

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02827
Date Received: 3/13/1990
Receipt No: W010918
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SAXTON FRUIT FARMS INC
Address: 16729 LAKE SHORE DR
CALDWELL ID

208-459-7237

83605

2. Date of Priority: JUL 27, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	29	NE	SE	SW		CANYON
		32	NE	NW	NE		CANYON

5. Description of diverting works:
2 WELLS; 185' DEEP; 1-20HP, 1-30HP PUMP; SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.700		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 602.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	29	SW	SW		IRR	40.0
			SE	SW		IRR	22.0

A63-02827

Page 1

Date: 03/05/92

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AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	62.0
		32	NE	NE	2	IRR 40.0
			NW	NE		IRR 30.0
			NE	NW		IRR 40.0
					Section Acres	110.0
					Total Acres	172.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIGATION DIST.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 21628

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2827Date Received 3/13/90Receipt Number W010918

RECEIVED

MAR 13 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Santon Fruit Farms Inc Phone (208) 459-7237Mailing Address 16729 Lake Shore Dr. Caldwell, Idaho Zip 836052. Date of Priority (Only one (1) per claim) 7/27/19503. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 31N Range 3W Section 29,
NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of CanyonAdditional points of diversion if any: NE NW NE Sec 32 T31N R3W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

2 well ① Sec 29 - 12" casing
185 ft deep, 20 HP ② 32 12 inch casing, 185 ft deep
30 HP motor
Open blea, irrigation

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 2.7 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.7 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 602 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>3W</u>	<u>29</u>											<u>40</u>	<u>22</u>					<u>62</u>
		<u>32</u>	<u>40</u>	<u>30</u>			<u>40</u>												<u>110</u>

Total number of acres irrigated 172

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Holder for Dial

or None ()

14. Remarks:

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Last Name Saxton Ident No. 43-2827

AUG 18 1992
Copies: White -State, Yellow-Claimant

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

271 Total number of acres irrigated

323 000

207X02 (cont'd) 02-287

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. The grid is divided into four 8x8 quadrants by a vertical line between columns 8 and 9, and a horizontal line between rows 8 and 9. Handwritten notes and numbers are present in the following locations:

- Row 4, Column 10: $IRBW$
- Row 6, Column 6: 29
- Row 8, Column 4: T
- Row 8, Column 5: 40
- Row 8, Column 6: 22
- Row 8, Column 7: OPD
- Row 9, Column 4: 3
- Row 9, Column 5: N
- Row 9, Column 6: 40
- Row 9, Column 7: 30
- Row 9, Column 8: 40
- Row 9, Column 9: OPD
- Row 10, Column 6: 32

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AUG 18 1992

Last Name Saxton

Ident No. 63-2827

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-2827

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am VICE PRES _____

Title

of SAXTON FRUIT FARMS, INC. _____

Organization

, that I have signed the foregoing

document in the space below as VICE PRES _____

Title

of SAXTON FRUIT FARMS, INC. _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent William M. Carrus _____

Title and Organization Vice Pres. Saxton Fruit Farms Inc. _____

Date 3/9/90

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 9 day of March 19 90

SEAL

Notary Public John K. Noyes _____

Residing at 15470 Homedale Rd.
Caldwell, Idaho 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 18 1992

Copies White-State, Yellow-Claimant

Last Name Saxton Ident. Number 63-2827

Water Right Number - 63-02827

Prefix Translation: WATER RIGHT

Old (D) Number - 21628

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SAXTON

G. A.

1 - RT. 4

2 -

3 -

City- CALDWELL

State- ID Zip-

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
07/27/1950 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)03N 03W 29 SE SW (27) CANYON
32 NW NE (27) CANYON+ - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

2.700

43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.700+ - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03N	03W	29	SW SW		40.0	01	IRRIGATION	(27) CANYON
03N	03W	29	SE SW		22.0	01	IRRIGATION	(27) CANYON
03N	03W	32	NE NE	2	40.0	01	IRRIGATION	(27) CANYON
03N	03W	32	NW NE		30.0	01	IRRIGATION	(27) CANYON
03N	03W	32	NE NW		40.0	01	IRRIGATION	(27) CANYON

Total Acres: 172.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

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AUG 18 1992

Water right number - 63-02827

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

| | | |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 05/20/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 08/28/1979 | Appl Received - 00/00/0000 | Transfer/Amended - |
| Decree Date - 00/00/0000 | Presumption Flag - | |

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AUG 18 1992

03/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2827

NAME AND ADDRESS: SAXTON FRUIT FARMS INC
PO BOX 1009
CALDWELL ID 83606-1009

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.700 CFS
774.000 AFY

PRIORITY DATE: 07/27/1950

POINT OF DIVERSION:

T03N R03W S29 SESW Within CANYON County
T03N R03W S32 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 03/01 11/15 | 2.700 CFS
774.00 AFY |

PLACE OF USE: IRRIGATION Within CANYON County

| | | | | | |
|--------------------------|------|-------|---------------|------|-------|
| T03N R03W S29 | SWSW | 40.00 | T03N R03W S29 | SESW | 22.00 |
| T03N R03W S32 | NWNE | 30.00 | T03N R03W S32 | NENW | 40.00 |
| T03N R03W S32 Lot 2 NWNW | | 40.00 | | | |

172 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 431 acres in a single irrigation season. Combined Right Nos.: 63-2827, 63-2930, and 63-3227.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R3W SECTION(S) 29 & 32
WATER RIGHT (S): 63-2827



Total Irrigated Acres = 172 acres

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: March 2006



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2827 V1

WATER RIGHT NUMBER: 63-2827 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | SAXTON FRUIT FARMS INC
PO BOX 1009
CALDWELL, ID 83606-1009
(208)459-7237 |
| Original Owner | G A SAXTON
RT 4
CALDWELL, ID 83605 |

Priority Date: 07/27/1950

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 03/01 to 11/15 | 2.700 CFS | 774.00 AF |
| | <u>Total Diversion:</u> | 2.700 CFS | 774.00 AF |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| GROUND WATER | SE1/4SW1/4 | Sec. 29, Twp 03N, Rge 03W, B.M. |
| CANYON County | | |
| GROUND WATER | NW1/4NE1/4 | Sec. 32, Twp 03N, Rge 03W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|------|----|------|------|----|----|----|----|------|------|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03N | 03W | 29 | | | | | | | | | | | 40.0 | 22.0 | | | | | 62.0 |
| 03N | 03W | 32 | | | 30.0 | | 40.0 | 40.0 | | | | | | | | | | | 110.0 |

Total Acres: 172

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W59 Use of this right is combined with water from Wilder Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2827 V1

3. E56 The rights listed below are limited to the irrigation of a combined total of 431 acres in a single irrigation season. Combined Right Nos.: 63-2827, 63-2930, and 63-3227.

Remarks:Comments:

1. JGIVENS 8/3/1998 COPIED FROM REMARKS
Comment: ADDRESS CHANGE 8/3/98 BY JG.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|-------------|---------------|--------------|
| | | 431 |

Combined Water Rights: 63-2827 , 63-2930 , 63-3227

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts | 3/22/2006 11:05:27 AM | dnelson | | | Active |
| Contacts | 3/22/2006 11:05:35 AM | dnelson | | | Active |
| Priority Date | 3/22/2006 11:06:50 AM | dnelson | | | Active |
| POD | 3/22/2006 11:11:12 AM | dnelson | | | Active |
| Source | 3/22/2006 11:11:44 AM | dnelson | | | Active |
| POU | 3/22/2006 11:12:17 AM | dnelson | | | Active |
| Use | 3/22/2006 11:14:39 AM | dnelson | | | Active |
| Season | 3/22/2006 11:16:37 AM | dnelson | | | Active |
| Quantity | 3/22/2006 11:18:00 AM | dnelson | | | Active |
| Summary | | | 03/22/2006 | dnelson | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2827 V1

| | | | |
|----------|-----------------------|---------|--|
| Contacts | 3/22/2006 11:05:27 AM | dnelson | (No) 1. Do you want to schedule an appointment?

Comment for 1: Licensed right acceptable to recommend claim. |
| Contacts | 3/22/2006 11:05:36 AM | dnelson | (No) 1. Do you want to schedule an appointment?

Comment for 1: Licensed right acceptable to recommend claim. |
| POD | 3/22/2006 11:09:47 AM | dnelson | Updated shape |
| POD | 3/22/2006 11:11:13 AM | dnelson | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a POD?
(Yes) 5. Can the claimed POD be verified using the water right file?
(No) 10. Is a POD remark and/or condition required? |
| Source | 3/22/2006 11:11:43 AM | dnelson | (Yes) 1. Is the basis of claim Decree or License?
(Yes) 4. Does the Decree or License have a source?
(Yes) 5. Can the claimed source be verified using the water right file?
(No) 11. Is a Source remark and/or condition required? |
| Season | 3/22/2006 11:16:38 AM | dnelson | (Yes) 1. Is the basis of claim Decree or License?
(No) 4. Does the Decree or License have a Period of Use?
(No) 6. Is there evidence that there has been a change in the Period of Use?
(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?
(Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?
(Yes) 14. Is irrigation claimed as a Purpose of Use?
(No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?
(No) 18. Is a Period of Use remark and/or condition required? |
| General | 3/22/2006 11:06:50 AM | dnelson | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?
(Yes) 4. Is the basis of claim decree or license?
(Yes) 5. Does the decree or license have a Priority Date?
(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?
(Yes) 15. Is the basis of claim coded correctly? |
| POD | 3/22/2006 11:08:50 AM | dnelson | Updated shape |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2827 V1

| | | | |
|----------|-----------------------|---------|--|
| POU | 3/22/2006 11:12:18 AM | dnelson | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2a. Is the POU required?</p> <p>(Yes) 5. Does the Decree or License have a POU?</p> <p>(Yes) 6. Can the claimed POU be verified using the water right file?</p> <p>(No) 14. Is a POU remark and/or condition required?</p> |
| POU | 3/22/2006 11:13:45 AM | dnelson | Updated shape for Active POU |
| Quantity | 3/22/2006 11:18:00 AM | dnelson | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(No) 7. Is a flow measurement required?</p> <p>(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 7 - License determined adequately determined the rate of flow.</p> <p>Description for Question 10 - 4.5 afa X 172 acres = 774 afa.</p> |
| Use | 3/22/2006 11:14:40 AM | dnelson | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Purpose of Use?</p> <p>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p> |
| Summary | 3/22/2006 11:28:07 AM | dnelson | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(Yes) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2827

WATER RIGHT NUMBER: 63-2827

Owner Type Name and Address
 Current Owner SAXTON FRUIT FARMS INC
 PO BOX 1009
 CALDWELL, ID 83606-1009
 (208)459-7237
 Original Owner G A SAXTON
 RT 4
 CALDWELL, ID 83605

Priority Date: 07/27/1950

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

2.700 CFS

Annual Volume

4.5 x 172 = 774 afa.

Total Diversion:

2.700 CFS

774 afa.

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NE1/4SE1/4SW1/4

Sec. 29, Twp 03N, Rge 03W, B.M.

GROUND WATER

CANYON County

NE1/4NW1/4NE1/4

Sec. 32, Twp 03N, Rge 03W, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|------|------|----|----|------|----|----|----|----|----|------|------|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03N | 03W | 29 | | | | | | | | | | | 40.0 | 22.0 | | | | | 62.0 |
| 03N | 03W | 32 | 40.0 | 30.0 | | | 40.0 | 40 | | | | | | | | | | | 110.0 |
| | | | L 2 | | | | | | | | | | | | | | | | |

Total Acres: 172

Conditions of Approval:

1. ADDRESS CHANGE 8/3/98 BY JG.

Remarks:

When 63-2827, 63-2930, 63-3227 are combined
 they are limited to 431 acres
 use W code w/200 IRRIG.
 Comments. { Domestic use claimed under
 63-26341 and/or 63-26342.

OK

per license

OK

OK

3-150 11-15 per standard
no season on license

per license

OK

Claimed
 Remote 10 acre
 TRACT designation
 too close to
 Tell.

NO
 400 LOT

Acres Transposed on License
 corrected per Field Exam map.
 claimed as licensed.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2827

WATER RIGHT NUMBER: 63-2827

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Current Owner | G A SAXTON
RT 4
CALDWELL, ID 83605 |

Priority Date: 07/27/1950

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC | / to / | | |
| IRRIGATION | / to / | 2.700 CFS | |
| | <u>Total Diversion:</u> | 2.700 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| GROUND WATER | SE1/4SW1/4 | Sec. 29, Twp 03N, Rge 03W, B.M. |
| CANYON County | | |
| GROUND WATER | NW1/4NE1/4 | Sec. 32, Twp 03N, Rge 03W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals | |
|-----|-----|-----|------|------|----|----|------|----|----|----|----|----|----|------|------|----|----|----|--------|-------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| 03N | 03W | 29 | | | | | | | | | | | | 40.0 | 22.0 | | | | | 62.0 |
| 03N | 03W | 32 | 40.0 | 30.0 | | | 40.0 | | | | | | | | | | | | | 110.0 |
| | | | L 2 | | | | | | | | | | | | | | | | | |

Total Acres: 172

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

MEMORANDUM

TO: ADJUDICATION CLAIM FILE 63-2827

FROM: DANIEL A. NELSON

DATE: 3/22/06

SUBJECT: CLAIM REVIEW

This claim is based on a 1950 license. The original license was for 172 acres, and that amount of land was recommended. The field exam maps show that land licensed was in the S½ of the SW S29, and the N ½ of the NW and the NWNE of S32. However, the legal description was transposed during the licensing of the water right. The claim was filed as licensed. This is an obvious error, and it was corrected during the recommendation. Water rights 63-2930 uses the same two wells as this right, and was licensed in 1953 to cover lands not covered by this water right. Water right 63-3227 was licensed in 1961 from a separate well to overlap all but 5 of the acres covered by 63-2827 and 63-2930. 431 acres are the total number of acres irrigated under all three water rights.

When this right was licensed it included a domestic use. The domestic use was claimed under water rights 63-26341 and/or 63-26342, so it was removed from this recommendation.

Overlap Analysis

| Water Right(s) | | CFS | AFA | Acres | Comments |
|---|---------|------|--------|-------|--|
| <div> <div>Samp Wells</div> <div>Diff Well</div> </div> | 63-2827 | 2.70 | 774 | 172 | Vol 4.5 x 172 ac. |
| | 63-2930 | 0.53 | 273.3 | 91 | Vol. =
$.53 \times 260 \text{ days} \times 1.9835$ |
| | 63-3227 | 2.07 | 1067.5 | 426 | Vol =
$2.07 \times 260 \times 1.9835$ |
| Combinations | | | | | |
| 63-2827 combined with 63-2930 | | 3.23 | 1047.3 | 563. | ALL additive,
NO condition needed |
| Rights
63-2827, 63-2930,
and 63-3227
Combined. | | 5.30 | 1868.8 | 431 | CFS additive.
AFA additive
Acres =
Total acres
irrigate

Need
condition
when
63-2827
63-2930
and
63-3227
are combined
They are
limited
to
431 acres |

ALSO Need
wilder

Idaho Dept. of Water Resources
Place of Use Comparison Report

| Type | WR # | Owner | Source | TRS | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|-------|---------|--|--------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Claim | 63 2388 | UNITED STATES OF AMERICA ACTING THROUGH, | BOISE RIVER | 03N03W29 | | | | | | | | | | | | | | | | | 0 |
| Rec | 63 2388 | UNITED STATES OF AMERICA ACTING THROUGH, | BOISE RIVER | 03N03W29 | | | | | | | | | | | | | | | | | 0 |
| Right | 63 2388 | US DEPT OF INTERIOR, | BOISE RIVER | 03N03W29 | | | | | | | | | | | | | | | | | 0 |
| Right | 63 2827 | G A SAXTON, | GROUND WATER | 03N03W29 | | | | | | | | | | | 40 | 22 | | | | | 62 |
| Claim | 63 2827 | SAXTON FRUIT FARMS INC, | GROUND WATER | 03N03W29 | | | | | | | | | | | 40 | 22 | | | | | 62 |
| Rec | 63 2827 | SAXTON FRUIT FARMS INC, | GROUND WATER | 03N03W29 | | | | | | | | | | | 40 | 22 | | | | | 62 |
| Right | 63 2930 | G A SAXTON, | GROUND WATER | 03N03W29 | | | | | | | | | | | | 16 | | | 5 | | 21 |
| Claim | 63 2930 | SAXTON FRUIT FARMS INC, | GROUND WATER | 03N03W29 | | | | | | | | | | | | 16 | | | 5 | | 21 |
| Rec | 63 2930 | SAXTON FRUIT FARMS INC, | GROUND WATER | 03N03W29 | | | | | | | | | | | | 16 | | | 5 | | 21 |
| Right | 63 3227 | HARVEY N SAXTON, | GROUND WATER | 03N03W29 | | | | | | | | | 12 | 23 | 40 | 40 | | | 23 | | 138 |
| Claim | 63 3227 | SAXTON FRUIT FARMS INC, | GROUND WATER | 03N03W29 | | | | | | | | | 12 | 23 | 40 | 40 | | | 23 | | 138 |
| Rec | 63 3227 | SAXTON FRUIT FARMS INC, | GROUND WATER | 03N03W29 | | | | | | | | | 12 | 23 | 40 | 40 | | | 23 | | 138 |

✓ 63 - 2827
 ✓ 63 - 2930 - POSSIBLE MIGHT BE OTHER ACRES.
 ✓ 63 - 3227 -
 ✓ 63 - 2887 - BARRUS DIFFERENT LAND.

[illegible]

63-3227

63-2827

63-2930

T03N R03W S29

T03N R03W S32

NESE

NWSW

NESW

NWSE

NESE

SESE

SWSW

SESW

SWSE

SESE

TOTAL
ACRES
IRRIGATED = 431

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2727

03/08/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-----------------|
| 2727 | Claim | 03N | 03W | 16 | SW | NE | | IRRIGATION | 37/37 | MARY YAMASHITA |
| 9308 | Claim | 03N | 03W | 16 | SW | NE | | IRRIGATION | 37/37 | TOKE YAMASHITA |
| 2727 | Water Right | 03N | 03W | 16 | SW | NE | | IRRIGATION | 40/40 | WALTER L RIDDLE |
| 9308 | Water Right | 03N | 03W | 16 | SW | NE | | IRRIGATION | 37/37 | TOKE YAMASHITA |

State of Idaho

License and Certificate of Water Right

Water License No. 21628

Amount 2.7 second feet

Water District No. _____

Priority July 27, 1950

THIS IS TO CERTIFY that G. A. SAXTON
of Route 4, Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 27, 19 50; that Permit No. 21628
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
three second feet, was issued thereunder on February 13, 19 51, showing that said works
were completed on the 7th day of February, 19 51; and that on the 31st
day of May, 19 51,

G. A. SAXTON

of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells
, ~~subterranean~~ (subterranean flow), for the purpose of irrigation and
domestic use, under Use Permit No. 21628 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4920, on the 2nd day of June, 19 52;
The right hereby confirmed dates from July 27, 19 50;
The Point of Diversion ^{are} ~~is~~ located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29, and
in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, Twp. 3 N., R. 3 W., B. M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.7 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres
Described in Permit | No. Acres
Actually Irrigated | |
|------|-------|------|--------------------------------------|----------------------------------|---------------------------------|--|
| 3 N. | 3 W. | 29 | SW $\frac{1}{4}$ SW $\frac{1}{4}$) | 60 | 40 | |
| | | | SE $\frac{1}{4}$ SW $\frac{1}{4}$) | | 22 | |
| | | 32 | NW $\frac{1}{4}$ NE $\frac{1}{4}$) | 155 | 30 | |
| | | | Lot 2) | | 40 | |
| | | | NE $\frac{1}{4}$ NW $\frac{1}{4}$) | | 40 | |
| | | | Number of Acres Actually Irrigated - | | | |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
2nd day of June, 19 52.

(SEAL)

MARK R. KULP

State Reclamation Engineer

63 2827

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21628This proof is for Beneficial use In Water District No. _____

1. Name of applicant G. A. Saxton, Route 4, Caldwell, Idaho
2. Source of water supply: Two drilled wells (subterranean)
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32
T. 3 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: This irrigation system consists of 2 wells with sprinkler systems covering all of the land indicated above the cans and is almost entirely primary water. On Well No. 1, the water is delivered into a fairly large open pool that serves as a sand trap. From this it is picked up with an Ingersoll Rand centrifugal pump and delivered to the field through a sprinkler system. Well No. 1 was bored 185' deep but is now 112' deep by 12" diameter, cased down 156'. Pump is down 90', 80' of 8" column. Pump is 2 stage with 10" bowls. Static water level is 60'. Draws down to 74'. This system uses from 64 to 70 sprinkler heads, Reinbird 40, size 1/8" by 3/16". Pump delivers 75" of open delivery through 30' of 8" pipe. There is no house nor protection. The is a heavy concrete curbing around the top of the well approximately 4' by 4' serving as a base for the pump and motor. Motor is 15 h.p. U.S. 220 V. 60 cycle, 3 phase, 1800 r.p.m. No. 253901. Pump is Byron Jackson, designated as 720 g.p.m. at 70' lift, operating at 175
5. Water is used for: Irrigation.

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

12

S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 29; NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32; Twp. 3 North, Range 3 West, BM

See Map

- 4- r.p.m. Meter and controls for this and the auxiliary pump and motor are mounted on a panel approximately 6' South of the well. The booster pump is 4" by 3" Ingersoll Rand, centrifugal, operating at 3400 r.p.m., driven by U.S. motor, 40 h.p. 220 V. 98 amps. 3 phase, 60 cycle, No. 2171982. Auxiliary pump and motor are mounted in a concrete pit approximately 4' by 8' by 31' deep, immediately against the North of the well. There is 1260' of 8" aluminum main, 1290' of 6" aluminum main, 1290' of 5" aluminum main, and 5 lines of laterals, each 660' long by 3" diameter aluminum pipe. Well No. 2 is 176' deep now 158' deep by 12" in diameter, cased down 159'. Pump sets down 100'. 9 stages, 8" bowls, 6" column. Static water level is 60'. Draws down to 74'. There is no house nor protection for this motor and pump. There is a concrete base approximately 3' square. The pump is a Peerless, No. 87309. Motor is 40 h.p. U.S. 3 phase, 60 cycle, 220 V. 98 amps. 1800 r.p.m., No. 866700. Delivery is to the South through a 6" pipe into an 8" line into (Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: 4) a closed sprinkler system. There are 64 sprinkler heads, size 1/8" by 3/16". There is 680' of 8" steel pipe, 240' of 6" steel pipe, 1320' of 6" aluminum main, 2 laterals each 660' by 5" diameter aluminum pipe. There is an additional 1/2 mile of 3" aluminum laterals, 300' of 4" aluminum laterals and an additional 200' of 4" aluminum main. Water temperature is 62° Fahrenheit.

This examination was made on the 14th day of May, 1952(Signed) E. J. Humphrey

Examiner.

21628

22

3' Top soil
2' Rock
80' H. clay
25' S. clay (water)
2' sand (water)
2' H. clay
6' rock

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

3X - 314

324. m/10"

$$d = 20 \text{ cm}$$

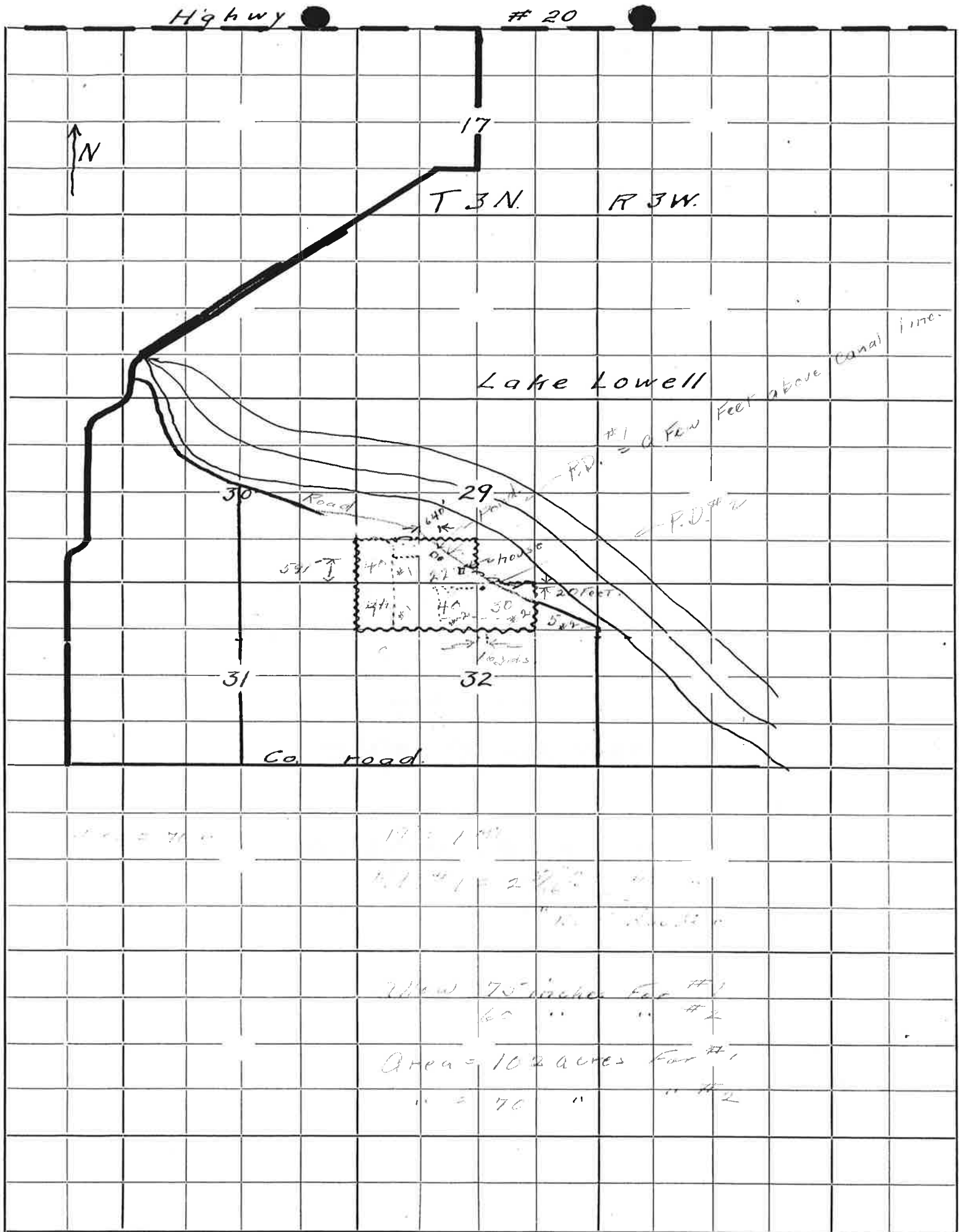
P.D. = L.C. 277. -

 $\mu_{\text{eff}} = \frac{\mu_0}{1 + \chi}$

6. 18 Rainbow tr 100' 116
64 - 89 ft. Sprinkler. #
pore. 30-35
64 - 8" steel pipe
240' - 6" " "
1320' - 6" al. pipe
660' - } 5" al.
660' - }
300' - 4" al. later
200' - 4" al. ma

Well 176' diam. 168" x 12"
Ced 154'
Pumps down 100'
water table H = 60' drawdown to 74'
Water 8" dia.
6' column

[illegible]



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

21628

$$\begin{array}{r} 57 \\ 62 \\ \hline 119 \end{array}$$

2.7 cfs
mark

app - 3.2 cfs

172 acres
50 - 4170

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21628

REPORT ON PROOF OF Beneficial use

G. A. SAXTON, Caldwell, Idaho

70
30
150
62.2
" of Hays
= 1000 ft.

- 6207

No 21628
63-2827

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29338
PERMIT No. 21628
DISTRICT No.

1. Name of Applicant: **G. A. SAXTON**
- Postoffice address: **Route 4, Caldwell** County: **Canyon** State: **Idaho**
- I. If applicant is a corporation, give:
- (a) Date and place of incorporation:
 - (b) Amount of capital stock:
 - (c) Amount paid in:
 - (d) Names and addresses of directors:
- II. The financial resources of the applicant are:
- (a) Cash on hand:
 - (b) Treasury stock:
 - (c) Bonds to be issued:
 - (d) Other resources:
2. Quantity of water claimed: **160 inches or 3.2** cubic feet per second.
3. Source of water supply: **Subterranean flow from two wells** which is a tributary of
4. Location of point of diversion: **See Remarks** feet distant from the
corner of Section , T. , R. , B. M., and is in the
of Section 29 & 32, T. 3 N. , R. 3 W, , B.M., County of **Canyon**
5. Water is to be used for **Irrigation and domestic purposes.**
6. If for mining, milling, power or manufacturing purposes, give:
- (a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.
- (b) Amount of power generated: H.P., under feet head.
- (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.
7. Estimated cost of works: \$ **9,000.00**
8. Kind of works: **Wells, pumps and ditches- partly sprinkler system.**
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:
Diameter of pipe inches; length of conduit miles.
Average grade per mile feet.
12. The time required for the completion of such work is **Two (2)** years.
13. The time required for the complete application of the water to the proposed use is **Three (3)** additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **Water right in Wilder Irrigation District for rest of the land in the subdivisions described.**

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

G. A. SAXTON

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 11:30 A. M. July 27, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21628
Recorded in Book 77 Page 21628 Approved August 4, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before October 4, 1950 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before August 4, 1951

The whole of said work to be completed on or before August 4, 1952

Beneficial use of water appropriated in accordance herewith, to be made on or before August 4, 1955

WITNESS My hand this 4th day of August, 1950

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th

day of August, 1950.
Countersigned:

STATE OF IDAHO

By C. A. ROBINS

Governor.

By J. D. "CY" PRICE

Secretary of State.

REMARKS: Well No. 1 will be located in either the SW $\frac{1}{4}$ SW $\frac{1}{4}$ or SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29, Twp. 3 N., Range 3 W., for the irrigation of approximately 60 acres of high land in S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 29.

REMARKS: approximately 60 acres of high land in S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 27.
Well No. 2 will be located in either the NW $\frac{1}{4}$ NE $\frac{1}{4}$ or Lot 2 of Section 32, Twp. 3 N., Range 3 W., for the irrigation of high land in said tract, and in N $\frac{1}{2}$ NW $\frac{1}{4}$ said Section 32.

14. Amount applied for from Well No. 1 is 60 inches, and from Well No. 2 100 inches, or a total of 160 inches.

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | Totals |
|------|-------|------|--|--|--|--|--------|
| | | | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | |
| 3 N. | 3 W. | 29 | | | x | x | 60 |
| | | 32 | x | x | | | 155 |
| | | | | | | Total Number of Acres to be Irrigated - | 215 |
| | | | | | | Permit No. 21628
CERTIFICATE OF COMPLETION OF WORKS | |
| | | | TO ALL WHOM IT MAY CONCERN: | | | | |
| | | | This is to certify that G. A. SAXTON of Route 4, Caldwell, County of Canyon, and State of Idaho holder of Permit No. 21628, issued upon Application No. 29338 bearing date of priority of July 27, 1950, the diversion of 3.2 second feet of the waters of subterranean flow from two wells, County of Canyon, Sta for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of relating to the proof of completion of the works of diversion set out and described in said Permit; that are adequate for diverting and conveying to the place of intended use three (3) second feet of the waters wells; that the points of diversion of said waters are as follows: Well No. 1- SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29; Well NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32; Township 3 North, Range 3 West, B.M. and that the lands proposed to be irrigated by t said water are described as follows, to-wit: SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$ and N Section 32; All in Township 3 North, Range 3 West, B.M. | | | | |
| | | | Witness my hand this 13th day of February, A. D. 1951. | | | | |
| | | | Proof of Completion of Works made February 7, 1951.
Certificate of Completion of Works issued February 13, 1951. | | | | |
| | | | LICENSE ISSUED FOR 2.2 SEC. FP. | | | | |
| | | | page 4920 | | | | |

DEPARTMENT OF THE INTERIOR
UNITED STATES RECLAMATION SERVICE

F. H. NEWELL DIRECTOR

A. P. DAVIS CHIEF ENGINEER

BOISE PROJECT IDAHO

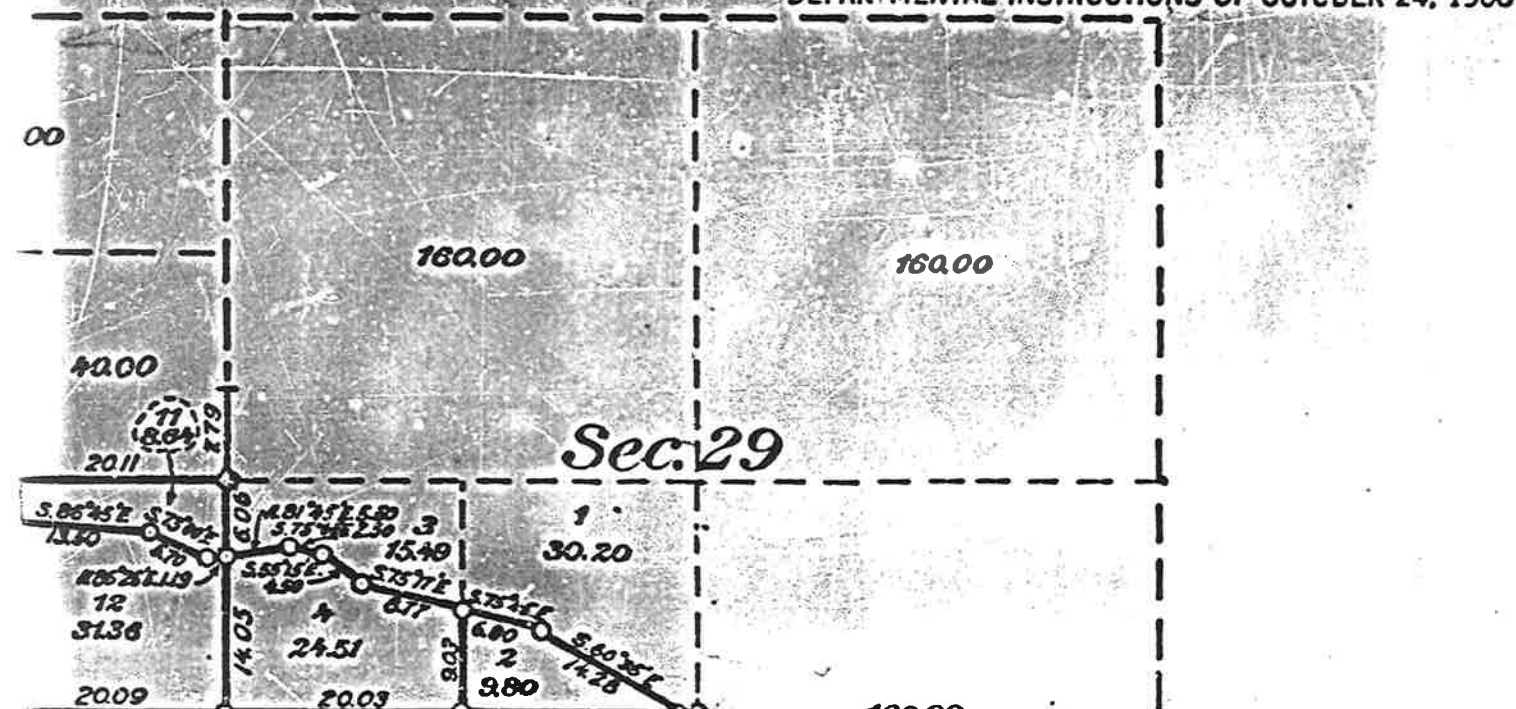
SUPPLEMENTAL PLAT

SECTIONS 27, 29, 30, 32 AND 33
TOWNSHIP 3 NORTH RANGE 3 WEST B. M. IDAHO

SURVEYED BY J. L. BURKHOLDER, ASSISTANT ENGINEER U. S. R. S.

JUNE - AUGUST 1912

DEPARTMENTAL INSTRUCTIONS OF OCTOBER 24, 1906



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

| OWNER
CODE | NAME & ADDRESS |
|---------------|--|
| C | SAXTON FRUIT FARMS INC
PO BOX 1009
CALDWELL ID 836061009
(208) 459-7237 |

WATER USE

IRRIGATION

USE PERIOD
FROM TO

03-15 11-15

DIVERSION
VOLUME

2.70 CFS

2.70 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Point(s) of Diversion:

Tributary to:

T03N R03W S29
S32

NESESW
NENWNE

Stage: BENEFICIAL USE

CANYON County
CANYON County

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: WILDER IRRIGATION DIST.

Dates: Exam Made Date:

Verified Date: 08/03/1998 Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Presumption Flag:

Comments: Date: 08/03/1998 User-ID: JGIVENS Subject: COPIED FROM REMARKS
ADDRESS CHANGE 8/3/98 BY JG.

Audit: 08/03/98 JGIVENS

SAXTON FRUIT FARMS, INC.
16729 Lake Shore Drive
Caldwell, ID 83605

Phone: (208) 459-7237
Fax: (208) 454-8274

To: STATE OF IDAHO
DEPT. OF WATER RESOURCES

Date: 7/17/98
From: LYNNE YATES
OFFICE MANAGER

Fax #: 327-7866

of Pages (including cover): 1

Message:

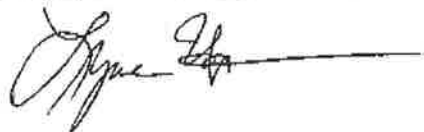
OUR MAILING ADDRESS HAS CHANGED. PLEASE CHANGE
YOUR RECORDS TO REFLECT THE FOLLOWING MAILING

ADDRESS: SAXTON FRUIT FARMS, INC.

P.O. Box 1009

CALDWELL, ID 83606-1009.

THANK YOU.



Receipt Details for ID W010918

| Status | Adjustment Type | Version |
|--------|---------------------|---------|
| | Water Right Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|----------------------|----------------|--------------------------|--------------|--------------|
| 3/13/1990 1:32:26 PM | 3/13/1990 | Western | \$1,237.00 | Check |
| Payer | | SAXTON FRUIT FARMS, INC. | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 26549 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION CLAIM FEE

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|------------|------------------------|--------|------|-------------|------------|--------|
| \$1,237.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 2827 | | \$712.00 | Claim |
| 63 | 2887 | | \$25.00 | Claim |
| 63 | 2930 | | \$25.00 | Claim |
| 63 | 3145 | | \$25.00 | Claim |
| 63 | 3227 | | \$25.00 | Claim |
| 63 | 8687 | | \$25.00 | Claim |
| 63 | 26334 | | \$25.00 | Claim |
| 63 | 26335 | | \$25.00 | Claim |
| 63 | 26336 | | \$25.00 | Claim |

| | | | |
|----|-------|---------|-------|
| 63 | 26337 | \$25.00 | Claim |
| 63 | 26338 | \$25.00 | Claim |
| 63 | 26340 | \$25.00 | Claim |
| 63 | 26341 | \$50.00 | Claim |
| 63 | 26342 | \$50.00 | Claim |
| 63 | 30993 | \$50.00 | Claim |
| 63 | 30994 | \$50.00 | Claim |
| 63 | 26343 | \$25.00 | Claim |
| 63 | 30993 | \$25.00 | Claim |

[Print Report](#)