

IDAHO DEPARTMENT OF WATER RESOURCES 12/04/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water Right 29-12021

NAME AND ADDRESS: RONALD E PRICE
12278 S AVERY DR
LAVA HOT SPRINGS ID 83246

BRENDA W PRICE
12278 S AVERY DR
LAVA HOT SPRINGS ID 83246

SOURCE: DEMPSEY CREEK
EAST CREEK

TRIBUTARY: PORTNEUF RIVER
TRIBUTARY: DEMPSEY CREEK

QUANTITY: 0.09 CFS

PRIORITY DATE: 05/01/1881

POINT OF DIVERSION:

T10S R38E S4 NESWSW Within BANNOCK County

T10S R38E S4 NENWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 09/15	0.090 CFS
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE [APRIL 15] AND AFTER [SEPTEMBER 15] UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.		

PLACE OF USE: IRRIGATION Within BANNOCK County

T10S R38E S04 SWNW 2.0 T10S R38E S04 NWSW 3.0

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

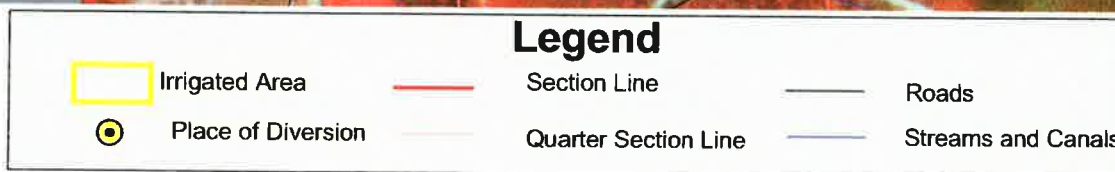
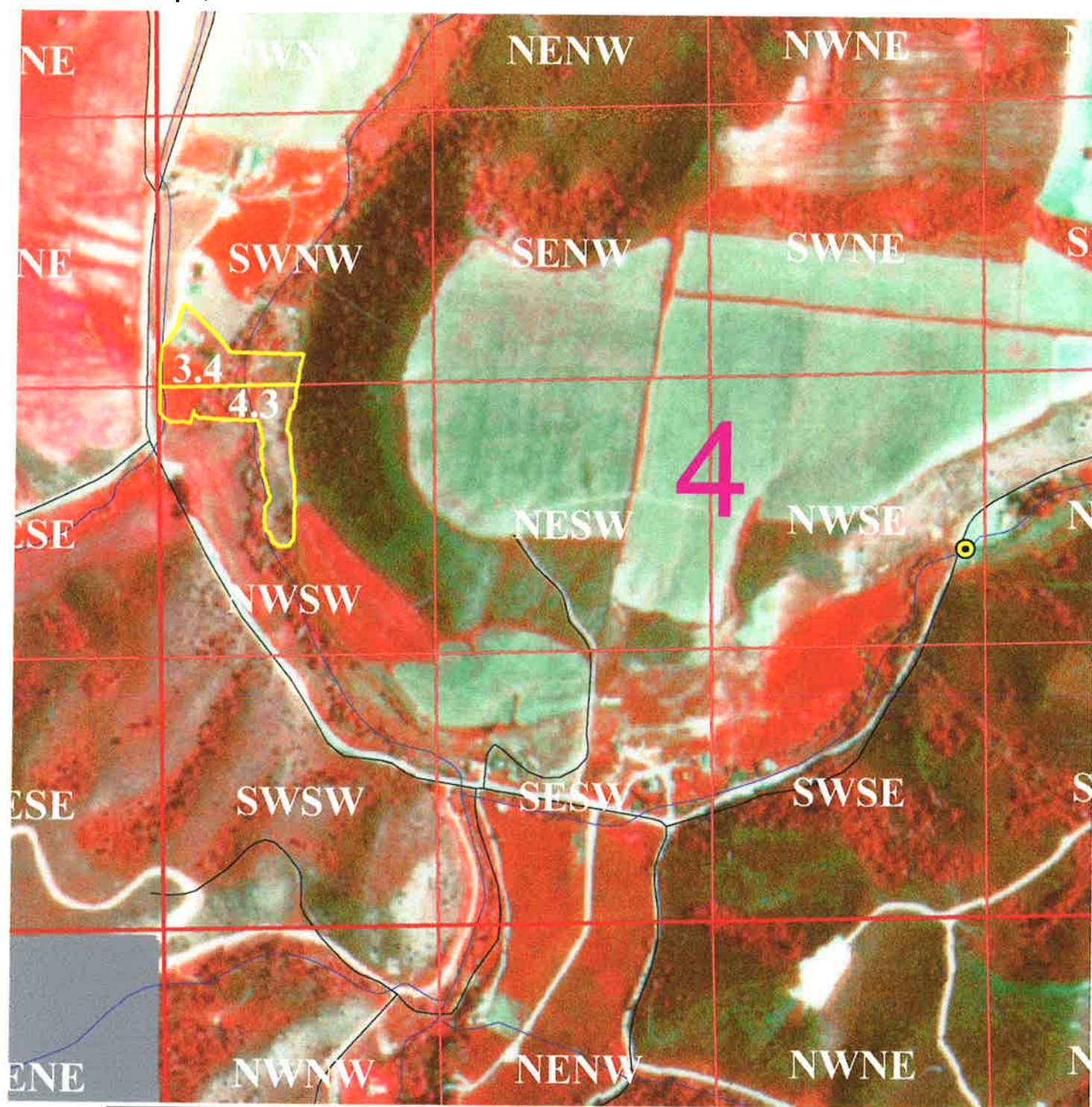
EXPLANATORY MATERIAL: Decreed

THIS RIGHT IS A PORTION OF FORMER DECREEED RIGHT 29-156.

Water Right Claim Number A29-12021

08/31/2000

Township , 10S38E

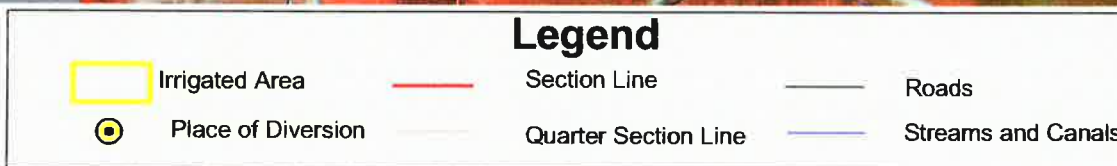
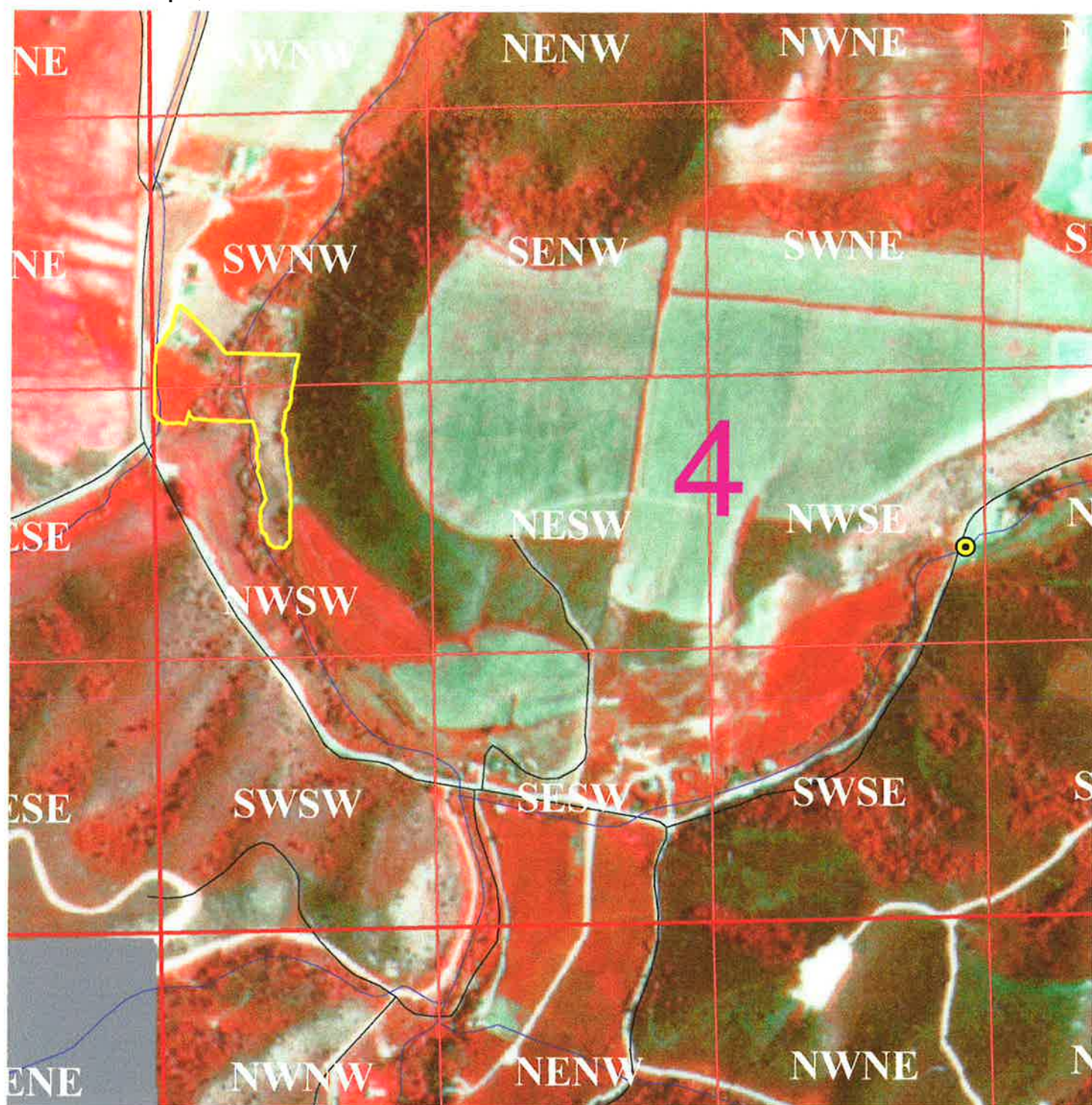


400 0 400 800 Feet

Water Right Claim Number A29-12021

08/31/2000

Township , 10S38E



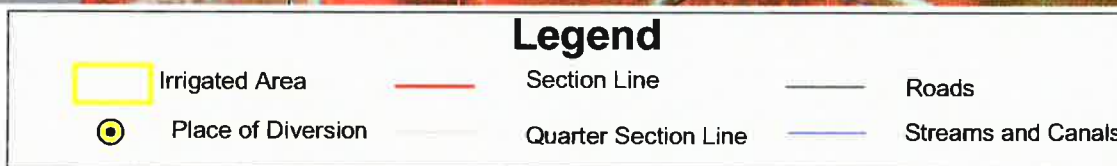
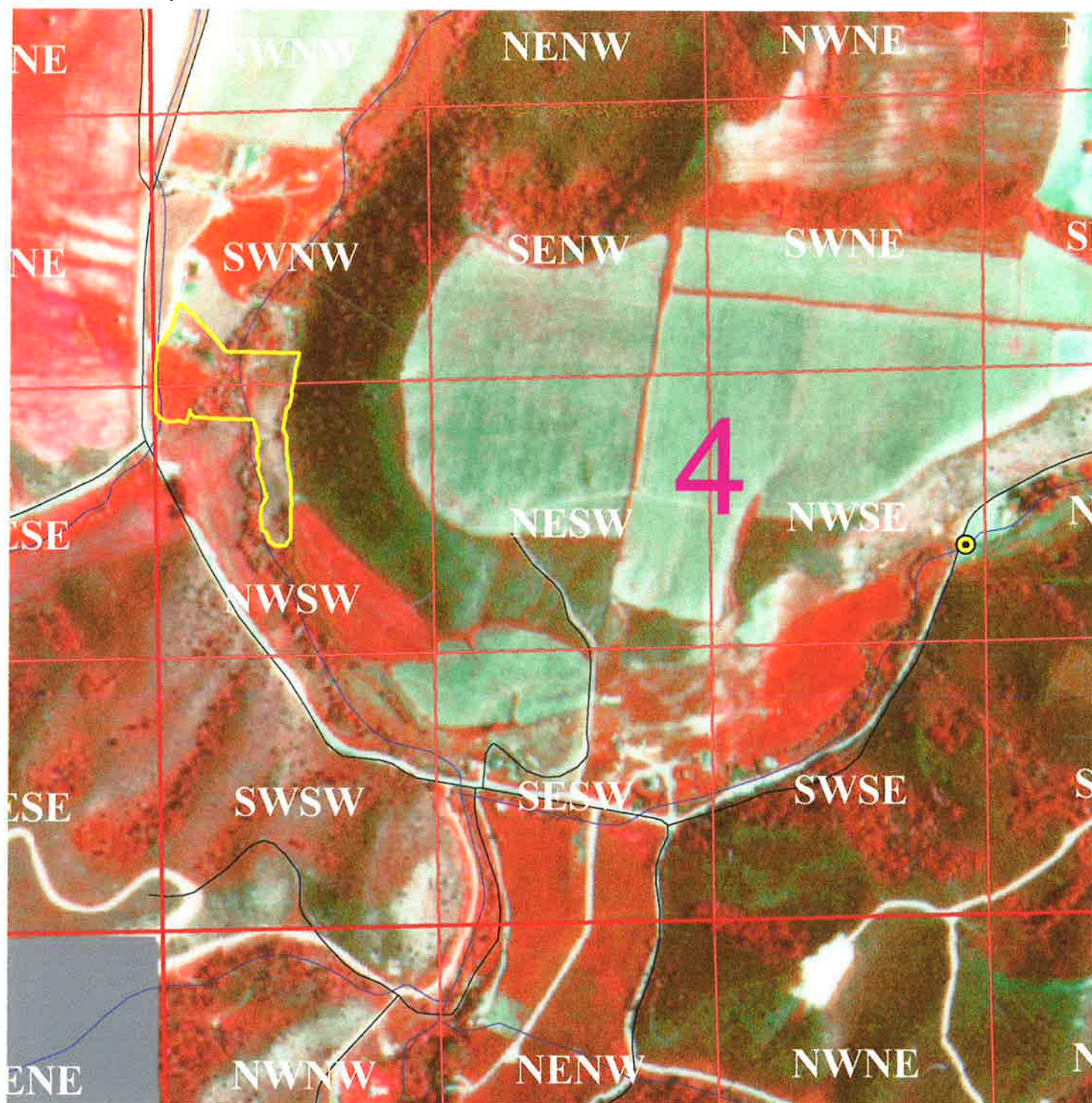
400 0 400 800 Feet



Water Right Claim Number A29-12021

08/31/2000

Township , 10S38E



400 0 400 800 Feet



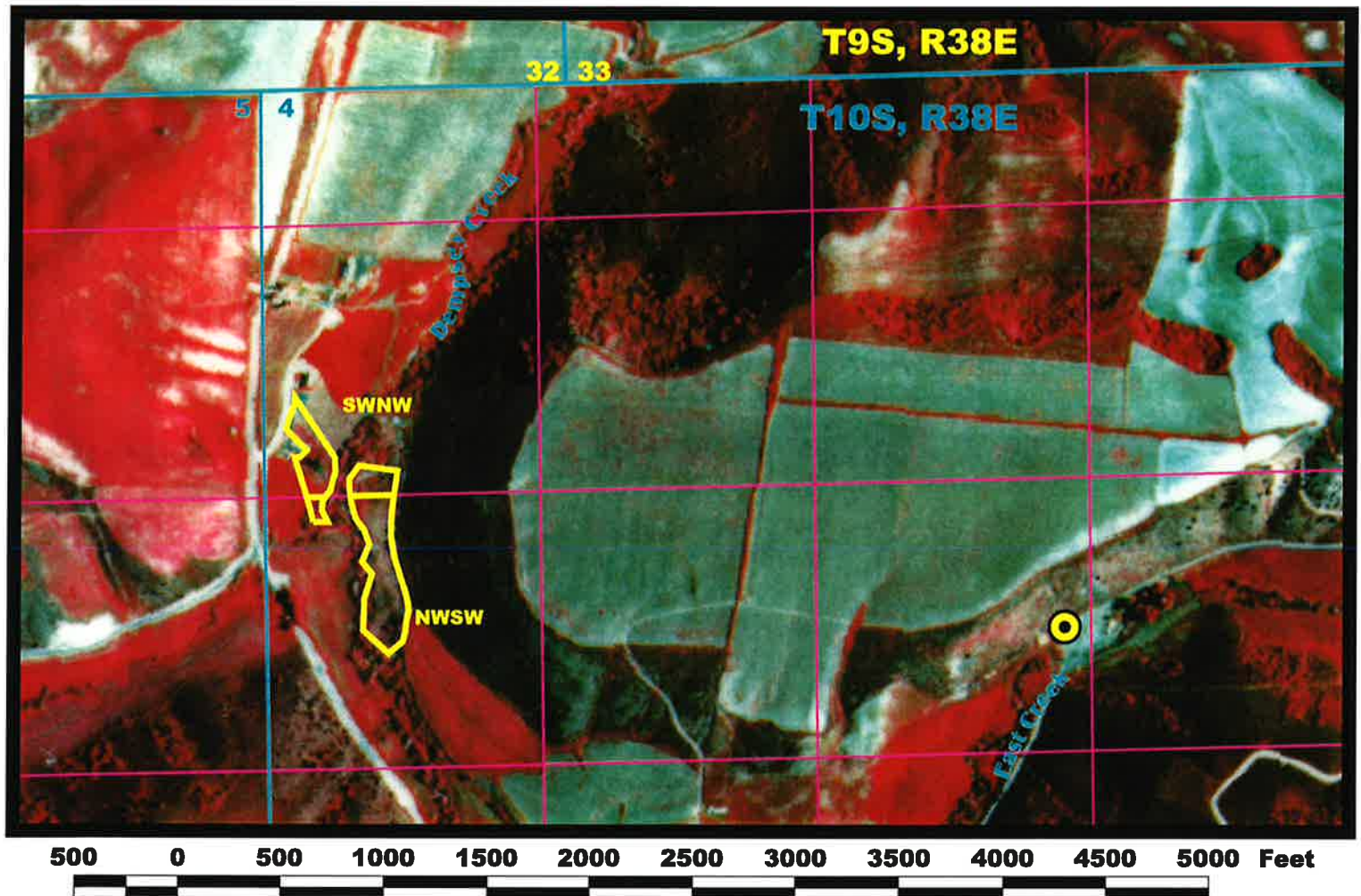


STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s): 29-12021



LEGEND

- SESE Place of Use
- Section
- Quarter-Quarter
- Point of Diversion

Place of Use: T10S, R38E
(parts of) Sec. 4 SWNW, NWSW

Point(s) of Diversion: T10S, R38E
Sec. 4 SENWSE



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 2001

02/13/2003

Allen

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-12021

RONALD E PRICE
12278 S AVERY DR
LAVA HOT SPRINGS ID 83246
Telephone Number: (208) 776-5675

BRENDA W PRICE
12278 S AVERY DR
LAVA HOT SPRINGS ID 83246
Telephone Number: (208) 776-5675

RECEIVED

APR 21 2003

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-13-03

SIGNATURE: Ronald E Price Brenda W Price

Please print your name: RONALD E. PRICE BRENDA W PRICE

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

DECEASED

A29-12021

I, This claim represents a portion of Decedent Rt.

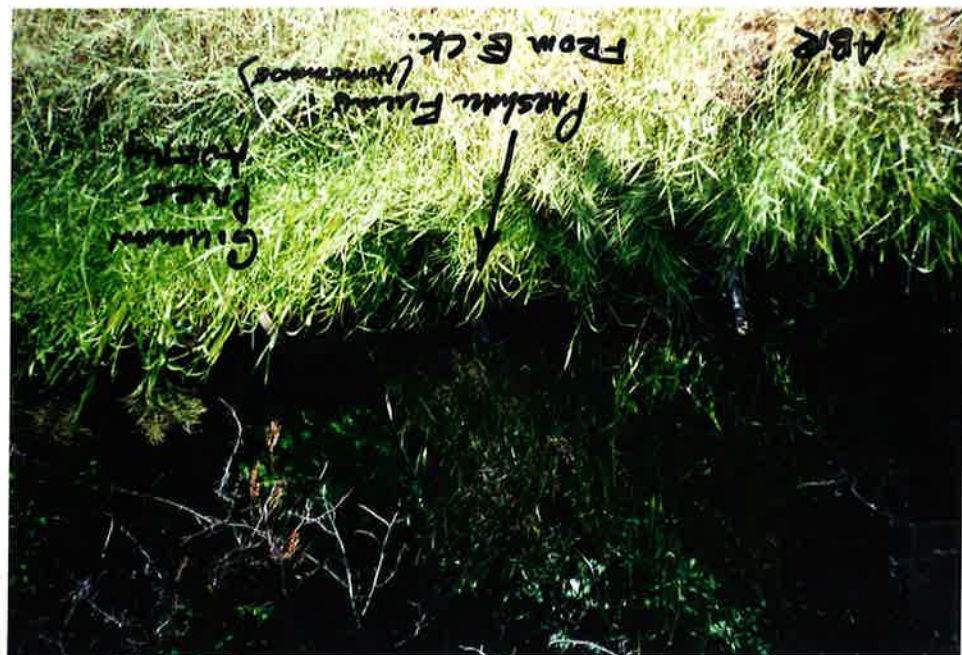
29-00156; Priority 5/1/81, REPRESENTING THAT

Portion from East Cr. (Also, Decedent from Dumpster Cr.)

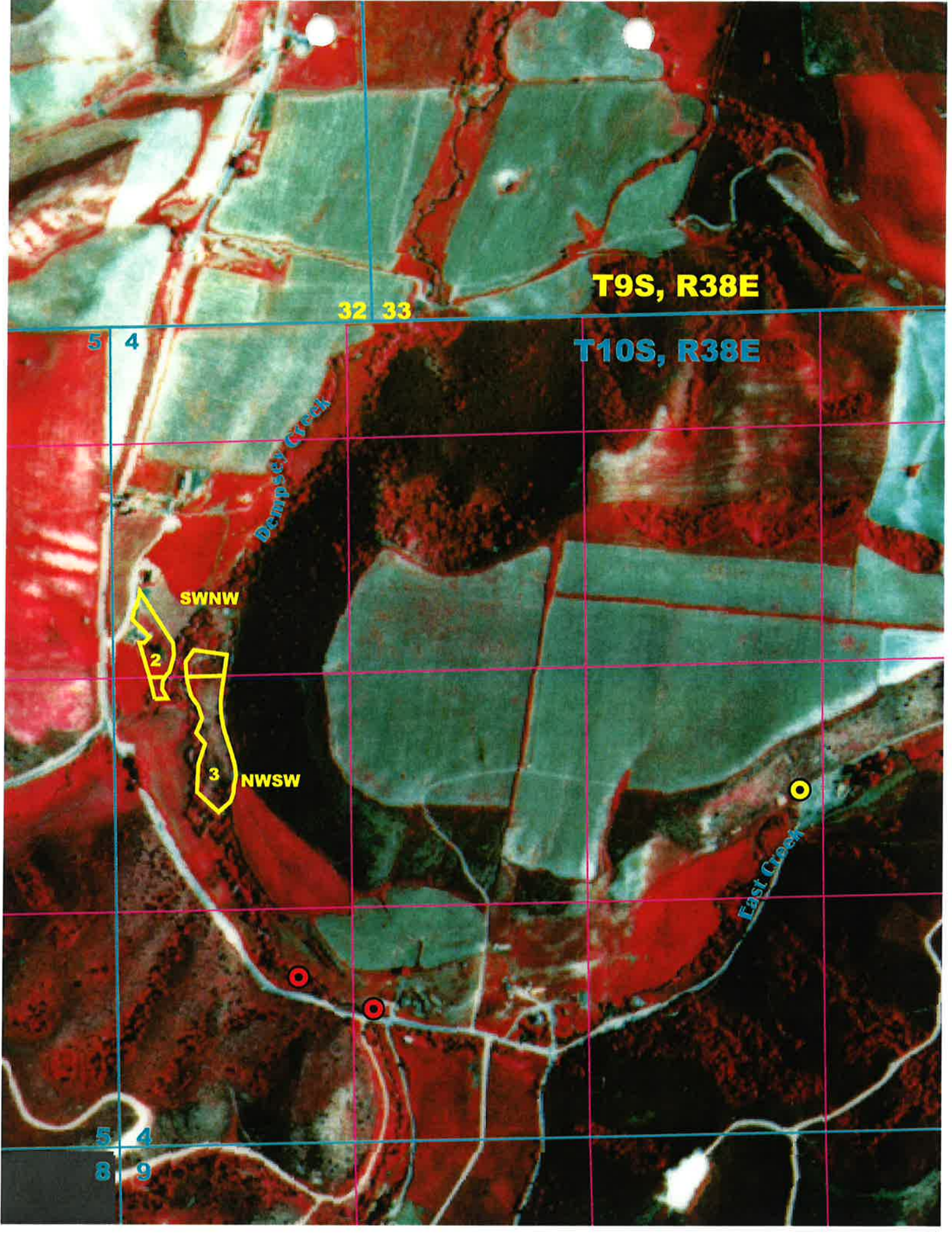
- a. Claimed AS: 0.31 cfs, East Cr, 6° AC, A29-12021
b. To Be Recommended AS: 0.09 cfs, East Cr, 5° AC,
A29-12021.

II Answered to Claim BOTH East Creek and Dumpster
Creek - As per Decree.

III. Claims SOL AS 1/1 to 11/01, By Decree. SOL is
4/15 to 9/15. And Shovel removed - 5¢ 2 (moist)



29-12021 (R. Rueb)
 29-1564 (G. Gilman)
 29-13131 (L. Avery)



T9S, R38E

T10S, R38E

32 33

5 4

L. Avery
29-13131

G. Gillman
29-156A

R. Price
29-12021

East Creek

32 33
4 9

L. AUBRY
A29-10291
COMBINES DECREED Rts.
29-00156 (0.78) AND 29-
00164 (0.29).
TOTAL Q = 1.07 cfs
PRIORITY: 5/1/1881

SPLIT BY C/O's
W/ DEED AS:

R. TILLOTSON
A29-00164
CLAIMED AS ORIGINAL DECREE
0.29 cfs 04/01/1881
DEED SPECIFIES ALL OF #124
SEC 32 S85E
SEC 33 SWSW T9S R38E
DEMPSEY CREEK

AS DECREED
SPLIT PORTION OF 29-00156
0.78 cfs 05/01/1881

L. AUBRY
A29-13131
~~0.56 cfs~~ 5/01/1881
34 AC.
SEE GIS
DEMPSEY CREEK
Amount to 0.64

G. GILLMAN
A29-00156A
~~0.04 cfs~~ 5/01/1881
REDUCED FROM 0.05
0.22 cfs TO 0.04 cfs
5.0 AC. TO 2.5 AC.
EAST CREEK

R. PRICE
A29-12021
~~0.08 cfs~~ 5/01/1881
REDUCED FROM: 0.09
0.31 cfs TO 0.08 cfs
6.0 AC. TO 5.0 AC.
EAST CREEK

NOTE: SEE SPLIT CALCULATIONS
IN A29-10291.
DELIVERY THROUGH WEST
DEMPSEY CANAL

8/15/01 Cravo Amoretti claim to
Doris wife to pass on to
Doris mother for Segurano. She
has POA for Luciano Amory. I
Also requested cc of POA for Doris.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DELOG EC
 3/29/01
 DELOG AR 5/25/01
 RECEIVED

MAR 23 2001

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>29-10291</u>	<u>ASR</u>	☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) LELAND AVERY
12200 SO BEMPSEY
4. New Owner/Claimant(s) RONALD E. AND/OR BRENDA W. PRICE
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 12278 SO AVERY DR.
- City, State and ZIP Code LAUA HOT SPRINGS ID. 83246
- New Telephone Number (208) 776-5675
5. Date you acquired the property 8-6-84

* There is no need for this c/o. Discussion w/ Mr. Price 7/20/01, He mistakenly done this. See 29-12021.
 ASR

WARRANTY DEED

740527

FOR VALUE RECEIVED

LELAND AVERY and MAXINE AVERY, husband and wife

the Grantor s , do hereby grant, bargain, sell and convey unto

RONALD E. PRICE, a single person

the Grantee , whose address is Route 1, Box 125 , Lava Hot Springs, Idaho 83246

the following described premises, to-wit:

~~Lot 2 in Block 1 of WILLOW BROOK SUBDIVISION, Bannock County, Idaho, more particularly described in Exhibit "A" attached hereto and made a part hereof.~~

Lot 2R in Block 1 of WILLOWBROOK ESTATES SUBDIVISION PHASE I, according to the official plat thereof, filed in the office of the County Recorder of Bannock County, Idaho.

*WR's addressed in said Agreement as part of same
(WR's are not determined)*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s , that they are the owner s in fee simple of said premises; that said premises are free from all encumbrances except covenants, conditions, restrictions and easements of record and any assessments for the year 1984, which are not yet due and payable,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 7, 1984

LELAND AVERY

MAXINE AVERY

STATE OF IDAHO, COUNTY OF Bannock

On this 8 day of November, 1984, before me, a notary public in and for said State, personally appeared

Leland Avery and Maxine Avery

known to me to be the person s who s name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Clayton G. Sant
Notary Public

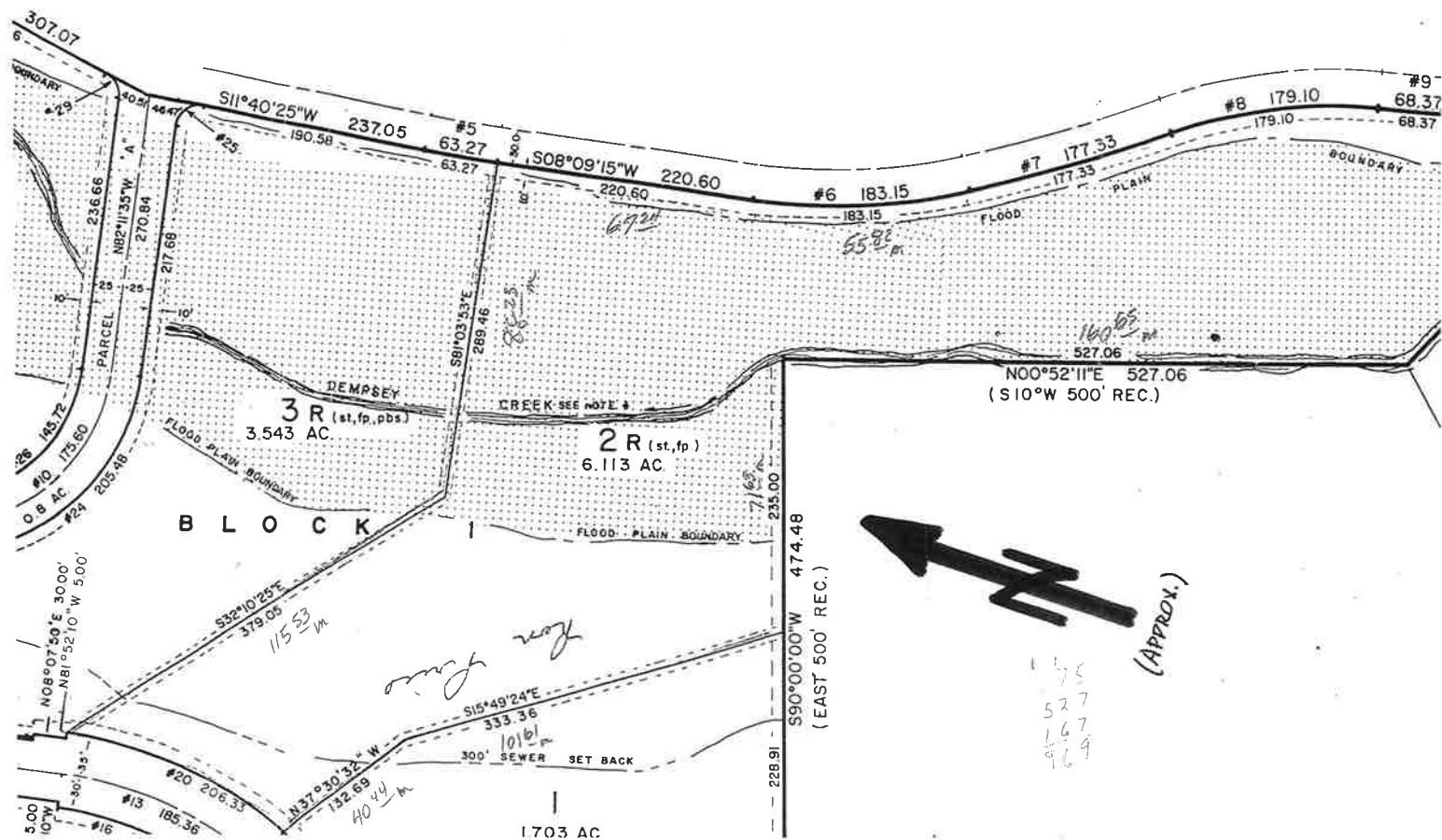
Residing at Lava, Idaho
Comm. Expires Lifetime

NO. 740527
RECORDED AT REQUEST OF
Pioneer Title Co.
84 DEC 10 AM 1:14

OFFICIAL RETURNED BY NO. 417
BANNOCK COUNTY, IDAHO
LARRY W. GHAN RECORDER
FEE 2.00 DEPUTY KA

Mail to: grantee

PIONEER TITLE COMPANY
OF BANNOCK COUNTY
Pocatello, Idaho - 208-233-9595



RONALD E. PRICE, A SINGLE MAN, LAVA, Idaho, AUGUST 6, 1984
(hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "premises" located in
WILLOWBROOK SUBDIVISION, County of BANNOCK
State of Idaho, commonly known as LELAND AVERY PROPERTY
legally described as: Lot # 3, WILLOWBROOK SUBDIVISION

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

1. TOTAL PURCHASE PRICE IS SIXTEEN THOUSAND AND NINE HUNDRED AND 00/100 —
DOLLARS (\$ 16,900.00) payable as follows:

A. Earnest Money.
(a) Buyer hereby deposits and a receipt is hereby acknowledged of ONE HUNDRED 00/100 Dollars (\$ 100.00)
evidenced by: ☐ Cash, ☒ Personal Check, ☐ Cashiers Check, ☐ Note Due, or
paid or delivered as earnest money in part payment of the purchase price for the premises.

(b) Earnest Money to be deposited in trust account upon acceptance by all parties.

(c) All Earnest Money shall be held by FIRST UNITED CORPORATION for the benefit of the parties hereto,
and FIRST UNITED CORPORATION (Broker) shall hold the completely executed broker's copy of this agreement.

B. Balance of purchase price to be paid as follows: \$2,500.00 CASH AT CLOSING TO INCLUDE
EARNEST MONEY. BALANCE OF \$14,400. AMORTIZED AT 9.75%
PAYABLE AT APPROXIMATELY \$152.50 DUE OCTOBER 1, 1984 AND
EACH CONSECUTIVE MONTH FOR 180 MONTHS.

OFFER SUBJECT TO BUYERS OBTAINING DOWN PAYMENT.

SALE INCLUDES EXISTING WATER RIGHTS NOW ON PROPERTY.

2. Buyer's offer is made subject to the acceptance of Seller on or before 12:00 o'clock midnight of AUGUST 11, 1984.
If Seller does not accept this agreement within the time specified, the entire Earnest Money shall be refunded to Buyer on demand.

3. Title of Seller is to be conveyed by warranty deed, unless otherwise provided, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements established or of record. Liens, encumbrances or defects to be discharged by Seller may be paid out of purchase money at date of closing. Any liens, encumbrances or defects which are to be discharged or assumed by Buyer or to which title is taken subject to (not otherwise set forth above) are:
MATTERS OF PUBLIC RECORD.

4. The Seller shall, within a reasonable time after closing, furnish to the Buyer a title insurance policy in the amount of the purchase price of the premises from a title insurance company showing marketable and insurable title subject to the liens, encumbrances and defects elsewhere set out in this agreement to be discharged or assumed by the Buyer. Prior to closing the transaction, the Seller shall furnish to the Buyer a preliminary report or commitment made by a title insurance company showing the condition of the title to said premises. The parties agree that PIONEER
Title Company shall provide said title policy and preliminary report or commitment. It is agreed that if the title to said premises is not marketable, or cannot be made so within thirty (30) days after notice containing a written statement of defects is delivered or mailed to the Seller, or if the Seller, having approved said sale fails to consummate the same as herein agreed, such failure shall constitute a default and the Earnest Money shall be returned to the Buyer and Seller shall pay for the cost of title insurance, escrow and legal fees, if any. Buyer's acceptance of the Earnest Money does not constitute a waiver of other remedies available.

5. It is hereby agreed that the "closing agent" for this agreement shall be PIONEER TITLE COMPANY
FIRST UNITED CORPORATION is the broker responsible for the closing.

Where not otherwise provided by law, the parties shall each pay one-half of said closing agent's fees. The closing date shall be SEPTEMBER 3, 1984

6. On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale.

7. Seller shall deliver possession to Buyer on or before SEPTEMBER 3, 1984, and taxes and water assessments (using the last available assessment as a basis) shall be paid, and reserves on liens, loans or obligations assumed or taken subject to, and utilities shall be prorated as of SEPTEMBER 3, 1984 except as follows:

Buyer shall pay for fuel in fuel tank, the amount to be determined by the supplier at Seller's expense.

8. The parties agree that this agreement contains the following additional terms and conditions:

9. The following items of property now on the premises are specifically excluded from the sale: NONE

The following items of personal property are specifically included in the sale: NONE

10. IMPORTANT: THE REVERSE OF THIS AGREEMENT CONTAINS IMPORTANT PROVISIONS WHICH ALSO CONSTITUTE PART OF THE AGREEMENT. Each of the parties acknowledges reading this agreement in full.

Listing Agency: FIRST UNITED CORPORATION Selling Agency: FIRST UNITED CORPORATION
CLAY SART

BUYER BUYER
BUYER BUYER

On this date, I/We hereby approve and accept the sale set forth in the above agreement and agree to carry out all the terms thereof on the part of the Seller, and the undersigned Seller further agrees to pay a commission of % of selling price or DOLLARS (\$) to the above named broker(s) for services.

I/We further acknowledge receipt of a true copy of this agreement with the complete legal description of the premises inserted and signed by both parties.

SELLER SELLER

SELLER SELLER

A true copy of the foregoing agreement, signed by the Seller and containing the full and complete legal description of the premises, is hereby received on this day of , 19 .

BUYER BUYER

STATE OF IDAHO)
County of) ss

On this day of , 19 , before me, the undersigned, a Notary Public in and for said State, personally

appeared

known to me to be the person(s) who signed the foregoing Instrument as Seller and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

MAY 18 2001

Log for claim A29-12021

Spatial Dynamics PJM

8/31/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s38e	4	SWNW	6	3.4	
10s38e	4	NWSW	0	4.3	
Totals:			6	7.7	

AJ5809NP
No. A29-12021

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00
PAGE: 241

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD E PRICE	05/01/1881	IRRIGATION	04-01 11-01	0.310 CFS	
C	BRENDA W PRICE					
	12278 S AVERY DR					
	LAVA HOT SPRINGS ID 83246			TOTAL DIVERSION:	0.310 CFS	
	(208) 776-5675			CONSUMPTIVE USE:		15.00 AFA

Water Source: EAST CREEK

Tributary to: DEMPSEY CREEK

Stage: DECREED

Point(s) of Diversion:

T10S R38E S04

NENWSE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	38E	4	:																	:	6.0
																				TOTAL ACRES	6.0

POU County: BANNOCK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-00156A A29-00178B

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00156 A29-00156A A29-00157 A29-00167 A29-00168 A29-10291

Remarks: GEN FLIGHT PHOTO WAS OBTAINED FROM ASCS IN POCATELLO
SEE ORIGINAL CLAIM FOR DECREED WATER RIGHT NUMBERS
*** THE MOST LIKELY WATER RIGHT NUMBER FOR THIS CLAIM IS
29-00156 OR 29-00157. SEE DECREE BOOK. COPY ENCLOSED(DC 5/94)

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/09/94 DCARLSON 03/29/95 POST-STD

117. COOPER, W. W.
 29-0152 1889 Mar. 1 2 c.f.s.
 29-0153 1893 May 1 1.2 c.f.s.

118. FRANK WARNER, FRANCIS
 DEWEY WARNER, FLORENCE
 GRACE POTTER, KATHERINE
 THERESA WARNER, the
 heirs of CORA WARNER,
 deceased.
 29-0154 1889 June 1 .8 c.f.s.
 29-0155 1893 Mar. 1 .8 c.f.s.

DEMPSEY CREEK, TRIBUTARY TO THE PORTNEUF RIVER

119. GODFREY, WILLIAM R.
 29-0156 1881 May 1 .78 c.f.s.
 29-0157 1882 May 1 .70 c.f.s.

*DESCRIBES SOURCES:
 EAST CREEK
 Dempsey Cr.
 West Cr.*

120. ROWSELL, A. A.
 ROWSELL, WALTER
 ROWSELL, S. A.
 ROWSELL, J. A.
 29-0158 1880 April 1 2 c.f.s.
 29-0159 1896 April 15 .12 c.f.s.

ning.

Said water to be diverted through a ditch taken out at point which bears South 59 degrees 25 minutes East, 1740 feet from the Northwest corner of Section 26, Township 9 South, Range 38 E.B.M., for the irrigation of Lots 1, 2, 3, and 4, and the Southwest quarter of the Southeast quarter, Section 22, Township 9 South, Range 38 E.B.M., and Lot 3, Section 15, Township 9 South, Range 38 E.B.M.

Said water to be diverted through a ditch taken out at a point which bears South 66 degrees 30 minutes East 2070 feet from the Northwest corner of Section 26, Township 9 South, Range 38 E.B.M., for the irrigation of the Northeast quarter of the Northeast quarter, Section 27, the Northwest quarter of the Northwest quarter, Section 26, the Southeast quarter of the Southeast quarter, and the Northeast quarter of the Southeast quarter, Section 22, Township 9 South, Range 38 E.B.M.

Said water to be diverted through a ditch having intake in the East half of the Northwest quarter, Section 9, Township 10 South, Range 38, E.B.M., also through another ditch having intake in the Northwest quarter of the Southeast quarter of Section 4, Township 10 South, Range 38 E.B.M.; also through another ditch having intake North 53 degrees East 1550 feet from the Southwest corner of section 4; also through two ditches in West Creek (tributary of Dempsey Creek) in the Northeast quarter of the Southeast quarter, Section 5, Township 10 South, Range 38 E.B.M. for the irrigation of the Northeast quarter of the Northwest quarter, Section 9, Lots 3 and 4 and the Southwest quarter of the Northwest quarter, and the Northwest quarter of the Southwest quarter of Section 4, and the Northeast quarter of the Southeast quarter, Section 5, Township 10 South, Range 38 E.B.M.

Said water to be diverted through a ditch having intake near where Dempsey Creek crosses the line between townships 9 and 10 South (Byington-Merrick Ditch).

Said water to be diverted through a ditch having intake South 88 degrees East, 1430

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-12021
Date Received: 5/7/1990
Receipt No: E014211
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RONALD E PRICE Phone: (208)776-5675

12278 S AVERY DR
LAVA HOT SPRINGS ID USA 83246

BRENDA W PRICE Phone: (208)776-5675

12278 S AVERY DR
LAVA HOT SPRINGS ID USA 83246

2. Date of Priority: 05/01/1881

3. Source: DEMPSEY CREEK , EAST CREEK Trib. to: PORTNEUF RIVER , DEMPSEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	38E	4	NE NW SE	BANNOCK	
10S	38E	4	NE SW SW	BANNOCK	

5. Description of diverting works:

10"HEADGATE/CULVERT/OPEN DITCH/MAINLINE TO PLACE OF USE AND WEST DEMPSEY CANAL
HEADING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.31	

7. Total Quantity Appropriated is:
0.31 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	38E	4	SW	NW	IRRIGATION	6
					Section Acres	6
					Total Acres	6

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

FLIGHT PHOTO WAS OBTAINED FROM ASCS IN POCA TELLO SEE ORIGINAL CLAIM FOR DECREEED WATER RIGHT NUMBERS *** THE MOST LIKELY WATER RIGHT NUMBER FOR THIS CLAIM IS 29-00156 OR 29-00157. SEE DECREE BOOK. COPY ENCLOSED(DC 5/94)
THIS RIGHT IS A PORTION OF THE 29-00156 RIGHT. AMENDED TO ADD SOURCE AND POD PER DECREE DESCRIPTION.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

A29-12021

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald E Price Date: 6-30-01
 _____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
 _____ Title
 _____, that I have signed the foregoing
 _____ Organization
 document in the space below as _____ of
 _____ Title
 _____ and that the statements contained in the
 _____ Organization
 foregoing document are true and correct.

 Signature of Authorized Agent

 Title and Organization

 Date

State of Idaho)
 County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of July 20 001

A. B. Ruberry
 Notary Public

Seal



Residing at Bonneville ID

My Commission Expires 9/23/03

NOTE: The Purpose of this Amendment
 is to add the W. Dumpsor Canal as
 a POD and Dumpsor Creek as a
 Source as per the UG&D Decree
 (circa 1932 as amended).
 This is a split portion of the 29-00156
 DECREE WATER RIGHT. SBC

32 33

G. Gillman

R. Price

R. Price, 29-12021
G. Gillman, 29-00156A
As amended to add POD

added POD

N53°E - 1500'

5 4

9 10

T10S, R38E

MAY 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12021
Date Received: 5/ 9/1994
Receipt No: E014211
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONALD E PRICE 208-776-5675
Address: 12278 S AVERY DR
LAVA HOT SPRINGS ID 83246
OR
Name: BRENDA W PRICE 208-776-5675
Address: 12278 S AVERY DR
LAVA HOT SPRINGS ID 83246

2. Date of Priority: MAY 1, 1881

3. Source: EAST CREEK Trib. to: DEMPSEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	38E	4	NE	NW	SE		BANNOCK

5. Description of diverting works:
10"HEADGATE/CULVERT/OPEN DITCH/MAINLINE TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.310		

7. Total Quantity Appropriated is:
0.310 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	38E	4	SW	NW		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

FLIGHT PHOTO WAS OBTAINED FROM ASCS IN POCA TELLO
SEE ORIGINAL CLAIM FOR DECREED WATER RIGHT NUMBERS
*** THE MOST LIKELY WATER RIGHT NUMBER FOR THIS CLAIM IS
29-00156 OR 29-00157. SEE DECREE BOOK. COPY ENCLOSED(DC 5/94)

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/ 1/1881

UNION GRAIN ELEVATOR
Decree Plaintiff

MACAMMON DITCH COM
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 429-12021Date Received 5-1-90Receipt Number E014211

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 1 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Ronald E. or Brenda W. Price Phone (208) 776-5675Mailing Address 12278 So. Avery Dr. Lava Hot Sprgs Idaho Zip 832462. Date of Priority (Only one (1) per claim) May 1 18813. Source of water supply (a) East creek
which is tributary to (b) Dempsey creek4. a. Location of existing point of diversion is: Township 10 south Range 38 E. Section 14
N.E. 1/4 of N.W. 1/4 of S.E. 1/4, Govt. Lot, _____ B.M., County of Bannock

A2912021



Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Flows directly out of East creek
to a 10 inch headgate connected to a 10 inch culvert which empties
into a open ditch and flows for approximately 2300 feet before entering
a 6 inch main line that carries it for a 1/2 of a mile then reduces to a
4 inch line at the place of use.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 0.31 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.31 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10	38ebm	4							6										6

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

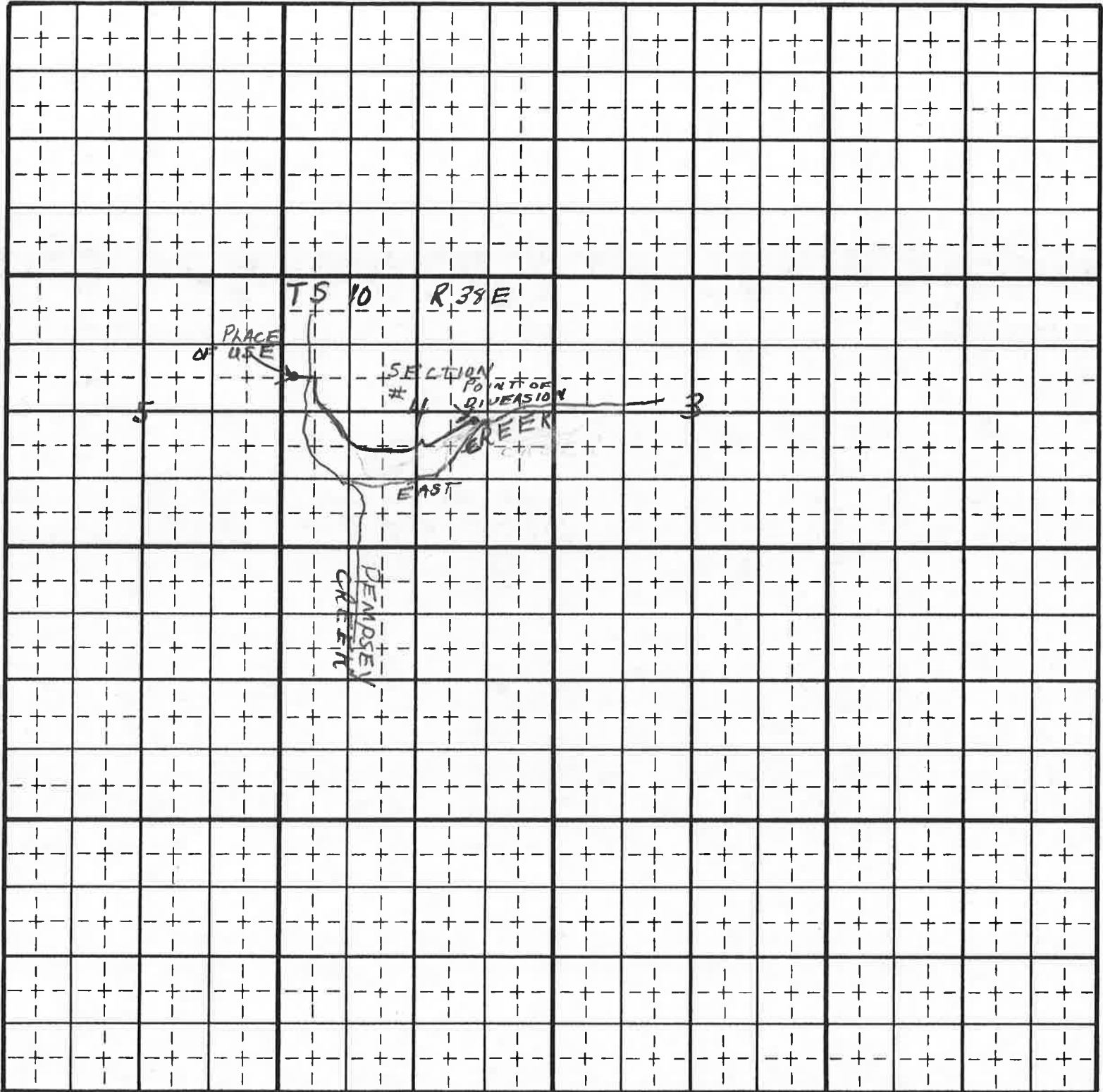
Flight photo was obtained from A.S.C.S office in Pocatello

Last Name PRICE Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name PRICE

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 29-00164 combined with original right
Court _____ Case Number _____ Decree Date 1881-May 1

Plaintiff vs Defendant Union Grain Elevator vs Macammon Ditch Company Et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Ronald E Price Date April 28, 90

Title _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of BANNOCK) SS.

Subscribed and sworn (or affirmed) before me this

28th

day of

APRIL

19 90

SEAL

Notary Public

Robert Bergendoff

Residing at

LAVA HOT SPRINGS

My Commission Expires

LIFETIME

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Price Ident. Number _____

Copies White-State, Yellow-Claimant

