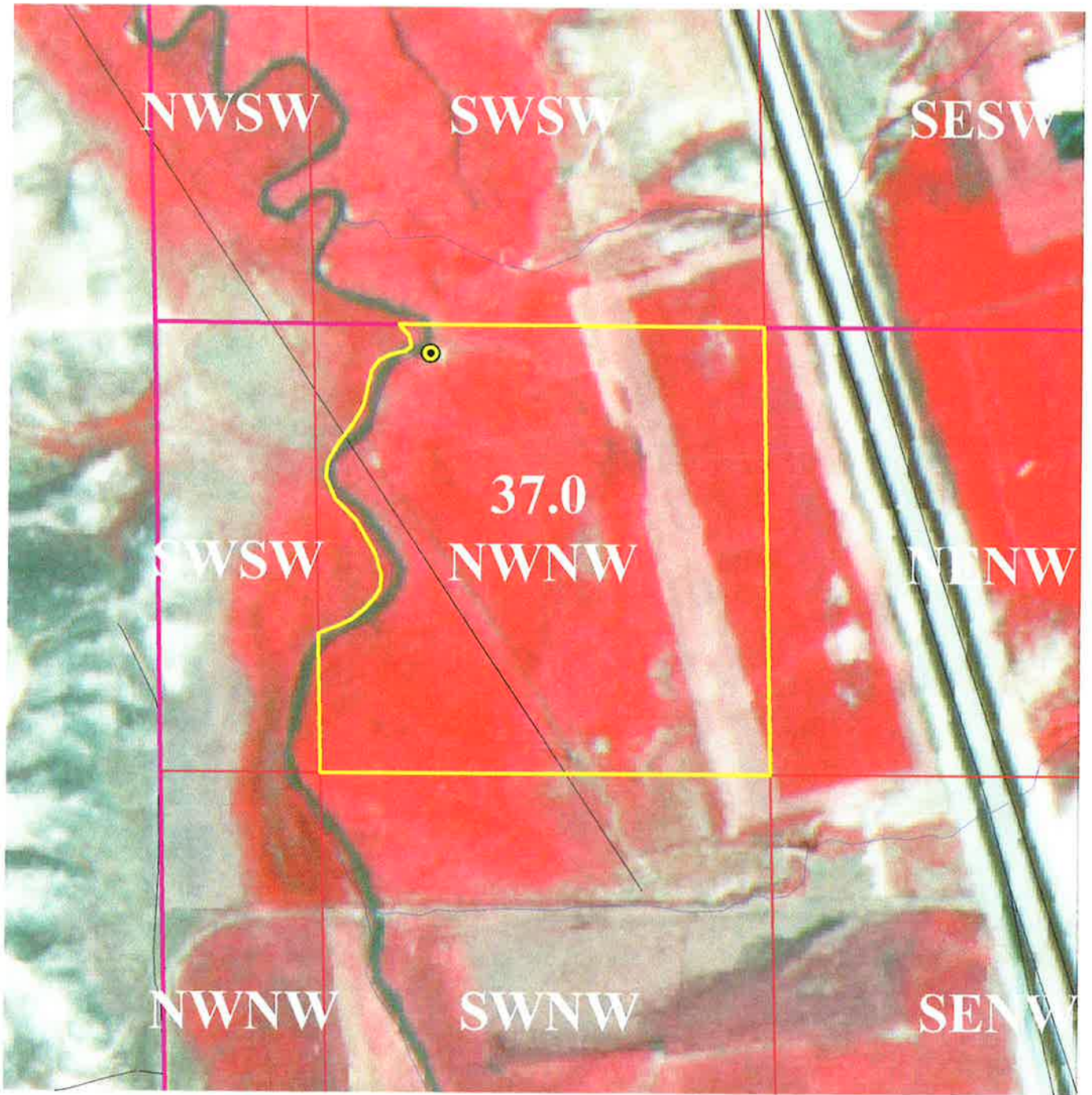








	Irrigated Area		Section Line		Roads
	Place of Diversion		Quarter Section Line		Streams and Canals

200 0 200 400 Feet



Township , 10S37E



 Irrigated Area	 Section Line	 Roads
 Place of Diversion	 Quarter Section Line	 Streams and Canals

200 0 200 400 Feet



NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-12055  
ARIMO CORP  
PO BOX 78  
ARIMO ID 83214  
Telephone Number: (208)254-3731

ARIMO CORP  
C/O CHRISTOPHER F ROBINSON  
139 E SOUTH TEMPLE STE 310  
SALT LAKE CITY UT 84111  
Telephone Number: (801)328-1600

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
2. Describe the changes you wish to make in the proposed recommendation:
  
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/2/03 SIGNATURE: By: Christopher F. Robinson, Pres  
Please print your name: Christopher F. Robinson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

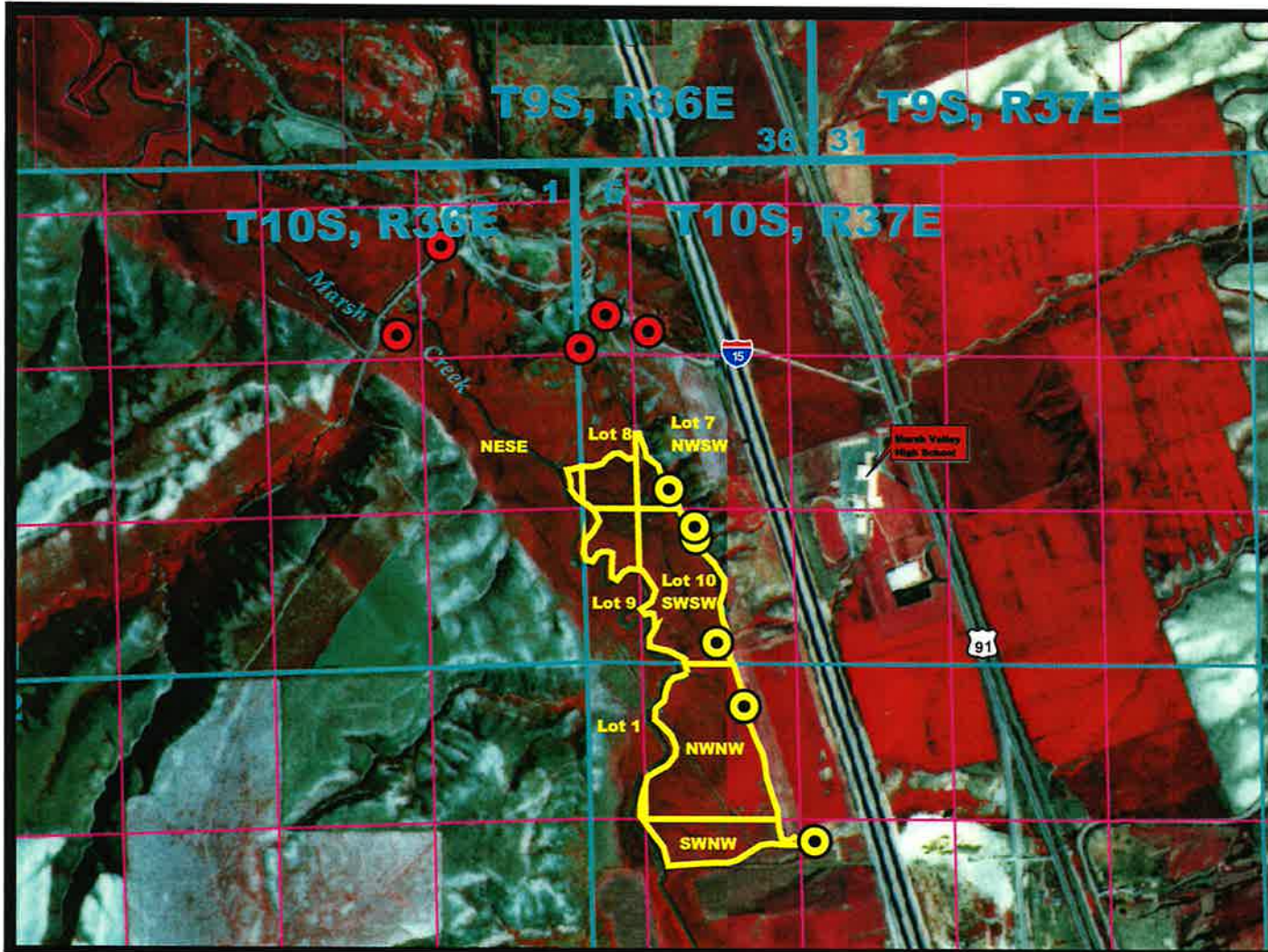
SCANNED  
MAY 05 2003



# State of Idaho

## Department of Water Resources

### Eastern Region



### Water Right(s):





29-04406, 29-04408,  
29-04423, 29-12055

Point(s) of Diversion: T10S, R37E  
Sec. 6 SWNWSW (L7),  
NWSWSW (L10) [2 points],  
SWSWSW (L10) [1 point],  
Sec. 7 NENWNW, NWSENW

Place of Use: (parts of):T10S, R37E  
Sec. 6 Lot 7, Lot 8, Lot 9, Lot 10,  
Sec. 12 NWNW, SWNW, Lot 1  
T10S, R36E Sec. 1 NESE



### LEGEND

-  Point of Diversion
-  SESE Place of Use
-  Section
-  Quarter-Quarter

500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 7500 8000 8500 9000 Feet

### Contacts Data Entry Form

29-12055 BU

Owner Type	Full Name	Address	City	State	Zip	Phone
------------	-----------	---------	------	-------	-----	-------

Current Owner	<u>Animo Corp.</u>	<u>1/ Christopher Roanison</u>				
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Name connector: and \_\_\_\_, or \_\_\_\_, and/or \_\_\_\_

Current Owner: \_\_\_\_\_

Current Owner: \_\_\_\_\_

Representing Attorney: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_

Date of Field Exam: \_\_\_\_\_ Time: \_\_\_\_\_

Directions to Property (if different from above) and/or update owner information:

BU claim - Needs evidence of Priority  
letter sent 7/16/02, see 4406

7/30/02 FB POD POI

INQUIRY BNS MASUMUO Q. 16 cts on ?

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

### Priority Date Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: JAN 1, 1880 Claimed Basis: B4

Recommended Priority Date: \_\_\_\_\_ Recommended Basis: \_\_\_\_\_

Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

NEEDS EVIDENCE OF PRIORITY.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

# Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Claimed Point of Diversion: T 10S, R 37E, Sec. 7, \_\_\_\_\_, NW, NW, County: Bann.

Source: Old Stack Spring Tributary: Mona Ck

Recommended Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

\_\_\_\_\_ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						

Other rights from this POD? \_\_\_\_\_

Document how the POD and Source were verified and/or Pump and Motor data:

Is Old Stack Spring a recognized name?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Transfers Changing POD \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

# Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

\_\_\_\_\_ Use Claimed POU as Recommended POU

### Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
10S	37E	7	NW/4		Brown		8	Park

Total Acres 8

### Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres \_\_\_\_\_

Document how the POU was verified:

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Transfers Changing POU \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

### Period of Use and Quantity Data Entry Form

Claim Number: \_\_\_\_\_

Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Pring	3/15	11/15	0.20	

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Pring	4/1	10/31		

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

USO DORT STD SOU AS 4/1 TO 10/31.

B<sup>o</sup>-ac @ 0.02 cfs/ac = 0.16 cfs. INTROPID MORGAN 0.16 cfs

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_



# IDAHO DEPARTMENT OF WATER RESOURCES

## SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID

POD ID

Quad

Claim Type

Easting

Northing

GPSID

### Diversion Description

CULVERT AND BOARDS. 22" diameter, 4" deep, 18" wide, V=.5 fps. Steel pipe.

### Assumptions

Linked

Photos

EPE (ft)	Date (M/D/Y)	Time	Flow Rate (CFS)
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="0.163637146091422"/>

### Invoice #

2000-037-01-0

- Phase-0 (No Attention)
- Phase-I (Ready to Go to Field)
- Phase-II ( Site Visit - Data Missin)
- Phase-III (Complete w/issues)
- Phase-IV (Total Complete)

### Open Channel Flow Complete one box from both Area and Calculation sections

#### Cross Sectional Area

#### Circular Channel

- Less than half full
- Half full
- More than half full
- Full

Diameter

Depth

#### Rectangular Channel

Width

Depth

### Flow Calculation Continuity Velocity

#### Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

#### Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

#### Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

### Pumped System

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

### New Contact Information

#### New Contact Comments

Empty text box for comments.

*This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Serviv, Inc.*



SCANNED

MAY 22 2001

Log for claim A29-12055

Spatial Dynamics LTD

7/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s37e	7	NWNW	8	37	Indiscernible
<b>Totals:</b>			8	37	

AJ5809NP  
 No. A29-12055

IDAHO DEPARTMENT OF WATER RESOURCES  
 ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00  
 PAGE: 260

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARIMO CORP PO BOX 7 ARIMO ID 83214 (208) 254-3523	01/01/1880	IRRIGATION	03-15 11-15	0.200 CFS	
				TOTAL DIVERSION:	0.200 CFS	
C	ARIMO CORP 139 E SOUTH TEMPLE STE 310 SALT LAKE CITY UT 84111					

Water Source: OLD STACK SPRING

Tributary to: MARSH CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R37E S07

NWNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

T	R	S	NE				NW				SW				SE				SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
10S	37E	7					08												8.0
																	TOTAL ACRES	8.0	

POU County: BANNOCK

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:  
 A29-02416 A29-04200 A29-04201 A29-04202 A29-04203 A29-11089

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
 Presumption Flag:

Audit: 05/07/91 COX 09/15/94 JTHOMPSO 03/29/95 POST-STD 04/12/00 CVANDERM



State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

APRIL 11, 1991

RECEIVED

RECEIVED

APR 15 1991

APR 17 1991

ARIMO CORPORATION  
ARIMO RANCHES DIVISION  
139 EAST SOUTH TEMPLE  
SUITE 310  
SALT LAKE CITY UT 84111

Department of Water Resources  
Eastern District Office

RE: CHANGE OF ADDRESS FOR ARIMO NOTICES OF CLAIM

Dear Claimant:

As requested, I have changed the address on all Notices pertaining to your corporation.

I am returning Notice A29-12055 because it lacks a priority date (month, day, and year; Item #2). ~~Please complete this information and return by May 13, 1991.~~

If you have any questions, please don't hesitate to call (208) 525-7161.

Respectfully submitted,

Ernest Carlsen  
Adjudication Supervisor

EC:jt

Enclosure: Notice of Claim A29-12055

FILE: TIC

Completed +  
returned  
4/15/91  
dft.

MICROFILMED

NOV 16 1992

RECEIVED  
MAR  
FEB 28 1991

ARIMO CORPORATION  
ARIMO RANCHES DIVISION  
P.O. BOX 7  
ARIMO, IDAHO 83214  
(208) 254-3523

Department of Water Resources  
Eastern District Office

March 25, 1991

To Whom It May Concern:

Arimo Corporation is currently in the process of moving its accounting office from Arimo, Idaho, to Salt Lake City, Utah. Therefore, effective April 1, 1991, all correspondence, billings, etc., pertaining to Arimo Corporation should be sent directly to the following address:

Arimo Corporation  
139 East South Temple  
Suite 310  
Salt Lake City, Utah 84111  
Telephone # (801) 328-1600  
FAX # (801) 328-1616

Thank you very much for your cooperation in making a note of this address change in your records.

Sincerely,

*Deena F. Tippetts*

Deena Freestone Tippetts  
Ranch Office Bookkeeper/Secretary

MICROFILMED  
NOV 16 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIM IDENT. NO. A29-13055

CLAIMANT'S NAME ARIMCO CORP

DATE RECEIVED \_\_\_\_\_ CK # \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*

- 1. Is the name and address complete with zip code? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 2. Is a priority date entered? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*  
Is the priority date acceptable in view of mandatory filing dates? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*  
See Adjudication Memos #1 and #4 to determine if a Permit is required. \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 3. (a) Is a source entered? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*  
(b) Is a tributary to entered? (if required) \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 4. Is the legal description of the p.d. sufficient? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 5. Is there a description of the diverting works? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*  
Is the period of use included? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*  
Is a quantity claimed for each use? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 7. Is a total quantity claimed entered? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 8. If required is a consumptive use entered? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*  
Is the consumptive use correct? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 10. Is (are) the place(s) of use and purpose(s) indicated? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 11. Is (are) the county(ies) entered? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 12. Is the ownership of p.u. checked? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 13. Are other water rights listed or "none" indicated? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 15. Is the basis of the claim indicated? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 18. Has the claim been signed, sealed, and dated by a notary? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 19. Was this claim filed on time, or was an extension granted? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 20. Is the fee enclosed correct? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 21. If this claim is based on an existing water right, has the identification number been entered? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*
- 22. Should this claim be data entered? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ Required Info? \*

Claim checked by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Claim must be returned to claimant: \_\_\_\_\_ (Yes) \_\_\_\_\_ (No)  
 Claimant must be notified of modifications: \_\_\_\_\_ (Yes) \_\_\_\_\_ (No)

Receipt Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Claim data entered by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

MICROFILMED

NOV 16 1992

E 014581

Comments: \_\_\_\_\_

MAY 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12055  
Date Received: 5/7/1991  
Receipt No: E014581  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ARIMO CORPORATION  
Address: PO BOX 7 208-254-3523  
ARIMO, ID 83214  
OR  
Name: ARIMO CORPORATION  
Address: 139 E SO TEMPLE SUITE 310  
SALT LAKE CITY, UT 84111

2. Date of Priority: JAN 1, 1880

3. Source: OLD STACK SPRING Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	37E	7	NW	NW			BANNOCK

5. Description of diverting works:  
CULVERT AND BOARDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	37E	7	NW	NW		IRR	8.10

MICROFILMED

NOV 16 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
						Section Acres 8.0
						Total Acres 8.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

**MICROFILMED**  
**NOV 16 1992**

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
NOV 16 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A29-12055  
Date Received \_\_\_\_\_  
Receipt Number E014581/8

RECEIVED

MAY 16 1990

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

RECEIVED

APR 17 1991

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) ARIMO CORPORATION Phone (208) 254-3523  
Mailing Address P.O. Box 7 (and) 139 E. So. Temple Suite 310  
Arimo, Idaho 83214 Salt Lake City, Utah Zip 84111

2. Date of Priority (Only one (1) per claim) Jan. 1, 1880

3. Source of water supply (a) Old Stack Spring  
which is tributary to (b) Marsh Creek

4. a. Location of existing point of diversion is: Township 10S Range 37E Section 7,  
NW 1/4 of NW 1/4 of 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Bannock

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Culvert and Boards



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6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .2 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .2 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:  
 a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	37E	7						L-1 8											8

Total number of acres irrigated \_\_\_\_\_ 8

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes XX No \_\_\_\_\_  
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (X)

14. Remarks:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

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Last Name ARIMO CORP. Ident No. \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use  Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
D ue \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do  do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am President \_\_\_\_\_ Title \_\_\_\_\_

of ARIMO CORPORATION \_\_\_\_\_, that I have signed the foregoing

document in the space below as President \_\_\_\_\_ of ARIMO CORPORATION \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Christopher F. Robinson \_\_\_\_\_

Title and Organization President, ARIMO CORPORATION \_\_\_\_\_ Date May 14, 1990

State of Idaho/or Utah )  
County of Salt Lake ) SS.

Subscribed and sworn (or affirmed) before me this 14<sup>th</sup> day of May 19 90

Notary Public Deanna L. Stookey \_\_\_\_\_

Residing at Salt Lake City, UT \_\_\_\_\_

My Commission Expires April 17, 1994 \_\_\_\_\_

Please Print Name



17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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Copies White-State, Yellow-Claimant

Last Name ARIMO CORP. Ident. Number \_\_\_\_\_

27 20

34 35

Lot #5

Lot #1

Old Stack Yard  
Spring

R. 36E

R. 37E

Lot #10

Lot #2

Lot #7

Lot #3

Lot #4

Twp 9S

Twp 10S

Lot #4

Lot #3

Lot #2

Lot #1

Lot #4

Lot #3

Lot #2

Lot #1

Lot #6

Lot #7

Lot #10

Lot #11

X = Point of Diversion

T10S R37E

Section 7

Section 7

ARIMO CORP

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